Carey, William

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A DICTIONARY

OF

THE BENGALEE LANGUAGE.

VOL. I.

Bengalee and English;

ABRIDGED FROM

DR. CAREY'S QUARTO DICTIONARY.

SERAMPORE:

1827.
DICTIONARY.

BENGALIE AND ENGLISH.

অঃ, The first letter in the Hindoo alphabet. It has usually the sound of the English short u in but, though sometimes the sound approaches that of o in God. When it is final it has the sound of the final a in America. This letter is inherent in every consonant, and must be sounded with it, unless its place be occupied by another vowel, by a consonant, or by the mark ( ) which shews that the vowel is suppressed. In composition it gives the word it precedes a privative or negative meaning. অঃ is substituted for it when it precedes a vowel.

অই, ad. yonder.
অঞ্চল, a. out of debt.
অঙ্গেল, s. the singing the notes of an octave from the highest to the lowest.
অংশ, v. n. to be divided into shares, to be distributed; v. a. to share out, অংশ, s. a share, a part.
অংশিয়া, a. divisible.
অংশীর, v. a. to divide into shares, to distribute, to share out.
অংশীরো, s. distinct shares, an allotment.
অংশীরাপ, s. the division of any thing into distinct shares.
অংশিত, a. shared out, divided, allotted.
অংশী, a. having a right to share, participating; s. a partner.
অংশ, s. a ray.
অংশুমাল, a. diverging like rays from a luminous body, radiant.
অংশুমালক, s. a plantain.
অংশুমান, a. radiant, divergent like rays; s. the sun.
অংশুমান, a. without money.
অংশুমানীয়, a. unspeakable, unutterable, obscene.
অংশুমান, s. taciturnity, improper talk, obscene language.
অংশুমান, a. not spoken, not divulged.
অংশুমান, a. unspeakable, unutterable, obscene.
অংশুমান, s. unspeakableness.
অংশুমান, a. not deceitful, sincere, frank; ingenuous, honest.
অংশুমান, a. maimed, destitute of hands; privileged, free from taxes.
অংশুমান, s. the not doing of a thing, the want of means to do a thing.
অংশুমানীয়, a. inexpedient, impracticable.
অংশুমানীরৌ, s. impracticability, inexpediency.
অংশুমান, a. unmerciful, unfeeling.
অংশুমান, a. not having the ears bored, a term of reproach given to Moosoolmans by the Hindoos.
অংশুমান, a. inexpedient, impracticable.
অংশুমান, s. impropriety, inexpediency.
অংশুমান, a. useless, fit for nothing; s. a bad action.
अकर्मक, a. useless, intransitive (in grammar).
अकर्मिय, a. not diligent, negligent.
अकर्मण्य, a. useless, good for nothing.
अकर्मत, s. uselessness, unfitness.
अकर्मवतन, s. that state of liberation from matter, suffering, and enjoyment, which the Hindus account the highest state of perfection.
अकर्मार्न, a. unemployed.
अकल, s. the understanding, intellect, sense, perception.
अकलक, s. the absence of stain or rust; a. immaculate, unstained.
अकलञ्ज, a. immaculate, spotless.
अकलस्व, a. wise, sensible, intelligent.
अकलस्त, a. inartificial, genuine, true.
अकलन, s. the contriving of what is improper, an evil design, a machination, a want of contrivance.
अकल्प, a. unfeigned, sincere, genuine, true.
अकल्पित, s. unfeignedness, sincerity, genuineness.
अकल्पित, s. misfortune, an evil thing; a. inauspicious, unfortunate.
अकल्पक, s. the increase of distress, the utmost degree of distress, a degree of distress or trouble which cannot be exceeded.
अकल्पन, ad. unexpectedly, suddenly, unawares, abruptly.
अकल्पित, a. uncut, undivided.
अकल्पत, a. unagitated, not distressed; s. a being at ease.
अकल्पत, s. composure, ease.
अकल्पत, a. not lascivious.
अकल्पत, ad. not willingly.
अकल्पी, a. not lascivious, chaste.
अकल्पुक, a. void of lust, free from irregular desire, chaste.
अकल्प, a. undesirable.
अकल, s. the letter अ, or that character which expresses the sound of अ.
अकल्पन, a. causeless, to no purpose; ad. without cause, without reason, gratis.
अकल्पन, s. causelessness.
अकल्पन, a. beginning with the letter अ, having an initial अ.
अकल्पन, a. ending with the letter अ, having a final अ.
अकल्प, a. unfit to be done, useless.
अकल्प, a. capable of useless or improper actions, unfit for business.
अकल्पित, a. contriving useless things, contriving mischief.
अकल्पित, s. the contriving of useless or evil schemes, the building of castles in the air.
अकल, a. premature, out of season; s. a famine.
अकलकुष, s. a pumpkin born out of season; figuratively, a useless birth.
अकल, a. born out of due time, abortive.
अकल, ad. prematurely, before the time.
अकल, a. destitute, needy, poor.
अकल, a. nothing.
अकल, a. diminishing, diminished.
अकल, a. of no account, without applause; s. a want of fame.
अकल, a. straight, sincere, honest.
अकल, s. straightness, rectitude, sincerity, honesty.
अकल, a. sincere-hearted.
अकल, a. idem.
अकल, a. safe, free from danger.
अकल, s. an opinion which does not convey a censure of any one's conduct, that conduct which is not a reproach to any one.
अकल, a. calm, placid.
अकल, s. a girl who has exceeded the age of ten years.
अकल, a. lacking, unprovided, not at hand.
अकल, a. idem.
अक्ष, a. not under operation.
अक्षिम, a. not in action, irreligion.
अक्षिम्म, a. wicked, made up of improper or unlawful actions.
अक्षित, a. unpurchased, unboeschte.
अक्षु, a. not angry, placid, tranquil, not enraged.
अक्षुत, s. tranquillity, placidity.
अक्षुत, a. not cruel, mild, humane.
अक्षुता, s. mildness, tenderness of disposition.
अक्षेय, a. not purchasable.
अक्षेय, a. not being purchasable.
अक्षेय, s. tranquillity, calmness, dispassionateness, the restraint of anger; a. calm, dispassionate, placid.
अक्षेपित, a. unprovoked.
अक्षेप, a. not angry, placid, tranquil.
अक्षेप, a. unwearied, not fatigued.
अक्षेप, a. untired, unwearied.
अक्षेप, a. indefatigable.
अक्षेपाश, s. the absence of distress or fatigue; a. unfatigued, indefatigable.
अक्षेप, ad. without difficulty, easily.
अक्षेप, s. a die, the spots on dice, a Myrabolans, a weight, a cart, a particular part of a cart, a wheel, a law suit, a kind of seed used by the Hindoos to make necklaces and rosaries.
अक्षेप, s. play at dice.
अक्ष, a. undamaged, unwounded, unbruised; s. unbroken grain.
अक्ष, a. scarless.
अक्ष, s. a virgin.
अक्षम, a. unable, impotent, insufficient, inadequate.
अक्षम, s. inability, incompetency.
अक्षम, s. impatience, want of pity, envy.
अक्षमाल, s. a necklace, a rosary.
अक्षम, a. undecayable, imperishable.
अक्षम, a. imperishable, undecayable, durable.
अक्षम, s. imperishableness.
अनुच्छेद, अनुच्छेद, a. not hungry.
अनुवार, a. unexcited, unagitated, quiet, composed.
अनुध्वंस, a. unexcited, unagitated, quiet.
अनुज्ञ, a. unlucky.
अनुज्ञ, s. a walnut.
अनुक्रोध, s. idem.
अनुक्रोध, s. freedom from agitation or excitation; a. free from agitation or excitation.
अनुक्रोडी, a. inexcitable, not irritable.
अनुक्रोडी, a. inexcitability.
अनुक्रोधित, a. not excited, not put in motion.
अनुक्रोधित, a. not exciting or irritating.
अनुक्रोधित, a. unshaved.
अनुक्रोधित, a. a complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.
अनुक्रोधि, a. unbroken, whole.
अनुक्रोधि, s. wholeness, integrity.
अनुक्रोधि, s. the not breaking of a thing, the not confuting of an argument, the not removing of an obstacle or difficulty, integrity, time, a being whole or unbroken, continuity; a. unbroken, unintermitted, incessant, whole.
अनुक्रोधि, a. incapable of being broken, infrangible.
अनुक्रोधि, s. infrangibility, the circumstance of an argument or opinion not admitting of confutation or repulse.
अनुक्रोधित, a. unbroken, whole, unperturbed, unconfused.
अनुक्रोधि, s. a walnut, also the name of another tree, (Aleurites triloba.)
अनुक्रोधि, a. not dwarfish.
अनुक्रोधि, a. undug;  s. a natural pond or receptacle of water.
अनुक्रोधि, a. not fit for food, not eatable, forbidden as an article of food.
অগ্নি, a. not honourable, disregarded.
অগ্নি, a. not honourable, disregarded.
অগ্নি, a. dishonour, disrespect.
অগ্নি, a. dishonour, disrespect.
অগ্নি, s. want of motion; a. motionless.
অগ্নি, a. impassable, inaccessible, unaccomplishable, incomprehensible.
অগ্রভ, s. impassableness, inaccessibility.
অগ্রভ, a. not pregnant, not having the flower enveloped with the culm, (applied to grass.)
অগ্রভ, a. not pregnant.
অগ্রভ, a. not pregnant.
অগ্রভ, s. the name of a sage famous in Hindoo mythology. The name of a small tree, (Sesbana grandiflora.)
অগ্রভ, s. idem.
অগ্রভ, a. the place or thing in front, the rope with which a horse’s forelegs are fastened in India while he stands in the stable.
অগ্রভ, a. unfathomable, very deep.
অগ্রভ, s. a house.
অগ্রভ, s. evil, a bad quality.
অগ্রভ, a. deteriorating, a bad effect; a. useless, worthless.
অগ্রভ, a. regardless of the good qualities of others, observing the defects of others, censorious.
অগ্রভ, a. idem.
অগ্রভ, a. not perceiving good qualities.
অগ্রভ, s. insensibility to the good qualities of others.
অগ্রভ, a. in grammar, any word which does not express the quality of a thing; calumnious.
অগ্রভ, a. not reciting the qualities of others, dwelling on the faults of others.
অগ্রভ, s. agallochum, or lignum aloes, or perhaps, the tree which produces it, (Aquellaria Agallocha.)
অগ্রভ, a. unconcealable.
অগ্রভ, a vocative particle employed in a respectful address.
अर्थात्
अगोचर, a. not under the cognizance of the senses, unperceived.
अगोचर, ad. unknowingly, clandestine.
अग्नि, s. want of family; a. of no family, destitute of lineage.
अगोपन, s. non-concealment; a. open, public, manifest, frank.
अगोपदीय, a. unconcealable, not proper to be kept secret.
अगोपनसत, s. unconcealableness.
अगोपन, ad. not clandestinely, openly, frankly.
अगोपित, a. unconcealed.
अगोर, s. lignum aloes, (Aquilaria Agallochum), also the name of another tree, (Amyris Agallocha.)
अगोर, a. without delay, speedy, prompt.
अगोष्ठी, s. promptness.
अगोधक, a. unimportant, not respectable; s. non-importance.
अग्नि, s. fire, the regent of the south-east quarter, the power of digestion, the name of a plant, (Plumbago zeylonica), bile.
अग्निकल्प, s. a spark.
अग्निकाल, a. excessively hot, resembling fire in heat, ignited, red hot.
अग्निकार, s. any religious ceremony to the performance of which fire is necessary.
अग्निके, s. the south-east quarter.
अग्निकीर्त, s. the burning of the dead or any religious act to the performance of which fire is necessary.
अग्निकीर्ति, a. a play of fireworks, the play of the flames in a conflagration.
अग्निको, s. a sacrificial or funeral pile.
अग्नि, s. an incendiary, one who sets fire to a house.
अग्निनसत, s. the eldest son, or nearest relative, whose office it is to apply fire to the funeral pile.
अग्निपक, a. roasted, cooked by fire without the addition of water.
foreground; s. a precursor, a leader.

अगुज, a. first-born; s. an elder brother.

अगुजात, a. elder, previously produced.

अगुजी, a. leading, conducting; s. the leader of an army, a leader, a chief, a Duke.

अगुजदैनी, a. having the privilege of taking away all those articles of a sacrifice which are first offered.

अगुजदैनीय, s. a brahman who has the privilege of taking all those articles of a sacrifice which are first offered.

अगुजपसात, ad. backwards and forwards, sooner or later.

अगुजस्ती, a. preceding, standing or going before.

अगुजठ, s. the foremost part of a thing, the foremost part.

अगुजठ्रा, s. the name of a disease of the liver, viz. an induration of one of the lobes, occasioning it to occupy the foremost part of the stomach.

अगुजसास, an induration of a particular part of the liver.

अगुजस्त, s. preceding.

अगुजस्त्र, s. the act of preceding a person, or of leading in an undertaking.

अगुजस्त्र्र, a. preceding, moving in front.

अगुजस्त्र्रकृत, a. sharpened, tapered to a point.

अगुजस्त्र्र, s. a foreboding, a previous warning, a previous intimation.

अगुजस्त्र्रित, a. previously indicated, previously made known.

अगुजस्त्र्रा, a. indicable beforehand, worthy of being previously made known.

अगुजस्त्र्रा, a. situated before, or in front.

अगुजस्त्र्राप, a. placing before, or in front.

अगुजस्त्र्र, s. the placing of a thing before, or in front.

अगुजस्त्र्री, a. continuing or staying before, or in front.

अगुजस्त्र्र, s. a mark, a badge, a cypher, a numerical figure, the flank, the place
above the hip where women place young children in carrying them; figuratively, the bosom, the heart.

अंक्ष, s. one who marks things, an accountant.

अंक्रम, s. a series of figures.

अंक, a. in arms (applied to children.)

अंकत, a. held in the arms of the nurse.

अंकन, s. the marking of a thing, the paging of a book, the act of distinguishing a thing by some mark.

अंकनीय, a. requiring a mark of distinction, fit to be distinguished by some mark.

अंकप्रमित्तव, s. the substituting of one number for another, the changing of figures in an account, the permutation of numbers.

अंकपति, s. the entering of numbers in an account.

अंकप्रव, s. the increasing of numbers by multiplication, multiplication.

अंकबिद्य, s. the science of numbers, arithmetic.

अंकभूज, s. addition, multiplication, the increasing of a sum or number, the raising the price of a thing, extortion, the raising of the revenue, an overcharge.

अंकशिस्त, s. the science of arithmetic, a treatise on arithmetic.

अंकछ, a. placed on the side, held in the arms (applied to a child) cherished in the bosom (applied to a friend).

अंकछरी, a. held in the arms, occupying the nearest place in the affections, lying on the bosom.

अंकाक्ष, a. placed on the side, held in the arms, held in the embrace, placed in the bosom.

अंकहपण, s. the decreasing of numbers by division, division.

अंकर, s. a flat or sharp in music, a diminutive note.
अष्टध, s. a distortion of the body whether voluntary or occasioned by spasm or other disease.

अष्टधिः, s. distorsedness of the body.

अष्टधिः, s. a coat or jacket, a gown; a. guarding the body.

अष्टधी, s. a coat, a jacket, a gown.

अष्टधी, s. a cosmetic, a colour used in painting the body.

अष्टधी, s. the hair on the body of men or animals.

अष्टधी, s. contact with the body, coition, obsequious attendance upon any one.

अष्टधी, a. adhering to the body, obsequiously attending upon a person, sticking closely to a person.

अष्टधी, s. elegance of shape, beauty.

अष्टधी, s. the non-performance of one or more ceremonies which pertain to a religious act.

अष्टधी, a. destitute of a body, an epitaph applied to the god of love.

अष्टधी, s. mutual connection, partnership, chicanery, collusion.

अष्टधी, s. mutual relationship, partnership.

अष्टधी, a. not having the use of the limbs, paralytic.

अष्टधी, s. a coal.

अष्टधी, a. nearly reduced to a coal almost charred.

अष्टधी, a. resembling coal, equal to coal.

अष्टधी, a. embodied; ad. in comp. acquiescingly.

अष्टधी, s. the acquiescing in anything, an engaging to do a thing.

अष्टधी, s. the acquiescing in, or agreeing to a proposal, the acceding to a thing, acquiescence, engagement, a promise.

अष्टधी, a. made to acquiesce in or agree to a thing.
ачеру, s. a thimble.
ачир, s. a grape.
ачип, s. the foot, the leg.
ачер, s. a grammatical term used to denote all the vowels, they all being included between these two letters in an artificial system of arrangement adopted by grammarians.
ачаркит, s. not startled, not alarmed.
ачарк, a. destitute of wheels, not complicated, not marked with circles, s. the want of a wheel, an ill-made wheel.
ачарки, a. not crooked, upright, honest, not twisting.
ачарк, a. eyeless.
ачархан, a. unwavering, steady.
ачархат, s. steadiness, unwaveringness.
ачарв, a. not angry, placid.
ачарв, a. dull, inactive.
ачарв, a. destitute of an army, not composed of four parts.
ачарв, s. dullness, inactivity.
ачарв, a. not living for the four ends of human life.
ачарв, a. destitute of quadrupeds.
ачарв, a. not illuminated by the moon.
ачарв, a. steady, not fickle.
ачарв, steadiness.
ачарв, a. unsatisfied.
ачарв, a. having no steadiness of disposition, destitute of incident.
ачарв, a. not inclined to walk about, sedentary.
ачарв, a. inconsiderate, thoughtless.
ачарв, s. inconsiderateness, thoughtlessness.
ачарв, s. the neglect of mastication; a. not chewing the food.
ачарв, a. not admitting of mastication.
ачарв, a. unchewed, not masticated.
ачарв, incapable of being chewed.
ачарв, a. immovable, resolute, firm, unable to move, decrepit; s. a mountain.
ачарв, s. immovableness.
ачарв, a. not current, obsolete, improper or evil conduct.
ачарв, a. immovable, not removable.
ачарв, a. not current, not passable.
ачарв, a. immovable, not removable.
ачарв, a. not moving, stationary.
ачарв, a. uneventful.
ачарв, s. unwaveringness, steadiness; a. not slippery, unwavering.
ачарв, a. not deceitful, plain, honest, open-hearted.
ачарв, a. steady; s. steadiness, unchangeableness.
ачарв, a. immovable.
ачарв, a. idem.
ачарв, a. immovable, unremovable.
ачарв, a. unmoved, not removed.
ачарв, a. idem.
ачарв, a. incurable by medicine.
ачарв, s. quackery, neglect of medicine.
ачарв, a. not physicked.
ачарв, a. unanxious, careless.
ачарв, a. idem.
ачарв, a. idem.
ачарв, s. the not thinking upon a subject.
ачарв, a. incomprehensible.
ачарв, s. incomprehensibility.
ачарв, s. neglect of care or anxiety about a thing.
ачарв, a. unthought on, unexpected.
ачарв, a. incomprehensible.
ачарв, a. incomprehensible.
ачарв, a. of short duration, transitory.
ачарв, a. a short time.
ачарв, a. prompt in action.
ачарв, a. short-lived.
ачарв, s. transitoriness.
अद्भु, temporariness, transitoriness.
अद्भु, a. fugitive, temporary.
अद्भु, a. destitute of a sign or discriminating mark.
अद्भु, a. not distinguished by any mark, not marked.
अद्भु, a. undivided, not split.
अद्भु, a. not crested, not having a tuft of hair on the crown.
अद्भु, s. a bad crest.
अद्भु, a. not reduced to powder.
अद्भु, a. not pulverized.
अद्भु, a. not reducible to powder.
अद्भु, a. unsucked.
अद्भु, a. incapable of being received by sucking.
अद्भु, a. void of sensation.
अद्भु, s. the privation or want of sensation.
अद्भु, a. naked.
अद्भु, a. without exertion, inactive.
अद्भु, a. without any thing to call forth exertion.
अद्भु, s. neglect of exertion.
अद्भु, a. unsought, obtained without labour.
अद्भु, a. void of sensation, swooned.
अद्भु, a. transparent, good; ad. well.
अद्भु, a. uncovered, destitute of bark.
अद्भु, a. destitute of a covering.
अद्भु, a. uncovered.
अद्भु, a. honest, upright, sincere.
अद्भु, a. unsuspicuous, not charging a person with fraud.
अद्भु, a. not capable of being covered.
अद्भु, a. uncovered.
अद्भु, a. not admitting of being covered.
अद्भु, a. idem.
अद्भु, a. destitute of a shadow, exposed to the sun's rays.
अद्भु, s. an imperfect shadow.
अज्ता, a. unfit to be the object of malice.
अज्ता सिद्ध, a. not deserving to be injured.
अज्तास्त्रूत, a. not sanguinary, not malicious.
अज्तास्वाद, a. not inquisitive, inquiring.
अज्तासन्याय, a. unfit to be enquired about.
अज्तासाध, s. not a question, not a matter of enquiry.
अज्ताआंसत, a. unasked.
अज्ताआंसतम, a. unfit to be asked, or enquired about.
अज्ताआंस, a. not inquisitive, inquiring.
अज्ताआंस, a. unfit to be asked.
अज्त, a. unconquered.
अज्तेक्षिय, a. of unvanquished passions, not continent.
अजेः, s. leather.
अज्त, a. a court yard.
अज्त, a. inanimate.
अज्तमान, a. without life, destitute of the means of obtaining a livelihood.
अज्तिक, a. idem.
अज्त, a. not old, not worn out, not digested; s. indigestion.
अज्तित, a. insignificant.
अज्तीनम, s. a writing stating the cause of an action.
अज्त, a. invincible, unconquerable.
अज्त, a. ignorant.
अज्त, s. ignorance.
अज्त, a. unknown.
अज्तपुत्र, a. having an unknown father, usually applied to a bastard.
अज्तपुरुष, a. not known before.
अज्तवेदन, a. unacquainted with the fact that she has arrived at the period of youth.
अज्तसार, a. without the knowledge of a thing.
अज्त, s. a person who is unacquainted with a particular thing.
अज्तित, a. destitute of relations.
अज्तासूत, ad. by stealth.
अज्तन, a. ignorant, unlearned, unwise; s. ignorance, false knowledge.
अज्तनकृत, a. unwisely or ignorantly done.
अज्तन, s. ignorance.
अज्तनस्त, s. folly, ignorance.
अज्तन, a. unwise, ignorant.
अज्तनकृत, a. stuftified.
अज्तन, ad. foolishly, unwisely.
अज्तपक, a. not making known.
अज्तपन, s. want of information; a. destitute of information.
अज्तपनीय, a. unfit to be made known.
अज्तपित, a. not published.
अज्त, a. incomprehensible.
अज्तज्ञ, a. destitute of luminaries.
अज्त, a. free from distress or disease.
अज्त, a. unagitated by passion or trouble, tranquil.
अज्तन, s. a border, a particular part or quarter of a town or country.
अज्तन, s. a black powder used as a pigment for the eyes by the people of Hindoosthan; it is generally supposed to be antimony.
अज्तन, s. the name of a species of green lizard common upon shrubs.
अज्तन, s. the hands joined together with the palms upwards, as much as can be held in the hands when so joined.
अज्त, s. an end, the finishing of any thing.
अज्त, a. a fig, a fig tree.
अज्त, s. the act of moving or walking.
अज्त, a. forest, a thicket.
अज्त, a. incontrovertible, immoveable, permanent, unchangeable, irrevocable, irrefrangible.
अज्त, s. incontrovertibility, immovableness.
अज्तपनीय, a. not easily agitable, not to be moved.
अज्त, a. unbroken, uninjured, whole.
अट, a. not dented, not bruised, smooth, even.
अट, s. a palace, an upper-roomed house.
अटल, s. a roar of laughter.
अटलन, s. a palace.
अटलिन, s. a house, a palace, an edifice of brick or stone.
अटलो, a. not capable of being pushed out of its place, unanswerable, irrefragable.
अटलोक, s. an unanswerable argument.
अटल, s. the name of a species of pulse, (Cytisus Cajan.)
अटल, s. an atom, a particle.
अटल, s. an egg, the roe of a fish, spawn, constructed with the verb पुस्त, to lay eggs.
अटल, s. the universe, literally, the caldron which contains the eggs of the universe.
अटल, s. a testicle.
अटल, a. oviporous.
अटल, s. the dissolution of the testicle, a phrase used to express a sinking of the spirit, at the approach of danger.
अटल, s. the laying of eggs.
अटल, s. the bursting of an egg.
अटल, a. oval, elliptical; s. an ellipse or oval.
अटल, a. idem.
अट-पर, ad. afterwards.
अट-ए, conj. therefore, wherefore.
अट, a. shoreless, impassable.
अट, a. not lengthened, not extended.
अट, a. not correct, not accurate, not coincident; s. want of coincidence; truth or accuracy.
अट-वर, a. not particularized, not directed to a particular end.
अट-विद, a. vigilant.
अट-दुर, a. not overcome with drowsiness, active, alert.
अट, a. cool, not distressed, not vexed, not engaged in religious austerities.
अट-पर, a. cool.
अट-व, s. essence (of roses, &c.)
अट-क्ष, s. impassable, as a river.
अट-क्ष-क, s. impassableness.
अट-व, s. a vessel used to hold essence of roses.
अट-विष, s. idem.
अट-व, a. destitute of young men, not young.
अट-व, a. destitute of reasoning, uninvestigable.
अट-विष, a. unexamined, not investigated.
अट-व, a. unsearchable, uninvestigable.
अट-व, a. mild, not blusteringly.
अट-व, a. undeserving of threatening.
अट-व, a. unterrified by threatening.
अट, a. bottomless; s. the first of the infernal spheres or worlds of the Hindus.
अट-व, a. unfathomable.
अट, s. flax.
अट, a. fatherless, free from passion.
अट, a. free from distress, or trouble.
अट-विष, a. undeserving or incapable of distress.
अट-व, a. not afflicted.
अट-व, a. not rising or falling in a gradual manner, not connected like the individuals in a series.
अट, prep. this is one of the twenty inseparable prepositions; when prefixed to a verb it gives the idea of an excessive or very great degree of the action; when prefixed to any other word it conveys the idea of excess, usually expressed by the words very, excessively.
अट-व, a. gigantic.
अति- 
अतिकेय, a. highly useful.
अतिक्रम, s. a transgression, the surpassing of a thing, the exceeding of prescribed bounds.
अतिक्रमनीय, a. capable of being transgressed.
अतिक्रम, a. transgressing, outrageous.
अतिकाट, a. transgressed, exceeded, surpassed.
अतिक्रान, a. stepping over, exceeding; s. one who transgresses.
अतिक्र, a. highly enraged.
अतिक्र, a. very cruel, sanguinary.
अतितल, a. very small, diminutive, base.
अतिरिक्त, a. indispensably necessary to be reflected on.
अतिरिक्त, s. excessive care, thought, anxiety.
अतिरिक्त, s. excessive exertion or zeal, excessive search or enquiry.
अतिरिक्त, a. excessively old, worn out.
अतिरिक्त, s. excessive heat, vexation or anxiety.
अतिरिक्त, a. excessive contempt.
अतिरिक्त, a. excessively pleased or gratified.
अतिरिक्त, s. excessive pleasure.
अतिरिक्त, a. completely satisfied, satiated.
अतिरिक्त, s. repletion, satiety.
अतिरिक्त, s. excessive pleasure or satisfaction of mind.
अतिरिक्त, a. completely abandoned, very forlorn.
अतिरिक्त, s. a guest, a stranger.
अतिरिक्त, s. a house appropriated to the use of strangers.
अतिरिक्त, s. hospitality, the entertaining of strangers.
अतिरिक्त, a. an excessive giver, an excessively liberal man.
अतिरिक्त, s. excessive liberality, profusion.
अतिरिक्त, a. very haughty.
अतिरिक्त, a. very poor; miserable, forlorn.
अतिरिक्त, a. excessive affliction or distress.
अतिरिक्त, a. excessively afflicted or distressed.
अतिरिक्त, a. very distant.
अतिरिक्त, s. overgrown riches, excessive wealth.
अतिरिक्त, a. excessively rich.
अतिरिक्त, a. excessively religious.
अतिरिक्त, a. excessively cautious, prudent, deliberate.
अतिरिक्त, a. excessively crafty, very deceitful.
अतिरिक्त, a. very near.
अतिरिक्त, s. excessive sleep, death.
अतिरिक्त, a. greatly depressed, excessively deep or low.
अतिरिक्त, s. a clear or peremptory decision, an undoubted truth, certainty.
अतिरिक्त, a. excessively careless.
अतिरिक्त, a. strictly prohibited.
अतिरिक्त, s. a strict prohibition.
अतिरिक्त, a. over-ripe, over-cooked.
अतिरिक्त, a. excessively clever, highly eminent.
अतिरिक्त, a. excessively pure, very holy.
अतिरिक्त, s. a decided enemy, a person with whom one has no acquaintance.
अतिरिक्त, s. a compleat beast, an excessively stupid or beastly person.
अतिरिक्त, a. over-ripe.
अतिरिक्त, s. a great fool.
अतिरिक्त, s. mortal sin.
अतिरिक्त, a. very guilty, very wicked.
अतिरिक्त, s. an excessive drinking, a tippling.
अतिरिक्त, s. a flagrant crime, usually applied to incest.
अतिरिक्त, a. excessively wicked, profligate.
অতি.  
অতিপৌর্ণ, a. very pure, very holy.  
অতিরামার, a. excessively mean or base.  
অতিপ্রবণ, a. requiring to be nourished with the utmost care, to be observed in the strictest manner.  
অতিপাল, a. idem.  
অতিপন্ন, s. an excess of bile.  
অতিরাম, a. chief, pre-eminent, supreme.  
অতিপালা, a. widely expanded, overjoyed.  
অতিপ্রাসাদ, a. very spacious, ample, wide, roomy.  
অতি-প্রাপ্তি, s. the saying more than is necessary upon a topic.  
অতিপ্রীতি, s. excessive love.  
অতিতুষ্ট, a. very great, very eminent.  
অতিমাত, s. a storm, a hurricane.  
অতিবাদ, a. great, excessive, exceeding, immoderate; ad. excessively, exceedingly.  
অতিবাদন, s. garrulity.  
অতিরাক্ত, s. a great obstruction, hinderance.  
অতিবিধিত, a. greatly obstructed, hindered.  
অতিশাখ্য, a. highly capable of being hindered or obstructed.  
অতিবাক্তিক, a. excessively talkative.  
অতিবাক্তিক, s. an infant; a. childish, silly.  
অতিবাক্তিক, s. a state of infancy.  
অতিবিচিন্ত, a. very learned, well versed in science.  
অতিবিচিন্ত, s. great erudition.  
অতিবর্ত, s. abundant alms.  
অতিবর্স, s. a great misfortune, a heavy calamity.  
অতিবর্স, a. involved in heavy calamity.  
অতিরিক্ত, s. a great dispute, a great quarrel.  
অতিরিক্ত, a. excessively disputatious, very captious.  
অতিক্রিক্ত, s. great or extraordinary discrimination.  
অতিরিক্ত, a. excessively disgusted.  
অতিরিক্ত, a. very wide or spacious, very roomy.  
অতিরিক্ত, a. excessively dejected.  
অতিরিক্ত, a. excessively agitated.  
অতিরিক্ত, a. very old.  
অতিরিক্ত, a. very aged, greatly increased.  
অতিরিক্ত, s. a great increase, an extraordinary thriving.  
অতিরিক্ত, s. excessive rain, a deluge.  
অতিরিক্ত, a. enormous.  
অতিরিক্ত, a. great velocity.  
অতিরিক্ত, s. excessive dissimilarity.  
অতিবার্ত, s. excessively eager, very zealous.  
অতিবার্ত, s. prodigality, profusion.  
অতিবার্ত, s. prodigality, extravagance.  
অতিবার্ত, a. prodigal, extravagant; s. a spendthrift.  
অতিবার্ত, a. exceedingly distracted, greatly hurried or confused, entirely discomposed.  
অতিবার্ত, excessive pain or distress.  
অতিবার্ত, a. excessively devoted to a person or thing.  
অতিবার্ত, s. extraordinary devotedness, extraordinary faith.  
অতিবাদ, a. very good, superior, best, most excellent.  
অতিবাদ, s. extraordinary danger, excessive fear.  
অতিবাদ, s. great friendship or affection.  
অতিবাদ, s. extraordinary anxiety.  
অতিবাদ, a. excessively anxious.  
অতিবাদ, s. an excessive burden.
অতি・
অতিরাঙ্কণ, a. over-loaded.
অতিরাল, a. very good, excellent.
অতিরক্ত, a. excessively mendicant; s. a notorious beggar.
অতিরীক্তি, a. excessive fear, extraordinary danger.
অতিরূপ, s. a great mistake.
অতিরূপূর্ণ, s. a great mistake, a notorious error.
অতিরুক্ত, a. very bad, very slow.
অতিরাধী, a. very honorable.
অতিরাখা, a. free from darkness.
অতিরিক্ত, a. excessively sweet, luscious.
অতিরখা, a. excessively ignorant.
অতিরখু, a. excessively soft or yielding, very meek or gentle.
অতিরখু, s. excessive anguish or torture.
অতিরাগ, s. idem.
অতিরখিরাধী, a. highly pleasant, agreeable, or gratifying.
অতিরখিরাধী, a. not reproach.
অতিরখিরাধী, s. irreproachable, unblamable.
অতিরখু, a. not reproached, not blamed.
অতিরাগ, s. excessive passion, excessive fondness for a thing.
অতিরিত্রিক, a. superabounding, excessive.
অতিরিক্ত, s. a superabundance, a surplus.
অতিরিক্ত, s. a surplus.
অতিলক্ষণ, s. an excessively obvious mark or sign.
অতিলক্ষণ, a. very easily obtainable.
অতিলক্ষণ, a. excessively lascivious, excessively salacious.
অতিলক্ষণ, a. very long, very far extended.
অতিলক্ষণ, s. excessive gains.
অতিরাহ, a. exceeding, excessive, great; ad. exceedingly, excessively.
অতিরাহ, s. abundance, superabundance; excessiveness.
অতিশালন, s. very strict discipline.
অতিশালন, s. extraordinary discipline, excessive punishment.
অতিশালন, a. very quick, very swift; ad. very quickly.
অতিশীর্ষ, s. excessive swiftness.
অতিশীর্ষ, a. very cool, very cold.
অতিশুদ্ধ, s. fatigue.
অতিশুদ্ধ, a. laborious, plodding.
অতিশীঁষ, a. excessively fatigued.
অতিশীঁষ, a. highly consistent with.
অতিশীঁষ, a. exceeded, excessive.
অতিশীঁষ, a. very straight, very frank or sincere, very honest.
অতিশৈল, a. very easy.
অতিশৈল, a. very cautious or careful, very attentive.
অতিশৈল, s. a diarrhoea, a dysentery.
অতিশৈল, a. afflicted with a dysentery.
অতিশুদ্ধ, a. very easy, very easily obtained or performed.
অতিশুদ্ধ, a. very easily obtainable.
অতিশুদ্ধ, a. very beautiful.
অতিশুদ্ধ, s. great good nature, excellent understanding.
অতিশুद্ধিক্রিয়া, a. exceedingly well preserved, guarded.
অতিশুদ্ধিরূপ, s. a most excellent method or custom.
অতিরুদ্ধ, a. a very auspicious mark.
অতিরুদ্ধ, a. very easily obtainable.
অতিরুদ্ধ, a. idem.
অতিরুদ্ধ, a. very clear, or evident.
অতিরুদ্ধ, a. very subtle, very minute, imperceptibly fine.
অতিরুদ্ধ, s. minuteness, rarity, imperceptibility.
অতিরুদ্ধ, s. the subject or object of excessive laughter.
অতিরুদ্ধ, a. excessively injurious.
অতিরুদ্ধ, s. a highly capable of being hurt or injured.
অতিরুদ্ধ, a. an excessive injury.
অতিরুদ্ধ, a. excessively joyful.
अतः
अतीप, a. blunt, dull, obtuse.
अतीक्ष, s. bluntness, dullness, obtuseness.
अती, a. ardent, eager.
अतित, a. past, elapsed.
अतितकाल, s. thepreter tense.
अतिवनस्ति, s. a former state.
अतिमिल्ल, a. imperceptible.
अती, ad. excessively.
अती, a. blunt, dull, insipid, uninteresting.
अतीय, s. immensity.
अती, a. shoreless.
अतीदार, s. a diarrhoea.
अतीशु, a. dwarf, short.
अतीव, a. not despised.
अतीक, a. lank, thin.
अतीबहु, a. lank, thin, not abdominal.
अतीन्द्र, a. idem.
अती, a. unequalled, unrivalled, peerless.
अतीन्द्र, a. idem.
अतीन्द्र, a. the non-existence of a thing wherewith a comparison can be made.
अतीन्द्रनन्द, a. incomparable.
अती, a. unlike, unequal, incomparable.
अतीन्द्रनन्द, s. incomparableness.
अती, a. chaffless; s. not chaff.
अती, a. dissatisfied, unwilling.
अती, s. displeasure, dissatisfaction.
अती, a. displeasing.
अति, a. unsatisfied.
अति, s. unsatisfiedness.
अति, s. dissatisfaction.
अति, a. not thirsty, free from anxious desire; s. the absence of thirst.
अति, a. not thirsty.
अति, a. free from thirst, free from anxious desire.
अति, a. destitute of splendor or energy, dull, obtuse.
अति, a. idem.
अति, a. not irradiating, not causing energy, not invigorating.
अद्धृ, a. old, superannuated; s. the name of one of the Vedas.
अद्धृ, conj. furthermore, hence, moreover, and.
अद्दृ, a. awkward.
अद्दृ, a. unburnt.
अद्दृ, a. destitute of punishments, not attended with punishment; s. impunity.
अद्दृ, a. unpunishable, undeserving of punishment.
अद्दृ, a. not given, ungiven. This word, when in the feminine gender, is often used as a substantive to denote an unmarried woman, a spinster, one not given in marriage.
अद्दृ, a. not given in marriage.
अद्दृ, s. a meal, the act of eating.
अद्दृ, a. eatable, fit for food.
अद्दृ, a. toothless.
अद्दृ, a. idem.
अद्दृ, s. the not subduing of an enemy, the not suppressing of evil desire.
अद्दृ, a. uncontroilable, unmanageable.
अद्दृ, a. honest, sincere.
अद्दृ, a. uncontroilable.
अद्दृ, s. uncontroilableness.
अद्दृ, a. not viewing a thing, not prying into a matter.
अद्दृ, s. a disappearing.
अद्दृ, s. invisible.
अद्दृ, a. undisplayed.
अद्दृ, a. not lobated, apetalous; s. the impression of any seal, a resemblance.
अद्दृ, s. the not trampling of a thing under foot.
अद्दृ, a. not deserving to be trodden under foot.
अद्दृ, a. not included in a party.
अद्दृ, a. not trampled on.
अद्दृ, a. permutation, barter, exchange.
अद्दृ, s. not a burning, not an inflammation, the absence of burning or inflammation.
अद्दृ, a. incombustible.
अद्दृ, s. incombustibleness.
अद्दृ, a. not bestowable, not to be given.
अद्दृ, a. not generous, niggardly, penurious, stingy.
अद्दृ, s. want of generosity.
अद्दृ, s. the not giving of a thing.
अद्दृ, a. uncontroilable, untamed, independent.
अद्दृ, s. unsubduedness.
अद्दृ, a. enmity, malice, ill will, spite.
अद्दृ, a. free from difficulty.
अद्दृ, a. unmarried, single.
अद्दृ, s. justice, a court of justice.
अद्दृ, a. dayless; s. an ominous day, a bad day.
अद्दृ, s. the neglect of worship, not receiving the initiatory formula.
अद्दृ, a. destitute of light, gloomy.
अद्दृ, a. unenlightened, not lighted up.
अद्दृ, a. innocent, harmless.
अद्दृ, s. harmlessness, inoffensiveness, freedom from the wicked.
अद्दृ, a. near, neighbouring.
अद्दृ, a. near-sighted, purblind, improvident, inattentive to consequences, void of forecast.
अद्दृ, a. idem.
अद्दृ, a. near, neighbouring.
अद्दृ, a. uncondemnable.
अद्दृ, a. slack, not firm, slight.
अद्दृ, a. uncertain, not positive.
अद्दृ, s. slackness, slightness, a want of firmness.
अद्दृ, a. invisible.
अद्दृ, s. invisibility.
अद्दृ, a. unseen, unperceived; s. fate, destiny, luck, casual and unseen danger.
अद्दृ, a. producing consequen-
ceed not seen, producing future misery or happiness.

अदि, ad. through destiny.

अदिकाणी, a. under the influence of fortune, fortunate, unfortunate.

अदिशान, a. subject to destiny.

अदिक, a. idem.

अदिम, a. blind, a look of displeasure, a malignant look.

अदिम, a. unseen, unperceived.

अदिम, a. not proper to be given, not due.

अदिन, a. destitute of wretchedness; s. a state of mediocrity.

अदिन, a. faultless, sinless.

अदिन, a. not likely to be depraved, unblameable, uncondemnable.

अदिवा, a. preternatural, marvellous, amazing.

अद्य, ad. to-day.

अद्य, a. belonging to to-day.

अद्याकार, ad. to-night.

अद्यात, a. belonging to to-day.

अद्यात, a. the preter-imperfect tense.

अद्यात, s. the preter-imperfect tense.

अद्या, a. a woman who is in daily expectation of being brought to bed.

अद्या, ad. still, yet, now, even today, till this day.

अद्यावधि, ad. from to-day, till this day, even now.

अद्यावधि, a. a non-entity, any thing which is unsubstantial, a vanity.

अद्यावधि, a. indissoluble, viz. not capable of being reduced to a fluid state.

अद्यावधि, a. single.

अद्यावधि, a. sincere, upright, not double-tongued.

अद्यावधि, a. unrivalled, peerless, only, alone.

अद्यावधि, a. indivisible, simple, single, whole.

अद्यावधि, a. indivisible, simple, not in danger of being divided.

अद्यावधि, a. sincere, upright, not double-tongued; s. a sentence free from tautology.

अद्यावधि, a. undisguised.

अद्यावधि, a. only, not having a second, single; s. unity.

अद्यावधि, a. asserting the unity of God.

अद्यावधि, ad. beneath, below, pudendum muliebre.

अद्यावधि, s. the act of bringing any thing down, or of making it low.

अद्यावधि, a. made low, brought down.

अद्यावधि, s. thrown downwards.

अद्यावधि, s. the throwing of a thing down.

अद्यावधि, a. proper to be cast down.

अद्यावधि, s. a falling down from an height.

अद्यावधि, a. liable to fall down.

अद्यावधि, a. fallen from a height.

अद्यावधि, s. a falling from a height, the throwing of a thing down.

अद्यावधि, s. a throwing down, the humbling of a person.

अद्यावधि, a. liable to be thrown down, capable of being thrown down from a height.

अद्यावधि, a. thrown down from a height.

अद्यावधि, a. propelled from above.

अद्यावधि, a. situated beneath, inferior.

अद्यावधि, a. a low place, a mean place.

अद्यावधि, a. placed beneath.

अद्यावधि, a. continuing beneath, inferior.

अद्यावधि, a. situated beneath.

अद्यावधि, a. not wealthy, poor.

अद्यावधि, a. vile, base, wicked, mean, abominable.

अद्यावधि, s. baseness, meanness, vileness.

अद्यावधि, s. a debtor.

अद्यावधि, a. excessively vile.

अद्य, s. the lower lip.
अधरहुः, s. a technical term used in the veda to signify the lower jaw.
अधरसत, s. the nectar of the lower lip.
अधर्वत, s. not seizable, not cognizable, not subject to criticism.
अधर्षु, s. irreligion, injustice, iniquity; a. irreligious, ungodly, unrighteous, unjust.
अधर्ष, s. idem.
अधर्षाचर, s. a course of irreligion, a course of impiety.
अधर्षाचार, a. practising irreligion or injustice.
अधर्षास, a. irreligious, ungodly, impious, unrighteous.
अधर्ष, a. idem.
अधर्ष, a. idem.
अधर्षु, a. lying beneath, situated under.
अधर्षास, ad. beneath, from below, from beneath.
अधर्षस्त, s. a denominator or divisor placed beneath.
अधार्य, a. unfit to be supported or assumed, not deserving of criticism.
अधर्ष, s. (used only in composition) it usually conveys the idea of possession, right, appropriation, belonging to, &c.
अधर्ष, a. more, more than.
अधर्षक, s. a superabundance, a surplus, an excess.
अधर्षक, ad. especially, particularly, principally; conj. also, furthermore.
अधर्षक, s. the possessing of a thing; in grammar, the seventh or locative case.
अधर्षक, s. a majority.
अधर्षकशत, ad. for the most part.
अधर्षक, s. an estate, a reign, a government, a kingdom, a right, a privilege, an inheritance.
अधर्षक, a. deposed, fallen from a dignity.
अधर्षक, a. deposed, stripped of a privilege.
अधर्षकार, s. situated in a kingdom or estate.
अधर्षकार, s. proprietorship, proprietary right.
अधर्षक, a. possessing a right or privilege; s. a proprietor.
अधर्षक, a. possessed, enjoyed as a right.
अधर्ष, a. known, obtained, found, acquired, attained.
अधर्ष, a. obtainable, knowable, acquirable.
अधर्ष, s. the obtaining of a thing, the acquisition of knowledge.
अधर्ष, a. obtainable, knowable, acquirable.
अधर्षवर, s. a guardian deity.
अधर्षवर, s. theology, a god considered as the regent over any particular part of nature.
अधर्ष, s. a king, a sovereign, a master, a lord, a captain, a chieftain.
�धर्ष, s. a commander, a sovereign, a king, an owner, a governor.
अधर्ष, s. a ceremony preliminary to seasons of great rejoicing, as the coronation of a king, a marriage.
अधर्ष, s. nature, the material parts of the creation, explained in the veda as including the material heavens, the atmosphere, the earth, fire, water, the luminaries, vegetables, and animal bodies.
अधर्ष, s. an intercalary month.
अधर्ष, s. a sovereign.
अधर्ष, s. a regent, a governor, a president.
अधर्ष, a. presiding, ruling, governing.
अधर्ष, s. a habitation, a possession, the establishment of any principle or line of conduct, practice, the doing of a thing.
अधर्ष, a. situated, possessed of, settled, established.
अधर्ष, a. instructed, studied.
অধ্য.
অধ্যাত্ম, s. instruction, a lecture.
অধীন, a. subject to, beneath, subject to the control of another, subservient.
অধীনতা, s. servitude, subjection, thralldom, slavery.
अधीर, a. not slow, hasty.
अधिशक, s. a sovereign, a lord.
অধ্যায়, ad. now, lately.
অধূত, a. inactive, unambitious, ashamed, modest, diffident.
অধূততা, s. modesty, diffidence.
অনেক, a. uncontrollable, unassailable.
অধৈর্য, s. impatience, uncontrollable.
অধোপাত, a. descended, gone down.
অধোপাত, s. a descent, a going down, the going to hell.
অধোপাদ, s. a descending.
অধোপাদ, s. descending, sinking.
অধোপাদ, s. a downcast look.
অধোপাদ, s. the nether part of a thing, pudendum muliebre.
অধোপাদ, a. downcast, dejected.
অধোপাদ, s. an undergirding, a martingal.
অধোপাদ, s. wind expelled backwards.
অধোপাদ, a. inferior, placed below, situated underneath.
অধোপাদ, s. the lowest part.
অধোপাদ, s. the infernal region, patale or the world of Hydras.
অধোপাদ, s. a downcast, dejected.
অধোপাদ, s. the lower half of the body, or that below the navel which is esteemed by the Hindoos the centre of the body.
অধোপাদ, s. the infernal region, patale or the world of Hydras.
অধোত, a. unwashed.
অধ্যান, s. a chief, governor, a superintendent, a bishop, a guardian.
অধ্যান, s. superintendentship, guardianship, pre-eminence.

অধ্য.
অধ্যারায়, s. perseverance, devotedness to an object.
অধ্যায়, s. a lecture, a lesson, a section.
অধ্যায়, s. a reading, a lecture, the repeating of a lesson.
অধ্যায়, a. substituted for, placed in the stead of another.
অধ্যায়নু, ad. as one thing is substituted or mistaken for another.
অধ্যায়, s. spiritual, belonging to spirit, occasioned by spirit, inherent in the nature of a person.
অধ্যায়বিদ, a. acquainted with spiritual things, or with one's self.
অধ্যায়বিদ, s. the knowledge of spiritual things, a right knowledge of the divine nature, self-knowledge.
অধ্যায়ন, s. without mediation.
অধ্যাপক, s. a teacher, an instructor; a. teaching.
অধ্যাপকতা, s. the office of a teacher, the circumstance of being a professor or teacher of science.
অধ্যাপন, s. instruction, teaching.
অধ্যাপন, s. idem.
অধ্যাপক, s. an instructor, a preceptor.
অধ্যাপক, t. taught, instructed.
অধ্যাপক, a. capable of being instructed, fit to be taught.
অধ্যায়, s. a lecture, a section, a chapter.
অধ্যায়, a. mounte d upon.
অধ্যায়, s. the imputing to a person virtues or vices, actions or passions, which do not belong to him.
অধ্যায়, s. idem.
অধ্যায়ের, s. a mounting on, a climbing up.
অধ্যায়ের, a. ascending upon.
অধ্যায়ন, s. the substituting or mistaking of one thing for another.
অধ্যায়ন, s. the supplying of an ellipsis.
অধ্যায়নীয়, a. investigable by reason, fit to be argued; (in grammar)
requiring to be supplied, elliptical.

अधात्तर्वप्रत्ति, a. idem.
अधात्तर्व, s. an ellipsis in grammar.
अधात्तर्व, a. investigable by reason, proper to be argued; (in grammar) requiring to be supplied, elliptical.
अधात्तर्व, a. investigated, argued on, disputed.
अधात्तर्व, a. inhabited.
अधात्तर्व, a. proper or lawful to be read or studied.
अधात्तर्व, s. a student.
अधात्तर्व, a. unfit to be meditated on.
अधात्तर्व, a. doubtful, not certain, temporary.
अधात्तर्व, s. a road, a way, a path.
अधात्तर्व, a. a traveller; a. travelling.
अधात्तर्व, a. a travelling.
अधात्तर्व, a. still, quiet, free from noise.
अधात्तर्व, s. a sacrifice.
अधात्तर्व, s. one who repeats the incantations of the Yajur-veda at a sacrifice.
अन्त्र, s. a note or hold in Hindoo music which continues an hundred and twenty-eight twinklings of the eye, a breve.
अन्त्र, a. having no right to a share. In Hindoo Law, idiots, person born blind, and some others are excluded from a share in paternal property.
अन्त्र, a. unlettered, ignorant.
अन्त्र, a. sinless, innocent.
अन्त्र, a. unbodied, an epithet of Kama-deva, the Indian Cupid.
अन्त्र, s. the not consenting to a thing, a not promising or engaging.
अन्त्र, a. not consented to, not engaged, not promised.
अन्त्र, a. turbid, foul, opake.
अन्त्र, s. a bull.
अन्त्र, a. erect, not humbled.
अन्त्र, s. stiffness, pride.
अन्त्र, s. a not exceeding the bounds of propriety, moderation.
अन्त्र, s. a want of right to a possession or office.
अन्त्र, s. officiousness.
अन्त्र, s. the not having a right to a possession, or office.
अन्त्र, a. idem.
अन्त्र, a. not inheritable, not claimable.
अन्त्र, a. unpossessed, uninherited, unclaimed.
अन्त्र, a. independent, free.
अन्त्र, s. independence.
अन्त्र, a. out of the reach of observation, unperceived.
अन्त्र, s. want of study, a neglect of study or reading.
अन्त्र, a. improper for study, (this word is only used as the adjective of certain days in which study is reckoned unlawful.)
अन्त्र, s. not a permission, not a command.
अन्त्र, a. endless, eternal, boundless; s. one of the names of Vishnou, the name of a deified serpent.
अन्त्र, s. endless, boundless, not liable to a fatal disease.
अन्त्र, s. eternity, boundlessness, imperishableness.
अन्त्र, a. infinitely varied.
अन्त्र, s. endlessness, eternity.
अन्त्र, a. boundless, endless, eternal.
अन्त्र, a. truly eternal, boundless, immense.
अन्त्र, s. the name of a plant, (Pe-riploca indica, or Asclepias pseudasarsa.)
अन्त्र, ad. afterwards; a. succeeding, incessant, unique, only, viz. who has no equal or no other of the same kind (applied to God.)
अन्त्र, s. succession, the following upon another thing.
अन्त्र, s. eternity, boundlessness; a. multiform, protean.
अनन्तर, s. protean, multiform.
अनन्य, a. the same, not different, identical.
अनन्दन्ति, s. the not having any other resource; a. destitute of another resource.
अनन्दन्तिक, a. having no other resource.
अनन्यता, s. sameness, identity.
अनविष्ट, a. not following upon, not consequent.
अनपकार, s. harmlessness, inoffensiveness, the not injuring of a person, that which occasions no harm or detriment to another.
अनपकारक, a. not hindering, not opposing, harmless, inoffensive.
अनपकारक्ति, s. harmlessness, inoffensiveness.
अनपकारिता, s. harmlessness, inoffensiveness.
अनपकारित्व, s. harmlessness, inoffensiveness.
अनपकारी, a. not hindering, not opposing, inoffensive.
अनपनचय, a. without loss, without detriment, safe; s. that which is not loss or detriment.
अनपत्ति, a. childless.
अनपत्ता, a. childless.
अनपत्ति, s. childlessness.
अनपर्याप्त, s. innocence; a. innocent.
अनपराधिता, s. guiltlessness, innocence.
अनपराधी, a. guiltless, innocent.
अनपरस्य, s. the want of opportunity.
अनपराधिय, a. not subject to be stolen or taken away, safe.
अनपराधिक, a. not capable of being stolen or taken away, safe.
अनपराधि, a. not plundering, not robbing.
अनपराधी, a. not plundering, not robbing.
अनपराधिजय, a. not subject to deprivation, not capable of being stolen or carried away, safe.
अनपराधूत, a. not taken away, not stolen, safe.
अनपरेक्ष, a. independent, not requiring another thing, without expectation, tranquil, satisfied.
अनपरेक्ष्य, a. not worthy of expectation, not to be looked to, or depended on.
अनपरेक्षित, a. unexpected, unlooked for, not depended on.
अनपरेक्षितत्व, a. not worthy of being expected, not to be expected, not to be depended upon.
अनपरेक्षित, a. idem.
अनब, a. not new, not modern, not recent.
अनवर, s. the want of leisure, the want of opportunity.
अनवद, a. not contemptible, respectable, estimable, honourable, not faulty, unexceptionable.
अनवदता, s. respectability, estimableness, unexceptionableness.
अनवधान, a. inattentive, inadvertent; s. inadvertence, inattention.
अनवधानता, s. inadvertence, inattention.
अनवधानरहस्य, ad. under the influence of inadvertence or inattention.
अनवधानी, a. inattentive, inadvertent.
अनवधारित, a. not emphatical, not ascertained, not insisted on as important, not determined or settled, not covenanted.
अनवधारिता, a. not requiring the emphasis, not deserving of particular notice.
अनवर, a. incessant, perpetual, constant.
अनवरता, s. incessantness.
अनवरोह, a. not brought to a close, not ended.
अनवरोहत, s. the circumstance of not being brought to an end, a not being closed or finished.
अन्.  
अनवस्य, a. pressed with business; s. the want of leisure.
अनवस्य, s. want, need, adversity; a. a logical term usually applied to an argument which may be pursued ad infinitum.
अनवस्था, s. the want of a residence or fixed abode.
अनवस्थित, a. not settled in a habitation, unsettled.
अनवस्थित, a. of unsettled mind.
अनवस्थित, s. the want of a fixed residence, an unsettled state.
अनबा, a. not new, not recent.
अनब्रज, a. ignorant, unacquainted with an art, or science.
अनबद्धता, s. ignorance, stupidity.
अनबद्धता, s. not a word, not a name, not a denomination.
अनबद्धता, a. not new, not recent.
अनबद्धता, a. not chosen, unapproved.
अनबद्धता, s. want of regret, want of affection, want of self-regard.
अनबद्धता, a. not penitent, not regretting at being reproved, destitute of affection, having no pride of wealth.
अनबद्धता, a. not accused, not attacked.
अनबद्धता, a. undesired, unsought.
अनबद्धता, s. want of desire, indifference.
अनब्रह्म, s. the not descending from a station, the not bowing or bending to a person.
अनब्रह्म, a. not worthy of honour.
अनब्रह्म, a. not humble, not meek.
अनब्रह्म, a. a want of humility, a want of meekness.
अनाष, a. eyeless, blind.
अनाष, a. unacquired.
अनाष, a. useless, answering no purpose.
अनाष, a. unmoving, useless, answering no purpose, fruitless, evil, vain.
अनाष, s. uselessness, vanity.
अनाष, s. the doing of that which is of no use, inutility.
अनाष, a. doing that which is of no importance.
अनाष, a. contriving useless things, forming useless schemes.
अनाष, s. care about useless things, attention to useless schemes.
अनाष, a. indicating something useless or evil.
अनाष, s. an indication of useless or hurtful things.
अनाष, s. the misfortune of answering no end or of being useless, a misfortune which answers no purpose, the not inferring a thing from its being denied in another sense.
अनाष, s. fire, a species of reed, (Arunda bifaria?)
अनाष, a. unperishing, imperishable.
अनाष, s. imperishableness.
अनाष, a. not spoiled, unspoiled, undamaged, not ruined.
अनाष, a. injurious, evil, hurtful, not advantageous.
अनाष, s. non-atraction, a want of attraction, a not drawing.
अनाष, a. not capable of being attracted or drawn.
अनाष, a. not drawn, not attracted.
अनाष, a. formless, without form.
अनाष, a. unperplexed, unembarrassed.
अनाष, s. case of mind, freedom from perplexity.
अनाष, a. not seizable, incapable of being drawn or attracted.
अनाष, a. not seizable, incapable of being drawn or attracted.
अनाष, a. not attracted, not drawn, not seized.
अनाष, a. not displeased, not irritated.
अनाष, a. not irritable, not to be provoked to anger, placid, calm, gentle.
अनाष, a. not to be provoked to anger, not irritable, placid.
अना, a. not yet come, not yet come to pass, not arrived.

अना ति, s. a state or condition which has not yet taken place, a future condition.

अना दार, a. unapproachable.

अना गढ़, a. unapproachable.

अना धार, a. not approaching, not coming.

अन्नारत, s. improper conduct.

अन्नारणीय, a. improper to be done, unlawful, improper.

अन्नारत, s. improper conduct, impurity.

अन्नारत, a. unclean, wicked, acting improperly.

अन्नारदक, a. not covering, not concealing.

अन्नारद, s. the not covering of a thing, a thing which is not sufficient for a covering; a. destitute of a covering.

अन्नारदनीय, a. not capable of being covered, not requiring to be covered.

अन्नारदिव, a. uncovered.

अन्नार, s. corn, edible vegetables.

अन्नाटक, s. the absence of an obstruction; a. unobstructed, free.

अन्नार, s. a place not easily discovered; a. secret, not easily discovered.

अन्नापण, s. inactivity, dullness, stupidity, insensibility.

अन्नार, a. inactive, dull, stupid, motionless.

अन्नासीय, a. not related.

अन्नासीय, s. the circumstance of not being related to a person.

अन्नाज, a. not one's own, not related.

अन्नाज, a. forlorn, orphan, without a protector.

अन्नाज, ad. like one forlorn.

अन्नाज, s. disrespect, unpoliteness, inattention, want of civility, irreverence.

अन्नाज, a. unworthy of respect, not respectable.

अन्नाज, s. the not being wor-
अनाकृति, a. uncovered, unguarded, not screened, not concealed from view, exposed, defenceless.

अनूपत्ति, s. exposedness, defencelessness.

अनूप, s. a drought, a scarcity of rain.

अनाम, a. nameless, obscure, unnoticed.

अनीति, s. health.

अनिमत्ति, s. healthiness.

अनु, s. the finger next to the little finger.

अनुकिता, s. the ring-finger or that next the little finger.

अनुस्य, a. not composed of flesh, not containing flesh.

अनुमानशील, a. not carnivorous, abstaining from animal food.

अनुस्मृति, a. disagreeable to the sight, unwelcome.

अनुभोध, a. destitute of joy or pleasure; s. the absence of pleasure or gratification.

अनुभोधित, a. not gratified, not pleased.

अनुभोधिता, a. not gratifying, tasteless, unpleasing.

अनुरक्ष, a. without an owner or master, unappropriated, unclaimed, without a leader.

अनायत, a. not extended, short.

अनायक, a. independent, untamed.

अनायत, s. independence, indolently.

अनायास, s. ease, facility; a. easy.

अनायास, a. easily done, done without labour or difficulty, made without effort, diluted, concocted.

अनायासम, a. easily accessible, easy, passable, easily practicable.

अनायासम, a. easily perishable.

अनायत, ad. easily.

अनार, s. a pomegranate.

अनार, a. incessant, perpetual.

अनार, a. not commenced.

अनादर्थ, a. prayerless, ungodly, irreligious.

अनावश्य, a. unworthy of being worshipped, to be addressed in prayer.

अनावश्यक, a. not supplicated, not worshipped.

अनाधिकार, a. unworthy of being worshipped.

अनाकृति, s. want of health.

अनालूम, a. destitute of support.

अनालूम, a. free from indolence.

अनाला, s. taciturnity; a. taciturn, unsocial.

अनालपणीय, a. not affable, not convertible.

अनालपण, a. idem.

अनालूसक, s. the not looking at or surveying a thing.

अनालूसक, a. not admitting of being surveyed, not surveyable, not visible, not observable.

अनालूसक, a. unsurveyed, unobserved.

अनालूक, a. invisible, not to be looked at.

अनालूचन, s. want of reflection.

अनालूचन, a. not deserving of careful inspection.

अनालूचन, a. unperceived.

अनालूचन, a. not visible, not admitting of examination by the eye, not admitting of being descanted upon.

अनाश, s. the absence of destruction; a. harmless.

अनाशक, a. harmless.

अनाशक, s. harmlessness.

अनाशक, a. indestructible.

अनाशक, a. idem.

अनाशक, a. not taking up with either of the four professions to which Hindoos are obliged by the Shastra.

अनाशय, s. the want of an asylum; a. destitute of an asylum.

अनाशय, a. not depending on another, not adhering to a thing or person.

अनाशय, a. not trusting in, not dependent on.
अनास्थ, a. not attached to, not enan-
mourcd with.
अनास्थ, a. not declined, not come to
a close.
अनासिक, a. noseless.
अनस्थ, s. incredulity, want of con-
fidence.
अनस्थिक, a. incredulous.
अनस्थित, a. tasteless, insipid; s. insi-
pidity.
अनास्थित, a. incapable of being
tasted, tasteless, insipid.
अनास्थादनीय, a. untasted, not relished.
अनास्थादु, a. insipid.
अनास्थादु, a. incapable of being tasted,
tasteless, insipid.
अनास्थत, a. unbleached, useless, irre-
levant, not smitten; s. the breast.
अनास्थत, a. fasting; s. abstinence.
अनास्थरक, a. not feeding, fasting.
अनास्थरौ, a. fasting.
अनास्थरू, a. not fit to be collected.
अनास्थूळ, a. uncalled, uninvited.
अनास्थिद, s. gloom; a. joyless, gloomy.
अनास्थिदनीय, a. incapable of being
exhilarated.
अनास्थिदित, a. displeased, not grati-
fied.
अनास्थूळ, s. the absence or non-exist-
ence of a call or invitation; a. hav-
ing no call or invitation.
अनास्थूळ, a. involuntary, unwilling, re-
luctant, indifferent.
अनास्थूळ, s. disrelish, aversion, reluct-
ance.
अनास्थूळ, a. averse, indifferent.
अनास्थूळ, a. idem.
अनास्थत, a. temporary, fugitive, tran-
sitory,
अनास्थत, s. temporariness, transitori-
ness.
अनास्थतरूळ, s. temporariness.
अनास्थत, a. unprecedented, unex-
sampled.
अनास्थरनौ, a. not capable of being
elicitated by a simile, or example.
अनास्थरौ, a. not elucidated by a
simile, or example.
अनास्थरौ, a. sleepless, watchful.
अनास्थरौ, a. want of sleep, wakefulness.
अनास्थरौ, a. unconstrained, respectable.
अनास्थरौ, a. not censuring or reproach-
ing, free from persons who con-
temn others.
अनास्थरौ, a. irreproachable, respec-
table, passable, not censurable.
अनास्थरौ, s. irreproachableness, res-
pectability.
अनास्थरौ, s. the absence of reproach or
contempt.
अनास्थरौ, a. not despised, not cen-
sured.
अनास्थरौ, a. irreproachable, not con-
temptible, not censurable.
अनास्थरौ, s. irreproachableness, res-
ppectability.
अनास्थरौ, a. not eminent, awkward,
bungling.
अनास्थरौ, s. awkwardness.
अनास्थरौ, a. not covetous, not greedy.
अनास्थरौ, a. unprevented, constant.
अनास्थरौ, a. unresisting, unopposing.
अनास्थरौ, s. that which is not an hin-
derence; a. free from obstruction.
अनास्थरौ, a. irresistible.
अनास्थरौ, a. not hindered, not resist-
ed.
अनास्थरौ, a. irresistible.
अनास्थरौ, a. causeless; s. the absence
of a cause.
अनास्थरौ, a. uncaused, casual.
अनास्थरौ, a. unwinking, steadfast in
viewing a thing, vigilant.
अनास्थरौ, ad. vigilantly, narrowly,
closely, (applied to looking.)
अनास्थरौ, a. incessant, perpetual, con-
stant, unixed, undetermined, not
regulated, controuled.
अनास्थरौ, a. uncurbed, unbridled, unrestrained.
अनिम, a. irregular, undetermined; s. the absence of a rule.
अनिमः, s. irregularity.
अनियमित, a. not regulated, not determined.
अनियमिक, a. not subject to fixed laws, under no control.
अनियमित, a. uncommissioned, not appointed to an office.
अनियोग, s. the want of appointment; a. uncommissioned.
अनिरूप, a. not expelled, not driven away, not set aside, not rejected, not disallowed.
अनिरुक्त, a. uncommanded, not enjoined.
अनिरूप, s. the absence of a command; a. destitute of precepts.
अनिरूप्त, a. unfit to be enjoined or commanded.
अनिरामित, a. not covenanted, not bargained, not settled, not ratified, not confirmed.
अनिराम्य, a. unfit to be resolved on.
अनिरूपन, s. the not asserting of a thing.
अनिरूपीय, a. indescribable, indefinable.
अनिरूप, a. not disgusted, not disinclined, indifferent, needy, destitute of necessaries.
अनिरूपता, s. the circumstance of being disinclined to a thing; want, need.
अनिरूपता, s. the want of sufficient supplies or means to accomplish a work; indigence, want, need.
अनिरूपित, s. the not making or composing a thing.
अनिरूपित, a. not made, not manufactured.
अनिल, a. the wind.
अनिश्, a. nightless, incessant, continual, perpetual.
अनिश्चय, s. want of certainty, uncertainty; a, uncertain.
अनिश्चित, a. unascertained, undecided, undetermined.
अनिश्चितकर्म, a. following no settled employ, of no certain profession.
अनिश्चितता, a. of an unascertained scope, tendency, or import.
अनिष्ठा, a. not prohibited.
अनिष्ठित, s. a non-prohibition; a. free from prohibition.
अनिश्च्य, a. not plain, not clear, uncertain.
अनिक, a. undesired, ominous, evil.
अनिकांक, a. occasioning evil, bringing ill-luck.
अनिकार, s. an evil agent, one who procures evil to another.
अनिकार, s. an unlucky action, an ominous act.
अनिकारक, a. producing evil, occasioning ill-luck.
अनिकारक, s. causing evil, occasioning evil to another.
अनिकास्ह, a. anxious for the evil of another, meditating the evil of others.
अनिकास्ह, s. anxiety to do evil.
अनिकास्थ, s. the labouring to do that which will injure another.
अनिकास्त, a. indicative of evil, ominous, foreboding.
अनिकास्थ, s. an intimation of something unwelcome, a foreboding.
अनिकास्थ, s. unsteadfastness, want of establishment in the principles of any science.
अनिहित, s. the not denying of a thing.
अनिहित, a. not denied, not concealed, acknowledged, open.
अनीक, s. an army, forces.
अनीक, s. an army, forces.
अनीच, a. not low, not base.
अनीति, s. injustice, immorality, a violation of right.
अनीतिक, a. unjust, unrighteous.
अनीयर, s. that which is not God,
অনুক্রম, s. a succession, order, a method, a series.
অনুক্রমনি, s. the index of a book, a table of contents.
অনুক্রমন, s. tenderness, compassion, pity.
অনুক্রম, ad. at every instant, perpetually, continually.
অনুক্রম, s. a creek.
অনুগাম, a. following, succeeding.
অনুগাম, a. gone after a person, dependent on a person, attached to.
অনুগাম, s. a following, a consequence.
অনুগাম, s. the following of a person, the act of a woman's burning herself on the funeral pile of her husband.
অনুগাম, a. fit or deserving of being followed.
অনুগাম, a. following, consequent upon, devoted to, imitating, servile.
অনুগাম, a. favoured, honoured.
অনুগাম, a. not passionate, cool.
অনুগাম, s. grace, favour, kindness.
অনুগাম, a. acceptable.
অনুগাম, a. gracious, kind, favourable.
অনুগাম, a. gracious, kind, favourable.
অনুগাম, a. acceptable, deserving of favour.
অনুচার, s. an attendant, a follower.
অনুচার, a. followed, attended.
অনুচার, a. attending, following.
অনুচার, a. unfit, improper.
অনুচার, a. unfitness, impropriety.
অনুচার, a. low, humble, lowly.
অনুচার, a. not pronounced, not divulged.
অনুচার, s. silence, a defect in pronunciation.
অনুচার, s. idem.
অনুচারিত, a. unproununcible, unutterable.
অনুচারিত, a. not pronounced, not spoken.
অনুচারিত, a. unutterable,
अनु:  
अनुदान, ad. daily, as constant as the day.
अनुदेश, a. longitudinal.
अनुदीर्य, a. not attended to, not regarded, not ascertained.
अनुदेश, s. the want of attention to an object.
अनुदेश, a. not to be regarded or had reference to.
अनुदिन, a. not perplexed, easy.
अनुदेश, s. freedom from perplexity; a. free from trouble.
अनुदाह, a. not about to do an action, not engaged.
अनुदाह, s. a want of effort; a. destitute of effort, indifferent.
अनुदाह, s. indifference, inattention.
अनुदाह, a. not engaged in a thing, not zealous, not diligent, not prompt.
अनुदाह, s. a want of exertion, indolence; a. destitute of exertion, indolent.
अनुदाह, a. not strenuous, not eager, indolent.
अनुदाह, s. a pursuit, consideration, reflection, meditation.
अनुदाह, s. submission, intreaty, humility.
अनुदाह, a. humble, submissive.
अनुदाह, a. humbled, made submissive.
अनुपकार, s. want of assistance, neglect; a. destitute of help.
अनुपकार, a. obstructing, hindering.
अनुपकार, a. not helping, neglecting, hindering, obstructing.
अनुपकृत, a. unassisted.
अनुपकृत, a. not near, not attached to a person.
अनुप्रदेश, a. un instructed, untaught, unedified.
अनुपदेश, s. want or neglect of instruction.
अनुपदेश, a. un instructive.
अनुः.

अनुपदशा, a. incapable of or unfit for instruction.

अनुपासित, s. an inconclusive argument brought to support a doctrine or hypothesis.

अनुपा, a. unparalleled, peerless, unequalled, incomparable.

अनुपा, s. a dissimilitude.

अनुमानत, a. incomparable.

अनुपान, s. the not being like another thing, the not comparing of a thing.

अनुपादित, a. uncomprad.

अनुप्रयोग, a. incomparable.

अनुप्रयोग, a. unfit, improper.

अनुप्रयोगिता, s. unfitness, uselessness, unsuitableness.

अनुप्रयोगिता, s. unsuitableness, inutility.

अनुप्रयोगिता, s. inutility.

अनुप्रयोगिता, a. not suited to, unfit.

अनुप्रयोगिता, a. inapplicable to any useful purpose.

अनुप्रयोगिता, a. not inferred from another thing, not deduced.

अनुप्रयोगिता, a. unfelt, unperceived, unknown by experience.

अनुप्रयोगिता, s. an absent person or thing.

अनुप्रयोगिता, s. absence.

अनुप्रयोगिता, a. incapable of being near, unfit to be near a person, place, or thing.

अनुप्रयोग, a. not placing or bringing an object near, or into one's presence.

अनुप्रयोग, s. the not placing a person or thing near to an object.

अनुप्रयोग, a. not fit to be placed near a person or thing.

अनुप्रयोग, a. not fit to be placed near an object.

अनुप्रयोग, a. absent, distant.

अनुप्रयोग, a. not present, not near, not ready.

अनुप्रयोगिता, a. absence of mind, a barrenness of contrivance.

अनुपात, s. proportion, arithmetical proportion.

अनुपातिक, a. a small crime, a venial fault.

अनुपात, s. a vehicle for a medicine.

अनुपात, s. a want of expedient, a want of resource, without resource.

अनुपात, a. not contriving.

अनुपात, s. lateral.

अनुपात, a. not paying proper attention to an instructor, not attending to study or virtue.

अनुपात, s. a want of attention, want of service, neglect.

अनुपात, a. not followed with close attention, not served with assiduity.

अनुपात, a. unworthy of attention or service, not to be gained by attention.

अनुपात, s. endeavour or labour after a thing is done, an accumulation of words from the same root in any composition.

अनुपात, a. latitudinal, transverse.

अनुपात, s. labour after a thing is completed, an accumulation of words formed from the same root in a compilation.

अनुपात, ad. yearly.

अनुपात, a. connected or bound in consequence of some circumstance, related to.

अनुपात, s. an offence, guilt, an element of language, a root, an affix, an augment, the permutation of a letter, in arithmetic, the junction or union of fractions.

अनुपात, a. capable of being bound or connected.

अनुपात, s. a following a thing, the attending upon a person, complaisance.

अनुपात, a. following, following or attendant upon.

अनुपात, s. a response, an abusive reply, a sentence, a sentence which responds to some other sentence.
अनुवादक, a. speaking in consequence of a prior circumstance, replying; s. a person who quotes the words of another.

अनुवादकत, s. the circumstance of quoting a sentiment or passage from another.

अनुवादी, a. replying, responding, quoting.

अनुवृत्ति, s. a consequence, the following of a person.

अनुवेध, s. the reviving of an idea, an after-thought.

अनुवेधक, a. rousing ideas in the mind, causing conviction, convincing, causing reflection; s. one who reflects or gains after knowledge.

अनुवेधनीय, a. comprehensible by reflection, capable of receiving conviction.

अनुवेधित, a. convinced by reflection.

अनुवेध, a. fit to be the object of reflection, capable of receiving conviction.

अनुवृत्ति, s. experience, the apprehension or conception of ideas, experimental knowledge, a guess, an inference, a supposition, a hypothesis.

अनुवृत्तिय, a. knowable by experience.

अनुवृत्तियिन, a. contrary to experience.

अनुवृत्तिच, a. proved by experience.

अनुवृत्तिः, ad. experimentally.

अनुवृत्ति, s. a firm opinion, certainty, an indication, a hint.

अनुसरण, a. indicating, leading to certainty.

अनुसूचक, a. experienced, felt, guessed, indicated.

अनुसूचक, a. permitted, allowed.

अनुसूचित, s. a permission, a commandment.

अनुसरण, s. a woman’s burning herself on a separate pile from her deceased husband.

अनुसूचित, a. an inference, a guess, a hypothesis.

अनुसूचित, ad. probably.

अनुसंधापक, a. leading to an inference.

अनुसंधापित, a. forced as an inference.

अनुसंधाित, a. inferred, guessed.

अनुसंधाित, s. an inference, a guess.

अनुसंधाित, a. followed to death; s. a woman who burns herself on a separate pile from her dead husband.

अनुसोय, a. inferrable.

अनुसोय, s. the receiving pleasure from sympathy.

अनुसोयी, a. following, arising as a consequence.

अनुसोय, s. a reproof, a reprehension.

अनुसोय, a. reproving, censuring, reprehending.

अनुसोय, s. reprehensible, reprovable.

अनुसोय, s. a reproving, censuring, reprehending.

अनुसोय, a. reproving, censuring, reprehending.

अनुसोय, s. reprehensible, reprovable.

अनुसार, a. attached to, enamoured with, fond of.

अनुसार, s. love, affection.

अनुसार, a. giving pleasure, causing delight, gratifying.

अनुसार, s. the circumstance of occasioning pleasure or gratification.

अनुसार, s. attachment, delight in object.

अनुसार, s. attachment, fondness.

अनुसार, a. affectionate, fond.

अनुसार, s. the name of the seventeenth lunar mansion in the Hindoo zodiac.

अनुसार, a. complied with, acquiesced in, concealed to.

अनुसार, a. corresponding with, resembling, like.

अनुसार, a. imitating.

अनुसार, a. proper to be treated with partiality or respect.

अनुसार, s. one who shews a partiality for another.
अनुसूचित, a. a teacher, one who keeps his pupils under due discipline.

अनुशासन, a. proper to be made the subject of rules.

अनुशिक्षा, a. docile, teachable, subject to rules.

अनुशीलन, s. study, attention, devotedness to any science.

अनुशीलनीय, a. deserving to be studied with care.

अनुशीलित, a. carefully studied.

अनुशीलितत्व, a. deserving to be studied with care.

अनुशेष्ट, s. repentance, regret, remorse.

अनुशेष्टक, a. occasioning repentance or regret; s. one who repents.

अनुशेष्टन, s. the repenting of an action.

अनुशेष्टनीय, a. requiring repentance, requiring to be repented of.

अनुशेष्टित, a. repented of, regretted.

अनुशेष्टित्व, a. proper to be repented of.

अनुशेष्टर, s. acquired from hearing a thing repeated, learned by dictation.

अनुसंधान, a. made to agree with two or more words in succeeding sentences.

अनुसंधान, a. requiring to be made to agree with two or more words in succeeding sentences.

अनुसंदर, a. the agreement of a word with other words in two or more succeeding sentences, attachment, love.

अनुसंधान, a. sprinkled or watered, re-watered.

अनुसेक, s. the wetting or watering of a thing, a re-watering.

अनुसेष्ट, s. one who sprinkles or waters a thing.

अनुसेष्टक, s. the sprinkling or watering of a thing.

अनुसंधान, s. a measure of verse, used principally in the Veda; it consists of thirty-two syllables, or four lines of eight syllables each.
deserving to be followed or attended, inferrible.

अनुसार, s. a consequence, a corresponding with what went before, a similarity.

अनुसारी, a. following, arising out of another thing, according with something that went before.

अनुसारे, ad. according to.

अनुसूक, a. occasioning reflection, indicating.

अनुसन्धान, s. reflection.

अनुसन्धानीय, a. indicable by some preceding circumstance.

अनुसन्धानित्व, a. indicable by certain previous circumstances.

अनुसन्धाच, a. known by reflection, reflected on.

अनुसार, s. in grammar, the nasal character ə.

अनुसृ, a. not risen.

अनुसू, a. unmarried; s. a bachelor.

अनुसूत्र, a. unmarried; (fem.) a spinster.

अनुसो, s. wet, watery, overflowed.

अनुसूत्र, a. low, lowly.

अनुसूत, a. not affected with.

अनुसूत्र, a. many, much.

अनुसूकल, s. a long time.

अनुसूला, s. abundance, plurality.

अनुसूल, ad. of many sorts; a. various.

अनुसूक, s. multiform, polymorphous.

अनुसूक, a. entirely deaf and dumb.

अनुसूक, s. the having a multitude of objects of pursuit.

अनुसूक, s. want of union, or unity.

अनुसूत्र, s. unfitness, unsuitableness, inaptitude.

अनुसू, a. a flea.

अनुसू, s. an end, death; a. near.

अनुसू, s. the heart, the will, the inward agent.

अनुसू, a. innate, in-dwelling.

अनुसू, s. the exercise of the mind or heart, the employment or course of the thoughts.
अरत्र, a. situated in the heart.
अरोग्य, a. included, falling within the sphere, included in a general description.
अर्पण, s. an inner apartment, a room appropriated to the females of a Hindu family, a seraglio.
अर्थपुर्ण, a. acquainted with the heart.
अर्थसंपन, s. subterranean water, a secret, a concealed idea.
अर्ध, a. mortal, deadly; s. death.
Yuma, the regent of death.
अर्ध, a. mortal; s. a destroyer.
अर्धक, s. the time of death.
अर्ध, ad. at last, in the end.
अर्ध, ad. within, on the margin, between, opportunely.
अर्ध, s. an interval, a distance, a period, a covering, clothing, a difference, a remainder, sake, behalf, a rent or hole, the midst, the outside of a thing, opportunity, time, the supreme soul; a. similar, own; ad. without, except; conj. and, moreover.
अर्ध, s. a relative, a near friend.
अर्ध, s. relationship, kindred, intimacy.
अर्ध, s. inwardsness, exclusiveness, outwardness.
अर्ध, ad. betwixt, between, near, except; s. a line in poetry.
अर्ध, s. the inward spirit, the soul.
अर्ध, a. pregnant.
अर्ध, s. an impediment, an obstacle.
अर्ध, s. the space between any two objects.
अर्ध, s. the sky, the atmosphere.
अर्ध, a. aerial.
अर्ध, s. inward, internal.
अर्ध, s. the sky, the atmosphere.
अर्ध, a. dried up; s. a promontory, a headland.
अर्ध, s. a lower garment.
अर्ध, ad. betwixt, between, except.
अर्ध, a. included, forgotten.
अर्ध, s. included.
अर्ध, s. water passing off by a subterranean passage, or absorbed in the earth.
अर्ध, a. conveying its waters by a subterranean passage.
अर्ध, a. excited within, inborn.
अर्ध, s. an inward burning, or inflammation.
अर्ध, s. a disappearing, a vanishing away.
अर्ध, s. idem.
अर्ध, a. becoming invisible, concealing.
अर्ध, s. invisibility, a concealed state.
अर्ध, a. pregnant.
अर्ध, a. internal, inward, enclosed, included, contained.
अर्ध, a. vanished, disappeared.
अर्ध, a. near, proximate, adjacent, contiguous.
अर्ध, s. nearness, vicinity, proximity, contiguity.
अर्ध, a. last, ulterior, very near, contiguous.
अर्ध, ad. at last, in the end, in fine.
अर्ध, a. last, ultimate; s. the last term in the rule of proportion; in numeration, an hundred billions.
अर्ध, a. junior, youngest, born of a person of the lowest cast.
अर्ध, s. a funeral sacrifice.
अर्ध, s. funeral obsequies.
अर्ध, s. the entrails, the bowels, the viscera.
अर्ध, a. within.
अर्ध, s. a guess, a cast.
अर्ध, a. guessing.
अर्ध, s. thought, reflection.
अर्ध, a. blind, overgrown with bushes or weeds, (as a pit or well.)
अर्ध, a. blind.
अर्ध, s. darkness.
अर्ध, s. a well or hole overgrown by weeds.
अर्ध, s. blinding or gross darkness.
अन्याय, s. injustice, outrage, impropriety.
अन्याया, a. unjust, oppressive.
अन्याय, a. unlawful, indefensible by law.
अन्याथा, s. another or different object, scope or meaning.
अन्यक्रूर, a. not deficient.
अन्यदृश, ad. on another day, at another time.
अन्योन, a. reciprocal, mutual.
अन्यू, s. race, lineage. In grammar, the regimen or government of words in a sentence. In logic, a direct consequence, a conclusion or an effect following directly from a proposition or cause.
अन्यायाय, a. agreeing with another word or part of a sentence, following up on.
अप्रह, ad. daily.
अप्रभु, s. a deposit made to a person for the purpose of its being ultimately deposited with another.
अप्रभ, a. latitudinal.
अप्रयत, a. connected with, possessed of, fraught with, inherent in.
अप्रयत, a. sought, required.
अप्रयत, a. desirable, sought after, required.
अप्रवेश, s. enquiry, search, research.
अप्रवेश, s. idem.
अप्रवेश, a. desirable, requiring to be sought after, deserving of search.
अप्रवेश, a. sought.
अप्रभ, a. desirable, requiring to be sought, deserving to be sought for.
अप्रवेश, a. searching, inquisitive.
अप्र, s. water.
अप्र, a. an inseparable preposition which usually gives the idea of taking from, or doing a thing, so that the action shall be destitute of all its true properties.
अप्रकम, s. a mean or unworthy action.
अप्रकम, s. an evil tendency, a wrong bias, improper influence.
अप्रकम, s. an unfair seizing, holding, or biasing a person.
अप्रकम, s. the seizing, holding, or biasing of a person unfairly.
अप्रकम, s. an indelible stain, a disgrace.
अप्रकम, a. stained so as to disfigure, lying under a disgraceful imputation.
अप्र, s. a hinderance, detriment, an injury.
अप्र, a. injuring, hindering, pernicious; s. one who hinders a thing.
अप्र, a. hindering, pernicious.
अप्र, s. ill fame, infamy.
अप्र, a. hindered, prevented, opposed, obstructed, ill done.
अप्र, a. bad, inferior, deteriorated, drawn into evil conduct.
अप्र, s. out of office, destitute of feet.
अप्र, bad, inferior, deteriorated, drawn into evil conduct.
अप्रकम, s. badness, the being under, an evil bias, swayed by a bad example.
अप्र, s. an injury, an evil or sinful action.
अप्र, a. unconcocted, raw, unripe, imperfect.
अप्र, a. departed, deviated from.
अप्र, a. a departure from a place, a deviating from the direct road.
अप्र, a. fit to be deviated from.
अप्र, a. idem.
अप्र, s. a tragical or sudden death, murder.
अप्र, a. murderous, mortal.
अप्र, s. loss, detriment, dispersion, waste, dissipation.
अप, s. indigestion.
अप, a. lost, dispersed, dissipated, wasted.
अप, s. loss, detriment, waste, dispersion, dissipation, also respect, honour, reverence.
अप, a. fit to be dissipated, wasted, or dispersed.
अप, a. idem.
अप, s. an apparition, a phantom.
अप, a. unskilled, awkward, incapable, diseased.
अप, s. a not reading.
अप, a. not legible, unfit to be read.
अप, a. unread, untaught.
अप, a. lasting, undiminished, not liable to fall, durable, finding a ready market, marketable.
अप, a. unlearned, ignorant.
अप, s. a child.
अप, s. bashfulness.
अप, s. the want of a road.
अप, a. unwholesome.
अप, a. eating unwholesome food.
अप, s. a reptile.
removed from office, out of employ.

nothing, vanity.

an apparition, a ghost, a goblin.

a pretence, a pretext.

deserving to be imposed on by a pretence.

the dashing or beating of a thing upon the ground.

idem.

an accusation, a libel.

a libelling, defaming, accusing; an accuser.

a subject or thing which is an exception from a general rule, a matter of accusation.

accused, censured.

defaming, accusing.

impure, unclean.

impurity, uncleanness.

rendered unclean.

a prodigal expenditure of money, prodigality.

prodigal, expensive; a squanderer.

low, vulgar or obscene language.

common or vulgar talk, a vulgar term.

deserving contempt.

dishonour, disgrace; an affront, an indignity, an insult.

sunk into disgrace, fallen into dishonour.

dishonoured, disgraced, insulted, affronted.

dishonourable, disgraceful, disreputable.

a.

an inauspicious death, an untimely death.

inauspicious, ominous.

disgrace, infamy, dishonour.

dishonouring.
thing; a. not subject to mutation or deterioration.

अपिरस्त, a. dissatisfied, discontented.

अपिरोध, s. a want of pleasure or gratification.

अपिरेम्य, a. incomplete, imperfect, unskilled, bungling.

अपिरेम्य, a. a want of method, order or arrangement, incoherence.

अपिरेम्य, a. incomplete, wanting, defective.

अपिरेम्य, s. incompleteness, defectiveness.

अपिरेंन, a. a transaction which is not an exchange; a. not fit for exchange.

अपिरेंन, s. non-exchange, a not circulating by exchange.

अपिरेंन, a. unchangeable, incapable of being sufficiently recompensed, unfit to be bartered.

अपिरेंन, a. unfit to be bartered or exchanged.

अपिरेंन, a. not exchanging, not bartering.

अपिरेंन, a. unfit to be passed in barter or exchange.

अपिरेंग, s. an expression which does not convey censure; a. unblamable.

अपिरेंग, a. not censurable.

अपिरेंद, a. esteemed, regarded.

अपिरें, s. not a particular measure; a. immense.

अपिरें, a. immeasurable, immense.

अपिरें, a. immoderate, unlimited.

अपिरें, s. irregularity, unlimitedness, immoderateness.

अपिरें, a. immense, immeasurable.

अपिरें, s. immeasurableness, immensity.

अपिरें, a. impure, unclean, vague.

अपिरें, a. not cleansing, not detegent.

अपिरें, a. incapable of being cleansed.

अपिरें, a. not purified, not refined, not depurated.

अपिरें, a. unlimited, unbounded, infinite.

अपिरें, a. not deserving to be laughed at, not ridiculous, not laughable.

अपिरें, a. not laughed at, not mocked.

अपिरें, a. irrefutable, unobjectionable.

अपिरें, s. the not ridiculing of a person.

अपिरें, a. not ridiculous.

अपिरें, s. an improper or insufficient trial of any thing.

अपिरें, a. untried, unproved, unexamined.

अपिरें, a. distorted, queer, preternatural.

अपिरे, ad. the morrow.

अपिरें, a. absent, not out of sight, not out of the reach of the senses.

अपिरें, a. insufficient, involuntary.

अपिरें, s. an irregular method; a. irregular, not in rotation, immethodical.

अपिरें, a. deserving to be slandered, fit to be denied.

अपिरें, a. not slandered, not belied, not denied.

अपिरें, a. deserving to be slandered, fit to be denied.

अपिरें, s. a slanderer, one who belies another, or denies a fact.

अपिरें, s. the denial of a thing, scandal, detraction, low discourse.

अपिरें, a. slandering, denying; s. one who slanders another, one who denies a fact.

अपिरें, s. a fine levied by the Hindoo courts of law for denying or concealing a fact.
অপলাপিষ্ঠ, a. slandering, belying, denying.
অপলাপিষ্ঠ, a. deserving to be slandered, fit to be denied.
অপশু, a. invidious, unintelligible, not clear, sputtered.
অপসরফ, s. a withdrawing, a retreating.
অপসারিত, a. made to withdraw, driven off.
অপসারী, s. the epilepsy.
অপসারিত, a. afflicted with the falling sickness, epileptic.
অপহর, a. murdered, ruined.
অপহরন, s. murder.
অপহরনীয়, a. deserving to be murdered.
অপহরচ, a. idem.
অপহরং, s. a murderer.
অপহরণ, s. a plundering, a purlloining.
অপহরণীয়, a. fit or liable to be plundered.
অপহররচ, a. idem.
অপহরস্য, s. a robber, a plunderer, a thief.
অপহর, s. a murderer.
অপহর, s. plunder, pillage, robbery, depredation.
অপহরস্য, a. plundering, committing depredations; s. a plunderer.
অপহরণীয়, a. plundered, pillaged.
অপহর, a. plundering, pillaging; s. a plunderer.
অপহূ, a. stolen, gained by plunder.
অপহূয়াচ, a. under the act of being stolen or carried away.
অপহূ, s. denial, concealment.
অপহূবদ্ধ, s. a denial.
অপহূবদ্ধ, a. denying or concealing a fact.
অপহূ, a. denied, concealed.
অপহূবদ্ধ, a. fit to be denied or concealed.
অপহূবদ্ধ, s. a person who denies or conceals his knowledge of a fact.
অপহূষ্ঠ, a. inadmissible to a seat in society, or at a public meal where the guests sit in rows.
অপহূর, s. indigestion; a. unripe, unconcocted.
অপহূর, a. unripe.
অপাহূ, s. the outer corner of the eye; a small circle on the forehead, a lame person; a. deformed, ugly.
অপাহূদ্বর্ণ, s. a glance, an imperfect view of a thing.
অপাদ, s. a writing which is not authentic, a false reading, an interpolation.
অপাদ, a. improper to be read, illegible.
অপাদিণুচ, s. celibacy.
অপাদ, a. inadequate, unfit for the purpose, incapable, unworthy of trust.
অপাদল্পী, a. giving to improper persons.
অপাদবর্ণ, a. raining on places where it can be of no benefit, giving to improper persons.
অপাদ, a. destitute of feet.
অপাদচর, s. the taking from a thing; in grammar, the ablative case.
অপাদ, a. innocent, sinless.
অপাদ, a. idem.
অপাদ, s. an idem, an obstrucion, an hindrance, death.
অপাদ, a. obstructing, hindering.
অপাদ, a. shoreless, boundless, impassable.
অপাদ, a. unable, incapable, impotent.
অপাদ, a. impossible.
অপাদ, a. not attending to, not maintaining or cherishing.
অপাদ, s. the not nourishing or cherishing of a person, the not attending to a duty.
অপাদনীয়, a. not fit to be cherished or to be observed.
অপাদনীয়, a. not fit or worthy to be cherished, maintained, or kept,
अपि: a. not maintained, not attended to or observed.
अपि: idem.
अपि: conj. also, and, likewise, moreover.
अपि: conj. moreover, also.
अपि: conj. likewise, also, and.
अपि: a. fatherless, not pertaining to a father.
अपि: s. a covering.
अपि: a. not thirsty.
अपि: s. the absence of thirst.
अपि: a. not thirsty.
अपि: a. not thirsty.
अपि: a. unsusceptible of pain or distress.
अपि: a. not pained, not afflicted.
अपि: a. undomesticated, lean, not regarded.
अपि: a. not in flower, destitute of flowers, not bearing flowers.
अपि: a. not in blossom, not furnished with flowers.
अपि: a. ungodly, irreligious.
अपि: s. the not worshipping God, the not paying honour or respect to a man.
अपि: a. unworthy of honour, worship or homage.
अपि: a. unworthy of worship or honour.
अपि: s. a neglect of worship, a neglect of the honour due to any one.
अपि: a. not worshipped, not honoured.
अपि: idem.
अपि: a. unpurified, impure.
अपि: s. impurity.
अपि: s. bread, a cake.
अपि: a. not filling, not filling up, not fulfilling.
अपि: s. the not filling of any thing.
अपि: a. unworthy of being filled.
अपि: a. unfulfilled, not completed.
अपि: a. not full, incomplete.
अपि: a. unprecedented, not before experienced, unparalleled, eminent; excellent, uncommon, unheard of; s. fate, destiny, the good or evil of a person's condition which the Hindoos believe to be the retribution of good or evil actions committed in a previous state of existence.
अपि: s. the circumstance of being unprecedented.
अपि: a. unasked, unsought.
अपि: s. expecting, expectant, requisite.
अपि: a. expecting, waiting for; s. an expectant.
अपि: s. the act of expecting or waiting for any thing.
अपि: a. fit to be expected or waited for; s. the object of expectation.
अपि: s. expectation, hope; adv. than, rather.
अपि: a. expected, waited for.
अपि: a. expecting, longing after.
अपि: a. not requisite, not to be expected, not necessary to complete a thing.
अपि: a. not fit to be drank.
अपि: a. unburnt, incombustible.
अपि: s. a non-appearance; a. secret, private, sinister, not explicit.
अपि: a. not shining, not declaring, not elucidating.
अपि: ad. privately, secretly.
अपि: a. unrevealed, latent.
अपि: a. unfit to be divulged.
अपि: ad. privately, secretly.
अपि: a. not fit to be made known.
अपि: a. spurious, improper.
अपि: a. not violent, not strong, not forcible, common.
अपि: a. insufficient.
अपि: a. destitute of inhabitants, destitute of posterity, destitute of subjects.
अपि: a. the non-copulation of beasts.
अप्रतिपोषण, a. without subjects, without inhabitants, without posterity.
अप्रर्क्षा, a. unlearned, unwise, uninformed.
अपरक्ष, a. not bowed, not having paid respects to another.
अपराधिति, s. neglect of obeisance, a want of manners.
अपराधिय, s. want of affection, unacquaintedness, unfriendliness.
अपराधिय, a. unaffable, misanthropic, unfriendly.
अपराधलिः, s. want of connection, an irregularity, an anomaly.
अपराधिक, a. unconnected, not regular, not according to custom.
अपरत्व, a. mean, mean-spirited, ignoble.
अपरान, s. a want of spirit, the absence of energy, of dignity of mind, or majesty, a mean submission to injuries.
अपरानिक, a. not causing dignity of mind.
अपराय, a. not acting with spirit, not shewing a proper sense of injuries.
अपरायक, a. not worthy of being represented.
अपरायक, a. honest, frank.
अपरायण, s. honesty, uprightness; a. free from deceivers.
अपरायणीय, a. not deceivable.
अपरायण, a. idem.
अपरायणिक, a. irremediable, irretrievable, not fit to be requited.
अपरायणिक, a. irremediable, irretrievable, not fit to be requited.
अपराय, a. not opposed to, not opposing, not hostile.
अपरायस्व, a. unanswerable.
अपरायस्व, a. idem.
अपराय, a. not clear, not held in honour, not having a conspicuous place, not of ready wit, not possessing parts or mental powers, confounded.
अपराय, a. idem.
अप्राप्ति, s. a want of majesty, spirit, energy, power, or efficacy.
अप्रन्त, a. independent.
अप्रेक्षा, a. not governed, not controlled, not sufficient, small.
अप्रमाण, a. destitute of proof, of doubtful authority.
अप्रमाणक, a. idem.
अप्रमाण, s. caution, safety, heed.
अप्रमाणित, a. not proved.
अप्रमाणय, a. incapable of proof, improbable.
अप्रयोग, s. a want of endeavour.
अप्रयोग, s. an inferior object.
अप्रयोगक, a. ineffectual.
अप्रयोगन, s. the want of necessity; a. unnecessary.
अप्रयोगन्तानेय, a. not fit to be regarded as a main or necessary object, irrelevant, inapplicable.
अप्रयोगिता, a. not admitting of connection with a cause or necessary circumstance, irrelevant.
अप्रेष, a. not commendable.
अप्रेषित, a. not applauded.
अप्रेषी, a. not applauding.
अप्रेषी, a. not deserving of praise.
अप्रेष, a. narrow, scanty.
अप्रेष, s. the non-introduction of a thing as the topic of conversation, the want of a topic; a. destitute of a topic.
अप्रेष, a. unfavourable, unpropitious.
अप्रेषित, a. not famous, not well known.
अप्रेषिक, a. an uncommon word, a word which is obsolete or little known.
अप्रेषक, s. non-extension; a. unextended, narrow, confined.
अप्रेष, a. unready, unprepared, confounded.
अप्रेष, s. want of breath, want of life; a. breathless, lifeless, dead.
अप्रेषी, a. inanimate.
अप्रेषवन, s. inferiority.
अप्राप्त, a. unobtainable, unattainable.
अप्राप्तहो, a. unobtained.
अप्राप्तकला, s. a. unfortunate, unsuccessful.
अप्राप्तकल, a. not having found an opportunity, inopportunity.
अप्राप्तिर, a. unattainable, scarce.
अप्राप्ति, a. idem.
अप्राप्तिक, a. improbable, unauthentic.
अप्राप्तिक, s. a want of authenticity, improbability.
अप्राप्ति, s. inauthenticity, improbability.
अप्राप्तिक, a. not introduced as a topic of conversation.
अप्राप्ति, a. unamiable, not beloved, disagreeable.
अप्राप्ति, s. an unpleasant action; a. doing unpleasant actions.
अप्राप्ति, s. speaking in a disagreeable manner, speaking harshly.
अप्रेषित, s. indifference towards an object, want of love, dislike, disgust.
अप्रेषिक, a. doing unfriendly things, shewing a want of love.
अप्रेष, s. a species of demi-gods feigned to reside in heaven as dancers, the fabled courtezans of the Hindu heaven.
अप्रेष, a. fruitless, useless, unprofitable, barren.
अप्रेष, a. fruitless, ineffectual, producing consequences.
अप्रेष, a. unblown, unexpanded.
अप्रेष, a. more, extraordinary; s. an increase.
अप्रेष, s. woe, grief, distress; int. ha! alas!
अप्रेष, a. an inseparable preposition which usually gives the verb or other word to which it is prefixed, an ablative sense, or sinks its value; it sometimes gives to verbs of motion the sense of motion downwards; ad. now.
অবকাশ, s. leisure, opportunity.
অবকাশক্রমে, ad. at a proper opportunity.
অবক্ষয়ান, s. a hideous and disagreeable groaning.
অবক্ষয়ান, s. the making of a disagreeable noise, a croaking, howling.
অবক্ষয়ান, a. excelled, rejected, removed.
অবক্ষয়ান, a. unspeakable, unutterable, improper to be spoken.
অবক্ষয়, s. a loud and clamorous weeping.
অবক্ষয়, s. an irony, a sarcasm, a careless or unskilful throw.
অবক্ষয়প্রক্র, a. ironical, sarcastic, throwing unskilfully; s. one who deals in irony, one who throws a thing carelessly.
অবগত, a. known, acquainted with.
অবগতি, s. knowledge, application of the mind to an object.
অবগতি নয়া, a. knowable.
অবগত, a. idem.
অবগত, s. a veil.
অবগতীন্দ্র, s. idem.
অবগতীন্দ্র, a. veiled.
অবগতীন্দ্র, a. imperfectly perceived.
অবঃ স্বগীয়, s. murder, a mortal blow.
অবঃ স্বগীয়, a. murder.
অবঃ স্বগীয়, s. idem.
অবঃ স্বগীয়, a. murdering, destroying.
অবঃ স্বগীর, s. a whirlpool, the careless or unskilful whirling of a thing.
অবচ্ছন, s. silence; a. silent, not having anything to say in reply.
অবচ্ছন্ন, a. unutterable, unspeakable, unfit to be spoken.
অবচ্ছন্ন, s. not talkative, taciturn.
অবচ্ছন্ন, s. coarse powder.
অবচ্ছন্ন, a. coarsely pulverized.
অবচ্ছন্ন, s. an uncouth action, an awkward or unlawful endeavour.
অবচ্ছিন্ন, a. awkwardly attempted, ill acted.
অবচ্ছিন্ন, a. limited.
অবচ্ছির, s. a limit, a boundary.
অবচ্ছির, a. contemplant, despite, disregard.
অবচ্ছিরকার, a. despising; s. one who contends another.
অবচ্ছিরকার, a. contemning, despising, disregarding.
অবচ্ছির, a. despicable, contemptible.
অবচ্ছির, s. a hole in the ground, a cavern. In anatomy a sinus, a cavity.
অবচ্ছির, s. an awning.
অবচ্ছির, s. a descent, an incarnation.
অবচ্ছির, s. the descending from a station or situation.
অবচ্ছিরকার, a. a quotation from an author.
অবচ্ছির, a. descended, incarnate.
অবচ্ছির, a. decrepit.
অবচ্ছির, a. unbound, unrestrained, not brought into intimate union with a thing.
অবচ্ছির, a. unutterable, unspeakable.
অবচ্ছির, a. fit to be attended to, fit to be carefully retained.
অবচ্ছির, s. attention, care, regard.
অবচ্ছির, s. attentiveness, carefulness, regard.
অবচ্ছির, a. fit to be attended to.
অবচ্ছির, s. the settling of a thing, the determining upon a plan, an emphasis.
অবচ্ছির, a. proper to be determined on, eligible, requiring the emphasis.
অবচ্ছির, a. emphatic, settled.
অবচ্ছির, a. proper to be depended on, requiring the emphasis, certain.
অবচ্ছির, a. receiving the emphasis, in course of being settled.
অবির, s. an extremity, a limit, a border, hence its adverbial meaning, viz. from, as it relates to time or place.
অবির, a. unmarried, widowed.
অবির, a. shaken out, brushed.
অবির, a. proper to be ascertained, or attended to.
অবির, a. not deserving death, not slain.
अब्र, a. bowed, bent down.
अब्रक, a. bent-bodied, bowed.
अब्रदेह, a. idem.
अब्रहक, a. bowed, having the head bowed down.
अब्रि, s. a bowing, a condescension, a bending downwards.
अब्रम, a. deflecting, a depressing.
अब्रामक, a. deflecting, depressing; s. a deflector.
अब्रि, s. the earth, the world.
अब्रमणि, s. a king, a sovereign.
अब्रमाल, s. idem.
अब्रि, s. the earth, the world.
अब्रिन, a. not worthy of salutation.
अब्रिक, a. not saluted, not bowed to.
अब्रि, a. not worthy of salutation.
अब्रिन, a. deserving of contempt, neglect.
अब्रिन, s. dishonour, disgrace.
अब्रिरुप, a. involved in disgrace.
अब्रिन, a. dishonourable.
अब्रिल, s. a limp, a member, a feature, a constituent part of any thing.
अब्रिल, a. made up of inferior parts or members.
अब्रि, a. younger, posterior, inferior, least.
अब्रहक, a. obstructed, blockaded, besieged.
अब्रहक, a. descended, dismounted, alighted.
अब्रहक, a. capable of being blockaded, blockaded, besieged.
अब्रहक, s. one who besieges a town, one who blocks up or obstructs.
अब्रहक, a blockading, besieging, a preventing, a covering, a lid, a queen's apartments.
अब्रहक, a. blocking up, besieging; s. one who blocks up, a keeper of the seraglio.
अब्रहक, s. a sacred place (as the female apartments among the Hindoos), a shutting up, a blockading.
अब्रहक, a. capable of being blockaded, blockaded, besieged.
अब्रहक, a. blocking up, stopping up, besieging.
अब्रहक, a. capable of being blockaded, blockaded, obstructed.
अब्रहक, s. a descent, the alighting from a horse or carriage.
अब्रहक, s. the descending from a height, the alighting from a horse or carriage.
अब्रहव, a. descending, alighting.
अब्रहव, a. non-existent, absent, dead.
अब्रिक, a. not grown, not enlarged.
अब्रिक, a. not increasing, not growing.
अब्र, a. weak, infirm.
अब्र, s. a prop, support, a perpendicular.
अब्र, s. the act of proping or supporting a thing, a fulcrum, a support, a prop.
अब्र, a. proper to be depended on.
अब्रित, a. dependent.
अब्र, a. smeared over, anointed, proud, self-important.
अब्र, a. lapped.
अब्र, s. merriment, sport, looseness, mirth.
अब्र, s. a rolling, a wallowing.
अब्र, s. the smearing or plastering of a thing, plaster.
अब्र, s. idem.
अब्र, s. the lapping of water or any other liquid, a lozenge.
अब्र, s. the looking at any object, the surveying of an object.
अब्र, a. proper to be looked at, visible.
अब्र, a. viewed, surveyed, beheld, seen.
अब्र, a. capable of being surveyed, visible.
अब्र, a. looking, surveying.
অবলোকন, a. capable of being surveyed.
অবশ, a. benumbed, unruly, ungoverned, mutinous.
অবশতাপন্ন, a. not under control.
অবশিষ্ট, a. left, remaining.
অবশীকৃত, a. made free.
অবশ্য, a. not under control.
অবশেষ, s. a residue, a remnant, a surplus.
অবশেষে, ad. at last, finally.
অবশা, a. certain, necessary; ad. certainly, necessarily.
অবশ্যকতা, a. indispensable.
অবশ্যক, a. indispensably necessary to be done.
অবশ্যই, s. necessity, importance, urgency.
অবস্থা, a. spent, wearied, fatigued, exhausted, relaxed, brought to ruin or decay, ended, declined.
অবস্থান, s. lassitude, weariness, exhaustedness, decayedness.
অবস্থা, s. leisure, opportunity.
অবসরকাল, s. a holiday, a vacation, leisure time.
অবসরক্রম, ad. at leisure, at an opportunity.
অবসান, s. weariness, lassitude, flaccidity.
অবসান, a. causing weariness, tending to extinguish the faculties.
অবসানি, a. made to flag, made to decline, flaccid.
অবস্থা, s. the extinction or exit of a thing, the decline of a thing.
অবস্থান, s. the sweepings of a place, refuse, ordure.
অবস্থ, a. vain, unsubstantial.
অবস্থান, s. nothingness, vanity, unsubstantialness.
অবস্থ, s. a condition, a situation, a predicament, a state, affliction, trouble, distress, hard usage.
অবস্থান, s. one who fixes or settles in a place.
অবস্থান, s. a residing, a lodging, a residence, the fixing upon a spot for a residence.
অবস্থানি, s. another state or condition.
অবস্থান, s. the settling of a person in a place, the fixing of a thing.
অবস্থানিত, a. caused by or arising from a state or condition; ad. from or because of a state or condition.
অবস্থিত, a. situated, settled in a place.
অবস্থিত, s. residence, a settlement, a dwelling.
অবহেলা, s. a trifling with authority, disregard, contempt.
অবহেলা, s. the disregarding of an order, the contemning of authority.
অবহেলা, s. that contempt of authority which arises from waggishness, sensuality, or profligacy.
অবাক, a. speechless, mute, unable to reply, dumb; ad. beneath, below.
অবাকারিয়া, a. hanging with the head downwards.
অবাক, a. bowed, hanging down, deflected, nodding.
অবাচক, a. not expressing, not speaking, not indicating.
অবাই, a. south; s. the south.
অবাচক, s. unfit to be spoken.
অবাক, s. a calm, a want of air; a. calm, free from wind, sheltered.
অবাধী, a. not speaking or replying, without any one to make an objection, amicable.
অবাধ, a. without hindrance or obstruction.
অবাধক, a. obstructing, not hindering.
অবাধক, s. not an obstruction.
অবাধিত, a. unobstructed, unrestrained.
অবাধক, a. unrestrained, obstinate, uncontrollable.
অবাক, s. the hither side of a river.
অবাকায়, a. irresistible, inevitable.
অবাকায় ই, a. idem.
अर्थि.

अरित, a. unguarded, unrestrained, unconfined, free, unobstructed.

अर्थि, s. a sheep, a mountain, the sun, preservation.

अरिकुम्भ, a. unblown, not expanded.

अरिकं, a. not irregular, not inconsistent, not belonging to a particular individual, common.

अरिक्षक, a. not maimed, not deformed, not defective in any part of the body.

अरिक्ल, a. not optional, not inexplicable, not undeniable.

अरिकलक, a. not applying in more ways than one, precise, undeviating from inflexible.

अरिकलम, s. the not applying a thing in different ways, or optionally.

अरिकलमण्य, a. not admitting an optional application, or a deviation.

अरिकल्प, a. not applied to different uses.

अरिक्ष, s. the natural unchanged state of a thing; a. unchanging, not admitting of transmutation.

अरिकिरत, a. unchangeable, not deteriorated.

अरिकिरी, a. not transmuting a thing, not changing, not passing from one condition to another, not deteriorating.

अरिकर्ष, a. unchangeable, immutable.

अरिक्ष, s. the non-expansion of a flower, the not unfolding of the different parts of a scheme, non-disclosure.

अरिक्ष, a. not expanding, not unfolding, not displaying.

अरिक्षणय, a. incapable of expansion.

अरिक्षित, a. not unfolded, not expanded, not displayed, not brought to light.

अरिक्ष, a. unaltered.

अरिक्ष, a. of unchanged countenance.

अरिक्षणीय, a. unsaleable.

अरिक्षण, a. not sold.

अरिक्षत, a. not saleable.

अरिक्षो, a. idem.

अरिक्षण, a. not renowned.

अरिक्षण, a. incapable of departing, imperishable.

अरिक्षण, a. irreproachable.

अरिक्षण, a. idem.

अरिक्षण, a. not dissolved, not purified.

अरिक्षण, a. free from obstruction.

अरिक्षण, s. injustice.

अरिक्षण, a. inconsiderate, unreflecting, unjust.

अरिक्षण, a. unexamined, uninvestigated.

अरिक्षण, a. rash, inconsiderate, unreflecting.

अरिक्षण, a. uninvestigable.

अरिक्षण, a. not under consideration.

अरिक्षण, a. inscrutable, inconceivable.

अरिक्षण, a. idem.

अरिक्षण, a. not separated, not divided from.

अरिक्षण, s. union, connection with.

अरिक्षण, a. not separating, not dividing.

अरिक्षण, a. indivisible, inseparable.

अरिक्षण, ad. inseparable, constantly.

अरिक्षण, a. inseparable, not allowing of a division from each other.

अरिक्षण, a. not desirous of conquest, not eager for conquest.

अरिक्षण, a. unconquered, un subdued.

अरिक्षण, a. unlearned, uninformed.

अरिक्षण, s. ignorance.

अरिक्षण, a. inscrutable, incomprehensible.

अरिक्षण, a. not tantalized, not troubled.
अर्थि
अर्थि, a. not extended, not stretched out.
अर्थि, s. non-extension; a. destitute of extension.
अर्थि, s. not a rent or chasm; a. free from cracks or chasms.
अर्थि, a. not liable to be rent, not capable of being cleft.
अर्थि, a. not rent, by force, not torn.
अर्थि, a. not liable to be rent or torn.
अर्थि, a. unknown.
अर्थि, a. not rent, cracked or split.
अर्थि, a. unlearned, uninstructed, unsearchable.
अर्थि, a. unperceived, absent.
अर्थि, s. want of science.
अर्थि, s. want of method, want of distinction.
अर्थि, s. the non-existence of providence, the denial of a superintending providence.
अर्थि, a. not capable of being upheld.
अर्थि, s. the want or absence of laws; a. lawless, illegal, illicit.
अर्थि, a. not sustained or upheld.
अर्थि, a. not bowed down, not humble, not suppliant.
अर्थि, s. the want of humility, want of submission, want of intreaty.
अर्थि, a. want of submission, unsubmissive, self-important.
अर्थि, a. not submissive, not using entreaties.
अर्थि, a. imperishable, indestructible, undecayable.
अर्थि, a. not destroyed, not spoiled, not ruined.
अर्थि, s. freedom from destruction; a. free from ruin.
अर्थि, a. not destructive, not ruinous.
अर्थि, a. indestructible, imperishable, undecayable.
अर्थि, a. not destructive, not ruinous.
अर्थि, a. indestructible, imperishable, undecayable.
अर्थि, a. unhumbled, misbehaving.
अर्थि, a. not humble, not submissive.
अर्थि, a. inexorable, not to be humbled, not deserving punishment.
अर्थि, s. prosperity, ease.
अर्थि, s. the absence of misfortune, or adversity.
अर्थि, s. freedom from disputes, peace, quietness; a. free from disputes.
अर्थि, a. not disputatious.
अर्थि, s. celibacy; a. unmarried.
अर्थि, a. unmarr'ed.
अर्थि, a. not marriageable.
अर्थि, s. a want of discrimination; a. without discrimination.
अर्थि, a. rash, not discriminating.
अर्थि, a. injudicious, inconsiderate, inadvertent; s. one who does not discriminate.
अर्थि, s. injudiciousness, inconsiderateness, inadvertency.
अर्थि, s. a want of discrimination.
अर्थि, a. not discriminated, not investigated.
अर्थि, a. not distinguishable.
अर्थि, a. undivided, not shared out.
अर्थि, a. not divisible into shares.
अर्थि, s. an undivided state of inheritance or property; a. whole undivided.
अर्थि, a. not sharing out; s. one who does not share out property.
अर्थि, a. not divisible into shares.
अर्थि, a. idem.
अर्थि, a. unadorned.
अर्थि, s. the not trampling of a thing down, the not compressing of a thing, the not subduing an enemy.
mediocrity, a want of distinguishing qualities, vulgarity.

अंतिमन्त्र, s. the want of purity or innocence, the want of correctness, the not correcting of a writing.

अंतिमक, a. not discriminating, not distinguishing.

अंतिमक, s. the want of discriminating terms, a want of adjectives.

अंतिमता, a. undistinguishable.

अंतिमत, a. unwearied, incessant.

अंतिमति, s. unweariedness, constancy.

अंतिममु, a. destitute of repose.

अंतिमसित, a. not trusted, or confided in.

अंतिमत्व, a. perfidious, treacherous, dishonest.

अंतिमत्व, s. incredulity, distrust.

अंतिमत्वी, a. mistrustful, unbelieving.

अंतिमत्व, a. unworthy of trust, unfaithful.

अंतिमत्व, a. not dejected.

अंतिमत्वी, a. not engaged in the pursuit of an object, or of worldly business.

अंतिमत्व, s. cheerfulness; a. free from dejection.

अंतिमत्वत, a. non-amplification, a want of detail; a. free from detail.

अंतिमत्व, a. not extended, concise.

अंतिमत्वत, s. non-extension, conciseness.

अंतिमत्व, a. unextended, not enlarged, not prolix, not diffuse.

अंतिमत्व, s. composure, freedom from surprise or astonishment.

अंतिमत्व, s. the not forgetting a thing.

अंतिमत्व, a. not astonished.

अंतिमत्व, a. not forgotten.

अंतिमत्वति, s. the not forgetting of a thing.

अंतिमत्व, a. incapable of being pursued as an enjoyment, incapable
of being enjoyed as the object of a walk or ride.

अविलकनीय, a. not laughable, not ridiculeable.

अविहृत, a. not ridiculed.

अविलिक, s. the not walking or riding for pleasure.

अविलिक, a. not walking or riding for pleasure.

अविलिक, a. incapable of being enjoyed as the object of a walk or ride.

अविलिक, s. a woman who has neither husband nor son.

अविलिक, s. want of courage or heroism; cowardice; a. destitute of courage.

अविलिक, a. stupid, senseless.

अविलिक, s. the want of intellect, a want of ideas; a. unknown.

अविलिक, a. destitute of intellect, simple, foolish.

अविलिक, a. unwise, not of clear intellect.

अविलिक, s. want of wisdom; a. ignorant.

अविलिक, s. a want of appetite.

अविलिक, a. not desired as an article of food.

अविलिक, a. not hungry, not ravenous, not eager for food.

अविलिक, a. not increased, not enlarged, not grown old.

अविलिक, a. not bearing interest.

अविलिक, a. destitute of a pedicel, or peduncle; sessile.

अविलिक, s. a want of rain, drought.

अविलिक, a. viewing, examining; s. one who views or examines.

अविलिक, s. inspection.

अविलिक, a. capable of being closely inspected.

अविलिक, s. attention, engagedness of mind, inspection.

अविलिक, a. inspected, surveyed.

अविलिक, a. not serving for wages.

अविलिक, a. not knowing or perceiving.

अविलिक, s. the want of sensation or perception.

अविलिक, a. not made to understand or comprehend a thing, not put in possession of ideas upon a subject.

अविलिक, s. the moon, a conch, the name of a tree, (Barringtonia acutangula), Dhunwuntree, the physician of the gods; a lotus, (Nymphae Lotus), a thousand millions.

अविलिक, a. a year, an aera, a cloud.

अविलिक, s. the sea, a receptacle of water.

अविलिक, a. unperceived, imperceptible, indistinct, latent, vague, unintelligible, inarticulate. In the Sankya philosophy, God, the cause of the universe.

अविलिक, s. the proof of a problem by an algebraic operation.

अविलिक, a. in algebra, an unknown number, or an indistinct quantity.

अविलिक, ad. imperceptibly, understand.
অব্য.
অব্যর্থ, a. not eager, indifferent.
অব্যর্থতা, s. want of zeal or eagerness.
অব্যর্থতা, a. not excepted, not past or gone.
অব্যর্থতা, s. the absence of inversion, not excepted, not inverted, not contrary.
অব্যথা, a. painless.
অব্যধিন, a. not having any thing interposed.
অব্যবস্থা, s. the want of a trade; a. having no trade.
অব্যবসায়িত, a. not following a profession.
অব্যবস্থু, a. irregular, without rule.
অব্যবস্থা, s. the want of laws or regulations.
অব্যবহয়ত, a. not regulated, undisciplined, not put in order.
অব্যবহচ্ছিড়া, a. of an irregular mind, of unregulated heart.
অব্যবহার, s. not a custom or common line of conduct, an improper custom; a. obsolete, uncommon.
অব্যবহারক, a. not practising or doing things as a custom or common practice.
অব্যবহার্য, a. not acting customarily, not generally practising.
অব্যবহার্য্য, a. unfit to be brought into common use, out of society.
অব্যবহিত, a. not interposed, next, immediate.
অব্যবহৃত, a. not commonly used, not practised.
অব্যবহিতারু, s. the not departing from its proper object or owner, the absence of adultery.
অব্যবহিতারুস্ত, s. a not departing from its proper owner, a not committing adultery.
অব্যবহিতারুষ, a. not erring or straying, not committing adultery.
অব্যায়, a. undiminishable; (in grammar) indeclinable.
অব্যার, a. not expending, not wasting or decaying; (in grammar), indeclinable.
অব্যায়ের ভাষা, s. an indeclinable compound word.
অব্যায়, a. infallible, efficacious.
অব্যাহতিস্থ, a. aiming surely, guessing surely, infallible.
অব্যাহত, s. the absence of vice or misfortune.
অব্যাহতি, a. not vicious, not unfortunate.
অব্যাহত, a. not separated, not reduced to simple elements, not decomposed.
অব্যাহত, s. a word which is not decomposed or reduced to its simple elements; a. not composed of unconnected words.
অব্যাহত, a. not delaying.
অব্যাহত, ad. immediately.
অব্যাহত, a. not diffusing itself through a mass, not pervading a thing, not overspreading.
অব্যাহত, s. the not diffusing itself; a. not pervading.
অব্যাহত, a. not smitten, not plagued, not interrupted, not faulty.
অব্যাহত, a. infant.
অব্যাহার, s. the not eating of a thing; a. destitute of a meal.
অব্যাহারী, a. not eatable.
অব্যাহারী, a. not eaten.
অব্যাহারী, a. not eatable.
অব্যাহারী তক্ত, a. eating what is unlawful or unfit.
অব্যাহারী, a. unbroken, whole, entire.
অব্যাহারী, s. indissoluble, not tending to moulder.
অব্যাহারী, a. evil, bad, unfavourable.
অব্যাহারী, s. badness, the want of goodness.
অব্যাহারী, a. unseemly, uncomely.
অব্যাহারী, s. unseemliness, uncomeliness.
অব্যাহারী, s. security.
অব্যাহারী, s. an ornament, a jewel.
অব্যাহারী, a. desponding, hopeless.
অভিষিক্ত, a. desiring, lustful.
অভিযাত, s. an appellation, a name, beauty.
অভিগম, s. one who goes towards an object.
অভিগমন, s. motion towards an object.
অভিগমনী, a. going towards an object.
অভিহ্র, s. destruction, murder.
অভিমুখীন, a. extinguished, spent.
অভিনব, a. au.
অভিন্ন, a. destitute, wretched, forlorn, unfortunate.
অভিন্নতা, a. destitute, wretched, forlorn, unfortunate, single, unconnected with a partner.
অভিন্নতা, a. unfortunate; s. misfortune.
অভিন্নতায়ন, a. unfortunate, unsuccessful.
অভিজ্ঞ, a. unfit to be trusted with a thing, unfit to receive a favour or sustain an office, unfit, unworthy.
অভিজ্ঞতা, s. unfitness for an office of trust.
অভিজ্ঞতা, s. non-existence, non-entity, a deficiency, a failure.
অভিজ্ঞতায়ন, ad. through the non-existence of a thing.
অভিজ্ঞানী, a. improbable, inconceivable, incapable of being proved to conviction.
অভিজ্ঞানিত, s. improbability, an incapability of proof.
অভিজ্ঞতা, a. not established by evidence, not proved to conviction, not thought of, not considered.
অভিযোগ, a. not likely to be, not future.
অভিযোগ, a. not capable of being established by evidence.
অভি, an inseparable preposition, which usually indicates that the action expressed by the word to which it is prefixed has a direction towards the object, or in front thereof.
অভি, a. desirous, lustful.
অভি, s. an appellation, a name, beauty.
অভি, s. one who goes towards an object.
অভি, s. motion towards an object.
অভি, a. going towards an object.
অভিনিধ, s. destruction, murder.
অভিনিধী, a. smiting, murdering, killing, approaching to kill.
অভিনিধ, s. an incantation for the purpose of injuring or destroying another.
অভিজ্ঞতা, a. performing sacrifices or other actions for the purpose of effecting the destruction or injury of others.
অভিজ্ঞত, s. a family, the head of a family, a birth place, a family residence.
অভিজ্ঞত, a. born of a noble race, learned, fit.
অভিজ্ঞ, a. wise, learned.
অভিজ্ঞত, s. certainty, conviction, a token, a thing which gives the knowledge of a particular circumstance or which assures a person of the identity of another, the colours of a fleet, a private signal, certainty.
অভিজ্ঞ, s. a certificate.
অভিজ্ঞ অভি, ad. in front of, round about, switly, wholly.
অভিজ্ঞ, s. a word, a vocabulary, a name, an appellation.
অভিজ্ঞ, s. idem.
অভিজ্ঞ আ, a. explicable, proper to be spoken; s. the thing to be explained, or spoken, a name, an appellation.
অভিনব, a. recent, new.
অভিনব, s. a representation, a theatrical entertainment in which characters are represented before the spectators.
অভিনবিক, a. engaged in, devoted to.
অভিনবেশ, s. engagedness of mind, the devoting of one's self to a pursuit, an entering into the spirit of a thing.
অভিনীত, a. shed abroad upon an object (as the solar rays, &c.)
অভিনীত, s. the complete conclusion of an affair.
अभिनिधि, a. well concluded.
अभिसम्पत्ति, a. unseparated, unbroken, whole, entire; s. an integer or whole number.
अभिन्नता, s. wholeness, integrity.
अभिन्नता, a. guilty, subdued, involved in calamity, fugitive, seeking refuge.
अभिन्नता, s. a design, an object to be attained, a scope, the intention of a thing, the moral of a fable.
अभिप्रय, a. intended, aimed at, designed.
अभिसर, s. a salutation, asalutation by prostration at the feet of a superior.
अभिप्रवर्तक, s. one who bows at the feet of a superior.
अभिराजन, s. the bowing at the feet of a superior so as to touch them with the head.
अभिकानित, a. saluted by bowing at the feet.
अभिकार, a. proper to be bowed to, deserving reverence.
अभिक्षण, a. expressed, declared, revealed.
अभिलभ, s. the making of a thing evident to the senses, revelation.
अभिलेख, s. the subduing or humbling of another, defeat, humiliation.
अभिलभ, a. vincible.
अभिलेख, a. subdued, defeated, humbled, overcome.
अभिलेख, s. defeat, a conquest, the humbling of another's pride.
अभिलेख, a. approved, chosen.
अभिलेख, s. the consecration of a thing by an appointed religious formula.
अभिलेख, a. consecrated by a religious formula.
अभिलेख, s. pride, self-esteem, consciousness of individual existence, the feeling of an affront so keenly as to disregard life, sullen pride.
अभिलेख, a. selfish, sullen, resentful.
अभिलेख, a. facing, approaching; ad. towards,
अभिलेख, s. applied to, grafted in, attacked, accused in a court of law.
अभिलेख, a. assailant, an aggressor, a plaintiff.
अभिलेख, s. the application of one thing to another, the commencement of a law-suit, a military attack, perseverance.
अभिलेख, a. accusing, leading an attack.
अभिलेख, a. zealous, delighted with.
अभिलेख, s. an inclination, an attachment, a taste for a thing.
अभिलेख, a. desirable, detectable.
अभिलेख, a. desired, sought after, coveted.
अभिलेख, s. a wish, a desire, lust.
अभिलेख, a. desirous, covetous, sensual.
अभिलेख, a. idem.
अभिलेख, a. cursed, imprecated.
अभिलेख, a. censured, blamed, reproached, accused.
अभिलेख, s. censure, blame, reproach, an accusation.
अभिलेख, s. an imprecation, a curse.
अभिलेख, s. the denouncing of a curse, an imprecating.
अभिलेख, a. anointed to office, installed, imbued with.
अभिलेख, s. installation to office, usually performed by anointing among the Hindus.
अभिलेख, a. flattered, praised, applauded.
अभिलेख, s. a joint or juncture.
अभिलेख, s. a curse, an imprecation, war, devastation.
अभिलेख, a. spoken, disclosed.
अभिलेख, ad. repeatedly, frequently.
अभिलेख, a. not afraid, not alarmed.
अभिलेख, s. freedom from fear or alarm.
अभिलेख, a. desired, wished for.
अभिलेख, a. not timid.
अभिलेख, a. wished for, desired.
अभिलेख, a. uneaten, unenjoyed.
অভাগ্ন, a. not bent, not crooked, not deformed, not diseased.
অভূত, a. not past, non-existent.
অভূতকাল, s. time that is not past.
অভূতি, a. not abundant, not great.
অভূষণ, s. not an ornament; a. destitute of ornaments.
অভূষিত, a. unadorned, not dressed.
অভেদ, s. a similarity; a. alike, indistinguishable.
অভেদখ, a. not penetrating, not dividing.
অভেদক, a. esteeming every thing to be the same, not discriminating.
অভেদি, s. not pierced, not perforated, not cut.
অভেদী, a. impenetrable, indivisible, inseparable, impervious.
অভেদিতা, s. impenetrability, indivisibility.
অভেদ্য, a. unfit for food.
অভেদ্য, s. the absence of enjoyment or suffering.
অভেদ্য, a. impossible, not capable of being suffered or enjoyed.
অভেদ্য, s. not eatable.
অভেদ্য, a. idem.
অভচ্চ, s. the rubbing of the body with oil,unction.
অভচ্চিত, s. a permission, the consent of parties to a transaction.
অভচ্চিত, a. internal, inward.
অভচ্চিত, ad. internally, inwardly.
অভচ্চিত, s. a petition, a request, the making of a person welcome.
অভচ্চিতায়, a. capable of being studied, requiring study.
অভচ্চিত, a. studied, learnt by heart.
অভচ্চিত, a. requiring to be studied so as to fix it in the memory.
অভচ্চিত, a. come, descended in a hereditary manner, approached; s. a guest.
অভচ্চিত, s. study, the frequent repetition of a thing in order to fix it on the mind.
অভচ্চিত, a. studious.
অভচ্চিত, s. the rising to welcome a person, preparedness for an action.
অভচ্চিত, s. welfare, prosperity, happiness. With the imperative verb হউক, let it be, this forms the salutation, good morning to you, good be to you.
অভচ্চিত, s. an example of the opposite of what is to be proved for the purpose of making the illustration more complete.
অভচ্চিত, a. acknowledged, consented to.
অভচ্চিত, s. acquiescence, the admitting of a charge or argument, the agreeing to do a thing.
অভচ্চিত, s. an applicable expedient, a good expedient or method.
অভ, s. a cloud, the sky, talk mineral.
অভ, a. destitute of brothers.
অভ, a. not mistaken, not deceived.
অভ, s. the absence of error or mistake.
অভ, a. quick, small; s. swiftness.
অভ, a. raw, unbaked (applied to earthen ware), unripe.
অভ, s. a disaster, a calamity, an evil omen.
অভ, a. calamitous, disastrous, ominous.
অভ, a. not incased, not overlaid.
অভ, s. disapprobation, dislike.
অভ, a. thus, so.
অভ, ad. thus, so, the same, gratis.
অভ, s. a gratuitous gift.
অভ, s. one who does not deserve the name of a man; a. destitute of men, not human.
অভ, s. a want of manhood.
অভ, a. unapproved, not preferred.
অভ, a. not chosen, not approved.
অভ, s. inattention.
অভ, a. inattentive, remiss, careless, inadvertent.
अमृत, a. deposit.
अमृण, s. disregard, inattention, disobedience.
अमृणीय, a. not fit to be regarded, not respectable.
अमृत, s. not a man; a. not human, desert, uninhabited, private.
अमृतित, a. not honoured, not respected.
अमृतर, a. not worth regarding.
अमृती, a. not proud, not self-important.
अमृतिर, s. not a man; a. desert, uninhabited, private, not human.
अमृत, a. not deserving regard, not respectable.
अमृत, s. the time of the moon's change, the day of the new moon.
अमृत, s. the change of the moon, or rather the day of the new moon.
अमृत, s. the day of the new moon.
अमृत, s. idem.
अमृत, s. a howda furnished with a hood.
अमृति, a. not smitten, not killed.
अमृत, a. unfit to be cleansed, incapable of being cleansed.
अमृत, a. not wearing a necklace, destitute of a necklace.
अमृत, a. unmeasured.
अमृत, a. friendless; s. an enemy.
अमृत, s. nectar, the water of life.
अमृत, s. non-agreement, want of correspondence, want of union.
अमृत, s. the not mixing of things, not the compounding of things.
अमृत, a. immiscible.
अमृत, s. idem.
अमृत, a. unmixed, simple.
अमृत, a. not deducible by logical reasoning.
अमृत, s. a person of eminence.
अमृत, s. such an one, a certain person.
अमृत, a. not free, not liberated, not escaped, not swept or cleansed.
अमोकत्रि, s. want of liberty; a. destitute of liberty.
अमोक, a. bashful.
अमूर्ध्य, a. inferior, mean.
अमृत, a. not fascinated, not bereft of reflection, not stupefied.
अमुद्धत, a. not overlaid, not girt, not wrapped up with paper or any other covering, not shaved.
अमूर्त, ad. in another state, in another world.
अमूर्त, a. not stupid, not grossly ignorant.
अमृत, ad. thus, without alteration, gratis, in the same manner, as.
अमृत, s. the want of a form or shape; a. incorporeal.
अमृतम, s. incorporeity.
अमृत, a. destitute of a root or origin.
अमृतक, a. unfounded, of suspected origin, base.
अमृता, a. invaluable, of no value.
अमृत, s. nectar, ambrosia, the water of life, water, poison, immortality; a. not dead.
अमृतकु, s. a vessel full of nectar, figuratively a vessel of lemonade or sherbet.
अमृत, s. the power of conferring immortality, immortality.
अमृताभिर, s. an ocean of nectar.
अमृती, s. immortality; a. immortal, deathless.
अमृत, a. impure, unclean; s. ordure, impurity.
अमृतक, a. discordant, disuniting.
अमृत, s. the want of union, disunion.
अमृतम, s. immiscible.
अमृताल, s. goods, merchandise, property.
अमृतप्रभ, a. not redeemable, not relinquishable.
अमृत, s. want of liberty; a. not enjoying liberty.
अमृतक, s. the not relinquishing of a thing.
अमृत, a. infallible, effectual.
अमृतम, s. not fit to be set at liberty.
अमृतमित्र, a. not set free, not parted with.
अमृत, a. not redeemable, not relinquishable.
अमृत, s. an eye.
अमृत, s. apparel, clothing, ambergris, the sky, a cloud, cotton.
अमृतः, s. tobacco mixed with different ingredients and reduced to a pulp for the hooka, or Indian pipe.
अमृत, a. acid, sour.
अमृतम, s. acidity, sourness.
अमृत, s. the name of a plant. (Arun bulbiferum.)
अमृत, s. a mother.
अमृत, s. water.
अमृत, s. water.
अमृतम, a. aqueous, watery.
अमृतम, s. a mango.
अमृतम, s. nectar, ambrosia.
अमृतम, s. the name of a tree (Spondias mangifera), also the fruit of the tree.
अमृतम, a. acid, sour.
अमृतम, s. acidity, sourness.
अमृतम, s. an acidity on the stomach.
अमृतम, a. acidulated, mixed with acids.
अमृतम, a. unyielding, not liable to be tarnished, undecayable.
अमृतम, s. perpetual freshness or verdure; a. unyielding, amaranthine.
अमृतम, s. the tamarind tree.
अमृतम, s. good luck.
अमृतम, a. unfit for sacrifice, not appropriated to sacrificial purposes.
अमृतम, a. unfit for sacrifice, not sacrificial.
अमृतम, a. without endeavour, easy, without pains.
अमृतम, a. disproportioned, not resembling, inconsistent.
अमृतम, s. extravagance.
ceremonies for low or polluted persons who by the rules of the shastra are incapable of religious acts.

अयात्त्र, a. free from agony or torment.

अयातन, s. freedom from agony or torment.

अयातिक, a. unrighteous, improper, not real, not genuine.

अयात्त्र, s. unrighteousness, a want of reality.

अय, ad. a vocative particle used in an affectionate address, ho! soho!

अयुक्त, a. not united, unjoined, unconnected, not fitted or suited to circumstances, incompatible.

अयुक्तता, s. a not being joined, unfitness, unsuitableness.

अयुक्ति, s. not a logical argument, not sound advice; a. destitute of sound reason or advice.

अयुक्ति, a. not proved by reason, not deduced from logical arguments.

अयुक्तिल, s. a not coming in contact, a not fitting or suitting for any purpose, not a pair; a. not paired, not matching.

अयुक्त, a. not constituting a pair, not pairing; s. not a pair.

अयु, a. ten thousand.

अयु, s. peace.

अय, ad. a vocative particle, soho! also a particle indicating recollection.

अयोग, a. unfit, incompatible, incompetent, unable, unsuitable.

अयोगता, s. incapability, incompetency, unsuitableness.

अयोध, a. a pestle, or any other weapon which is pointed or shod with iron.

अयोधन, s. a smith’s anvil.

अयोजक, a. not bringing together, not accomplishing, not connecting.

अयोजन, s. want of contact, concert, unity or agreement, the not accom-
plishing of a scheme, the absence of a seam or joining.

अर्जन्क, a. unfit to be paired or yoked together, unfit for or incapable of being placed in contact, not accomplishable, incapable of being joined.

अर्जनकाल, a. destitute of subsistence, destitute of a competency.

अर्जनालाप, a. reduced in circumstances so as not to be able to provide necessaries.

अर्जनिक, a. not born in the common way of generation.

अर्जनिक, a. idem.

अर्जनिकन, a. not born in the common course of generation; s. an equivocal production.

अर्जनान, a. quick, speedy.

अर्जनान, s. moisture, perspiration.

अर्जनान, a. not red, not ruddy, not bloody.

अर्जनान, a. destitute of a keeper, not guarding another.

अर्जनान, s. the not keeping or preserving of a thing.

अर्जनान, a. not worth preservation.

अर्जनान, s. a want of preservation, the neglect of guarding or keeping a thing.

अर्जनान, a. not preserved, not kept.

अर्जनान, a. not worth keeping.

अर्जनान, a. produced from juice or liquor.

अर्जनान, s. a machine for drawing water, also a large pit or well.

अर्जनान, a. colourless.

अर्जनान, a. not making or fabricating, not composing.

अर्जनान, a. incapable of being fabricated or composed.

अर्जनान, a. not fabricated, not composed.

अर्जन, s. a request, a representation,

अर्जनादान, a. presenting a petition.

अर्जनार्जन, s. one who introduces or reads petitions in a court.

अर्जनार्जन, s. the office of reading petitions in a court.

अर्जनार्जन, a. cheap.

अर्जन, s. a petition, a request.

अर्जन, s. a buffalo.

अर्जन, s. a forest, a wilderness, a thicket.

अर्जनान, s. a large or extensive forest.

अर्जन, a. not devoted to, not engaged in with spirit, not delighted with.

अर्जन, s. the want of enjoyment or pleasure, anger, displeasure.

अर्जन, a. a cubit measured from the elbow to the tip of the little finger.

अर्जनान, a. not agreeable, not fit to be enjoyed, not pleasant.

अर्जन, a. idem.

अर्जन, ad. a vocative particle employed in addressing inferiors and stimulating them to haste.

अर्जन, a. tasteless, insipid, juiceless.

अर्जनान, a. not merry, not witty.

अर्जनान, s. the name of a plant (Cytisus Cajan).

अर्जनान, a. destitute of passion.

अर्जनान, a. cool, unimpassioned.

अर्जनान, a. destitute of a king.

अर्जनाविक, s. the circumstance of being without a king.

अर्जनाविक, s. an enemy.

अर्जनाविक, s. silence.

अर्जनान, a. crooked, bent; s. pitch or rosin, a rutting elephant.

अर्जनान, s. an enemy.

अर्जनाविक, s. enmity.

अर्जनाविक, a. conquering, triumphing over an enemy; s. a conqueror.

अर्जनाविक, s. a man who carries the rents or taxes, when collected to the treasury.

अर्जनाविक, s. one who is not hostile to another; free from foes.
অরেঝ, s. happiness, pleasure, misery, a sign of death, spirituous liquor, garlick, the name of a tree (Melia azad-dirachta), a crow, butter-milk, a woman's apartment.

ারুণ, a. healthy.

ারুণিক্ষ, s. disrelish, disgust, antipathy.

ারুণিক্ষ, a. disagreeable, disgusting, not beautiful.

ারুণি, s. the dawn, aurora: in mythology, Uroona is the son of Kushyupa and charioteer of the sun; the sun, the name of a plant (Rubia Munjista); a dark red or purple, the colour of the dawn.

ারুণগুল, s. in mythology Gurooa, the regent of birds, and carrier of Vishnou.

ারুণাধির, s. the first appearance of the dawn.

ারুণ্ড, a. not blockaded, not obstructed.

ারুণুন, a. corrosive, sharp, biting, corroding.

ারুণী, a. not enraged, not angry.

ারুণ, s. a sore or wound, the sun, a vital part.

ারুপ, s. the want of form or shape; a. shapeless.

ারুপক, a. not figurative, not resembling, not metaphorical.

অরেঝ, a vocative particle used in addressing an inferior person.

অরেঝ, idem.

অরেঝ, s. freedom from disease; a. healthy.

অরেঝি, s. healthiness.

অরেঝি, a. healthy, not diseased.

অরেঝিক, a. not gratifying, disgusting.

অরেঝী, s. not an obstruction, not a blockade.

অরেঝী, a. incapable of being obstructed or blocked up.

অরেঝ, a. idem.

অরৌপ, a. incapable of being planted or fixed in the earth.

অরৌপ, idem.

অরৌদ, a. shady, not severe, not terrific.

অর্ক, s. the sun, the name of a plant (Calotropis gigantea).

অগল, s. a bar.

অগল, s. a bar or bolt.

অর্থ, s. the price of an article, a mode of adoration to gods or brahmuns, respect shewn to superiors and guests.

অর্থ, a. proper as a respectful obligation to a superior or a guest. This offering sometimes consists of water only, and sometimes of grass and flowers added to the water.

অচক, a. honouring, worshipping; s. a worshipper.

অচন, s. the act of worshipping God or an idol, the paying homage to a man.

অচন, s. worship, homage, respect, adoration.

অচরন, a. proper to be worshipped, deserving respect.

অচরন, idem.

অচরন, s. worship, honour, homage.

অচ্ছন, a. worshipped, honoured, respected.

অচ্ছন, a. brilliant, illustrious, bright, liminous, radiant, clear, convincing by its clearness.

অচিন, s. flame, light, splendor, radiance.

অচ, a. respectable, worthy of worship, honour, or respect.

অর্জন, a. acquiring, procuring; s. one who acquires. The name of a plant, (Ocymum gratissinum.)

অর্জন, s. a collecting, the acquiring of any thing.

অর্জনীয়, a. capable of being accumulated, procurable.

অর্জন, s. the causing of another to
collect or procure, a causing to hoard.

अर्थ, s. the name of a tree (*Terminalia alata glabra*), the name of one of the five sons of *Pandoo* (*famous in the story of the *Māhābhārata*), a colour, a white colour; *a.* white.

अर्थ, s. the sea, the ocean.

अर्थ, s. a ship, a sea boat.

अर्थ, idem.

अर्थ, a. wild, untamed, applied only to cattle.

अर्थ, s. pain, the end of a bow.

अर्थ, a. a sort of cake or gingerbread.

अर्थ, s. a scope, an object of desire or pursuit, a meaning, an acceptation, the purport of any thing, a motive, wealth.

अर्थ, a. profitable, bringing in wealth, advantageous, promoting an object of pursuit.

अर्थ, s. the answering of a purpose.

अर्थ, s. a petition, a plea, the declaration or amplification or praise of the object of a book or treatise.

अर्थ, s. the knowledge or perception of an object, or of a meaning.

अर्थ, a. indicating a meaning or interpretation, indicating an object.

अर्थ, a. sharing property; *a.* a sharer or partaker of property.

अर्थ, a. having a share in property.

अर्थ, s. a distinction or difference of meaning.

अर्थ, s. the science which teaches how to obtain things, *as* friends, money, or any other object. These writings are said to have been written by *Ooshunus*.

अर्थ, s. a collection of wealth or of any other thing which is an object of desire.

अर्थ, s. a stock of wealth, an accumulation of wealth.

अर्थ, a. laying up a stock of wealth, fixing the meaning of a word; *s.* person who lays up a store of wealth, one who fixes the meaning of a word.

अर्थ, s. the laying up a store of riches, the fixing the meaning of a word.

अर्थ, s. an accumulation of wealth.

अर्थ, s. the procuring or possession of wealth, the consistency or admissibility of a law-suit.

अर्थ, s. a stock of wealth, the hoarding wealth.

अर्थ, s. the means of accomplishing an object.

अर्थ, s. an influx of wealth.

अर्थ, ad. that is to say.

अर्थ, s. another meaning.

अर्थ, s. the seeking out another meaning or intention.

अर्थ, ad. otherwise.

अर्थ, s. an inference from facts or circumstances.

अर्थ, s. the scope or intention of a particular meaning or acceptation.

अर्थ, a. desired, requested, petitioned.

अर्थ, s. the circumstance of being desirous, the office or condition of a plaintiff.

अर्थ, a. supplicating, craving, desirous, the having an object to accomplish; *s.* a plaintiff, a petitioner.

अर्थ, a. acquiring wealth; *s.* a person who acquires riches.

अर्थ, s. the acquiring of wealth.

अर्थ, a. desirable, (what is) to be requested; *s.* an object of desire, a scope, an end.

अर्थ, s. a begging, a request, a petition, a prayer, solicitation, suffering.

अर्थ, a. requested, asked, petitioned,
prayed for, solicited, tormented; s. convulsions.

অর্থঃ, a. half.

অর্থচর, s. a crescent, a half moon, a semicircle.

অর্থচরঃকার, a. lunated, crescent-formed; s. a crescent.

অর্থচরকৃত, a. idem.

অর্থচরনাটনায়, a. conceded with an ill grace.

অর্থদৃষ্ট, s. half an hour.

অর্থনিষ্ঠ, s. half the night, midnight.

অর্থনিত্য, a. lisping, speaking brokenly like an infant.

অর্থভাগ, a. sharing half; s. one entitled to the half of a thing.

অর্থভাগায়, a. idem.

অর্থভাগী, s. half immersed, half sunk.

অর্থমধ্যবিশিষ্ট, a. having only half remaining.

অর্থরত্র, s. midnight.

অর্থশালী, s. a wife, half the body.

অর্থসার, a. performing the work of cultivation for the land-owner upon condition of having half the crop.

অর্থাংশ, s. a share amounting to half the whole.

অর্থাংশ, s. half the body, half one's self, a wife.

অর্থাংশিত, a. having half remaining.

অর্থাংশী, ad. half and half, share and share alike.

অর্থাংশী, s. a partner with an equal share.

অর্থাভাসন, s. half a seat, the welcoming of a person to half one's own seat.

অর্থাভাসনদাতা, s. a person who presents another with half his seat, a polite person.

অর্থের, a. half an individual thing, half.

অর্থের, s. a half moon, a crescent.

অর্থ, v. a. to appoint, to delegate, to employ, to place, to deposit or place with, to make an oblation.

অর্থ, s. the circumstance of appointing a person to an office or of delegating to an employment, the placing of a thing in a particular place, the depositing or placing a thing with another, the making of an offering.

অর্থায়, a. fit to be appointed to an employment, fit to be deposited with, fit to be offered.

অর্থায়ত, a. idem.

অর্থী, s. the appointing of a person to a charge or trust, an offering, a placing, a depositing.

অর্থায়ত, a. appointed, delegated, placed, deposited, put, offered.

অর্থী, a. fit or proper to be appointed, occupable, fit to be offered; s. a post, an office, a trust.

অর্থন, s. a horse; a. low, inferior, base.

অর্থার্থ, a. prior, former, antecedent; ad. antecedently.

অর্থার্থীন, a. contrary, opposed to, modern, of short standing; ad. contrariwise.

অর্থন, a. an hundred millions; s. a wen.

অর্থন অর্থন, a. hundreds of millions.

অর্থন মাতার, s. a master, a lord, an owner, a man of the trading or Vishya tribe.

অর্থন মাতার, s. the sun, ancestors considered as objects of religious service.

অর্থা, v. n. to belong to, to appertain.

অর্থায়, s. the piles or hemorrhoids.

অর্থায়, s. idem.

অর্থায়, a. afflicted with the piles.

অর্থায়, s. the belonging or appertaining to a person.

অর্থায়, a. coming into possession, succeeding to property.

অর্থায়, a. the piles.

অর্থায়, a. right, fit, capable, liable to, deserving of, belonging to.

অর্থায়, s. the circumstance of being fit, right, proper, or deserving.

অর্থায়, a. capable, right, worthy, possible, probable.

অর্থায়, a. suited, fitted, proper, right.
अलक, a. capable of being right or proper, probable, worthy, fit, right, capable.

अलन, s. yellow orpiment or the sulphate of arsenic, the sting of a bee or wasp, the forceps of a centiped or earwig, a tenon.

अलन, ad. in vain, uselessly, fruitlessly, ornamentally, enough; a. sufficient.

अलन-क्रिया, s. the adorning of a person or thing.

अलक, s. a curl of hair, a ringlet, a side curl.

अलकर, s. an ornament of lac worn by women.

अलकरल, s. a row of side curls.

अलक, a. lac, sheets of paper impregnated with lac.

अलकर, s. sheets of paper impregnated with lac.

अलकर, a. destitute of a discriminating mark or sign.

अलकर, a. not discriminating, not possessing any discriminating mark.

अलकरणीय, a. not distinguishable by any sign, imperceptible.

अलकरित, a. undistinguished by any sign.

अलकेल, s. the name of a kind of jacket the skirts of which reach to the knees.

अलक्षी, a. unfortunate, forsaken by fortune.

अलक्ष, a. not distinguishable by any sign.

अलकराद, s. the name of the black and most deadly variety of the Cobra de capello, (Coluber Naga.)

अलक्स, a. unconnected, not joined, not in contact.

अलकर, s. the act of adorning a thing.

अलक्षणीय, a. capable of being adorned.

अलक्सर, s. an ornament, an ornament of speech.

अलक्षृयाणि, a. ornamental.

अलक्षिताश्रय, s. the science of rhetoric.

अलक्षित, a. adorned.

अलक्षोनिय, a. not transgressible, inviolable.

अलक्षित, a. not transgressed, not passed over.

अलक्षो, a. inviolable, not to be disobeyed with impunity.

अलक्ष, s. the name of a disease, perhaps the venereal.

अलक्ष, a. impudent, immodest, shameless.

अलक्ष, s. want of shame, impudence, immodesty, boldness, unblushing confidence.

अलक्षित, a. not ashamed, not abashed.

अलक्ष, s. a jar, a large pitcher.

अलक्ष, a. immovable, steady, stable.

अलक्ष, a. ignorant, stupid, awkward, clumsy.

अलक्ष, a. fresh, insipid, not salt.

अलक्ष, ad. certainly, assuredly, undoubtedly, positively.

अलक्ष, s. a mound round the root of a tree to prevent the water from running away in a useless manner.

अलक्ष, s. a hooka or Indian tobacco pipe.

अलक्ष, a. unobtained, unattained.

अलक्ष, a. obtainable.

अलक्ष, a. not pendent, not growing long, not lengthened, not long.

अलक्ष, a. idle, inactive, slothful, indolent. The name of a disease of the feet.

अलक्ष, a. inactive, indolent, producing indolence.

अलक्ष, s. affinity, connection.

अलक्ष, s. a firebrand, charcoal.

अलक्ष, s. the black and most fatal variety of the Cobra de capello (Coluber Naga.)

अलक्ष, s. the name of the plant, which
produces the bottle gourd, (Cucurbita lagenaria), the fruit of the bottle gourd.

अलक, s. the not obtaining of a thing.
अलाबल, s. the absence of covetousness.
अलाहद, a. separate, different, distinct; ad. apart.
अलिज, s. a humble-bee, a scorpion. an Indian cuckoo (Cuculus indicus), wine, a crow.
अलिक, ad. useless, in vain, the forehead.
अलिकल, s. a swarm of bees.
अलिकलन, s. the not writing of a thing.
अलिकलनय, a. unfit to be written.
अलिख्त, a. unwritten.
अलिख्ति, a. unfit to be written.
अलिकत्र, s. the root of the tongue, the epiglottis.
अलिजङ, s. a jar.
अलिन, s. a humble-bee, a centipede possessing a sting.
अलिनस, s. a terrace before a house.
अलिप्प, a. not smeared, not plastered, not affected by guilt or dishonour; a. not chargeable with.
अलिप्प, s. freedom from covetousness.
अलिप्पत, a. not coveted.
अलिप्पू, a. not covetous.
अलित, a. stinging, possessing a sting; s. a bee, a scorpion.
अलीक, a. unless, vain, very trifling or small, not beloved.
अलीकत, s. falsehood, disagreeableness.
अलाप, a. not obliterated, not obsolete, not superceded.
अलाक, s. food obtained at free cost.
अलाफदार, s. one who holds a sinecure situation.
अलाफदारी, s. the holding of a sinecure.
अलाकृत, a. undesired.
अलेह, a vocative particle used principally by women.
অশা.
অশা, s. a small price; a. low pric-
ed, of small value.
অশাপাতকৃষ্ণ, ad. within a little.
অশাপাতক্ষর, s. abstinence, moderati-
on.
অশাপাতক্ষরী, a. abstemious, moderate.
অশাপাতক্ষরী, a. very few, fewest, very small, minute.
অশাপাতক্ষরী, a. very few, fewest, very small, minute.
অশাপাতক্ষর, ad. by little and little.
অশাপাতক্ষর, a. unable, weak, disabled, in-
firm.
অশাপাতক্ষর, s. inability, weakness.
অশাপাতক্ষর, s. weakness, a want of pow-
er; a. destitute of power, weak.
অশাপাতক্ষর, a. impossible, impracticable.
অশাপাতক্ষর, s. an impossibility.
অশাপাতক্ষর, s. of little perseverance, possessed of little energy or effect.
অশাপাতক্ষর, a. fearless, bold, secure.
অশাপাতক্ষর, s. the act of eating a meal, boiled rice.
অশাপাতক্ষর, s. the want of tranquillity, perturbation.
অশাপাতক্ষর, a. still, calm.
অশাপাতক্ষর, s. incorporeity, immaterial-
ity.
অশাপাতক্ষরী, a. incorporeal, immaterial.
অশাপাতক্ষর, a. destitute of branches.
অশাপাতক্ষর, a. unappeased, unasswaged, not tranquil, not propitiated, not serene.
অশাপাতক্ষর, a. unappeasable, unasswage-
able.
অশাপাতক্ষর, s. a want of discipline, ma-
gement, or authority.
অশাপাতক্ষর, a. un governable.
অশাপাতক্ষর, a. undisciplined, un gov-
ermed, not brought into order.
অশাপাতক্ষর, a. unlawful, illegal, irregular, inconsistent.
অশাপাতক্ষর, a. not agreeing with or au-
thorized by the shastra.
অশাপাতক্ষর, a. inconsistent with the let-
ter of the law, inconsistent with the rules of science.
অশাপাতক্ষর, a. un governable, un controla-
ble.
অশাপাতক্ষর, a. untaught, unlearned.
অশাপাতক্ষর, a. unpolite, undisciplined, un-
polished, un govermed, neglected, un-
der the dominion of evil habits ar-
rising from a neglected education, rude, barbarous, savage, profligate.
অশাপাতক্ষর, s. rudeness, profligacy, a savage state.
অশাপাতক্ষর, s. a want of politeness, rudeness.
অশাপাতক্ষর, a. rustic, rude, savage.
অশাপাতক্ষর, a. eighty.
অশাপাতক্ষর, a. eighty times multiplied.
অশাপাতক্ষর, a. the eightieth.
অশাপাতক্ষর, a. impure, unclean, (in a ceremo-
nial sense.)
অশাপাতক্ষর, a. impure, inaccurate, incorrect, not corrected.
অশাপাতক্ষর, s. uncleanness, impurity, in-
accuracy.
অশাপাতক্ষর, s. a want of purity; a. desti-
tute of purity, impure.
অশাপাতক্ষর, a. unbecoming, unpropitious, bad, evil; s. misfortune, calamity.
অশাপাতক্ষর, s. an unpropitious moment.
অশাপাতক্ষর, a. a birth at an inaus-
picious moment.
অশাপাতক্ষর, a. not dry, moist.
অশাপাতক্ষর, a. boundless, endless, infinite.
অশাপাতক্ষর, a. knowing the whole, all-
wise.
অশাপাতক্ষর, ad. infinitely, endlessly.
অশাপাতক্ষর, ad. universally, com-
pletely, wholly, entirely.
অশাপাতক্ষর, ad. unboundedly, per-
fectly, wholly, entirely, completely.
অশাপাতক্ষর, s. the name of a tree (Jonesia Asoca); a. not happy.
অশাপাতক্ষর, a. not worth grieving for.
অশাপাতক্ষর, a. idem.
অশাপাতক্ষর, s. the circumstance of not being a proper matter of grief.
অশোধন, s. the not cleansing, a want of purification, the not paying off a debt, the not correcting of a writing.
অশোধনীয়, a. incapable of being purified, or corrected, paid or cleared off.
অশোধিত, a. not cleansed, not purified, not corrected, not paid off.
অশোধীয়, a. incapable of being purified or corrected, cleared or paid off.
অশোভন, a. ugly, inelegant; s. the not appearing to advantage, the not appearing elegantly.
অশোভনতা, s. a want of beauty or elegance, a want of elegant arrangement.
অশোভনীয়, a. incapable of appearing to advantage.
অশোভিত, a. not adorned, plain.
অশোভীয়, a. incapable of being dried.
অশোচ, a. idem.
অশুচি, s. uncleanness, impurity.
অশুষ্ক, s. a stone.
অশুরী, s. the stone or gravel in the bladder or kidneys.
অশুট, s. a tear.
অশূদ্ধায়, a. incredulous, unbelieving.
অশূলি, a. idem.
অশূলু, s. distrust, disbelief, incredulity, improbability, disregard, the treating of a thing with contempt as incredible.
অশূলুক, a. incredulous, unbelieving.
অশূলুত্ব, s. incredible.
অশূলো, s. the not hearing of a thing.
অশূলুত্ব, s. unfit to be heard.
অশুলিশ, s. freshness, activity; a. hardy, indefatigable.
অশুলী, a. not laborious, not indefatigable.
অশূলু, a. unwearied, not fatigued.
অশুলীক, s. nobles, grandees, gentlemen.
অশূলুত, a. unfit to be spoken in any one's hearing, unfit to be heard.
অশুলিত, s. the edge or point of a sword, a sharp corner, an angle.
অশূলিক, a. not glorious, not beautiful, not fortunate, not illustrious.
অশূলুত, s. a tear.
অশুলিতের হাত, s. the lachrymal sac.
অশুলিতের হাত, s. the lachrymal duct.
অশূলিত, a. unheard.
অশূলিত, s. the falling or trickling of tears.
অশূলিত, a. full of tears.
অশূলিতের, a. suffused with tears.
অশূলিতবর, a. not fit to be heard.
অশূলিত, a. destitute of applause or renown.
অশুলিতনী, a. not deserving of applause.
অশূলিত, s. non-approbation, a want of applause or renown.
অশূলিত, a. not worthy of applause, not praise-worthy.
অশূলিত, s. a horse.
অশূলিতের, a. a farrier.
অশূলিতের, s. farriery.
অশূলিতের, a. a mule, a swift elephant.
অশূলিতের, ad. mounted on a mule; s. a mule rider.
অশূলিতের, a. a female mule.
অশূলিত, s. the name of a tree (Ficus religiosa.)
অশূলিত, s. a groom.
অশূলিত, s. a farrier.
অশূলিত, s. the ceremony of sacrificing a horse.
অশূলিত, s. a stable.
অশূলিতের, s. the dismounting from a horse.
অশূলিতের, a. mounted on a horse; s. a horseman.
অশূলিতের, s. horsemanship, riding.
অশূলিতের, s. the first of the twenty-seven stellar mansions.
অশূলিতের, s. a mare.
অশূলিতের, s. a medicine.
অশূলিতের, a. eight.
অশূলিতের, s. a portion of the vedas. The whole of that portion of the Rigveda which contains the mantras is
Divided into eight portions called ushtukas.

अष्टक, s. the eighth lunar day of the moon's wane in the months of Pousha and Magha.

अष्टक, a. eight-fold.

अष्टकाशिर, a. forty-eight.

अष्टकाशिरकांत, a. the forty-eighth.

अष्टकांकित, s. the eight points of the compass, including the four cardinal points and the intermediate ones.

अष्टकांकिताय, s. in mythology, eight gods which are fabled to guard the eight quarters of the universe.

अष्टकांकित, s. the eight metals, reckoned as follows by the Hindoos; gold, silver, bell metal, brass, copper, tin, lead, and iron.

अष्टकांकित, a. ninety-eight.

अष्टकांकित, a. the ninety-eighth.

अष्टकांकित, a. ninety-eight.

अष्टकांकित, a. fifty-eight.

�ष्टकांकित, a. the fifty-eighth.

अष्टकांकित, a. incessant, unremitting, the whole day and night.

अष्टकांकित, a. twenty-eight.

अष्टकांकित, a. the twenty-eighth.

अष्टकांकित, a. the eighth.

अष्टकांकित, a. the eighth, chiefly used as the adjective of a lunar day.

अष्टकांकित, a. sixty-eight.

अष्टकांकित, a. the sixty-eighth.

अष्टकांकित, a. seventy-eight.

�ष्टकांकित, a. eight modes of power by which a person's desires or undertakings may be accomplished.

अष्टकांकित, s. the eight principal members on which the Hindoos make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back; a. having the eight parts which are required in order to being tried in a court. The Hindoo writers on jurisprudence require the king or his deputy, the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause.

अष्टकांकित, a. prostration, so as to touch the ground with the eight principal parts of the man, viz. the hands, feet, thighs, breast, eyes, head, words and mind.

अष्टकांकित, a. measuring eight finger's breadth.

अष्टकांकित, a. eighteen.

�ष्टकांकित, a. multiplied by eighteen.

�ष्टकांकित, a. twenty-eight.

�ष्टकांकित, a. the twenty-eighth.

अष्टकांकित, a. eighty-eight.

�ष्टकांकित, a. eighty-eight.

�ष्टकांकित, a. the eighty-eighth.

अष्टकांकित, a. octagonal.

�ष्टकांकित, a. octagonal.

अष्टकांकित, s. the stone of a fruit.

अष्टकांकित, ad. on eight sides, in every part, all over.

अष्टकांकित, a. an hundred and eight.

अष्टकांकित, a. not gone from one station or place to another.

अष्टकांकित, a. not abridged.

अष्टकांकित, s. a full account.

अष्टकांकित, a. innumerable.

अष्टकांकित, a. unnumbered, innumerable.

अष्टकांकित, s. non-calculation, not a sum, not a total.

अष्टकांकित, a. unnumbered, not calculated.

अष्टकांकित, a. innumerable, incalculable.

अष्टकांकित, s. a non-occurrence, the want of a concurrence of men or circumstances, a not coming together.

अष्टकांकित, a. unconnected, not in contact.

अष्टकांकित, s. a want of contact, cohesion, or connection; disunion, disjunction, a want of necessaries.
অসংক্রমণ, s. want of union, a state of separation.
অসংক্রিত, a. acting improperly, wicked, evil.
অসঙ্ঘাত, a. destitute of armour, unharnessed.
অসংক্রিত, a. unarmed, not accoutred, not harnessed.
অসংক্রাম, s. a want of accumulation, unthriftiness.
অসংক্রাম, a. not accumulating, not hoarding.
অসংক্রিত, a. not hoarded, not accumulated.
অসংক্রাম, a. unholy, ungodly, non-existent.
অসংক্রাম, a. inattentive, uninvestigating, inadvertent.
অসংক্রাম, s. sin, turpitude, unholliness.
অসংক্রাম, a. unchaste.
অসংক্রাম, s. non-existence, a non-entity.
অসংক্রাম, a. untrue.
অসংক্রাম, a. lying, false.
অসংক্রাম, a. pursuing a wrong or evil object, having a wrong aim.
অসংক্রাম, s. wrong or evil conduct.
অসংক্রাম, a. acting improperly.
অসংক্রাম, s. wicked conversation.
অসংক্রাম, a. speaking wickedly.
অসংক্রাম, s. an evil expression, a wicked speech.
অসংক্রাম, s. bad advice, evil instruction, an instigation to evil.
অসংক্রাম, a. unlike, not resembling.
অসংক্রাম, s. wickedness, a bad condition, want of intimacy or friendship, non-existence.
অসংক্রাম, a. displeased, dissatisfied.
অসংক্রাম, s. displeasure, dissatisfaction.
অসংক্রাম, a. undoubted, unsuspected.
অসংক্রাম, s. the absence of doubt or hesitation, certainty; a. free from doubt or suspicion.
অসংক্রাম, s. a want of aim or scope, a want of investigation or search, inattention; a. destitute of aim.
असमाज्य, s. an unsettled state of things, unadjustedness, an unfinished state.
असमाजित, s. the non-completion of a thing, the not concluding of a work, an unfinished state.
असमाधान, a. unaccomplishable, imperfectible.
असमान, a. unequal, not smooth or level.
असमानतिक्रमण, s. a scalene triangle.
असमाप्त, s. not finishing.
असमाप्ति, s. the not finishing of a thing.
असमाप्त, a. unfinished.
असमाप्ति, s. the not finishing or concluding of an affair, incompleteness.
असमाप्ति, s. a want of property; a. poor.
असंपृक्त, a. unfinished, imperfect, not accumulated, not acquired.
असंपृक्त, a. destitute of adherents or relations.
असंसार, a. unrelated, not associable with.
असंभव, a. incomplete, imperfect.
असंभव, s. unsocial, unconnected with a society, unembodied, unfit for society, retired.
असंभव, s. unsocialness, tiredness, rusticity.
असंभव, a. uncommon, inconsistent, incompatible, improbable, unreasonable.
असंभव, s. a surpassing the powers of thought, an improbability.
असंभवावृत्त, a. identified with an impossibility, consisting of impossibilities.
असंभव, a. unthought of, not produced, not caused.
असंभव, a. improbable, not capable of being produced.
असंभवित, a. not addressed in a friendly or respectful manner, not communicated with.
असंभव, a. rude, dull, unconvulsive.
असंभव, s. the want of enjoyment or possession.
an undertaking, not accomplishing a work.

不准,  a. destitute of the means of accomplishing an undertaking.

不准可, a. unaccomplishable, impossible, impracticable.

不准, a. particular, appropriated, not common.

不准, a. a want of community or equal right.

不准, a. not accomplished, not made effectual.

不准, a. unrighteous, bad, immoral.

不准, a. impossible, impracticable.

不准, s. an impossibility, impracticability.

不准, a. unchaste, immoral.

不准, a. inadvertent, careless, thoughtless, unwary, unguarded.

不准, s. inadvertence, carelessness, thoughtlessness.

不准, s. a mace-bearer, one who carries a staff or rod, a lictor.

不准, s. the office of mace-bearer.

不准, s. a want of equality, a want of communion or equal right in any thing.

不准, s. a want of power.

不准, s. a client.

不准, s. a want of similarity; equality, likeness, the not existing in equal proportions.

不准, a. unsubstantial, worthless; the sappy or white part of timber.

不准, s. unsubstantialness, worthlessness.

不准, a. not daring, not possessing enterprise, coward.

不准, a. idem.

不准, s. a want of assistance, non-alliance.

不准, s. a scytemetar.

不准, a. not proved, not accomplished, not perfected, not finished.
অসীম, a. not being accomplished or completed, a not being proved by argument.
অসিদ্ধ, s. a destitute of proof; s. the being destitute of proof.
অসিদ্ধ, s. the blade of a scythe, the sheath of a scythe; sugar-cane; one of the Hindoo hells.
অস্তি, a. unbounded, unlimited.
অস্ত্র, s. life, breath; a. swift.
অসুখ, a. unhappy, uncomfortable.
অসুখী, a. unhappy, miserable.
অসুচিত, a. difficult.
অসুর, s. a demon, an evil spirit; fig. a very wicked person.
অসুস্র, a. not agreeable to the ear, not to be heard with pleasure, harsh, grating.
অসুস্র, s. a want of sufficient substance or wealth to go through an undertaking.
অস্বস্ত, a. ill, uncomfortable, unquiet.
অসুস্থ, s. illness, distress, a disagreeable or evil situation.
অসুস্থ, a. unstable, unsettled, unsteady, unfixed.
অসুস্যৎ, a. destitute of a friend or well-wisher.
অস্ত্র, s. detraction, slander, malice.
অস্ত্র, a. uncreated.
অস্ত্র, a. very beautiful, heart-engaging, so beautiful that the guarding of the heart is impossible.
অস্ত্র, a. not serving, inattentive, ungodly, destitute of servants.
অস্ত্র, s. want of service, or of attention.
অস্ত্র, a. not served, unattended.
অস্ত্র, a. idem.
অস্ত্র, s. not a full brother; a. destitute of full brothers.
অস্ত্র, s. a want of politeness, a want of good or amiable qualities.
অস্ত্র, s. a want of beauty, or of elegance; destitute of beauty.
অস্ত্র, s. a want of good fortune.
অন্তৰাধ, s. ugliness, disagreeableness.
অন্ত, s. the setting of the heavenly bodies.
অন্তর, s. sun-set.
অন্তর, a. set, gone below the horizon.
অন্তাসী, s. the western mountains behind which the sun is supposed to retire when he sets.
অন্তর, s. a stable.
অন্তর্স্থ, a. not fixed as a post, not petrified, not astounded, not stiffened.
অন্তর্স্থ, s. the western mountains, behind which the Hindoos suppose the sun retires when he sets.
অন্তর্স্থ, a. not applauding, not praising.
অন্তর্স্যায়, s. the setting of a luminary or its resting on the western part of the horizon.
অন্তর্স্যায়, a. setting, resting on the western part of the horizon.
অন্তর্স্যায়, ad. present, now; v. it is.
অনিধি, v. be it so, let it be.
অন্তৰ, a. not applauded.
অন্তৰ্বান, s. the not applauding a person.
অন্ত্র, s. a missile weapon, a weapon, an edge, a tool.
অন্তর, s. an armourer.
অস্ত্র, a surgeon.
অস্ত্র, s. surgery.
অস্ত্র, s. the science of surgery.
অন্ত, a. skilled in arms.
অন্ত, s. a shower of missile weapons.
অস্ত্র, s. a surgeon.
অস্ত্র, s. arms, armour both offensive and defensive.
অস্ত্র, s. an armory, a magazine, an arsenal.
অস্ত্র, s. the stroke of a weapon.
অস্ত্র, a. smitten with a weapon.
अस्त्‌
अन्‌. a. unaccompanied by a wife, destitute of a wife.
अस्त्‌, s. a want of room, the want of place, a disagreeable place.
अस्त्‌, a. unfixable.
अस्त्‌, s. the want of a place, want of room, a wrong place, the parts of generation in either sex.
अस्त्‌, a. misplaced, mislaid.
अस्त्‌, s. the not placing of a thing in a particular situation, the misplacing or mislaying of a thing.
अस्त्‌, a. not placed, not fixed, misplaced, mislaid.
अस्त्‌, s. not a fixture; a. movable, unfixed.
अस्त्‌, a. unfathomable, very deep.
अस्त्‌, a. unfathomable.
अस्त्‌, s. unfathomable water.
अस्त्‌, a. fleeting, temporary, not permanent.
अस्त्‌, s. a bone.
अस्त्‌, s. the corner of a bone.
अस्त्‌, a. having nothing remaining but skin and bone, emaciated.
अस्त्‌, a. unsettled.
अस्त्‌, s. the absence or want of a place, a want of substance or property, the want of a proper opportunity or situation, destitute of a residence.
अस्त्‌, a. inelastic.
अस्त्‌, a. a perforation of the bones, a penetrating the bones.
अस्त्‌, a. unstable, wavering, floating, capricious, fugitive, transitory.
अस्त्‌, a. irresolute, fickle, undetermined, wavering.
अस्त्‌, s. instability, fickleness, waveringness, unsettledness.
अस्त्‌, a. fickle-minded, unsteady.
अस्त्‌, s. the committing of the bones of a dead person to the Ganges.
अस्त्‌, a. unfixable.
अहि, s. time immemorial.
अहियः, vide अहिरवारी.
अहित, a. not recollected.
अहित, s. a want of memory; a. destitute of recollection.
अहिपर, a. after this, hereafter.
अहु, s. a tear, a corner, an angle.
अहु, s. a tear.
अहुपाद, s. the shedding of tears.
अहु, a. not a person's own, poor, destitute of property.
अहुच्च, a. obscure, dull, opaque.
अहुच्च, a. difficult, disagreeable, not freely, encumbered, dependent.
अहुत, a. not independent, not separate.
अहुति, s. a want of independence.
अहु, s. not a right of property.
अहुष्ट, s. a bad dream, an ominous dream, a want of sleep.
अहुष्टि, s. the loss of independence, dependence.
अहु, a. insipid, disgusting.
अहुधाराय, a. neglecting the study of literature. This word is also applied to certain days on which the study of literature is reckoned unlawful by the Hindoos.
अहुमिन्द्र, a. without an owner, unappropriated, desolate.
अहुमित्र, s. the having no owner or master.
अहुमित्रिक्रम्र, s. the sale of a thing to which the person selling has not a legal right.
अहुम्, a. a want of ownership.
अहुसू, s. indisposition, illness, uneasiness, adversity.
अहुकार, s. the withholding of assent to a thing, non-acquiescence, dissent, refusal, denial.
अहुकूट, a. unassented to, not acknowledged.
अहः, interj. an expression of surprize, regret, or approbation; astonishing! alas! O brave!
अहः, pron. I.
अहः, a. proud, self-important.
अहः, s. a day.
अहःकिंप, s. the sun, the lord of day.
अहःकार, s. pride, egotism, self-importance, consciousness of separate existence.
अहःकारार्थ, a. proud, vain.
अहःकारव, a. idem.
अहःकारे, ad. proudly, in a self-important manner.
अहःकृत, a. selfish, proud.
अहः, s. a promise, an agreement.
अहःदाय, s. a will, a deed of gift, a charter.
अहः, s. a day.
अहःन, s. a not smiting, or killing.
अहःनवीय, a. not deserving of death, not devoted to death.
अहःनाम, a. idem.
अहःति, s. not a murderer.
अहःनमान, a. not suffering death.
अहःनवीय, a. not fit for an offering, not proper for immolation, not intended for sacrifice.
अहःन, a. not proper or intended for sacrifice.
अहः, pron. I. also used as an expression of egotism or pride.
अहःम, a. ignorant, stupid, drivelling, clownish.
अहःमिय, s. reiterated, a military vaunting, a mutual vaunting, egotism, vanity.
अहःमिक, s. egotism, vanity, pride.
अहःमात्र, s. self-opinionatedness, selfishness, self-love.
अहःहर, ad. daily, every day.
अहःनिश्च, ad. day and night.
अहःर, a. joyless, cheerless, gloomy.
अहःसनीय, a. idem.
अहःसित, a. not gladdened.
अहःसिच, s. not laughable, not ridiculous.
अहःकूर, s. the sun, the maker of day.
अहः, interj. an expression of surprize,
gladness, or regret; wonderful! excellent! oh!

अंद्र, a. incapable of being stolen.
अंद्रक्र, s. an incapability of being carried away or stolen.
अज्ञ, s. not a laugh, not a smile; a. free from smiles or laughter.
अज्ञ, s. a serpent.
अज्ञ-सुर, a. uninjurious, harmless, inoffensive.
अज्ञ-सता, s. harmlessness, inoffensiveness.
अज्ञ-साधन, a. incapable of being injured.
अज्ञ-सन, s. harmlessness.
अज्ञ-सिद्ध, a. uninjured.
अज्ञ-सु, a. not injurious, not ferocious.
अज्ञ-सुर, a. uninjurious.
अज्ञ, s. a disadvantage.
अज्ञकुल, s. mortal enmity like that between the ichneumon and the serpent.
अज्ञकुलिक, s. idem.
अज्ञक, s. the expanded neck or hood of the Cobra de capello, or Coluber Naga, opium, a poppy.
अज्ञांत्र, s. a dread of serpents, a king's standing in fear of his allies or helpers, a dread of insidious persons, (snakes in the grass.)
अज्ञा, a. not offered, not sacrificed, a. not stolen.
अज्ञ, a. unamiable, not beloved.
अज्ञ, a. sad, not merry.
अज्ञ, ad. Ho! Soho!
अज्ञ तु, a. causeless, groundless.
अज्ञात, ad. day and night.
अज्ञ, s. a state, a condition.

आ, the second vowel in the Bengalee alphabet, accounted the long vowel which corresponds with आ, and having the sound of a in father. It is an inseparable preposition which, when prefixed to verbal roots or nouns, usually adds to the word the idea of extension, also of operation, or possession to a certain extent or limit, and sometimes that of diminution; interj. aye! true! indicative of sudden recollection.
आईआई, interj. fie! shame!
आई, a. a married woman.
आई, s. the state of a married woman, or the marriage state as applied to a woman.
आई, a. a beloved wife.
आई, s. a married woman.
आई, the name of a plant or shrub the roots of which are used in dying, (Morinda tinctoria.)
आई, ad. to-day.
आई, s. a turning about with pain, a writhing.
आई, s. a rule, a law, an ordinance.
आईम, s. an elegant room, an apartment which is pleasant to the eye.
आई, s. a mirror.
आई, ad. in future, hereafter.
आई, s. a fault, a crime, a blot.
आई, s. a caviller, one who finds fault.
आई, s. a cavilling.
आई, a. unmarried.
आई, a. idem.
आई, s. celibacy, bachelorship.
आई, s. a waiting maid, a nurse.
आई, s. a season, time.
आई, s. a balk, a ridge, an embankment.
आई, s. bliss, happiness, blessedness, pleasure, delight.
आई, v. to come, to approach.
आई, s. the coming to a person or place.
आई, s. a maternal grandmother, also a paternal great-grandmother.
आई, interj. an expression of pain, Oh! ah!
আট, s. a sugar-cane.
আটল, a. prime, first, chief, best.
আটান, a. lewd.
আটাহ, interj. an expression of fear or pain, Oh! ah! alas!
আটাল, s. a tribe, a race, lineage.
আটাশ, a. spring (rice), ripening in a short time.
আটাপান, s. spring rice.
আটাম, s. charity land, land given to a person for less than its value; ad. gratis, freely.
�টামার, a. living on charity land.
�টামার, s. a person who holds charity land, a person who holds land for less than its value.
�টামারা, s. the condition or office of a person who lives on charity land.
আটাট, v. to run round, to return in succession, to thicken with boiling, to stir round, to receive a temper as metals do, to weld.
�টাট, s. the tempering or welding of metals, the circular motion of liquids when stirred round, the thickening with boiling as milk does.
�টাট, s. idem.
�টাট, s. idem.
�টাট, v. to read, to repeat. This verb is sometimes used in the causal form without the causal meaning.
�টাট, s. a whirlpool, the reading of a writing, the repeating of a lesson, or a passage in a book.
�টাট, s. idem.
�টাট, v. a. to read, to recite, to rehearse, to celebrate.
�টাট, s. the reading or repeating of a passage from a book.
�টাটান, a. requiring to be read or recited; reading, reciting, rehearsing, celebrating.
�টাট, a. overshadowed, shady, covered, concealed, close.
�টাট, s. a welcome.
�টাট, s. a polypus of the nose, a pustule or boil within the nose.
�টাট, a. to rain very slightly, to ooze, to trickle; particularly applied to the eyes, when a person has caught cold, or when the eyes are inflamed.
�টাট, s. a throne.
�টাট, s. a woman, a wife.
�টাট, a. oozing, running as the eyes do with a cold.
�টাট, s. a slight shower, the trickling of the eyes with a cold.
�টাট, s. a light rain, the running of the eyes with a cold.
�টাট, s. companions; a. chief, venerable, respectable.
�টাট, s. the body, a limb, a member, a part of any thing.
�টাট, s. the name of a plant, (Brad-leia nitida, and Lanceolaria.)
�টাট, a. having a right to a particular share or part, connected with a particular share, connected with some particular usage of a word.
�টাট, interj. aye aye! Oh aye!
�টাট, ad. yes, a particle of assent, the sound or lowing of a calf.
�টাট, ad. yes; a particle expressing a reiteration of assent.
�টাট, s. the scales of a fish.
�টাট, a. to droop, to become flaccid, to wither.
�টাট, a. drooping, flaccid, withered.
�টাট, s. a drooping, the becoming flaccid.
�টাট, s. the integuments which surround the young while in the womb, the secundness.
�টাট, v. a. to burn to the vessel, to be marked or become coloured by burning to the vessel.
अण्ड, s. a mark, a numerical figure, a goal; compounded with कट, it means to mark packages or the like.

अकण, s. the marking or blackening of milk or sauce by burning it to the sides of the vessel, the marking a thing, the paging of a book, the writing down of numbers.

अकन, s. idem.

अकड़, v. to grasp with the arms, to enfold, to catch as a hook does.

अकड़ी, s. a hook to pull down the boughs of a tree to gather the fruit or flowers, a tendril.

अकड़ा, s. a hook on which to hang things.

अकड़ाअकड़ा, s. a mutual catching or pulling.

अकड़ा, s. the grasping of a thing with the arms.

अकड़ि, s. a tendril, cirrus.

अकड़ू, s. a vetch (Vicia sativa.)

अकर, a. burnt to the vessel, marked or blackened by thus burning.

अकराल्क, s. a mutual or promiscuous making of marks.

अकटा, a. burnt to the vessel so as to be stained or blackened.

अकन, s. vide अकन.

अकानिया, a. burning to the vessel, noting down, paging, numbering.

अकारिक, a. tortuous, crooked, winding.

अकारोक, s. eagerness, haste, great expectation.

अखा, a. to vibrate, to oscillate.

अखा, v. a. to vibrate, to fan, to fan a person.

अखा, s. the fanning of a person, the causing of a thing to vibrate; a. fanned, made to vibrate.

अखी, s. an eye.

अखी, v. to wash the mouth after eating.

अखी, s. flame, heat.

अखीत, v. to tear, to lacerate, to dash on the ground, to dash to pieces.

अखीत, s. a bruise, a laceration, a rent, the throwing a thing on the ground.

अखीत, v. a. to tear, to lacerate, to scratch as a fowl scratches the earth.

अखीता, s. a mutual tearing or lacerating.

अखीतन, s. the tearing or scratching or lacerating of a thing; a. torn, lacerated, scratched.

अखीतन, s. the place where a person washes his mouth after a meal, a sink.

अखीतन, s. the washing of the mouth after a meal, the sipping of water in a religious ceremony.

अखीतनिया, a. proper to be sipped, requiring to be worshipped by sipping water, requiring the washing of the mouth after eating of it.

अखचल, s. the border of a garment.

अखचल, s. idem.

अख, v. a. to wash the mouth, to guess.

अखचालिया, s. a mutual examination.

अखन, s. the washing of the mouth after a meal.

अखचिं, s. a pimple, a small pustule.

अखलिया, s. the palms of the hands placed side by side, so as to hold water or any other substance.

अखी, s. the border of a handkerchief, or of a piece of cloth.

अखिज, s. a species of lizard (Lacerta Unjineya); also, a small pustule on the edge of the eye-lid.

अखस्पाति, s. a parading the streets or fields with the lighted stalks of hemp or flax.

अख, v. a. to bind, to tighten, to pull tight, to speak sharply. The participle of this verb compounded with श, means to hold fast.

अखट्टु, a. childless, destitute, destitute of friends or relations.

अखटन, s. the tightening of a bandage.

अखटन, s. tightness, confinedness of
situation, severe and unfeeling language.

अोट्रा, a. firm, (opposed to flabby), stout. strong.

अोट्राकटो, a. stout, robust, young and active, (the word is applied to man.)

अोट्रा, a. scanty, confining within narrow bounds, severe.

अोट्राकटो, a. mutually scanty, scanty, severe, not allowing liberty.

अोट्राल, a. scanty, confined within narrow bounds, too small for the intended purpose.

अोट्रि, s. tightness, scantiness, severity, restraint.

अोट्रि, s. the knee.

अोट्रे, a. left after eating, soaked in any liquid as bread is soaked, containing orts, or the vessel which contains orts; s. orts.

अोट्रि, s. the knee.

अोट्रि, s. the decay attending a weaned child.

अोट्रिया, s. a bull; also diseased with peevishness and dysentery through having been weaned.

अोट्राभाषा, s. a nausea, sickness.

अोट्रि, s. the bowels, the entrails; compounded with the verb मार, it means to make the belly prominent by bending in the back.

अोट्राकते, a. bad or deficient within; usually applied to cloth which is well woven at both ends of the piece, but loosely in the middle.

अोट्रो, s. the bowels, intestines.

अोट्रामरण, s. the act of making the belly stand prominent, by bending in the back.

अोट्रामरण, s. idem.

अोट्रोडँ, s. the screw tree, (Helicteres Isora.)

अोट्ररस, s. the natural juices of meat or animal substances; constructed with मारण, it means to parboil fish or flesh so as to expel the juice which would hasten putrefaction.

अोट्रा, s. a kind of confectionary or sweetmeat.

अोट्रू, s. the room where a woman is brought to bed.

अोट्रूले, s. the house or apartment where a woman is brought to bed.

अोट्रेवड़े, s. a hut in which the walls of mud or mats are placed within the extremities of the floor.

अोट्रे, s. the seeds of cucurbitaceous plants with the pulp which surrounds them.

अोंका, v. n. to fear, to dread.

अोंकार, s. fear, dread, horror.

अोंकार, s. idem.

अोंके, a. blindfolded.

अोंकर, s. the blindfolding of a person.

अोंल, a. blind.

अोंलार, s. darkness, gloom.

अोंलार, s. darkness; constructed with मारे, it means, to close the ridge of a roof in thatching it.

अोंले, s. the thin layer of straw laid on a roof before thatching.

अोंलियार, s. a crevice, a narrow nook, a concealed nook or corner.

अोंलिकरण, s. the blind-folding of a person.

अोंलू, a. concealed, so covered with weeds as to be concealed, (used as the adjective of a pond, a pit, or a well.)

अोंलूपुर, s. a pond concealed by weeds.

अोर, s. a mango.

अोरबाजा, s. the name of a plant, (Curcuma Amada.)

अोरबी, s. a brother's wife's mother, a sister's husband's mother.

अोरबिलाडी, s. the name of a plant, (Curcuma reclinata)

अोरूय, a. belonging to a mango tree, or to the mango fruit.
अकर्षण्, s. the slightly drying of a thing.

अकर्षण, s. the picking or disentangling of matted hair or of cotton, the picking of hemp or oakum.

अकर्षण, a. abounding with fibres, stringy.

अकर्षण, a. idem.

अकर्षण, s. the scales of a fish.

अकर्षण, a. fishy, smelling fishy, having the scales of fishes sticking to it.

अकर्षण, s. a fishy scent; a smelling fishy.

अकर्षण, a. imperfectly cleansed from the husk.

अकर्षण, a. desirable.

अकर्षण, s. desire, expectation, a wish.

अकर्षण, a. desired, expected.

अकर्षण, a. desirous, full of hope, waiting, expecting.

अकर्षण, a. desirable.

अकर्षण, a. the total cessation of rain after a heavy shower, drought, the ceasing from charity or any other commendable line of conduct.

अकर्षण, s. the afflicting a country with drought.

अकर्षण, a. uncut.

अकर्षण, s. a form, an appearance, a shape, figure, a statue, a likeness. the letter अ, also the vowel mark which represents the letter अ when joined to a consonant.

अकर्षण, ad. from the likeness or appearance.

अकर्षण, a. possessing a form, comingly, shaped.

अकर्षण, a. having an initial अ, beginning with the letter अ.

अकर्षण, a. having a final अ, ending with the letter अ.
অকাল, a. a famine.
অকালিক, a. premature, unseasonable.
অকাল, s. the atmosphere, the sky, air, space, ether.
অকাশপদী, s. an elevated lantern, a beacon.
অকাশবাণী, s. a voice from heaven.
অকাশ, s. the atmosphere.
অকাশী, a. aerial, airy, unsubstantial, celestial.
অকাশীরক্ষ, a. caerulean, azure.
অক্ষ, Oh! what?
অক্ষিক, s. a cornelian stone.
অক্ষিণ, s. endeavour, labour, exertion.
অক্ষিত, a. an end, a conclusion, a result, the success of an undertaking; ad. finally.
অক্ষিণ, a. sprinkled with, interspersed, overspread with anything.
অক্ষু, s. a sugar-cane.
অক্ষুন, s. exertion, labour, endeavour, contortion.
অক্ষীষ, s. curled, tortuous, contorted.
অক্ষীষ, a. non-plussed, shrunk up with shame or with a sense of incapacity, confounded.
অক্ষুণ্ণ, s. the increase of a quarrel by the interference of a third person.
অক্ষুল, a. troubled, agitated, distressed, confused.
অক্ষুলতাত, s. agitation, distress.
অক্ষীলিত, a. agitated, disturbed, distracted.
অক্ষীলীল, a. put out of countenance, confounded.
অক্ষী, s. a shape, a form, a likeness, an image.
অক্ষী, a. drawn, attracted, plowed.
অক্ষীফিল, a. attracted, persuaded, inclined, drawn in mind, biased.
অক্ষী, s. attraction, persuasion.
অক্ষীরমণ, s. a formula or charm which has the power of drawing persons or things into any given situation.
অক্ষীমান, a. suffering attraction.
অক্ষীকর, a. not carried in the arms, neglected, usually applied to a child.
অক্ষীকর, s. understanding, wisdom.
অক্ষী, s. invasion, a seizing upon.
অক্ষীমণ, s. the seizing on or invading of a person's property.
অক্ষীমণ, a. seizible, capable of being invaded.
অক্ষী, a. dear (in opposition to cheap.)
অক্ষী, a. invaded, seized, held.
অক্ষীষ্ঠ, a. having the heart strongly impressed or engrossed with any thing.
অক্ষীষ্ঠ, a. invading, seizing on; s. invader, an usurper.
অক্ষীষ্ঠ, a. resented, wept over, lamented.
অক্ষীষ, s. resentment, a cry, regret, lamentation.
অক্ষীষ, a. cursing, censuring, reproaching, reproving, imprecating.
অক্ষীষ, s. an aggression.
অক্ষীষ, a. attacked, abused, provoked by an aggression.
অক্ষীষ, a. reproached, reproved, comprized.
অক্ষীষ, a. comprized in four parts, viz. the plaint, the reply, the proceedings, and the decision or decree.
অক্ষী, s. a sugar-cane.
অক্ষী, a. merciless, implacable, savage, barbarous; s. a virago, a vixen.
অক্ষী, a. merciless, implacable, savage, barbarous.
অক্ষী, s. reproof, reproach, an irony, a sarcasm.
অক্ষী, a. reproaching; s. a reproacher.
অক্ষী, a. single, only, alone.
অক্ষী, s. an objection, a cavil, hostility; a. taking, intercepting, seizing.
আগঠু, s. a choir of singers, a place where virages meet to sing and dance, a number of persons sitting together to smoke or talk.

আগঝারার, a. assembling at a particular place to sing, to talk, or to smoke.

আগু, s. whole, entire, perfect, unbroken.

আগুর, s. a letter.

আগা, s. a furnace, a kiln.

আগস, s. the end; termination.

আগস, idem.

আগস, s. a rat, a mouse.

আগুই, s. a childish whim, caprice, the peevish wants of a spoiled child.

আগষ্ট, s. a teacher of languages, a tutor.

আগে, s. a dispute, a contention, a controversy.

আগে, s. a hunting, a pursuit, terror.

আগে, s. an end, a conclusion.

আগে, s. a castrated horse.

আগুর, s. news, reports.

আগা, s. a name, a title, a term.

আগাত, a. denominated, titled.

আগাতব, a. declarable, capable of being made known.

আগার, s. a word, a name, a descriptive character, a denomination.

আগাতিক, s. a history, a tale.

আগার, a. worthy of publicity or renown.

আগরেট, s. a walnut.

আগে, s. the first part or introduction of a thing; the place immediately before any thing; priority, the end or point of any thing, an odd number, an excess, compounded with রাধ, it means to proceed, to make progress.

আগড়, s. chaff, the husk of corn, the husk of rice or other grain which has not ripened or is blasted so as to contain no grain.

আগড়, a. preceding; ad. in the first place.

আগণা, s. not counted, not reckoned.

আগত, a. come, arrived.

আগতকলা, ad. to-morrow.

আগতপ্রত্য, ad. nearly arrived, as good as come, on the point of arrival.

আগতেলাম, s. the taking of a handful of a rice, cowries, or the like, in order to determine by the counting of them whether success or happiness will attend an undertaking.

আগতেলাম, idem.

আগদাম, s. the forepart of a thing.

আগতব্য, a. proveable, approachable, like to come, practicable.

আগিঃ, a. arrived at a place, come.

আগস্ট, idem.

আগরফাজন, s. the act of stretching forward, ambition.

আগম, s. the name of a large class of writings upon the ceremonial part of the Hindoo religion, a coming, an arrival.

আগমদর্শ, a. studying the veda.

আগমন, s. an arrival, the occurrence of some circumstance.

আগমনপত্র, s. the notice of any one's arrival; a summons.

�गमन, a. capable of being overcome, practicable, approachable.

�गम, a. idem.

�ग, v. a. to restrain, to prevent.

�ग, a. not dissolved, not crumbling.

�ग, s. the preventing of that which would otherwise have been done.

�ग, idem.

�ग, a. before, preceding, occupying the fore-part.

�গ, s. sin, guilt.

�ग, s. the tip, point, peak, or extremity of any thing.

�ग, s. the anticipation of a thing.

�ग, s. a useless tree.

�গ, s. a rope with which the forefeet of a horse are tied by the grooms.
in India while he stands at meat or in the stable.

certain, confirmed, made sure like a door of mats doubly sewed and tied together.

a. preceding, advanced before-hand for work to be done.

ad. before-hand, in advance.

da. fiery, igneous, piquant, provocative.

e. fire-arms, a rocket.
a. eager, urgent, zealous.
a. eagerness, tenacity, zeal, perseverance, obstinacy.

the name of a Hindu month containing part of November and part of December. It begins when the sun enters Scorpio. Formerly this was reckoned the first month of the year.

a. preceding or beginning the year.

the day of the full moon in the mouth of Ugrahayana.

e. a bad or disagreeable landing place or wharf.
a. a blow, a hurt, a stroke, an injury, a plague.
a. an hinderance, an obstruction, opposition.
e. a whirling round.
a. whirled round.
a. a scent.
a. odorous,
a. scented.
a. odorous.
a. idem.
e. a ring for the finger or toe.
e. a chafing dish.
e. coals, cinders.
e. a jacket, a coat.
v. to finger a thing, to move and stir a thing with the fingers. This verb is optionally used in the causal form.
e. the fingering of a thing; a. fingered.
The given page contains a dictionary entry for the word "ঘটা" (ghata), which translates to "usage, a rule of conduct, a pickle; sauce.

The page also includes definitions for various words, such as:
- অনুষ্ঠান (anushthana): a court yard, a square court.
- খাঁচা (khancha): a ring for the fingers or toes.
- খাঁচা (khancha): a finger, a toe.
- খুঁটনাট্য (khuntanatya): making the joints of the fingers produce a snapping or cracking noise by pulling them.
- খুঁটনাট্য (khuntanatya): the pulling of the fingers so as to make them snap or crack.
- খুঁটনাট্য (khuntanatya): a whitlow.
- খাঁচা (khancha): a finger.
- খাঁচা (khancha): a thimble.
- ঘাট (ghata): the name of a shrub, the root of which is used in dying (Morinda tinctoria).
- অচল (achala): ad. without counting, without measuring or reckoning, at hazard; a. not reckoned, not measured.
- অচল (achala): a speaking, eloquence.
- অচল (achala): the act of washing the mouth after a meal, or as a religious ceremony.
- অচল (achala): a. proper to be washed or cleansed.
- অচল (achala): s. one who thus washes the mouth.
- অচল (achala): a. unexpectedly, unawares, suddenly.
- অচল (achala): idem.
- অচল (achala): s. the engaging in any line of conduct, a habit, an usage.
- অচল (achala): a. proper to be observed as a line of conduct.
- অচল (achala): a. acted, accustomed, done as a custom.
- অচল (achala): a. proper to be observed as a part of conduct.
- অচল (achala): a. sudden, unexpected.
- অচল (achala): a. rinsed, washed; (applied only to the mouth.)
- অচল (achala): a. surpring, wonderful, astonishing.
- অচল (achala): s. conduct, common practice,

The page also includes the word "ঘটা" (ghata), which translates to "usage, a rule of conduct, a pickle; sauce."

The page also includes definitions for various words, such as:
- অচল (achala): a. of good conduct.
- অচল (achala): a. acting or conducting one's self with propriety.
- অচল (achala): s. custom, practice, the manners and customs of a people.
- অচল (achala): a. contrary to established custom.
- অচল (achala): a. polite, genteel.
- অচল (achala): a. apostatized, apostate.
- অচল (achala): a. acting, conducting.
- অচল (achala): s. a teacher, a preceptor, a tutor. This is the word used throughout the Bengalee Scriptures for Prophet; a. proper to be observed as a line of conduct.
- অচল (achala): s. a prophetess, a preceptress.
- অচল (achala): s. unsifted.
- অচল (achala): s. vide অচল (achala).
- অচল (achala): a. blow, a stroke, uncultivated, desert.
- অচল (achala): a. covered, protected.
- অচল (achala): a. good, unexceptionable; ad. well.
- অচল (achala): a. covering, protection; s. a covering, a protection, a lid, a cover, a case, a roof.
- অচল (achala): s. the act of covering or protecting a thing, a covering, a cover or lid, clothes, cloth.
- অচল (achala): a. requiring to be covered.
- অচল (achala): a. covered, protected.
- অচল (achala): s. vide অচল (achala).
- অচল (achala): a. amputated, cut off, confiscated.
- অচল (achala): s. the act of cutting off, the act of confiscating a person's property, the amputating of a limb.
- অচল (achala): v. n. to be.
- অচল (achala): v. a. to dash, to strike, to smite.
- অচল (achala): s. the act of dashing anything against the ground.
- অচল (achala): v. a. to dash, to strike, to
smile; a. dashed; compounded with ద, it means to sprinkle.

అచ్చిదిచిది, s. the mutual or repeated dashing of a thing on the ground.

అచ్చిది, s. the causing anything to fall with violence, the threshing of corn by beating the sheaves on any thing; a. dashed, struck with violence against a thing.

అచ్చిది, s. a blow, a forcible dash against anything; constructed with మారు, it means to dash or throw down violently, and with అళ్ళి, to slip so as to fall.

అచ్చిన్నిచిన్ని, s. the flouncing of a fish.

అంచేనా, a. not lopped, not trimmed, not shaved down, not stripped of its bark.

అఞ్, ad. to-day.

అఞ్గిరి, ad. unexpectedly, suddenly, unperceived, at unawares, accidentally.

అఞ్గండి, ad. idem.

అఞ్గండి, s. goods, articles.

అఞ్గండి, s. the name of a species of lizard (Lacerta Unjineya.)

అఞ్గండి, ad. from one's birth.

అఞ్గండి, ad. idem.

అయింది, a. surprising, astonishing, wonderful, droll, romantic.

అయింది, a. stupid, clownish, foolish.

అయింది, s. a shew, an exhibition to excite surprise.

అయింది, a. stupid, clownish, foolish.

అయింది, s. honour, respectability, greatness.

అయింది, s. the making an attempt or the trying of gold on the touch-stone, the bringing a thing to the test.

అయింది, s. a temptation.

అయింది, v. a. to clear a place of dirt or incumbrances; s. a sail.

అయింది, a. free, liberated.
अट्रह, ad. perpetual, continual, incessant.
अटल, s. a bamboo trap to catch fish.
अटल, s. a round band or roll of straw, or other substance placed by labourers on the head to prevent their burden from giving them pain.
अटिरि, a. sixty-eight.
अटिरु, s. accounts, book-keeping.
अटिनिनर्स, s. a book-keeper, an accountant.
अटि, s. bird-lime, any viscid substance, meal, flour.
अटिविष, a. twenty-eight.
अटिक, s. a light frame smeared with bird-lime to catch birds.
अटिफर, a. seventy-eight.
अटिन, a. ninety-eight.
अटिनक्री, a. ninety-eight.
अटिर, a. fifty-eight.
अटिर, a. eighteen.
अटिल, a. viscid, glewy.
अटिण, s. a tick, (Acarus Ricinus, and several other species.)
अटिडी, a. eighty-eight.
अटिशी, a. born in the eighth month of pregnancy.
अटि, s. a sheaf, a bundle of straw, the stone of a fruit.
अटिकटेस, a. firm, holding firmly on all sides, as a horseman when firmly seated.
अटिप, s. pride, self-importance.
अटिक, v. a. to be obstructed, to be detained, to be entangled. The particle of this verb when compounded with राक्ष, means to confine; with राक्ष, to restrain, to restrain, to withhold.
अटिक, s. the restraining or hindering of a thing.
अटिक, v. a. to obstruct, to impede, to imprison, to suppress an impediment; s. the stoppage of any thing.
अटिक, s. the causing a thing to be obstructed, the arresting or checking
of a thing; the clogging or impeding of a work, the imprisoning of a person, the empounding of cattle, the confining of a thing, the tightening of a thing, the distainting of goods, the curbing of the passions, the curbing or restraining of an impetuous animal, the withholding of support.

Ticks, s. hindering, obstructing or arresting a person.

Tick, s. bird-lime, size, gum, paste, slime, any glutinous substance.

Ticka, a. eighteen.

Tickal, a. vide Ticka.

Tick, s. the stone of a fruit.

Tick, v. a. to bend, to lie athwart, to be at jar, to cross, to be bent.

Tick, a. athwart, aslant, sideway, leaning across; s. width, a crook or bend; compounded with क, it means to place a thing athwart; with च, to lean upon a thing, to recline; and with भाग, to straighten a thing.

Tick-kuruk, s. the making of a diagonal, the placing of a thing athwart.

Tick-kathi, s. a pilot, a weaver's rod, a rod laid across any place, a rod used to measure with.

Tick-kathi, s. a beam laid across a building.

Tick-kathi, s. a beam, a perch.

Tickak, s. a repository for horses, a temporary house for a heathen festival.

Tickak, s. a mart, a staple, a manufactory, a collection of images at a heathen festival.

Tickak, s. a wharf or landing place on the river where the images are collected at a Hindoo festival previously to their being thrown into the river.

Tickak, a. cleansed from the husk at the merchant's warehouses.

Tickam, a. made for the market, exhibited for sale at a mart.
अंत्य.;
अंत्य, s. a cover, a screen, any thing  
which conceals from view, a shelter.  
अंतेश्व, ad. slyly, secretly, behind,  
concealedly.
अंति, s. a stake, a wager, a grudge,  
a quarrel, hatred, a threat, a resolu-  
tion, a promise, anger. The name  
of a fish, (Silurus clarias ?) also, the  
name of a measure of capacity.
अंतिपात, s. the peeping at any  
thing, a lying in want, a lurking in  
any place.
अंतिमन्त्र, s. the name of a fish.  
(Silurus clarias?)
अंतिमाण, a. the tortuous motion of  
the bowels when a person is about  
to vomit, or when his bowels are in  
great pain.
अंतर, s. a pretext for delay; an ap-  
apology.
अंतर, s. the perpendicular sides of  
a river or a cliff, a precipice.  
अंतर, s. idem.
अंतर, ad. crosswise, sidewise, diagon-  
ally.
अंतर्णाचर, ad. concealedly,  
clandestinely.
अंतर्णात, ad. lying athwart, diago-  
nally, across.
अंतर्णारव, ad. concealedly,  
clandestinely.
अंतर्णिंगार, a. ravenous, glutton-  
sous.
अंतर्ण, s. a station, a post, a stage, a  
stand; constructed with नी, it signi-  
fies to take a lodging or bating  
place.
अंतर्णक, s. the name of a measure, also  
the quantity measured thereby.  
अंतर्णक, s. the name of a species of  
useful pulse, (Cytisus Cajan.)  
अंतर्ण, s. a measure of capacity.  
अंतर्ण, a. rich, opulent.
अंतर्ण, s. a ball of earth or wood, a  
bowl used in play.  
अंतर्ण, s. an egg.
अाद.  
आतुर, a. sick, afflicted, distressed.
आत, a received, accepted.
आत्ति, s. labour, exertion, a striving, an endeavour.
आत्तात्ति, s. suicide.
आत्तात्ति, s. one who commits suicide.
आत्तात्ति, a. committing suicide.
आत्तज, a. springing from one's self; s. a son.
आत्तज, a produced from one's self; s. a daughter.
आत्तजन, s. the knowledge of spirit, self-knowledge.
आत्तज्ञ, s. spirituality, identity, great friendship.
आत्तज्ञदेत, s. a guardian god, a family god.
आत्तेन, s. in grammar, the middle voice of verbs.
आत्तेन, a belonging to, or connected with the middle voice in grammar.
आत्तेनपक, a. self-deceiving.
आत्तेन, s. self-deception.
आत्तेन, s. a near relation.
आत्तेनिवृत, a. forgetful, forgetful of one's own words or actions.
आत्तेनिर, a. selfishly voracious.
आत्तेनिक, s. self-applause, vanity, self-flattery, egotism.
आत्तेनिक, a. self-applauding, conceited, vain.
आत्तेन, a own, proper.
आत्तेन, s. self-murder.
आत्तेन, s. spirit, self, Brahma, the soul.
आत्तेन, a belonging to one's self, related to one's own self.
आत्तेन, s. relationship, friendship, acquaintance, intimacy.
आत्तेत, a. entire, complete, excessive, abundant.
आत्तेत, a. menstruous; s. the name of a river in the north of Bengal.
आद, a. half.

आदकालिण, s. a violent pain or head-ache, the seat of which is in the forehead.
आदान, s. half.
आदान, s. idem.
आदान, s. done, half finished, bad, depraved, vile.
आद, s. half a piece of cloth.
आद, s. a piece of cloth of only twenty cubits long or of half length.
आद, s. a habit, a custom, an usage.
आद, ad. naturally, habitually, customarily.
आद, s. a number, numeration, a calculation.
आद, s. instruction, teaching, direction, a custom, civility, politeness, urbanity, the act of preserving the boundaries of a thing.
आद, s. a man, a descendant of Adam.
आद, s. respect, honour, veneration, esteem.
आद, s. ginger.
आद, a. venerable, honourable.
आद, s. a mark or sign, a landmark.
आद, s. an original from which anything is to be copied, a specimen, a sign.
आद, s. a judge, a stamp used to make an impression.
आद, s. a small coin, the half of a pisa, (the current copper coin of Bengal) in value a farthing English, a half brick.
आद, s. a small silver coin in value half a rupee.
आद, s. ginger, (Zinziber officinalis.)
आद, ad. half and half, half shares.
आदां, s. a place where excrements and filth are thrown, a jakes.
आदां, a. filthy, polluted.
आन, s. the receiving of a thing.
अदेश, s. barter, the giving
and receiving of things.
अदेश, s. abhorrence, hatred, op-
position, strife, enmity.
अदाय, s. a receiving, the obtaining
of a thing, the borrowing of money.
अदालत, a. sharing equally; s. a
partner at equal shares.
अदालत, s. a court of justice.
अदालत, a. dispensing justice, act-
ing in a court of justice.
अदि, a. prior, initial, beginning, first
in a series, commencing; s. the first
term in progression.
अदिकार, s. a first cause, a moving
cause, a primary cause. In Alge-
bra, analysis.
अदित, s. in Mythology, the sun, a
god, the sun in any particular sign,
hence the Hindus reckon twelve of
them, one in each sign. The name
of a plant, (Calotropis gigantea.)
अदितमण, s. the orb of the sun.
अदिभूत, a. first existent, Brhma.
अदित, a. first, prior, initial.
अदित, a. commanded, ordered, re-
commended.
अद, s. an enemy, a foe.
अदृश्य, a. open, uncovered, exposed.
अदृश्य, a. half-grown, not arrived
at maturity.
अदृश्य, a. open, uncovered, exposed, bare.
अदृश्य, a. honoured, respected, esteemed.
अदेश, s. the not seeing of a thing;
a. not seeing, not having seen.
अदेश, s. a command, an ordinance,
an injunction, a precept, (in gram-
mar) the substitution of one letter
for another.
अदेश, a. commanding, enforcing
orders; s. a commander, one who
gives orders.
अदेश, a. commanded, ordered, enjoined,
thing English, half a rupee, used in the last sense only to express contempt.

अई, s. half a rupee.

अई, a. half; s. a moiety.

अविन्द, ad. by halves.

अविन्, s. the containing or being put in possession of a thing, a pledge.

अविर, s. a receptacle, that which supports or sustains a thing, a substratum, a supporter, comprehension, location.

अविर, s. anxiety, mental uneasiness, inward distress, expectation, a calamity, a pledge or paw, the scite of a thing, location.

अविर, s. abundance, an overplus.

अविर, a. arising from divine influence.

अविर, s. sovereignty, government; lordship.

अविर, a. given to a former wife at the time of marriage with a second.

अविर, a. arising from the material elements, or from material causes.

अविर, a. recent, modern, belonging to the present time.

अविर, s. recentness, the being modern, novelty.

अविर, a. half, half an one.

अविर, a. requiring to be contained or supported, fit to be supported.

अविर, a. unwashed.

अविर, s. flatulence.

अविर, a. arising from the subject, internal.

अविर, a. thought, contemplation, meditation.

अस्, v. a. to bring, to fetch; a. another, other.

अस्, a. not seen before, seen for the first time.

अस्, a. inclined, gently bowed.

अस्, a. bound, tied, fastened, shut, imprisoned, confined, a small drum,

अविन्, s. the bringing of a thing, the face, the mouth. The first term in progression.

अविन्, s. the circumstance of following something preceding, posternity, succession.

अविन्, s. eternity, boundlessness.

अविन्, s. joy, felicity, pleasure.

अविन्, a. full of joy, happy.

अविन्, s. a surge of joy or pleasure.

अविन्, a. made to rejoice, joyful, happy, glad.

अविन्, a. joyful, glad.

अविन्, s. the fetching or bringing of a thing.

अविन्, a. proper to be fetched or brought.

अविन्, s. fire.

अविन्, s. the fetching or bringing of any thing, a sixteenth part. In commerce, a denomination of money equal to the sixteenth part of a rupee.

अविन्, s. the act of coming and going, intercourse, an ado about any thing.

अविन्, s. corn, greens, vegetables.

अविन्, s. a place not easily discovered; a. secret, out of place.

अविन्, s. awkwardness, clumsiness.

अविन्, a. clumsy, awkward, ignorant, inexpert, clownish.

अविन्, a. brought, fetched.

अविन्, ad. the same as it was, as it was.

अविन्, s. a pomegranate.

अविन्, s. the grains of the pomegranate.

अविन्, s. a pine-apple, (Bromelia Ananas.)

अविन्, a. resembling a pine apple, made after the fashion of a pine apple.

अविन्, s. a sixteenth part. In commerce, the sixteenth part of a rupee.


अनव, a. brought, fetched.

अनुकलन, s. help, assistance, the promotion of the same object which another pursues, patronage.

अनुग्रह, s. attachment to a person, an implicit following another person's opinions.

अनुमत, a. a corresponding with or conformity to particular qualities.

अनुप्रव, s. an uninterrupted succession, a regular disposition of things, a rank, a row.

अनुप्रस्त, ad. in order, from the beginning, in succession.

अनुप्राविष्ट, a. regular, uninterrupted.

अनुप्रस्त, a. following in regular order.

अनुप्रस्त, s. uninterrupted succession, a regular disposition of things, a rank, a row.

अनुमाल, a. capable of being inferred, probable, specious.

अनुरक्ष, s. pleasure, attachment to an object.

अनुविन्द, a. including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed.

अनेक, s. one who brings a thing.

अनेक, a. vide अनेका.

अत्तरिक, a. inward.

अत्तरिक, a. inward, internal, included, enclosed.

अविनृत, a. inward, affecting the bowels.

अविनृत, s. a guess, a conjecture, a throw, the valuation of articles by guess, an appraisement, a trying the weight of a thing by hand, the measurement of things. In music, time, a mode, a manner.

अविनृत, a. guessing, conjecturing.

अविनृत, s. thought, anxiety, meditation, care, concern, suspicion.

अन्वेदन, a. the swinging or oscillating of a thing, agitation.

अन्वेदनीय, a. agitable, capable of being put into an oscillatory motion, intended to be waved or agitated.

अन्वेदनित, a. swung, oscillated, agitated.

अन्वेदन, a. otherwise minded.

अन्वेष, s. one of the terrestrial gods called Vasoos who have the superintendence of the treasures in the earth.

अन्वेष, s. misfortune, calamity, adversity, an evil, an objection, a remonstrance, an expostulation, an excuse.

अन्वेष, s. a calamity, a misfortune, an accident, danger, adversity, an evil.

अन्वेष, a. unfortunate.

अन्वेष, a. own.

अन्वेष, ad. of one's self, spontaneously.

अन्वेष, pron. self.

अन्वेष, a. seized by, affected by, wrought on.

अन्वेष, s. a pregnant woman; a. pregnant.

अन्वेष, pron. self, ownself.

अन्वेष, s. a potter's kiln.

अन्वेष, a. unripe, imperfect.

अन्वेष, s. the name of a plant, (Achyranthes aspera.)

अन्वेष, s. a falling, the present time, the passing instant, indicated or appointed time, an opportunity.

अन्वेष, ad. the present moment; a. sudden.

अन्वेष, ad. now, instantly, immediately.

अन्वेष, a. liable to, obtainable, liable to suffer.

अन्वेष, ad. from head to foot, अन्वेश, ad. idem.

अन्वेष, a. not having washed the feet; ad. with unwashed feet.

अन्वेष, ad. even to the most base or vile.
Akàr, s. water.
Akàkar, s. a distiller of spirituous liquors, a water-carrier, a sprinkler, a vintner, a dealer in spirits, a dram drinker.
Akàkatù, s. the business of a distiller, a duty levied on distilleries, the business of a water carrier.
Akàtòkò, s. a narrow mouthed vessel for drinking.
Akàção, s. a light reflected from water or a mirror upon any other place, a fleeting or light shadow.
Akàjù, v. a. to shut a door, to close up an opening or orifice.
Akàjùn, s. the shutting of a door, the closing up or covering of a thing.
Akàjùn, v. a. to turn round, to return to the same point, to thicken with boiling, to move round with stirring as liquids do, to receive a temper as metals do, to weld; v. a. to stir round.
Akàjùn, s. the tempering of metals, the welding of metals, inspissation.
Akàjùn, s. idem.
Akàjùn, s. the tempering or welding of metals.
Akàjùn, v. a. to repeat, to read, to turn round like water in a whirlpool.
Akàjùn, s. a repeating, the reading or repeating a passage of a book.
Akàjùn, s. a skreen, any thing which conceals an object from view, a pretenence.
Akàjùn, a. bad, base, vile.
Akàjùn, s. badness, wileness, baseness.
Akàjùn, a. covered, overspread, overshadowed, shady, concealed, close, covered.
Akàjùn, s. a selfish crying or repining, an obstinate sulkiness for the purpose of obtaining an object, humoursomeness.
Akàjùn, s. a person whose business it is to cool water.
gain to the same point, a circular
motion, an eddy.

a crucible.
stirred round, thickened
by stirring over the fire.
first, chief, principal, best.
The appurtenances of an
estate, trees and other property mov-
able or immovable.
ance, a descendant, posterity,
a race, a son, a child.
a row, a range, a rank.
ebony.
certainly, necessarily.
ecessary, certain, indispens-
able, expedient; necessity, expediency.
necessity, importance, indispensableness. The word though
commonly used, is manifestly im-
proper and ought not to be admitted
into the language.
flowing on, flowing in,
bringing in, passing on, customary,
usual, uniform.
particle of prohibition used
chiefly in play.
the report of fire arms, a
report, a lound sound.
cultivation, the settlement
of a town or province.
arable, cultivated, settled.
reel.
s. the correcting of a
rough writing by inserting or expung-
ing.
again.
childish.
infancy, childhood.
from the youngest to
the eldest.
wholly, including
children, old persons and wom-
ens, comprizing all estates and con-
ditions.
from infancy.
আবাস, s. a dwelling-place, a residence, a home. In the Bengalee version of the Holy Scriptures this word is used for the Tabernacle.

আবাহক, a. calling, bringing or conducting to a place.

�বাইন, s. an approach, an invitation.

�বাহ্নিয়া, a. fit to be invited, deserving to be brought near.

�বাহিত, a. invited, brought near.

�বাহু, a. vide�বাহ্নিয়া

�বিট্ট, s. an instrument used to make a hole, an awl, a drill, an auger, a piercer.

�বিন্তা, s. an unfolding, a developing.

�বিষ্কৃত, a. unfolded, evolved, developed.

�বিল, a. sinful, guilty, filthy.

�বিষ্কার, a. engaged in a pursuit, devoted to a thing, possessed by an idea, a sentiment, or a daemon, engrossed.

�বিবিষ্কিন, a. having the mind set on an object.

�বিস, ad. apparently, manifestly.

�বির, s. the name of a red powder which the Hindoos throw at each other at some of their idolatrous festivals.

�বি, s. a wen.

�বির্ণ, a. having a wen.

�বৰ্ত্তুণ্ড, a. tuberculated, rough.

�বৰ্ত্তুণ্ড আবৰ্ত্তুণ্ড, a. rough, uneven, tuberculated.

�বৰ্ত্তুষ্ট, a. concealed, covered, skreened.

�বৰ্ত্তুষ্ট, a. circulated, moved round as liquids when stirred, revolved, turned in a spiral manner.

�বৰ্ত্ত, s. a returning to the same point, a repetition of the same thing, a revolution, the moving or running round in a circle, a spiral turn.

�বীদক, a. making known his case; s. a person who makes a complaint.

�বীদন, s. the representing of a circumstance, the informing another of something.

�বীদনলিপি, s. an affidavit, a written representation, a plea, a petition.

�বীদিত, a. made known, represented, declared, entered as a suit in a court.

�বীদামন, a. under the circumstance of being made known or represented.

�বীশ, s. engagedness of mind, devotedness.

�বীশক, a. persuasive, engaging.

�বীশন, s. a workshop, a manufactory, the entrance into a place, a halo round the sun.

�বীজুর, s. clownish, stupid, low, awkward, unable to address another.

�বীচি, a. yearly.

�বীর, s. an ornament, a jewel.

�বীর, s. splendor, glory, inness.

�বীর, s. a prologue, a preface, a preamble.

�বীরে, s. conversation.

�বীরান, s. splendor, clearness, an appearance, a semblance.

�বীরণ্য, s. nobility, greatness of birth.

�বীরস্বান, s. the front of an object, a fronting position.

�বীরী, s. a cow-keeper.

�বীরীর, s. a female cow-keeper.

�বীরাস্ক, a. eminent in committing a thing to memory.

�ম, s. a mango, a mango-tree, a disease, crudity in the stomach, the white and mucus matter which abound in the excretions of a person afflicted with a diarrhœa; a. unbaked, imperfectly baked, (applied only to potters ware, bricks, tiles, (applied to food), raw.

�মাহস, s. common and peculiar, inferior and superior, plebeian and noble, all from the least to the greatest.
physicians to arise from indigestion; it is usually attended with a swelling of the cheeks immediately under the eyes.

american, s. a courtier, a counsellor.

American, s. the name of a plant, (Curcuma Amada.)

American, a. deposited with, delivered to, confided with.

American, s. water put to boiled rice after that in which it was boiled has been thrown away, rice gruel.

American, s. raw rice.

American, s. a howda furnished with a hood.

American, s. a diarrhoea, the stomach or paunch.

American, pron. I.

American, ad. amen, so be it.

American, s. the governor of a province; a superintendent.

American, s. flesh, food, enjoyment, an object of enjoyment, a pleasing object, a bribe, a coveting, lust, desire.

American, a. carnivorous.

American, s. curds of two-milk-whey, cheese.

American, s. a superintendent, a supervisor, a surveyor, an investigator, a commissioner.

American, s. the office of a superintendent, overseer, commissioner.

American, s. a nobleman.

American, a. nobility, greatness.

American, s. nobility, greatness.

American, ad. radically, to the foundation, to the root, fundamentally; s. a cause, an origin.

American, a. mixed; s. mixture, compound.

American, s. enjoyment, anything which gives pleasure, the scent of a flower, fame, a good report, a perfume, festivity.

American, s. the communicating of pleasure or enjoyment.
अयोऽ्य, s. subject to.

अयोऽ्यक्त, s. subjection, dependence.

अयोऽ्यनि, s. love, attachment to an object, subjection, a boundary, a limit, power, strength, a day, future time.

अयोऽ्यनीति, a. brought into subjection, humbled.

अयोऽ्यन्त्र, s. a mirror, a looking glass.

अयोऽ्यदान, a. approaching.

अयोऽ्यदान, s. receipts and disbursements, a person’s income and expenditure.

अयोऽ्यम, s. a grant of lands, a freehold given as a remuneration for faithful services.

अयोऽ्यण्य, s. a waiting maid, a nursemaid.

अयोऽ्यण्य, s. a paternal grandfather.

अयोऽ्यतन, s. a ground plot, the dimensions of any thing.

अयोऽ्यतन, s. length, extent, width; also a season, a time.

अयोऽ्यतन, s. exertion, labour, endeavour, fatigue.

अयोऽ्यतन, s. a law, a regulation, a rule.

अयोऽ्यतन, s. the period of life, age.

अयोऽ्यतन, s. the period of a person’s life, age, a life-time.

अयोऽ्यतन, s. armour, arms.

अयोऽ्यतन, s. the allotted period of any one’s life, a life-time, age.

अयोऽ्यतन, s. the science of medicine.

अयोऽ्यतन, a. long-lived; s. one of the twenty-seven yugas, or divisions of the ecliptic.

अयोऽ्यतन, a. life-preserving, increasing the period of life, occasioning longevity.

अयोऽ्यतन, s. the period of life, age.

अयोऽ्यतन, a. collecting, procuring; s. a person who collects or procures articles for a festival.

अयोऽ्यतन, s. the act of collecting ar-
rical together, the making provision for an undertaking.

{adeen}, a. proper to be collected for an undertaking.

{adee}, a. collected, procured, brought together.

{adee}, a. vide {adeen}. {adee}, s. war, a battle.

And conj. and, also, furthermore; a. more; pron. another, other.

{adeen}, a. more, still more.

{adeen}, s. juice, sap, moisture, perspiration, spirit.

{adeen}, a. reddish, flesh-coloured.

{adeen}, s. a petition, a request, a representation.

{adee}, s. the officer who presents petitions to a king or officer.

{adee}, s. the office of presenting petitions.

{adeen}, a. cheap.

{adeen}, a. sylvan, wild.

{adeen}, s. one who runs before the palankeen of a rich man to proclaim his approach.

{adeen}, s. the day on which the sun enters Virgo, on which the Hindoos cook no food.

{adeen}, ad. again.

{adeen}, a. Arabian, Arabic.

{adeen}, a. begun, commenced.

{adeen}, s. dishonour, distress, disappointment.

{adeen}, s. a beginning, a commencement.

{adeen}, s. the commencing of a thing.

{adeen}, a. proper to be begun.

{adeen}, s. a cockroach, (Blatta gigantea,) literally, the sucker up of juice or moisture.

{adeen}, s. a saw, an awl, a knife, an augur.

{adeen}, s. a sawyer.

{adee}, a. supplicating, serving, worshipping; s. a worshipper.

{adeen}, s. the act of supplicating or worshipping.

{adeen}, s. worship, prayer, attendance.

{adeen}, a. proper to be propitiated by prayer or worship, placable.

{adeen}, a. worshipped, supplicated, attended to, rendered propitious by prayer or worship.

{adeen}, a. vide {adeen}. {adeen}, s. a pleasure garden, ease, health, comfort.

{adeen}, a. enjoying, comfortable, healthy.

{adeen}, s. one who carries the rents or taxes to the treasury.

{adeen}, s. the piles, hemorrhoids.

{adeen}, a. mounted on.

{adeen}, voc. part. a vocative particle used in calling or addressing a person angrily or contemptuously.

{adeen}, s. health; a. healthy.

{adeen}, s. a transmutation, a transfer, a transformation, a change, a substitution, imputation.

{adeen}, s. the attributing that to one person which belongs to another, the transferring a quality or accident from one person or thing to another.

{adeen}, a. capable of being transferred, substituted for something else, or of being imputed to another.

{adeen}, a. transformed, transmuted, transferred, changed into, imputed, substituted, feigned, deposited.

{adeen}, a. vide {adeen}.

{adeen}, a. an ascension, the mounting upon a thing, length.

{adeen}, a. mounting upon; s. a rider.

{adeen}, s. the mounting upon any thing, the going on board a ship.

{adeen}, a. fit to be mounted upon, ascended; s. a vehicle, any thing or place upon which a person mounts.
Aroahi, a. mounting upon, climbing, ascending a height; s. a rider.
Arohan, s. the procuring of a thing, the accumulating of things, the planting of trees.
Arohanai, a. planting, procuring; a. planter.
Aroo, s. straightness, rectitude, honesty, sincerity.
Aroo, a. distressed, vexed, grieved, afflicted with any thing.
Aroodi, s. a cry of distress, a groan.
Aroo, s. idem.
Aroo, s. the menstrual discharge, a flower; a. menstrual, related to a particular season.
Aroo, s. vide Arohun.
Aroo, s. pain, distress, the end of a bow.
Aroo, s. the office of a family priest.
Aroo, a. acquainted with any particular subject, versed in any science.
Aroo, s. science, a good knowledge of any subject.
Aroo, a. wet, moist, clammy, cool.
Aroo, s. ginger.
Aroo, s. the name of a particular star, also the eighth mansion in the Hindu Zodiac.
Aroo, a. wetted, moistened, cool.
Aroo, a. noble, venerable, respectable, excellent, apposite, proper; s. a friend, a preceptor.
Aroo, s. a paternal grandfather.
Aroo, s. a name of Parvatree, the wife of Shiva. A kind of metre, in which each foot is equal to four short syllables, or two long and two short.
Aroo, s. the country extending from the eastern to the western sea, bounded on the north by the Himalaya, and on the south by the Vindhyas.
Aroo, s. a mirror, a looking glass.
Aroo, a. belonging to the ancient sages, authorized by the ancient sages,
Aral, v. a. to moulder away, to fall into decay, to become altered by keeping (applied to food which is spoiled by keeping). The adverbial participle of this verb is often constructed with रङ्ग, to go, it then means to moulder or fall into decay.
Aral, s. yellow orpiment, the sting of a bee or wasp, the forceps of an insect, a tenon, the barb of an arrow or fish-hook; a. not boiled in its preparation, (applied to rice.)
Aral, s. a insipid, fresh; s. food without salt, insipid food.
Aral, s. tar, pitch.
Aral, s. the name of the plant which produces Cowhage, (Carpopogon pruriens, Rox.)
Aral, s. a frock or jacket.
Aral, s. a loose, unconnected.
Aral, s. looseness, unconnectedness.
Aral, a. foul-mouthed, obscene in conversation, talking at random.
Aral, s. looseness, unconnectedness.
Aral, a. upright, balanced, poised, making the first efforts to raise itself up (applied to a child.)
Aral, s. the first efforts which a child makes to raise itself up, the lifting of a thing up so as not to touch another thing.
Aral, ad. in equipoise, on tiptoe.
Aral, s. rice which is separated from the husk without boiling.
Aral, s. the uvula or soft palate.
Aral, s. in anatomy the uvula or soft palate (epiglottis.)
Aral, ad. easily, without effort.
Aral, s. lac, leaves impregnated with lac; used in India to make red ink.
Aral, ad. truly, certainly, necessarily.
Aral, s. the earth, the world.
Aral, s. a prop, a fulcrum, a support, a protector.
अनलाप, s. affable, proper to converse with.
अनलाब, s. the bottle gourd.
अनलाय, s. a will o' the wisp, an apparition.
अनलाहें, a. separate, distinct, different.
अनलिः, s. a balk in a corn-field, a ridge, a dam, a dike, a row, a range, a rank, or continuous line, a race, a family, a woman's female companion, a tenon; in anatomy, a small protuberance on the lobe of the ear (Tragus.)
अनलिंग, s. the embracing of a person.
अनलिंकरिः, a. fit to be embraced.
अनलिङ्गि, a. embraced, hugged.
अनलिङ्गुः, s. a large earthen water jar.
अनलिङ्गा, s. a terrace before a house.
अनलिंगा, s. the white-washing or plastering of the walls of a house on a festival.
अनलिङ्गन, s. idem.
अनलिङ्गक्रिः, s. a cornice on the top of a house.
अनल, s. a potatoe, a yam, a tuberous root.
अनलुः, a. fresh, not salted, insipid for want of salt.
अनलूः, s. food obtained at free cost.
अनलूः, a. dissolved, mouldered, fallen into decay.
अनलूः, a. confused, scattered; ad. confusedly, disorderly.
अनलिः, a. fatigued, wearied, dissolved, mouldered.
अनलिः, a. not written, not fit to be written.
अनलिः, a. learned.
अनलिः, s. light, brightness.
अनलिः, s. light, a splendid or conspicuous appearance.
अनलिः, s. the perceiving, a sight, vision, a survey, a view.
month containing part of June; and part of July. It commences when the sun enters Gemini. The name of the twentieth and twenty-first mansions in the Hindu Zodiac.

with ad. full of hope or expectation, desirous.

with s. disappointment.

with s. a blessing.

with s. the fangs of a serpent, the poison of a serpent; a. eighty.

with s. a benediction.

with s. idem.

with a. pronouncing benedictions pertaining to a benediction.

with ad. soon, quickly; a. early rice, (applied to that variety of rice which ripens in the rains.)

with a. swift; s. an arrow, the wind.

with a. quickly pleased, easily gratified, placable.

with a. known, revealed, apparent, clear, public.

with ad. suddenly, unexpectedly.

with a. marvellous, astonishing, miraculous, surprizing, supernatural, wonderful.

with s. a hermitage, the residence of a devotee in a forest, a religious retreat, a residence, a state of life.

with s. expelled from the hermitage for evil conduct, excommunicated, apostatized from one of the conditions of life.

with a. pertaining to a hermitage, or to a religious community.

with s. an asylum, a refuge, that to which any one has recourse in time of danger, a protection, a defence.

with a. secured, placed in safety, dependent.

with a. embraced, hugged.

with s. an embrace, a hug.

with a. encouraged, comforted, animated.
अनाधािरि, s. encouragement, hope, comfort, animation.

अनाधािरि, a. vide अनाधािरि.

अनस, s. the name of an Indian month, containing part of September and part of October. It commences when the sun enters Virgo.

अनाधािरि, s. vide अनाधािरि.

अनकाट, a. attached to, enamoured.

अनकाट, s. an attachment to an object, love, attachment.

अनकाट, s. an approach, a meeting, an intimate union, gain, profit, the acquirement of a thing.

अनस, s. a seat, a carpet, a mat or any thing else used to sit on, the act of sitting, the neck of an elephant, a stool, the halting or stopping of an army, the maintaining of a post against an enemy.

अनस, a. approached, near, approaching.

अनसभाल, s. the season of death.

अनस, s. rum, spirits distilled from sugar or molasses.

अनसर, s. baggage, furniture, an apparatus.

अनसर, s. a person who rides upon a horse or vehicle.

अनसर, s. horsemanship.

अनसां, s. the sky, the atmosphere.

अनसां, a. azure, sky-blue.

अनसांरूक, s. a blue colour, a sky colour; a. sky-blue, azure.

अनस, s. an assembly, a company, a convention, a solemn assembly.

अनस, s. an origin, an original.

अनस, s. a staff, a mace, a club.

अनस, s. facility, a benefit, an advantage, a gain; a. easy.

अनस, s. facility, ease.

अनस, s. a toad.

अनसर, s. a mace-bearer, one who carries a staff.

अनसर, s. the office of a mace-bearer.

अनसवारि, s. a staff.

अनसवारि, s. a client, a defendant.

अनसन, a. taken into custody, placed under restraint, imprisoned.

अनसुि, a. filled, satisfied with food.

अनसुि, s. a daemon, surgery, the curing of diseases by cutting with instruments or by the actual cautery, mustard; a. diabolical, applied to a marriage where the bride has been purchased.

अनसुि, a. belonging to a daemon, diabolical, savage, barbarous, applied to a marriage as above.

अनसुि, a. barbarous, savage; diabolical.

अनसेभ, s. custody, confinement, restraint upon a person's liberty.

अनसेभ, s. one of the five paces of a horse, a gallop.

अनसियापिट, s. a kind of pancake.

अनसि, s. whole, unbroken.

अनसिल, s. a stable.

अनसिल, a. distracted, troubled, full of anxiety.

अनसिल, s. the lining of a garment, the plastering of a wall, a blanket or rug to cover a horse or elephant, a covering spread out.

अनसिल, s. a carpet, a bed, the clothes of a bed.

अनसिल, s. the threshold of a door, the place where a devotee resides.

अनसिल, a. believing the being of a God, believing, trusting.

अनसिल, s. faith in the existence of a God, the sentiment of the existence of a God.

अनसिल, s. a sleeve.

अनसिल, ad. slowly, gently, faintly.

अनसिल, ad. indolently, at ease, leisurely, slowly.

अनसिल, s. confidence, faith, assurance, dependance, trust, a prop or stay, a continuance, an effort, an exertion, respect, regard, an assembly.
Ah, a. believing, trusting, depending, laborious, attentive, firm.

Ahśrīkā, s. the condition of a believer, dependance, faith, exertion, attention to an object, firmness.

Ahān, s. business, an affair, a place, a situation, an office, a dignity, authority, a boast, a vaunt.

Ahāra, s. emulation, the daring of a person, self-exaltation, rivalry, ambition, a boast, a vaunt.

Ahārīc, a. emulated, aspired to, rivalled, boasted, vaunted.

Ahśrīkā, s. the flouncing of a fish, the flapping of an elephant's ears, the clapping of a bird's wings, the striking of a thing with the flat hand, a flapping, self-importance.

Ahśrīkā, a. flounced, flapped, clapped, suddenly disengaged.

Ahśrīkā, s. a clapping of one hand forcibly on the other arm so as to cause a loud sound, in token of defiance; the name of two plants, (Jasminum Zambac, the wild sort, and Calotropis gigantea.)

Ahśrīkā, s. the blowing of a flower, the sudden expansion or opening of a thing which was before closed.

Ahākīn, a. of our party.

Ahār, s. a face, a countenance, a visage, the mouth, the first term in progression.

Ahād, s. a savor, a relish.

Ahādād, s. the tasting of food, a relish, a savor.

Ahādān, a. fit to be tasted, agreeable to the taste.

Ahādā, a. well tasted, delicious.

Ahādā, a. delicious, well tasted.

Ahādā, a. vide Ahādān, Ahādā.

Ah, a. an interjection implying order or command, also severity or reproof, ah! ah.

Ahāt, s. smitten, beaten, stricken, hurt, injured, uttered falsely, new, (applied to clothes)

Ahān, s. the act of smiting or hammering a piece of metal.

Ahānā, s. malleable, vulnerable.

Ahār, s. a sacrifice, war, a combat, an attack, a pustule or boil within the nose.

Ahārī, s. sacrificial, proper to be offered.

Ahārī, s. the collecting of things, the bringing of a thing, removal, elimination.

Ahārī, a. proper or requiring to be collected or brought.

Ahār, s. one who brings things, one who eats.

Ahā, adj. alas! ah!

Ahār, s. food, a meal, a repast, diet.

Ahārāk, a. bringing, collecting together; s. a person who brings things to a place. In anatomy the name of the pabulous orifice.

Ahārī, a. feeding, glutinous, feeding freely.

Ahārā, a. fit to be brought, fit to be eaten, incidental, adventitious, accessory; s. the accessory parts of the drama, as dress and ornaments.

Ahāt, a. placed, deposited.

Ahātā, s. a Brahman who has preserved a consecrated fire which was kept continually alive in his family.

Ahātā, s. a cowherd.

Ahāt, a. offered, sacrificed.

Ahātī, s. a burnt sacrifice.

Ahāt, a. called, invited, summoned.

Ahāt, a. taken, eaten, brought.

Ahāh, an interjection expressive of doubt, or of enquiry.

Ahāhāra, a. a boasting of one's own valour or good qualities, a doubting or depreciating the valour or other qualities of another.

Ahāś, a. daily, diurnal.


И, the third vowel in the Hindoo alphabet. It has the sound of the English i in him. When compounded with a preceding consonant it assumes this form і, and is placed on the left hand of the letter, though sounded after it; ad, even, indeed; this letter is also used as an emphatical particle.

И?, an interjection expressive of anger, sorrow, distress, compassion, or calling.

Ик, s. a sort of reed; a. solid, not hollow, not fistulous.

Икунд, s. the large bandicote rat, (Mus-malabaricus) also a sort of reed or grass.

Икц, s. the character И which expresses the sound of the English i in him.

Икъара, a. beginning with the letter И, having an initial И.

Икъара, a. having a final И, ending with the letter И.

Икв, s. a louse.

Икв, s. a sugar-cane.

Икв, s. a sugar-mill.

Икв, s. one of the seven imaginary seas of the Hindoos, which is supposed to be full of sugar-cane juice.

Икв, s. subjection, control.

Икв, s. esteem, regard.

Икв, s. a nod, a signal, a wink.

Икв, a. acquainted with the design of a person’s nods or signals.

Икв, ad. indirectly, by signals.

Икв, s. a fruit of the jak (Artocarpus integrifolia.)

Икв, s. will, the will, desire, a wish, a propensity, a bias, a choice, an inclination, the demand or third term in the rule of proportion.

Икв, a. voluntary, spontaneous.

Икв, ad. according to the will or desire.

Икв, a. desirous, solicitous, willing, voluntary.

Икв, a. idem.

Икв, s. a prawn, a shrimp.

Икв, a. brought over, carried forward, (as in accounts.)

Икв, s. invention.

Икв, s. the construction of one noun with another, addition, an adjunct.

Икв, s. a pair of trowsers or pantaloons; also, the farming of lands.

Икв, s. the farmer of a district.

Икв, s. the office or condition of a person who farms a district and lets it out again to sub-tenants.

Икв, s. a farm.

Икв, s. breeches, pantaloons.

Икв, s. the gospel.

Икв, s. a brick.

Икв, s. a place where bricks are made.

Икв, v. a. to pelt with bricks.

Икв, s. a brick.

Икв, s. a house and its appurtenances.

Икв, s. a brick.

Икв, s. the name of a supposed nerve on the left side, which the Hindoos
suppose to vibrate in unison with certain notes of the gamut.

तिर, a. a grammatical term indicating that the letter with which it is joined in any of the increments, is to be rejected.

तत्र, ad. hence, from this.

तर, a. other, another, different, low, mean.

तरविवेचन, s. a distinction, a disparity.

तटल, s. information, intelligence, manifestation, a declaration, knowledge.

तस्तत, a. hither and thither.

तस्तत, ad. thus far, thus, hitherto.

तिमकारत, s. that which is proper to be done in any given case.

तिमकार, s. equality, friendship, union, concord, similarity of disposition, chance, fortune, an accident, a lot, success, an incident, an opportunity, an occurrence.

तिमध्य, ad. during this, at this time, in the interim.

तितल, s. information, intelligence, manifestation, a declaration, knowledge.

तिहास, s. a history, fabulous history.

तिथिमध्य, ad. during this, in the mean time.

तिताय, ad. at this opportunity, at that time, during this.

तस्त, ad. this, that, the same.

तादान, ad. now.

तादात, a. recent, modern, present.

तांत्रिक, s. a reward, a largess.

तमिन, pron. this (man.)

त्रित्य, s. a regular arrangement, a proper disposition of things, regularity.

तिकार, s. expectation, a looking for.

तिहारी, s. expectation.

तिल, s. an end, the termination of an affair, a summit, a limit; a. finished, completed.

तपान, s. a well, a large well or pit.
ইহ, s. days, a season, a time, weather.

ইন্দ, a. a desire, an inclination, a wish, a purpose, a design, an intention, a plan.

ইলা, s. the name of a fish, (Clupea alosa.)

ইলে, s. idem.

ইলে, s. a line, a stroke, a dash with the pen, a streak.

ঈরজ, s. filth, dirt, ordure.

ঈলক, s. a nod or wink, a sign or token.

ঈশ্বর, a. a proclaimer.

ঈশ্বরনাম, s. a written proclamation.

ঈর, s. an arrow, a versed sine.

ঈর, s. a quiver.

ঈরকল, s. the name of a plant, (Aristolochia indica.)

ঈর্ক, a. desired, wished for, cherished, beloved, revered, respected, approved; sacrificed to, worshipped.

ঈর্ক, s. a brick.

ঈরর, s. the particular god which is worshipped by any individual.

ঈর্ট, s. volition, will, desire; also, a sacrifice, an oblation, a preceptor or spiritual guide.

ঈস, an interjection expressive of pain, anger, or sorrow; s. surprize.

ঈস, ad. from this place.

ঈসকলাগাঢি, ad. from this place to that, inclusive.

ঈসেকল, s. daily practice, a custom, a habit.

ঈসমান, ad. always, constantly, perpetually.

ঈস, s. a smoothing iron.

ঈস, s. steel.

ঈস, pron. this, here.

ঈসক, s. the present life, the present time.

ঈসনাক, s. this world, the present life.

ঈহ, the fourth vowel of the Indian alphabet, it is a long vowel resembling in sound the English ee in reed, when compounded with a consonant, it is expressed by this symbol γ.

ঈকর, s. the letter ই, or that character which expresses the sound of ee in reed.

ঈকরাদী, a. beginning with the letter ই, having an initial ই.

ঈকরাস্ত, a. ending with the letter ই, having a final ই.

ঈদ, s. a festival, a holy day, a religious solemnity.

ঈদু, ad. thus, such, resembling this.

ঈদূ, ad. idem.

ঈদূ, s. envy, spite.

ঈদু, s. a spiteful, malicious, envious, malevolent.

ঈশ, s. God, a lord, one of the names of Shiva, the supreme, the beam of a plough.

ঈশ, s. the beam of a plough.

ঈশান, s. light, splendor, one of the names of Shiva; a. north-east.

ঈশান্তাকোন, s. the north-east quarter.

ঈশ্র, s. God, the supreme, a lord.

ঈশ্রনিষেধ, s. the denial of a God, atheism.

ঈশ্রনিষেধ, s. the worship of God.

ঈশ্রপ্রতিষেধ, s. the denial of a God, atheism.

ঈশ্রভক, a. devoted to God.

ঈশ্রী, s. a goddess, a queen.

ঈশ, s. the beam of a plough.

ঈশ, ad. a little, somewhat.

ঈশ্রু, a. lukewarm.

ঈশ্রু, s. lukewarmness.

ঈশ, s. study, a striving, an endeavour, an attempt.


1. The fifth vowel in the Hindu alphabet. It has the sound of the English oo in good. When it follows a consonant in the same syllable, it is placed under the letter, and has this form; interj. Oh! expressive of pain.

2. a. spoiled in the cooking.

3. s. a white ant.

4. an interjection expressing assent, surprise at the greatness or excellence of a thing, approbation, compassion and anger.

5. aye! ha.

6. and, to stir up, to raise up a thing that is settled down so as to make it lie loosely, to peck the thatch from a house as pigeons or other birds do, to throw the thatch from a house, to lift up.

7. a. high, lofty.

8. a. having an high forehead.

9. and. a. torn off as thatch from a house.

10. a. high and low, rough, uneven.

11. v. a. to toss up as corn is tossed in a sieve in order to make the chaff rise to the top.

12. a. shaken in a sieve or other vessel so that the chaff and other lighter parts are collected at the top; s. the act of thus shaking things.

13. v. a. wide.

14. a. shaken in a sieve or other vessel so that the lighter parts are collected on the top, to bubble or boil over.

15. v. a. to take up, to lift up the hand to strike, to throw the thatch from a house.

16. s. a mutual or reciprocal attempt to strike.

17. s. the taking up of a thing, a lifting up the hand to strike, a taking the thatch from a house.

18. a. lifting up the hand to strike, taking a thing up, taking the thatch from a house.

19. s. the male of the white ant when it has acquired its wings and takes flight.

20. pron. that man, or woman, he, she, used in token of respect.

21. a. a particle of refusal or denial, no.

22. v. a. to rasp, to file.

23. s. a rasp; also a meteor, a torch, a fire-brand, a wisp of straw which is set on fire; a. stray, strange, unknown, going or feeding at large.

24. a. intolerable, scarcely tolerable, disagreeable, excessive, hot, mad, furious, ungovernable.

25. a. belonging to the hot season, going at large as cattle do in the hot season, ungovernable, unrestrained.

26. v. a. to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; applied to time, this verb means to pass away; applied to a paper kite, it means to break the string and get loose.

27. s. a skimmer, a ladle, a mark tattooed on the faces of Hindu women immediately between the eyes.

28. s. a meteor, a torch, a flaming wisp of straw, a firebrand, a rasp.

29. s. the letter उ. the character which expresses the sound of oo in good.

30. a. having an initial उ, beginning with the letter उ.

31. a. having a final उ, ending with the letter उ.
stomach. The adverbial participle of this verb constructed with অঠাি means to chew the cud.

গরাদ্, s. the act of vomiting any substance; a. vomited.

গরা, a. vomited.

গরাধা, s. the act of chewing the cud.

গুা, a. hot, peevish, snappish, surly, violent, cross, passionate, pungent.

গুত, s. heat, violence, pungency, peevishness.

গঠন, s. the introduction of a topic, the beginning of a subject.

চ, a. high, tall.

চক্ষু, a. unruly, headstrong, mischievous, bold, impudent, insolent.

চক্র, a. idem.

চল, v. a. to toss, agitate in a sieve or other vessel so as to make the light substances lie uppermost.

চলন, s. the act of thus tossing or agitating corn.

চলন্ত, v. a. vide চলন্ত.

চলন, s. vide চলন.

চলন, s. the being gloomy or sullen.

চটল, a. inclined to gloom or sullenness.

চিত, a. proper, fit, suitable, convenient.

চিতত্ব, s. propriety, fitness.

চূঁষ, s. a species of gryllus or cricket.

চেট, s. a trip; a stumble; constructed with চে, it means to trip, to stumble.

চুঁ, a. high, lofty.

চৌঁ, s. pride, arrogance, a custom, an usage.

চূঁ, a. quick, hasty, expeditious.

চুঁ, s. height, tallness.

চুঁকা, s. a high office.

চুঁড়, a. droll, comical, jocose.

চুঁটি, a. pronounced, uttered, expressed, said, spoken.
उच्छार, a. fit to be pronounced, or mentioned.
उच्छारण, s. the circumstance of being gloomy or sullen.
उच्छारण, a. uneven, high and low, various, multiform.
उच्छारण, s. pronunciation, utterance, excrement, filth, manure.
उच्छारण, s. pronunciation, utterance.
उच्छारण, a. fit to be pronounced, uttered.
उच्छारण, a. fit to be expressed, capable of being pronounced.
उच्छारण, a. pronounced, uttered.
उच्छारण, a. vide उच्छारण.
उच्छारण, a. proceeding from the mouth.
उच्छारण, s. a species of gryllus or cricket.
उच्छारण, ad. aloud, on high.
उच्छारण, s. a sound uttered with a loud voice.
उच्छारण, s. idem.
उच्छारण, a. ruined, destroyed, subverted, laid waste, stript of, relinquished.
उच्छारण, s. perdition, ruin, desolation.
उच्छारण, s. a peace procured by the surrender of the best of a prince's territories.
उच्छारण, s. the opposite leg of a triangle.
उच्छारण, a. opposed so as to meet at the top like the legs of a triangle.
उच्छारण, a. cut off, ruined.
उच्छारण, s. excision, ruin.
उच्छारण, a. left, remaining.
उच्छारण, a. loose, unrestrained, irregular, confused, self-willed, perverse, licentious.
उच्छारण, s. irregularity, confusion, disorder, unrestrainedness, licentiousness.
उच्छारण, s. ruin, destruction.
उच्छारण, s. the ruining or devastating of a country or place.
उच्छारण, a. capable of being cut off, requiring to be eradicated or dispersed.
उच्छारण, a. idem.
उच्छारण, v. n. to vomit.
उच्छारण, s. the act of vomiting.
उच्छारण, a. squandered away, spent, lost, scattered about.
उच्छारण, v. n. to move against the stream, to run towards the source as water by the flood tide.
उच्छारण, a. straight, direct, sincere, honest, upright.
उच्छारण, a. swam up the stream.
उच्छारण, s. the tearing up or grubbing up of trees by the roots; v. a. to vomit.
उच्छारण, a. wasteful, spendthrift, ruinous, lavish.
उच्छारण, a. in an opposite direction, against the grain.
उच्छारण, a. wandering out of its place.
उच्छारण, s. an excuse, an apology for any thing.
उच्छारण, v. n. to be tossed, to be agitated like the waves of the sea.
उच्छारण, s. the tossing or agitating of a thing; the dashing of a wave so as to fall on the deck.
उच्छारण, ad. all in confusion, topsy-turvey.
उच्छारण, v. a. to toss, to agitate as corn in a sieve; also, s. splendor, brightness, a blazing up.
उच्छारण, s. the tossing of a thing, the putting a thing into a skipping motion.
उच्छारण, a. straight, direct, sincere, upright, honest.
उच्छारण, ad. straight and fair, fair and above board.
उच्छारण, s. a wilderness, a deserted place.
उच्छारण, s. the upper country, that part of the country from which the rivers flow.
उच्छारण, s. a common report.
उड़िया, s. a minister, a counsellor of state.
उड़िय्यन, s. the office of a minister of state.
उड़का, a. waste, ruined, desolate, desert.
उड़का, s. vide उड़.
उड़का, s. the eradicating of a thing.
उड़का, a. wasteful, lavish, expensive, ruinous.
उड़का, s. a blazing up, splendor, an illumination, brightness.
उड़काल, लू. s. luminousness, splendor.
उड़काल, s. the act of enkindling or of blazing up.
उड़काल, s. a blaze, splendor, brightness.
उड़काल, a. kindled, illuminated.
उड़काल, a. left, abandoned, relinquished.
उड़ान, v. a. to dry rice by the fire, after it has been soaked to prepare it for being husked.
उड़ान, s. a gleaning, the collecting of grains.
उड़ान, s. the act of gleaning; a. dried by the fire instead of the sun, (applied only to rice.)
उड़ान, s. the business of gleaning, the gaining of a livelihood by gleaning.
उड़ान, a. inclined to glean.
उड़ान, v. n. to rise up as earth when wetted, to scale off as scurf from the body.
उड़ान, s. a camel.
उड़कार, a. foreign, unknown, vagrant.
उड़कार, a. a hut of leaves, a thatched house.
उड़ान, s. the taking of goods on credit.
उड़ान, s. idem.
उड़ान, a. the expense of buying goods on credit.
उड़ान, v. a. to search for.
उड़ान, s. the act of seeking.
उड़ा, v. a. to cause to fly.

उडा, s. the causing of a bird to fly, the causing of any light substance to fly, the expending of substance, the dissipating of a thing.

उडा, a. wasting, profuse, extravagant.

उडा, s. waste, extravagance, the outward garment worn by a Hindoo.

उडा, a. wasting, extravagant, squandering.

उडा, s. wild, applied principally to rice.

उडा, s. wild rice.

उडा, s. idem.

उडा, a. on the wing through eagerness or agitation, on tiptoe with agitated thought, agitated, anxious, ready to take flight, applied to the mind.

उडा, s. fledged, able to fly.

उडा, s. a raft, a float, the moon.

उडा, s. the moon.

उडा, s. a wild fig.

उडा, a. flighty, airy, light, vain.

उडा, s. the act of flying, the act of rising in the air.

उडा, s. a leap upwards, a bound.

उडा, s. a skipping and bounding about, a jumping and irksring.

उडा, a. flying.

उडा, an inseparable preposition, which when prefixed to a verb or other word conveys the idea of an upward direction of the act, or of a degree of elevation or ardor.

उडर, v. a. to arrive, to come.

उडर, s. an answer.

उडर, s. an ian.

उडर, s. a baiting place.

उडर, s. the arriving at a place.

उडर, v. n. to overflow, to boil over.

उडर, s. the act of overflowing; a. flowing over the banks.

उडर, ad. up and down; s. the raising up and throwing down of water; the stirring up of a liquid.

उडर, s. the overflowing of a river; a. distressed, anxious, agitated, touchy, passionate.

उडर, s. a copy, a duplicate.

उडर, s. idem.

उडर, s. touchy, passionate, anxious, perplexed, agitated.

उडर, v. a. to boil over, to overflow.

उडर, a. anxious, regretting.

उडर, a. bad, troublesome, disagreeable, annoying, excessive, mad, furious, drunk.

उडर, s. regret, vexation, sullenness, uneasiness.

उडर, s. idem.

उडर, a. dejected, distressed, vexed, sullen, melancholy.

उडर, s. excellence, abundance.

उडर, s. a louse.

उडर, a. excellent, elevated, good.

उडर, s. goodness, excellence.

उडर, s. a bribe.

उडर, s. a leap, a bound, a jump, irregularity, a departure from method or order.

उडर, a. leaped up, transgressed.

उडर, s. an eagle, (Falco Oorta,sha, Carey.)

उडर, a. tossed up, thrown up.

उडर, s. a toss, a throwing upwards.

उडर, a. throwing up; s. a person who throws up, one who propels upwards.

उडर, s. the throwing of a thing up.

उडर, a. capable of being thrown up.

उडर, s. eradication, destruction, ruin.

उडर, a. destructive, subversive, ruinous.

उडर, a. heated, burnt up, scorched.

उडर, a. best, chief, excellent, good,
उट्ठा. s. excellence, superiority.
उट्ठान. s. an high office.
उट्ठाय. s. a creditor.
उट्ठायण. s. the head.
उट्ठायविक. a. improvable.
उट्ठा, v. a. to arrive at a place, to land.
उट्ठास. a. subsequent, posterior, succeeding, north; s. an apology, the north quarter, a thing which follows upon some present circumstance, a consequence, an arrival at a place, a remainder or difference.
उट्ठासका. s. a future state or time.
उट्ठासविन. s. funeral obsequies.
उट्ठासविध. s. a refutation, a rejoinder, a reply; s. the arriving at a place; the alighting from a horse or vehicle, the landing from a ship or boat.
उट्ठासवर. a. capable of being got through, crossed over, or arrived at.
उट्ठास्वाद. s. the furthest tooth in the mouth (Dens sapientia).
उट्ठास्वस्त. s. the north quarter.
उट्ठास्वस्तक. s. a reply to an argument, the minor proposition in a syllogism.
उट्ठास्वस्तप. s. the last member of a compound word.
उट्ठास्वस्तपुल, s. a dialogue, the pleadings in a law suite, a dispute.
उट्ठास्वस्तपुल, s. one who directs all the minutiae of a religious ceremony, an umpire, an auxiliary, a prompter.
उट्ठास्त्र, s. a place of refreshment, an inn.
उट्ठास्त्रकार. s. an inheritance.
उट्ठास्त्रिका. s. an heir, a successor.
उट्ठास्त्रक, s. a reply which is inapplicable to the charge, another reply.
उट्ठास्त्रण, s. the sun's path north of the equator.
उट्ठा, s. the outer garment of the Hindoos, the outer garment or brahman's sacred thread when twisted like a rope and passed over the right shoulder and under the left arm.
उट्ठा. s. idem.
उट्ठर, a. at last, afterwards.
उट्ठरा. ad. more and more, further and further.
उट्ठरण, s. the overflowing of a river or other reservoir of water, the boiling of a liquid over the vessel, a running over.
उट्ठरण, s. having the face upwards, reposing with the face upwards, having the palm turned upwards, shallow.
उट्ठायश, a. lying with the face upwards; s. an infant.
उट्ठाप, s. heat, ardor, zeal, distress.
उट्ठापण, s. the communicating of heat, the making of a thing hot.
उट्ठापन. a. capable of being heated.
उट्ठापित. a. heated.
उट्ठाव. a. arrived, got over a difficulty, delivered, rescued.
उट्ठावल, s. a furnishing, the polishing of a thing, a dunning.
उट्ठावलक. a. elevating, raising up.
उट्ठावलण, s. the raising of a weight, the elevating of a thing, a boiling over, an overflowing.
उट्ठावलक्षण. s. a lever.
उट्ठा. सनिया. a. requiring to be or capable of being raised or elevated.
उट्ठावित. a. elevated, raised up, made to boil over, or to overflow.
उट्ठाव, a. rejected, abandoned, vexed, disgusted.
उट्ठा. a. rising, standing erect, arising from.
उट्ठल, v. a. to overflow, to boil over.
उट्ठल, s. the overflowing of a river, a boiling over.
उट्ठलित, a. overflown, boiled over.
उट्ठलन. s. the raising up or elevating of a thing.
उट्ठभाप, a. elevating, raising up; s. open, one who raises up or elevates things, an elevator.
उट्ठभाग, s. the act of raising a thing.
up, in arithmetic the producing of the answer or result.

उत्थापन, s. elevation.
उत्थापनीय, a. capable of being raised up, requiring to be elevated.
उत्थापित, a. elevated, raised up.
उत्थाय, a. vide उत्थापनीय.
उत्थव, a. risen, exalted.
उत्थाविन, s. erection, elevation, a rising up.
उत्थाल, s. a leaping up, a mounting.
उत्थत, s. production, a production.
उत्थाय, a. produced, arisen from.
उत्थालित, s. the rooting up of a thing, eradication.
उत्थालीय, a. capable of being rooted up, requiring to be eradicated.
उत्थालित, a. idem.
उत्थालित, a. eradicated, rooted up.
उत्थालि, a. vide उत्थालीय.
उत्थाल, s. ruin, outrage, danger, tumult, violence, provocation, a portent, a disagreeable thing.
उत्थालक, a. producing, exciting occasioning.
उत्थाल, s. the producing or creating of a thing.
उत्थालीय, a. producible.
उत्थालित, a. idem.
उत्थाल, a. idem.
उत्थालमान, a. coming into existence.
उत्थापक, s. a simile, a resemblance, a metaphor, an illustration.
उत्थाप, s. a jump, a leap, a bound.
उत्थापन, s. a jumping, the act of bounding.
उत्थाप, a. leaped, leaped up, bound up, sprung up.
उत्थाप, a. expanded, blown, gladdened, brightened up.
उत्थार, s. a spring, a fountain.
उत्थार, s. the lap, the hips.
उत्थार, s. a festival, festivity.
उत्थार, s. the offering of an oblation, the delivering up an oblation at the time of offering, a gift, an oblation.
उत्थार, s. the presenting of an offering, the offering of an oblation.
उत्थार, a. proper to be offered, fit for an oblation.
उत्थार, s. promptness, confidence, eagerness to engage in undertaking, energy or effort, strenuous exertion, perseverance, enterprize.
उत्थार, a. zealous for a beloved object, using zealous exertion to accomplish a favourite plan, eager, regretting, penitent.
उत्थार, a. proper to be offered in sacrifice, designed as an oblation.
उत्थार, a. offered in sacrifice, given.
उत्थार, s. a throwing of water upwards, the spouting or throwing of water upon an elevated object.
उत्थार, s. an otter, water.
उत्थार, s. the north.
उत्थार, s. water.
उत्थार, s. a receptacle of water.
उत्थार, a. pointing upwards, high, tall; also, (ironically,) dwarf.
उत्थार, a. unrestrained, open, free.
उत्थार, s. sincere, unsuspecting, cheerful, docile, destitute of reflection, thoughtless, simple, uninvestigating.
उत्थार, s. a rising into view, the coming into vogue, the rising of the heavenly bodies.
उत्थार, s. the time of sun rising, the name of a small serpent which is accounted venomous.
उत्थार, s. the eastern mountains.
उत्थार, s. the belly, the enlargement of the belly by dropsy or flatulency.
उत्थार, s. an entrail, a gut.
उत्थार, s. a dysentery, a diarrhoea.
उत्थार, s. a griping of the bowels, the cholic.
bodies, spoken, expressed, bound; tied.

उद्देश्य, s. the north quarter.

उद्दीपित, a. northern.

उद्दीपन, s. the north west, the north country, the country north and west of the river Suraswattee.

उद्दीप्त, a. rustic, inactive and corpulent, abominable and ignorant.

उद्देश्य, s. a large wooden mortar used chiefly for the purpose of cleansing rice from its husk.

उद्दार, a. ascended, risen, vomited.

उद्दाराक, s. ascension, the mounting upon a thing, knowledge, an idea.

उद्दारण, s. the ascending of a body, the mounting upon a thing.

उद्दारणी, a. capable of being ascended.

उद्दार, s. a vomiting.

उद्दार, s. the act of vomiting.

उद्दार, s. a portion of the Sama veda, the expression of the triliteral name of.

उद्दार, a. vomited.

उद्दार, a. exerted, engaged in action, stirred up, stimulated.

उद्दारण, s. the building up of a wall, edification.

उद्दारण, s. the rope and bucket of a well, a leathern bucket used for drawing water.

उद्दारण, s. a gad-fly, a musquito.

उद्दार, a. unrestrained, free, unconfined.

उद्दार, a. regarded, respected, done with respect to a thing.

उद्दारण, a. luminous, glowing, splendid, illustrious.

उद्दारण, s. a blazing up, the glowing, of a luminous body.

उद्दारण, a. illuminated.

उद्देश्य, s. a view to any object, a motive, a scope, a certainty respecting the situation of a person or thing, a vestige, a trace.
उद्देश्यक, a. doing a thing from a motive, one who acts from motive.

उद्देश्य, a. recognizable, worthy of being made the scope of an action, deserving to be traced out.

उद्देश्य, a. ill-behaved, audacious, mischievous, self-important; s. a king’s wrestler.

उद्देश्यत्स, a. audacity, effrontery, ill-behaviour, mischievousness.

उद्देश्य, s. the act of extricating a thing, or of delivering a person from a calamity.

उद्देश्यवीक्षा, a. extricable.

उद्देश्य, s. deliverance, rescue, the raising of a thing from a hole or pit, the extracting of matter from a book.

उद्देश्यत्सत, a. drawn forth, extracted.

उद्देश्य, a. extricable.

उद्देश्य, a. tossed up, cast up.

उद्देश्य, a. idem.

उद्देश्य, a. delivered, extricated, rescued, extracted.

उद्देश्य, a. hung, tied up to some thing.

उद्देश्य, s. the act of hanging an animal, the hanging of a criminal.

उद्देश्यन्द, a. dead by hanging.

उद्देश्य, s. the act of casting any thing up from the stomach.

उद्देश्य, s. a remainder, an overplus; a. remaining, left.

उद्देश्य, s. the circumstance of abounding or of being more than enough.

उद्देश्य, a. left as a remainder or overplus.

उद्देश्य, s. a marriage.

उद्देश्य, a. perplexed, dejected, anxious, troubled, filled with thought.

उद्देश्य, s. an otter.

उद्देश्य, a. left as a surplus or remainder.

उद्देश्य, s. perplexity, dejection, anxiety, care, the betel nut, Areca Catechu.

उद्देश्य, a. perplexed, anxious, perturbed, agitated.

उद्देश्य, s. the recognizing of a thing; a sentiment arising in the mind.

उद्देश्यक, s. the act of recognizing a thing, the conceiving of a thing in the mind.

उद्देश्य, a. unwritten yet current, well known, currently used, renowned, excellent, magnanimous; s. a tortoise, the sun.

उद्देश्य, s. a coming into existence, the production of a thing.

उद्देश्य, s. a thing which tends upwards, heat, steam.

उद्देश्य, a. spouting, germinating.

उद्देश्य, s. the science of botany.

उद्देश्य, a. perforated, split, opened upwards.

उद्देश्य, a. brought into existence, produced, arisen from.

उद्देश्य, a. prepared to do an act, about to do a thing, ready.

उद्देश्य, s. readiness for action, exertion.

उद्देश्य, a. active, busy, prompt, ready for action.

उद्देश्य, s. a garden, a pleasure ground, a park, a grove.

उद्देश्य, s. a gardener, the ranger of a forest.

उद्देश्य, a. engaged in a thing, prepared for action.

उद्देश्य, s. endeavour, exertion, enterprise, an attempt, industry, zeal, fervour, readiness for action.

उद्देश्य, a. active, industrious, ready for exertion.

उद्देश्य, s. an otter.

उद्देश्य, s. an appearance, the beginning of an action, an attempt, a perception.

उद्देश्य, s. disappointment, the stifling of a thing at its commencement, the discouraging of an attempt.

उद्देश्य, a. coming into view, gaining ground.

उद्देश्य, s. a loan, a debt.

उद्देश्य, s. to melt, to dissolve.

उद्देश्य, s. a melting, a dissolving; also,
a portable hearth, a portable furnace; a. melted, dissolved.

उपान्, a. melted, dissolved; also, a portable hearth or furnace.

उनि, pron. he, that person, (honorifically.)

उदाई, s. a fountain, a spring.

उद्भुदूस्तुर्, s. a commotion, a riot, a tumult, an uproar, anarchy, confusion, a mob, a confused multitude, a procession.

उद्दर्, s. a rat, a mouse.

उद्दर्, s. idem.

उद्धोऽकं, s. the male termes or white ant when he takes flight.

उद्धत्, a. increased, exalted, elated, arisen, ascended.

उद्धतान्त्र, a. risen and fallen, elevated and depressed.

उद्धतावर, a. rising and falling like the branches of a tree when blown with the wind, risen and again depressed.

उद्धति, s. increase, exaltation, prosperity, advancement.

उद्धवन, s. the lifting up or elevating of a thing, deliberation, discussion, reasoning, logic.

उद्धानम, s. the elevating of a thing.

उद्धत्, a. deranged, mad, crazy, intoxicated.

उद्धत्त, s. madness, intoxication, enthusiasm.

उद्धप्लुप्लाप, s. the ravings of a delirious person, enthusiastic talk.

उद्धदन्त, a. mad, insane, intoxicated.

उद्धन्, a. thoughtful, agitated, regretting, distressed at the loss of a beloved friend or relative.

उद्धास्, s. a snare, a trap.

उद्धाम्, s. madness, mania, folly, extravagance; a. mad, extravagant.

उद्धादक, a. occasioning mania, causing extravagance, intoxicating.

उद्धान, s. a being mad, extravagant, or intoxicated.

उप, a. mad, extravagant, intoxicated.

उपादान, a. idem.

उपान, s. the weighing of articles, measure, value.

उपानिस्, s. idem.

उपालन, s. the opening of the eyes.

उपालित, a. opened, unclosed, (applied only to the eyes.)

उपाव, a. looking upwards, pointing upwards, engaged in an action; s. an effort, an exertion, an attempt, a proceeding.

उपालक, a. eradicating; s. one who eradicates.

उपालन, s. the eradication of a custom or habit, or of any thing.

उपालित, a. eradicated, rooted up.

उपेय, s. a discovery, a perception, a sensation.

उप, a preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.

उपकथ, s. tittle tattle, a story, a tale.

उपकर्ण, a. anything superadded to perfect a thing, as vegetables or sauce to meat, a desert after a meal, &c.; a supplemental oblation, a meat-offering.

उपकार, s. assistance, help, benefit, advantage.

उपकारक, a. assisting, helping, promoting the advantage of a person.

उपकारण, a. grateful.

उपकारकर, s. gratitude.

उपकारी, a. helping, assisting, promoting the advantage of others.

उपकृत, a. holpen, assisted.

उपकृति, s. assistance, help, benefit, advantage.

उपक्रम, s. a commencement, an attempt.

उपक्रम्य, a. commenced, attempted.

उपग्रह, a. approached, attached to.

उपग्रह, s. an approach, the approach of the sexes.
उपाचार, a. overflowed, boiled over; s. an overflowing, a boiling over.

उपाचार, s. service, a practice, a custom, a usage, a profession, the practice of medicine, a brieve.

उपाचारित, a. collected, increased, improved.

उपाञ्जलि, v. n. to acquire, to accrue, to come into being, to occur, to be produced.

उपाजन, a. produced, become, come into existence, acquired, accrued, occurred.

उपाजुड़, s. the epiglottis.

उपाजीविक, s. a livelihood, a trade.

उपाजीवी, a. living upon, dependent on any thing for a livelihood.

उपाजीवण, a. producing a livelihood.

उपाज्ञ, s. intuitive knowledge, the first idea or sentiment of a thing.

उपाज़, v. a. to root up a tree or plant to eradicate an evil habit, to eradicate.

उपाज़, s. the act of eradicating a thing.

उपाज़, s. idem; also, a. eradicated, extirpated.

उपालकेन, s. a present to a superior, a present of ceremony.

उपालस्मि, s. a small fibre, a fibrilla.

उपालस्म, a. heated, distressed, anxious, diseased, afflicted.

उपालस्मि, s. heat, pain, distress, misfortune, hurry, disease.

उपालस्मि, a. put in pain, distressed, placed in distressing circumstances.

उपालहित, s. the iris of the eye.

उपालहित, s. land at the foot of a hill, a valley.

उपालहित, a. deposited without any description of the articles.


**Upādāya**, a. invested with the brahmical thread.

**Upānasās**, s. the exordium of a discourse, a prologue, a tale or story, an entertaining story.

**Upāpātikā**, s. a paramour, a gallant.

**Upāpātikṣa**, s. provision, maintenance, the accomplishing of an object, the supplying of what is necessary to an undertaking, favour, assistance, the production of a thing, demonstration.

**Upāpddc**, s. words used adverbially instead of nouns in any given case.

**Upāpana**, a. supplied, provided for, accomplished, completed.

**Upāpātika**, s. the false ribs.

**Upāpātaka**, s. a crime of inferior magnitude.

**Upāpātikā**, a. guilty of venial sins.

**Upāpāda**, s. the accomplishing of an object, the proving or establishing of a proposition by reason or argument.

**Upāpādāniya**, a. capable of being accomplished, established or proved by argument, requiring to be established by proof.

**Upāpādānta**, a. idem.

**Upāpādāta**, a. proved or established by reason or argument, accomplished.

**Upāpādā**, a. vide Upāpādāniya.

**Upāpāldā**, s. a venial sin.

**Upāpādhāra**, s. a phenomenon in the heavens considered as portentous, the ascending node called Rahoo, an affray or assault without weapons.

**Upāpādāta**, a. eclipsed, brought into view or seen as a portent.

**Upāpādās**, s. a garden, an artificial wilderness.

**Upāpādā**, s. a religious fast, a voluntary fast.

**Upāpādā», a. fasting, practising voluntary fastings.
Up.

Upasak, a. suited to, fit, proper.
Upasakata, s. fitness, suitableness.
Upayoga, s. food, any thing suited to a person's wants.
Upayogita, s. utility, suitability.
Upayogini, a. useful, suitable, fit.
Upa, s. the top of a thing, the upper part of a thing, the space over a thing, height; ad. upon, over.
Upak. a. pained, afflicted, seized by a calamity, eclipsed; s. the ascending node called Rahoe in mythology.

Uparastika, s. a superintendent over watchman.
Uparat, a. ceased, stopped.
Uparita, s. cessation, a stopping, exquisite enjoyment, pleasure.
Uparapana, s. the upper part of a thing.
Uparatipraj, ad. in succession, succeeding to each other.
Upa, s. the immersion of a planet when eclipsed.
Uparam, s. cessation, a stopping, an end, a breaking off.
Upari, ad. above, upon; also, another, other. Also, s. a god, a spirit, an aerial spirit, an evil spirit inhabiting the atmosphere.
Uparidhrta, s. extra expenses.
Uparidhisti, s. the looking of aerial spirits, particularly malignant ones, upon a person.

Uparivedata, s. an aerial spirit, a malignant spirit supposed to reside in the atmosphere.
Uparivahati, a. other, another.
Uparipana, s. the upper part.
Uparitaka, ad. from above, above, up.
Uparita, a. situated above.
Uparakta, a. skreened, protected, supported by partial fondness, defended.
Uporashi, s. partiality, protection, support, defence, favour, kindness, the fulfilling the wishes of a favoured person.

Upapaks, a. defensible, capable of being skreened, deserving protection.
Upaparir, ad. higher and higher, in an ascending series.
Upal, s. a stone.
Upa, s. a synecdoche of a part for the whole, or of a quality for that in which it resides, an inferring of the whole from a part, or of an affair from some circumstance.

Upal, s. idem.
Upakshita, a. inferred from; deduced.
Upakshy, a. inferrible, deductible.
Upaks, a. guessed, understood.
Upalakshya, s. perception, conception, religious knowledge, the mind, the understanding, gain, acquisition.
Upam, s. an alleviation, the abatement of pain or distress, relief.
Upamak, a. alleviating, relieving, tranquillizing.
Upashakti, s. alleviation, tranquillity, a mollifying, an appeasing.
Upasthita, s. a commencement, a beginning.
Upasahar, s. destruction, an end, the finishing of a thing.
Upa, s. an inseparable preposition, a symptom of disease, a change occasioned by a disease, a portent.
Upasangh, a. secondary, subordinate; s. something secondary or subordinate.

Upasag, s. an approach, access.
Upasang, a. approximating; s. a favourite.
Upasati, s. a concubine.
Upas, s. the organs of generation either male or female, the hip, the arms; a. near, proximate.
Upasrit, a. near, standing near, present, occurred, arrived, ready.
Upasana, s. an eloquent man, a ready speaker.
उपनिषद्, *s. profit, gain, the produce of the soil, the proceeds of a mercantile engagement.

उपहर्ष, *a. smitten, struck.

उपहर्षित, *a. laughed at, smiled at.

उपहास, *s. a present to a superior, a complimentary gift.

उपहास, *s. a simile, ridicule, a jest.

उपहासिक, *s. a jester.

उपहासित, *a. ludicrous, laughable.

उपाधि, *s. a tale, a story, a narration.

उपाधि, *s. a subordinate part, a subdivision.

उपाधि, *a. admitted, allowed in argument, acknowledged.

उपाधिक, *s. abstraction, the restraining of the organs of sense and perception, a cause, the proximate or immediate cause of a thing, the formal cause of a thing as distinguished from the material one.

उपाधिशाय, *a. excellent, fit to be presented, enjoined or recommended, admissible.

उपाधिशाय, *s. admissibility, excellency.

उपाधिशाय, *s. a cushion, a pillow.

उपाधि, *s. a title, an attribute, that with which any thing is invested or united.

उपाधिशाय, *s. an instructor, a tutor.

उपाधिशाय, *s. tutorship.

उपाधि, *s. a shoe, a slipper.

उपाधि, *a. near, proximate.

उपाधि, *s. an expedient, a remedy, a stratagem, a method, the means of accomplishing a purpose, an expedient to ensure success in war, the acquisition of wealth.

उपाधिशाय, *s. a present to a superior, a present of ceremony.

उपाधिशाय, *a. resorting to stratagems, making use of expedients, using means.

उपाधिशाय, *a. gaining, acquiring, procuring, accumulating.

उपाधिशाय, *s. an accumulation of property, an acquisition, gain, earnings, savings.

उपाधिशाय, *a. fit to be accumulated, acquirable.

उपाधिशाय, *s. acquired, accumulated, laid up.

उपाधिशाय, *a. a voluntary fast.

उपाधिशाय, *s. a fast.

उपाधिशाय, *a. assiduously attending upon a person or undertaking, propitiary, supplicatory.

उपाधिशाय, *s. the act of assiduous attention, supplication, intercession.

उपाधिशाय, *s. service, attendance on a superior, sedulity, supplication, prayer, intercession.

उपाधिशाय, *a. deserving assiduous attendance or service, capable of being wrought on by sedulous attention, placable.

उपाधिशाय, *a. sedulously attended to, assiduously served or attended.

उपाधिशाय, *s. vide उपाधिशाय.

उपाधि, *a. idem.

उपाधि, *s. a cartilage.

उपाधि, *a. prostrate, reversed.

उपाधिशाय, *a. disregarding, slightly noticing a thing.

उपाधिशाय, *s. the act of comparatively disregarding a thing.

उपाधिशाय, *a. deserving of neglect or disregard.

उपाधि, *s. neglect, disregard, contemptuous neglect, supercilious contempt.

उपाधिशाय, *a. neglected, relinquished, disregarded, contemned, lightly esteemed.

उपाधि, *a. approached, connected with, joined with.

उपाधि, *s. one of the names of Kṛṣṇa, indicating that he was born after, and is inferior to Śiva.

उपाधि, *s. a religious fast, a fast.

उपाधिशाय, *a. fasted, observed as a religious fast.
उद्र, v. n. to depart, to disappear, to dissolve away, to vanish, to evaporate, to be dissipated into air.

उद्र, v. n. to be plentiful, to abound, to superabound, to visit the privy.

उद्र, s. the circumstance of abounding; a. abundant, plentiful.

उद्र, v. a. to make abundant; s. abundance, plenty, a superabundance; a. abundant, plentiful.

उद्र, a. abundant, plentiful, superabundant.

उद्र, s. the swell of a liquid in boiling, search, enquiry, a vestige.

उद्र, a. erect, high, exalted, elevated.

उद्र, a. erect, high.

उद्र, a. prostrate, reversed.

उद्र, a. both; s. height.

उद्र, pron. both.

उद्र, ad. in both respects, on both accounts, between themselves, on both sides.

उद्र, ad. in both places.

उद्र, s. the unloading of a boat or ship.

उद्र, ad. with vociferation.

उद्र, an interjection indicating anger, interrogation, assent, or cordiality; also, a. hot.

उद्र, a. rich, prosperous, opulent; s. a grandee.

उद्र, s. an opulent man.

उद्र, s. grandeur, nobility, opulence.

उद्र, s. one of the names of Doorga or Parvatee, the wife of Shiva; linseed; this is also a particle of surprize or astonishment.

उद्र, s. the sounding of a depth, the measuring of a thing.

उद्र, s. Shiva, the husband of Ooma.

उद्र, a. stupid, ignorant, clownish, awkward.

उद्र, s. hope, expectation.
tween the eyes and on each side of the nose.

**उल्टा, v. a.** to turn upside down, to reverse.

**उल्टान, s.** the turning of a thing upside downwards, the reversing of a thing; a. turned, topsy turvy, reversed.

**उल्टानपाल्टा, a.** turned upside downwards, reversed.

**उल्टापाल्टा, ad.** topsy turvy, confusely.

**उन्नत, a.** transgressing, overstepping a boundary; s. transgression.

**उन्नत, s.** the transgression of a rule or custom.

**उन्नतीय, a.** transgressible, deserving to be transgressed.

**उन्नत, s.** a transgression, the transgressing of a rule or custom.

**उन्नित, a.** transgressed, exceeded, passed over.

**उन्नी, a. vide उन्नतीयीय।

**उन्नी, s.** a jump, a leap.

**उन्नीत, s.** a leaping and jumping; a skipping about.

**उन्नित, a.** elated with joy, glad, enraptured.

**उन्नर, s.** joy, exultation, vivacity.

**उन्नरक, a.** exciting joy, elating the mind.

**उन्नरित, a.** excited to mirth, made joyful, elated with mirth.

**उन्नित, a.** uttered, enunciated, thrown up, tossed. pared, made thin, painted, delineated, described.

**उन्नी, s.** an owl, (Strix Ulula?) a name of Indra.

**उन्नेश, s.** a scratching of the ground, a digging, annunciation, utterance, expression.

**उन्नेशन, s. idem.**

**उलन, a.** apparent evident, clear; s. in Hindoo medical science, an excess of either of the principles of health, viz. bile, rheum and phlegm, a symptom.

**उलनकोट, s.** the body when considered as the seat of disease.

**उलस, v. a.** to be elated, to be full of joy.

**उलसकाल, s.** the morning, the dawn.

**उलस, s. pepper.

**उलस, s.** the dawn of day, the morning.

**उलसिष्ट, s.** the fidgets; a restless uneasiness respecting any business.

**उलस, v. a.** to repair a fire, by putting the pieces of half burnt wood together upon it, to trim a lamp, to stir up an old quarrel.

**उलस, s.** the repairing or stirring up of a fire, the trimming the wick of a lamp or candle.

**उलस, s.** the repairing of a fire or lamp to make it burn better, the stirring up of an old quarrel.

**उलस, v. a.** to cause a person to repair a fire or to clean the wick of a lamp.

**उलस, s.** the causing a person to repair a fire; a. made to burn bright.

**उलस, s. a camel.

**उलसरथ, a.** riding on a camel; s. a camel rider.

**उलस, a.** hot, sultry, warm, passionate.

**उलसकाल, s.** hot weather, summer, the hot season.

**उलस, s. heat, sultriness, fervor, ardor, passion, warmth.

**उलसक्त, a.** passionate, hasty.

**उलससाल, s.** rice which has been boiled to assist in separating it from the husk.

**उलसनुक, a.** hot or cold.

**उलसनुकता, s.** the temperament of a person or place, heat or cold.

**उलस, s.** heat, ardor, warmth, rage, anger, cholera.

**उलसित, a.** hot, angry, fervent.

**उस, s. a turban.

**उस, v. a.** to serve the hopper of a mill with corn or any other substance which is to be ground, an interjection expressive of pain or disappointment.


उन्, a. mal-treated, expelled with ignominy and evil treatment.
उठाव, s. a teacher, a preceptor.
उठाव, s. a professorship.
उठाव, s. a doubt, hesitation.
उठाव, a. hesitating.
उह, interj. Oh! Alas.
उहुहु, idem.

उ, the sixth vowel in the Hindoo alphabet; it has the sound of oo in food.
उ, an interjection used to express sudden pain or distress, Oh!
उ, a. high, elevated; ad. on high.
उप, ad. on high; a. high, elevated.
उकार, s. the letter उ, or that character which indicates the sound of oo.
उकार, a. having an initial उ, beginning with the letter उ.
उकार, a. ending with the letter उ, having a final उ.
उलं, s. a large wooden morter used chiefly to divest rice of its husk by pounding.
उलं, a. married; s. a married woman.
उत, a. woven; s. cloth.
उर, s. the soaring of a thing in the air; a. high, lofty.
उन, a. less. This word prefixed to any numeral, meaning even tens, denotes one less than the even ten.
उनेश, a. the thirty-ninth.
उनेश, a. thirty-nine.
उनेश, a. the thirty-ninth.
उनेश, a. thirty-nine.
उनेश, a. the twenty-ninth.
उनेश, a. twenty-nine.
उनेश, a. the twenty-ninth.
उनेश, a. twenty-nine.
उनेश, a. the twenty-ninth.
उनेश, a. eighty-nine.
उनेश, a. eighty-nine.

उनव्रतिम, a. the eighty-ninth.
उनब्र, a. eighty-nine.
उनब्र, a. forty-nine.
उनब्र, a. the forty-ninth.
उनब्र, a. having a rib less than the usual number or smaller than the usual size.
उनव्र, a. the nineteenth.
उनव्र, a. nineteen.
उनव्र, a. the nineteenth.
उनव्र, a. fifteen.
उनव्र, a. the fifty-ninth.
उनव्र, a. fifty-nine.
उनव्र, a. the fifty-ninth.
उनव्र, a. fifty-nine.
उनव्र, a. sixty-nine.
उनव्र, a. the sixty-ninth.
उनव्र, a. sixty-nine.
उनव्र, a. the sixty-ninth.
उनव्र, a. seventy-nine.
उनव्र, a. seventy-nine.
उनव्र, a. the seventeenth.
उनव्र, a. nineteen.
उनव्र, a. the nineteenth.
उनव्र, s. the white ant, (Termes blelicosus.)
उनव्र, idem.
उन, s. the thigh.
उन, a. fem. crural.
उन, s. the thigh.
उन, s. a tumor in the thigh, which is exceedingly painful, and frequently occasions death.
उन, s. wool.
उन, s. belonging to the royal army.
उन, s. the court language. This word is usually applied to that dialect of the Hindee which is spoken by the higher Mussulmans, which contains a large proportion of Arabic and Persian words.
उन, s. a market which attends an Eastern monarch wherever he goes.
उन, a. high, lofty, elevated.
उन, s. idem.
खङ्, a. ascending. This word is generally applied to flatulency in the stomach which occasions pain and giddiness of the head.

उग्र, a. ascending, moving upwards.

उग्रगत, a. elevated, ascended.

उग्राम, a. ascending.

उग्रजानु, a. long-thighed, thick-kneed.

उग्रत, a. height, elevation.

उग्रबाह, a. having the hands held up, (usually applied to devotees.)

उग्रविरोध, a. a term applied to those devotees who are supposed to have subdued all their passions.

उग्रहमस, s. expiration, the emission of the breath in respiration; a. breathing with difficulty like an asthmatic person.

उम्म, s. a wave.

उमिचि, a. undulated, wavy, plicated, convoluted.

उमर, a. saline, salt, in allusion to land; s. saline earth, a salt and barren soil.

उमा, s. the morning twilight, the dawn.

उम्मि, s. investigation, reasoning, the supplying of an ellipsis.

उम्मपाहि, s. the complete investigation of a thing.

उम्मि, a. requiring to be supplied, elliptical.

छ्. is the seventh vowel in the Hindoo alphabet, and has the sound of ri in rill; when combined with a preceding consonant in the same syllable it is written under the letter in this form:

खङ्, s. the name of one of the Vedas, a bear.

खङ्कर्, s. the letter छ, viz. the character which expresses the sound of छ.

खङ्क्रार, a. having an initial छ, beginning with the letter छ.

छड़, a. having a final छ, ending with the letter छ.

छर, s. a bear, the constellation Ursa minor.

छेद, a. one of the four great divisions of the Veda.

छेदी, a. professing the Rig-veda.

छ्य, s. a hymn to any god, a form of incantation or praise, any sentence contained in the Rig-veda.

छ्य, a. straight, honest.

छ्य, s. straightness, rectitude, sincerity, honesty.

छो, s. a loan, a debt. In algebra a negative quantity, minus.

छोड़, a. involved in debt.

छोड़ि, s. the receiving of a loan.

छोड़ी, a. indebted; s. a debtor.

छु, s. a season, of which the Hindoos reckon six, the menstrual flux.

छुतक, s. the season in which the Hindoos believe the intercource of the sexes to be productive.

छुमती, a. menstruous.

छुटकार, s. the spring.

छुटुमतार, a. bathed after the menstrual discharge.

छुटुमान, s. the ablution which a woman performs on the fourth day after the menses appear.

छते, ad. except, besides.

छत्रिक, s. a sacrificial priest, a family priest, or one who performs the sacrificial act.

छत्रिज, s. a sacrificial priest.

छि, s. increase, riches, store, wealth, opulence, prosperity, the name of a medicinal plant.

छि, s. a sage of which there are seven in the fabulous history of the Hindoos.

छायाकूर्, s. the name of a mountain famed for having been the residence of Soogreeva the sovereign of the monkeys and ally of Rama; often figuratively used to signify any place replete with danger,
The eighth vowel in the Hindu alphabet, it has the sound of ree in reed; when combined in the same syllable with a preceding consonant, it is expressed by this mark  placed beneath the letter.

The letter  or that character which indicates the sound of .

Having an initial  beginning with the letter .

Having a final  ending with the letter .

The ninth vowel in the Hindu alphabet. It has the sound of li in lid. It is seldom used either as the initial or final of a word.

The letter , viz. the character which is used to express that sound.

Having an initial  beginning with the letter .

Having a final  ending with the letter .

The tenth vowel in the Hindu alphabet. It has the sound of lee in leek. This letter is scarcely ever used.

The letter , viz. the character which expresses the sound of .

Having an initial  beginning with the letter .

Having a final  ending with the letter .

The eleventh vowel in the Hindu alphabet. It has the sound of the English a in name; when combined with a preceding consonant so as to form a syllable it is expressed by the mark (a), placed on the left side of the letter; pron. this (person or thing.)

Ad. henceforth.

Pron. even this. N. B. the  is, in this and all similar instances is a distinct word.

This word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouth of cattle.

Pron. an ulcer between the hoofs of black cattle, or in the mouth of cattle.

A. one.

A. being of the same size.

A. half, literally the half of one.

 Pron. the same, the self-same.

A. twenty-one.

Ad. severally, one by one, every one.

A. one, single, alone.

A. doing the same business, engaged in the same profession; s. a competitor.

A. coeval, belonging to the same period, simultaneous.

Ad. at the same time, at once, simultaneously.

A. one, one piece.

A. having a seed vessel without any divisions, unilocular.

A. belonging to the same village.
একক্ষণা, a. single, applied to cords, hair, and other things which have a fibrous appearance.

একক্ষণি, ad. in the same condition, in the same fault or punishment.

একষ্টয়, a. self-willed, obstinate, headstrong, perverse.

একষ্টিন্ন, a. unsocial, reclusive, secluded.

একষ্টষ্ট, a. blind of one eye.

একষ্টষ্টিত্র, a. the forty-first.

একষ্টষ্টিত্রহ, a. forty-one.

একষ্টষ্টিত্রহম, a. the forty-first.

একষ্টীন, a. forty-one.

একষ্টীন, a. having only one side of a roof; s. a shed.

একষ্টীনট, a. unanimous, attentive, engaged with all the heart in the pursuit of an object.

একষ্টীটিত্র, a. monopolized.

একষ্টীটিত্রিষ্ট, a. placed under equal obligations. The word is chiefly applied to joint-bondsmen.

একষ্টীটিত্রা, a. a single garment.

একষ্টীটিত্রহ, ad. repeatedly, frequently, incessantly.

একটা, a. one, an entire one.

একটান, s. a single line; a. extended; ad. in a right line.

একটী, a. one, merely one, only one.

একটীক, a. one, a little, small.

একটীতি, a. idem.

একটীতি, a. idem.

একটীনানি, s. a morsel, a small piece, a bit.

একচল, ad. together, in one body, associated.

একচল, a. having an equal descent, having a regular slant.

একচরি, a. having one string, subject to one lord.

একচরি, a. one of the many.

একচরি, a. either, one of the two.

একচরি, a. on the same side.

একচরি, s. oneness, sameness, the concurrence of several things.

একক্ষণা, a. having only one floor or story; s. a single lock.

একক্ষণে, ad. in one place, collectedly, together.

একক্ষণেশ্য, a. the thirty-first.

একক্ষণেশ্যহ, a. thirty-one.

একক্ষণেশ্যতম, a. the thirty-first.

একক্ষণেশ্যৈ, a. thirty-one.

একক্ষণেশ্যশৈল, a. the thirty-first.

একক্ষণেশ্যশৈল, a. once, at once.

একক্ষণেশ্যশৈলক, a. having the same tendency or direction.

একক্ষণেশ্যস, a. a particular part of any thing; a province, the same country.

একক্ষণেশ্যসার্থাবিত, a. convicted on one count.

একক্ষণেশ্যসী, a. situated in or belonging to the same place or country.

একক্ষণেশ্যসী, a. idem.

একক্ষণেশ্যসু, a. having the same use, professing the same religion, under the same obligation, analogous; s. the same religion.

একক্ষণেশ্যাবিত, a. professing the same religion.

একক্ষণেশ্যু, a. vide একক্ষণেশ্যু.

একক্ষণেশ্যু, a. single, simple.

একক্ষণেশ্যু, a. running in the same channel, applied to diseases.

একক্ষণেশ্যু, a. having the same name; s. a name-sake.

একক্ষণেশ্যু, s. a fourth part, a quarter.

একক্ষণেশ্যুক, a. the fifty-first.

একক্ষণেশ্যুক, a. fifty-one.

একক্ষণেশ্যুকড়, a. the fifty-first.

একক্ষণেশ্যুকড়, s. a simple leaf, a single leaf; a. having simple leaves.

একক্ষণেশ্যুকড়া, a. sustaining a single office, employed in or bearing the same office, following the same profession.

একক্ষণেশ্যুকড়া, s. the same sentiment, the same opinion; a. unanimous.


एक, a. giving the same advice, unanimous.

एकप्रमाण, a. idem.

एकपट, a. made with a single breadth of the cloth.

एकध, s. a quarter, the fourth part of a thing.

एकशील, a. occupying one side, leaning to one side, aslant; ad. on one side, towards one side.

एकचित्र, a. turning once in the manner of a screw. The word is usually applied to a lock which fastens with a single turn of the key.

एकपट, a. united on the same plan of collusion or deception.

एकक, a. simultaneous, coeval.

एकध, a. occupying one side, inclined to one side; ad. on one side.

एकचन, a. the singular number.

एकयासिय, a. aged alike.

एकाक, s. the same sentiment; a. unanimous.

एकाकाक, s. a concurrence in opinion, agreement, unity of sentiment.

एकार्गिय, a. tenacious, dogmatical, pertinacious, obstinate, firm to what has been spoken; also, belonging to one part or side; ad. on one side, in one part.

एकाय, ad. once.

एकाल, s. a total sum, the collecting of particulars into one head.

एकसेव, a. the twenty-first.

एकसात, a. twenty-one.

एकसे, a. the twenty-first.

एकसु, s. a single drop, a short space of time.

एकसाह, a. having the same object, rival.

एकसाहसाह, a. following the same trade or profession.

एकत्रक, a. making but one meal in the twenty-four hours.

एकत्र, a. intimate, engaged in the same design.

एकमा, a. unanimous, of one accord.

एकमार्थ, a. once plastered over with earth, applied to Hindoo idols.

एकमत्स, s. the same judgment or opinion.

एकमात, s. a body of persons connected by the same common tie.

एकाचौ, a. born of the same mother, derived from the same source.

एकाच्य, s. a grain, a very small quantity.

एकप, a. like, similar, same, resembling.

एकरुख, a. obstinate, blindly and obstinately following a paroxysm or impulse of rage.

एक, a. alone, solitary, single.

एकश्चत, a. loving solitude, recluse, of a solitary disposition.

एकी, a. alone, solitary, single.

एकाल, s. a single border round the edge of cloth or of garments; a. alone, solitary, single.

एकालकल, ad. one or two together.

एकेश, a. having the same termination, having the same issue; s. in grammar, a species of compound word, in which all the members except one are rejected.

एकस्ति, a. sixty-one.

एकसेव, a. the sixty-first.

एकसम, a. the sixty-first.

एकसम, a. united, collected, keeping company together, compact.

एकसात, a. seventy-one.

एकसाम, a. uniform, level, even, smooth.

एकसामीक, a. having the same lord or master.

एकहाय, a. single.

एक, a. alone.

एकहाय, a. alike, uniform, having the same form.

एक, a. alone, solitary, single.
एका, s. having the same shape or form, similar, resembling.

एकादश, a. devoted to one pursuit; s. the whole of a long line which is subdivided.

एकादश, s. the pursuit of one sole object.

एकादश, a. governing the whole world.

एकादश, a. seventy-one.

एकादश, s. the being of one only spirit.

एकादश, s. the sentiment or doctrine that there is one only spirit.

एकादश, a. maintaining the doctrine of one only spirit.

एकादश, a. eleven.

एकादश, ad. of eleven sorts or kinds.

एकादश, s. the rule of proportion of eleven terms.

एकादश, s. a polygon with eleven angles.

एकादश, a. the eleventh (lunar day.)

एकादश, a. successive, uninterrupted, making a regular series from the beginning.

एकादश, ad. successively, regularly, uninterrupted.

एकादश, a. one or two; ad. merely one or two persons together.

एकादश, s. the same receptacle, a having one common receptacle.

एकादश, a. having the same location or relation, contained in the same receptacle or place, being in the same predicament; s. the same place or receptacle, the same predicament.

एकादश, s. a sovereign, a monarch.

एकादश, a. the same jurisdiction, a monarchy.

एकादश, a. ninety-one.

एकादश, a. ninety-one.

एकादश, a. only, single.

एकादश, a. effectual, leading to one result, excessive, private.

एकादश, s. the same food; a. messing together, fifty-one.

एकादश, a. messing together; s. a messmate.

एकादश, a. idem.

एकादश, a. made of the same members or constituent parts, alike, similar, resembling, uniform.

एकादश, s. the vowel ए त or that character which expresses the sound of ए.

एकादश, a. beginning with the letter ए, having an initial ए.

एकादश, a. having a final ए.

एकादश, s. an undistinguished multitude, a number of persons eating or acting together without distinction of rank, a general inundation.

एकादश, a. having the same scope, or meaning.

एकादश, a. eighty-one.

एकादश, a. leaning to or occupying or inclining to one side, aslant.

एकादश, s. a single meal in the day.

एकादश, a. taking a single meal in the twenty-four hours, living on the same food.

एका, a. alike, same.

एका, s. faith, belief, trust, confidence.

एका, a. certain, exact, sure.

एका, a. solitary, unsocial, odd, single.

एका, s. a sum, a total.

एका, ad. the whole, altogether.

एका, a. twenty-one.

एका, a. the twenty-first.

एका, ad. one by one.

एका, a. alone, single, solitary.

एका, a. alone, depending on one’s self alone.

एका, a. performed with the same views, or with regard to the same object.

एका, s. a written engagement, a promissory note, an indenture, a bond, a contract.

एका, ad. now, instantly.
�তা.
अर्थ, ad. now, instantly.
अर्थन, ad. idem.
अर्थम्, s. this place.
अर्थেः, ad. here.
अधित्यायः, s. authority, power, will, choice, election, control.
अधित्यायी, s. authority, power, will, control; a. subject to one's control.
अग्रन्, a. single, sole, peerless, incomparable, singular, agreed, unanimous.
अग्रन्ति, a. singularity, excellence, concord, unanimity.
अग्र, a. eleven.
अग्रिन्, a. the eleventh.
अग्रेपेलस, a. miscellaneous, mixed in a disorderly manner like children at play.
अठे, s. the thick root of the plantain tree.
अठः, v. a. to cast as a fisherman does his net, to release, to loosen, to unloose. When the participle of this verb is compounded with द, it means to release, to relinquish.
अठर, s. the act of flying off, or escaping.
अठरक, a. deaf and dumb.
अठर, a. relinquished, left, rejected, liberated.
अठरायि, s. a turning away the ear as a refusal or disapprobation of a thing.
अठरिय, s. filth, loathsome, abominable, reprobate.
अठव, s. the relinquishing of a thing, the setting a person or animal at liberty; a. liberated, relinquished.
अठर, a. relinquished, rejected.
अण्, s. a deer.
अं, pron. so much, so long, so many.
अंतक्रुड़यायतक, a. consisting of these four parts.
अंताक्रुड़, a. similar, resembling, such; ad. thus.
अंताक्रुड़, a. idem.

पा.
अतरेः, ad. thus much, thus far, so much, so many.
अतरता, ad. thus, by this means, by this.
अतरवतात्र, a. merely or simply this.
अतरता, a. thus, similar.
अतेऽः ad. so many, so much, so long.
अत्तक, s. a plan, a desire.
अतेऽः, s. information, news.
अतेऽः नाम, s. a newspaper.
अतऽः, s. trust, confidence, faith.
अतऽः, s. trusty, faithful.
अत्य, s. a farm of lands or duties.
अत्यमदर, s. one who farms a district and lets the land to under-tenants.
अत्यमदरी, s. the profession or office of a person who farms a district.
अथः, ad. here.
अदिक, ad. this way, in this direction.
अदिक, ad. this way and that way.
अदिन, ad. this way, in this direction.
अदिन, ad. this way and that way, on this side and on that.
अथर, s. this border or edge.
अथायतु, ad. thus far, hitherto.
अथाक, ad. thus, in this manner, after this sort.
अथाकोटुहड़, ad. through and through.
अथ, ad. an emphatic particle, even, indeed.
अथौ, conj. and, also, likewise, moreover.
अथत, s. a substitute, a change, an exchange.
अथताआ, s. an exchange, barter.
अथती, ad. instead of, in lieu.
अथकार, a. such, such like.
अथवा, a. this sort, such.
अथवः, a. such.
अथवः, ad. this time, this once.
अथवः, s. a reading, the text of a work.
Ad, ad. now, at this time.

Adh, ad. this, in this manner.

Adr, s. a building, a house, an uper room.

Adrat, a. belonging to a building.

Adrata, s. this end.

Adrumadum, ad. from this end to that.

Adrupa, s. the name of the plant from the seed of which the Castor oil is made, (Ricinus communis.)

Adyata, s. desire, will, inclination.

Adev, a. thus; s. this form.

Adeva, ad. thus, in this manner.

Advastra, s. clothes, garments.

Advarsha, s. science, knowledge, wisdom.

Advarsha, s. the large cardamom.

Advarsha, s. cardamoms.

Advarsha, s. union, connection.

Advarsha, s. one connected with another.

Advarsha, s. cardamoms.

Adarvika, s. a cowry with dark coloured spots on it, (Cyprea caput serpentis.)

Adarvika, s. a kind of corn or sugar plumbs.

Adarsha, s. a medicine.

Adarshana, s. divinity, godhead.

Adarshana, a. discomposed, unconnected, unengaged, loose.

Adarshana, a. discomposed, confused, loose, unconnected; ad. in confusion, confusedly.

Adarshana, a. idem.

Adarshana, pron. this.

Adarshana, a. caused by or raising from this; ad. on this account, from this, hence.

The twelfth vowel in the Hindoo alphabet, it has the sound of i in fine. When united in the same syllable with a preceding consonant it is expressed by this mark (ं) joined to the left side of the letter; pron. that; ad. yonder.

Andhra, s. consistency, the determination of the mind to a single object.

Andhrat, a. complete, entire, relating to one thing.

Andhrapat, s. completeness, effectualness.

Andha, s. the letter ए, the character which expresses the sound of ए.

Andhakar, a. beginning with the letter ए, having an initial ए.

Andhakar, a. having a final ए, ending with the letter ए.

Andhakar, a. quotidiant.

Andha, s. unity, oneness, a total, an aggregate product.

Andhakar, a. voluntary.

Andhakar, s. traditional knowledge.

Andhakar, a. belonging to legerdemain, magical.

Andhakar, a. belonging to the organs of perception or action, evident to the senses.

Andha, s. a forest, a wilderness.

Andhra, s. the name of Indra's elephant.

Andhar, a. divine, connected with God.

Andhari, a. divine.

Andhari, s. grandeur, glory; wealth, greatness, majesty, state.

Andhari, a. pertaining to the present state.

Andhari, a. regarding present things, worldly-minded.

The thirteenth vowel in the Hindoo alphabet; it has the sound of o in aobad. When connected with a preceding consonant it is expressed by the mark (ं) the ं being plac-
ed on the left side of the letter, and the on the right. A vocative participle; pron. he, that; conj. and, too, also.

s. the night raven, (Gallinula nyctioeoxa.)

s. a pillow case.

, a. a wilderness, a forest.

s. the sacred syllable denoting the Hindoo trinity.

s. an imitative sound expressing the lowing or rather grunting of a bull.

s. sweepings, dirt, refuse.

s. the raising of the hand or a weapon to strike a blow.

a. refuse, rejected, cast out, thrown away as useless.

s. a house, a residence, a place, a haunt, an asylum.

s. excellence, superiority, goodness.

s. the letter or that character which expresses the sound of .

, a. beginning with the letter or having an initial .

, a. having a final .

s. the profession of an attorney.

s. idem.

s. a writing constituting a person the attorney of another.

s. that place.

ad. there, in that place.

s. the act of vomiting; a. vomited.

, s. and, the like, et cetera.

a. a vocative particle, employed in a respectful address.

s. a multitude, a collection, the velocity of a stream.

s. the syllable or the character employed to express the Hindoo trinity.

s. an unequal or odd number, as three, five, &c.

s. weight, measure.

s. a person whose business it is to weigh articles.

s. an excuse, a pretence.

s. a snake-catcher, one who pretends to cure the bite of snakes and to cast out evil spirits by means of charms.

s. the profession or business of a snake-catcher.

s. a regulation of the rent to be paid for the breaking up and cultivating of waste land.

s. a raised place in a cowhouse on which the owner or keeper sleeps.

s. the packthread with which the mouth of a sack is sewed up, a seam, a sewing, a girth.

s. a rising up, an ascending, a recovering from illness, disgrace or distress, the breaking up and cultivating of waste land.

s. idem.

s. a rising up, a rising up repeatedly.

s. the raising up of a person or thing, the elevating of a thing.

s. the wrapping of clothes round the whole body.

s. the act of flying.

s. flight, the act of flying; also a measure of capacity, a vessel used to measure dry articles.

s. the causing of a thing to fly, the scattering or dispersing of things.

s. an ambuscade, a screen, any thing which conceals from view, the bamboo cross rods to which the thatch of a house is tied when they lie bare by reason of the thatch being decayed.

s. a house, a dwelling.

s. a cat.

s. confused, irregular, uncertain, resembling the freaks of a cat.


The fourteenth vowel of the Hindu alphabet. It has the sound of ou in sound. When connected with a preceding consonant in the same syllable, it is expressed by the following mark (\'), the ( being placed on the left hand of the letter and the ', on the right.

The letter Ɪ, or that character which expresses the sound of Ɪ, having an initial Ɪ.

Having with the letter Ɪ, a final Ɪ.

Health, s. fitness, suitableness, propriety.
क्र, s. the first consonant of the Hindu alphabet. It has the sound of the English k.

क्र, s. a species of fish common in ponds and marshes. (Lutianus scandens. La Cepede. Perca vagabunda. Buchanan's Mss.)

क्र, pron. some, a few, several.

क्र, s. imprisonment, confinement.

क्र, s. a prison.

क्र, a. imprisoned, confined; s. a prisoner.

क्र, a. drunk, inebriated.

क्र, s. one who is intoxicated.

क्र, s. white brass or bell-metal. This is a metal composed of seven parts of copper and two of tin.

क्र, s. a brazier.

क्र, pron. who? what?

क्र, s. a calf under three months of age.

क्र, s. immoderate laughter, any cackling noise in the throat.

क्र, v. n. to cackle.

क्र, s. the uttering of a disagreeable crowing sound in immoderate crying, a groaning, a moaning.

क्र, s. the letter क, or that character which expresses the sound of क.

क्र, a. beginning with the letter क, having an initial क.

क्र, a. ending with the letter क, having a final क.

क्र, s. the hump or protuberance on the shoulder of an Indian ox or bullock.

क्र, s. idem; also a mark or sign of royalty, a mountain peak, excellency.

क्र, s. a point of the compass, space, a quarter or region.

क्र, s. the arm-pit, the side, the flank of an animal, the end of the lower
garment which is tucked into the waistband.

कक्ष, s. a hawser, a rope to fasten an elephant, a woman's girdle or zone, an enclosure or part of a court yard, an apartment or room of a house, a part of a chariot.

कक्षिक, s. idem.

कक्ष, s. the alphabet.

कक्षन ad. when at any time.

कक्षस्वाद, ad. now and then, occasionally, sometimes.

कक्षयादि, s. the Indian alphabet.

कक्ष, s. a heron; the name of a particular division of the Continent.

कक्षि, s. a bracelet or ornament for the wrist, a small ornament or bell.

कक्ष्कक, s. a comb.

कक्षकोटि, s. a fish, (Esox scolopax, Buchanan's Mss.)

कक्षर, s. coarse sand, gravel.

कक्षराष्ट्र, s. the name of a small tree, (Allangium hexapetalum), also the name of a cucurbitaceous plant, (Momordica mixta.)

कक्षक, s. the skeleton, the loins, the waist.

कक्ष v. n. to be dislocated, to slip out of place.

कक्ष, s. the hair; in Hindoo story the son of Vrituspati, a cicatrix, a dried sore.

कक्ष, s. a cable, a halter, a tethering rope.

कक्षचर, s. an imitative sound to express the chirping noise of the common Mino, (Turdis canorus;) also a loud supping sound often made in eating.

कक्ष, v. n. to shoot forth, to bud; s. a stake or staff, grit or coarse powder, a dislocation.

कक्ष, s. a dispute, a murmuring, a haggling in making a bargain. This word ought to be written कक्ष.

कक्ष, a. tender, delicate, young.
कटोऽ, s. Bruhma, the sun, the belly, a ropemaker.
कटोऽ, v. n. to fade, to become flaccid, to wither; the hip, the hollow above the hip or the loins, also the hip and loins; the temples of an elephant, a mat, a skreen or fence of grass, a fixed period, a treaty, a bond.
कट, ad. suddenly, unexpectedly, hastily.
कटक, s. a camp, a circle, a ring, a bracelet, a handle, a ring put on an elephant’s tusk; a city, a royal metropolis, table land on a mountain, the brow of a hill.
कटबेल, s. the elephant apple, (Feronia Elephantium).
कट्र, s. a vessel for holding liquids.
कटरन, s. the name of a kind of salt.
कट, v. n. to fade, to become flaccid, to wither; a. withered, faded, flaccid, sallow, wan; also, pron. how many? how much?
कटाक्ष, s. a glance, a side glance, an ogling look.
कटचछु, a. cat-eyed, yellow-eyed.
कटी, ad. unexpectedly, suddenly, hastily.
कटार, s. a dagger.
कटल, s. the circumstance of fading or decaying, the spring tide; a. decayed, faded, flaccid, withered.
कटस, s. unexpectedly, suddenly, hastily.
कटाह, s. a caldron, a boiler, a frying pan, a pan used for parching corn, a young buffalo whose horns are just appearing, the shell of a tortoise. The name of a particular dweepa or island, the infernal region.
कट, s. the loins, the hip.
कटकिरुऽ, s. the loins, the waist.
कटिआँ, s. idem.
कटिप्राज, s. the buttocks.
कटिबर्मणी, s. a girdle for the loins.
कट सुऽ, a. hard, disagreeable, of an inferior quality.
कटी, s. the loins, the hips.
कटुऽ, a. pungent to the taste, acrimonious, fierce, impetuous, fragrant, high-scented, ill-scented, disagreeable, displeasing, envious; s. the name of a flower, (Michelia Champaca), an improper action, or word, a bilious or over-heated state of body.
कटुऽकटरुऽ, s. abusive language.
कटुऽत्रुऽ, s. pungency, heat like that of pepper.
कटुऽक्किस्, s. scurrilous, abusive or provoking language.
कटुऽकर, s. a cup, a drinking vessel.
कटुऽक्कृत, s. the twinging or throbbing of any diseased part.
कटुऽक्कृतमन्दिर, s. the name of a species of frog.
कटुऽक्तिन, s. difficulty, severity, roughness, unfeelingness, farming at a rack rent.
कटुऽक्तिनदार, s. one who acts roughly or severely, one who performs difficult actions, one who lets land at a rack rent.
कटुऽक्ति, s. a conditional bargain or sale in which the buyer binds himself under certain penalties, to fulfil the conditions of the sale.
कटर, s. a dagger, a poniard.
कटिः, a. hard, solid, rigid, harsh, severe, morose, inflexible, austere, unfeeling, difficult, abstruse.
कटिक्कत्र, a. hard-hearted, inhuman, unfeeling, morose.
कटित्र, s. hardness, solidity, severity, inflexibility, austerity, relentlessness, difficulty, abstruseness.
कटोऽर, a. hard, severe, difficult, inflexible, unfeeling, cruel.
कटोऽरत्र, s. severity, hardness, harshness, unfeelingness, rigidity.
कड़ुऽ, s. the name of a particular kind of bracelet.
কড়ক, s. a superior kind of salt obtained by evaporation.

কড়ক, v. n. to assume a healing appearance, to heal, to cicatrise, to bud, to produce flower buds.

কড়ক, a. hard, compact like any composition or cement which hardens and becomes firm.

কড়ক, s. a ring used to fasten any thing, the link of a chain, a ring fixed on furniture to open drawers, &c. the bow of a pair of scissors, an iron or copper boiler, a straw, a corn or callosity on the foot, also a cowry, the sternum or breast bone when somewhat prominent.

কড়ক, s. a name applied to several kinds of leguminous seeds or pulse.

কড়ক, ad. gratingly, done with effort.

কড়ক, s. the writing down of cowries, the keeping accounts or reckoning by cowries.

কড়ক, s. a small shell used as money in India, (Cyprea Moneta); firewood, wood, a beam.

কড়ক, v. n. to assume a good appearance, as a sore or ulcer when it begins to heal, to begin to heal.

কড়ক, s. a beam.

কড়ক, s. covetous, niggardly, venal.

কড়ক, s. the little finger.

কড়ক, s. the bit of a bridle.

কড়ক, s. pungent, rancid, disagreeable to the taste.

কড়ক, s. a particle, an atom, the hilum or eye of a seed, the spark of a gem.

কড়ক, s. the note produced by a stringed instrument when touched with the finger.

কড়ক, s. a particle, a spark, a drop, long pepper.

কড়ক, s. the growing of the finger or toe nails, so as to penetrate the flesh at their corners, the edges or corners of the nails.

কড়ে.

কড়ে, s. a particle, a grain, a drop, an atom.

কড়ে, s. the elbow.

কড়ে, s. the elbow.

কড়ে, s. an imitative sound used to express a throbbing sensation; a throbbing pain.

কড়ে, s. a thorn, the point of any thing, horripilation through fear or joy, a foe, that which occasions pain or trouble, a fish bone.

কড়ে, s. the name of the Jaka fruit, (Ariocarpus integrifolia.)

কড়ে, s. camel.

কড়ে, s. the throat.

কড়ে, s. the neck just above the collar bone, the gills of a fish.

কড়ে, s. the collar bone, the clavicle.

কড়ে, a. sustaining or wearing a necklace; s. the neck.

কড়ে, s. belonging to the throat, guttural; s. a necklace.

কড়ে, s. an itching eruption.

কড়ে, s. the itch.

কড়ে, s. a nib; also catechou or japon earth.

কড়ে, pron. how much? how many?

কড়ে, a. some, a few; also the Nux vomica, (Strychnos Nux vomica.)

কড়ে, ad. how long?

কড়ে, pron. how many?

কড়ে, pron. how many?

কড়ে, how much?

কড়ে, s. the shearing of sheep, the cutting or clipping of any thing, the shearing of cloth, or any substance.

কড়ে, s. murder, slaughter, destruction.

কড়ে, s. a piece of land, a share, a portion.

কড়ে, s. a string or team of animals, a series, a row or range, a rank.

কড়ে, pron. how much, how many?

কড়ে, a. a few, somewhat.
कमा.

कमी, s. a speaker.

कमीक, s. the office of a speaker, the circumstance of being eloquent.

कमीन, s. the speaking of any thing, the uttering of words, a word.

कमीनीय, कमीनित्व, a. fit to be spoken, proper to be mentioned.

कमी, s. a word, a sentence, a speech, a story, a language, a passage in any book; ad. where? in what place?

कमीप्रस्त, s. a set form of words, a studied speech, a literary composition.

कमीरात्त, s. conversation, news, colloquial intercourse.

कमीय, ad. where?

कमीत, a. spoken, mentioned, expressed.

कमीप्रकमी, s. conversation, free intercourse, a dialogue, a conference.

कमी, a. fit to be spoken or mentioned.

कमीमन, a. under mention, mentioning.

कमीकक, a. fit and unfit to be mentioned.

कमर, s. bad, disagreeable, mean or unwholesome food.

कमर, s. a pace, a footstep, the sole of the foot, the foot.

कमर, s. the name of a kind of sweetmeat which is made in a globular form to resemble the flowers of Nau- clea.

कदम. s. the name of a tree, (Naucea Cadamba)

कदर, s. the value or worth of a thing, a price, a quantity, destiny, fate.

कदर, a. base, bad, disagreeable, unpleasant to the touch, depraved, abominable.

कदरत, s. badness, disagreeableness, depravity.

कदी, s. the name of the plantain tree, (Musa sapientum.)

कद, ad. when?

कदाक, a. ugly, ill-shaped, uncouth.

कदाच, ad. seldom, scarcely ever, at any time.

कदाचन, ad. sometimes, seldom.

कदाच, a. wicked, profligate.

कदाच, ad. rarely, at any time, seldom, perhaps.

कदापि, ad. at some time, now and then.

कदिम, a. old, ancient, former, prior; s. the East.

कदु, s. a pumpkin, (Cucurbita lagenaria.)

कदी, ad. when? when, at any time.

कदु, ad. idem.

कदिध, a. youngest, least, inferior, junior.

कदिध, s. minority, inferiority, the condition of a junior.

कदिध, s. the little finger.

कदु, s. a bulbous root, a large tuberous root, raw sugar, coarse sugar, a kind of sweatmeat made in large balls resembling large bulbous roots.

कदु, s. a glen, a defile, a deep valley, a chasm, a cave.

कदु, s. one of the names of the Indian Cupid, viz. he who inflames even Brahma, the chief of the gods.

कदु, s. reproach, censure, a quarrel, a dispute, war.

कदु, s. a sauce pan, a frying pan.

कदु, s. a ball made of flower tied together.

कदु, s. the sign Virgo, a daughter, a virgin, a young woman, a bride. The succotrinile aloe, (Aloe perfoliata.)

कदु, s. the guardian of an unmarried woman who has a right to dispose of her in marriage.

कदु, s. the time of virginity.

कदु, s. the sign Virgo.

कदु, s. deceit, a trick.

कदु, s. deceitfulness, knavery.

कदु, a. hypocritical.

कदु, s. a name given to the matted hair of Shiva, a cowry.

कदु, s. a small shell which pass-
as current money throughout the east, (Cyprea Moneta). The matted hair of Shiva.

कपाट, s. a door, a window-shutter.

कपाल, s. the forehead, when used figuratively it means destiny, luck, fortune.

कपालसदी, s. a peace made by two parties on equal terms.

कपाली, s. a lintel, Shiva, a particular order or cast in society.

कपू, s. an ape, a monkey, a pulley; also a cabbage.

कपूर, s. pulley.

कपुष, s. the name of a fruit tree, (Feronia Elephantum).

कपुल, s. the name of the female elephant in Hindoo mythology, a sort of perfume.

कपूर, s. a cabbage.

कपूराक, s. the name of the lock which is tied on the left side of the crown when a young brahman is invested with the sacerdotal thread.

कपोडा, s. a pigeon.

कपोडक, s. a pigeon.

कपोल, s. the cheek.

कपोल, v. to clip, to cut a hedge with shears, to begin to imitate, (applied to birds.)

कपोलन, s. the act of clipping, the first attempt of a bird to imitate the human voice.

कपोली, s. a small piece of cloth used instead of breeches by devotees and poor labouring people.

कफ, s. phlegm. By the Hindoo physicians this is accounted one of the three constituent humors of the body; a cold or catarrh.

कफ, a. arising from phlegm, occasioned by a cold.

कफी, ill with a cold, subject to colds.

कफ, s. defensive armour, a charm, an amulet.

कफ, s. receipt, the hand, the gripe, possession; constructed with क, it means to subdue, to take possession by conquest.

कब्र, s. a headless trunk in Hindoo mythology.

कब्र, s. a grave.

कब्रस्थान, s. a tomb, a burial ground.

कब्री, s. a braid of hair, acidity, the name of a shrub, (Mimosa octandra.)

कबल, s. a mouthful, particularly that of a beast.

कब्र, s. a pretence, a deception, a trick.

कब्राइ, s. military exercise.

कबार, a. roasted.

कबारदिन, a. the name of the seeds of Piper Cubeba, or the cubeb of the shops.

कबाल, s. a bill of sale, a deed of transfer.

कबर, s. a poet, a writer of taste.

कब्रता, s. poem, a verse, poetry.

कब्रत्व, s. poetry, poetship.

कब्रधार, s. a physician.

कब्रधार, s. a pigeon.

कबनुस, s. an acknowledgement.

कबनुसति, s. a receipt, an acknowledgement.

कबे, ad. when, when?

कबी, s. the wrist, a hinge, the grieve of the hand.

कबा, a. an oblation made to deceased ancestors.

कबा, ad. at any time.

कबु, ad. even at any time.

कम, v. n. to be deficient, to decrease, to fail.

कम, a. defective, less, inadequate, deficient.

कमक, s. a helper, an associate.

कमठ, s. a tortoise.

कमगु, s. an earthen vessel used by a devotee as a water pot.

कमन, a. lewd, libidinous, desirous, beautiful, desirable.

कमनीय, a. desirable, beautiful, agreeable, detectable.
कमन, ad where? whither? some where, (implying uncertainty.)

कमर, s. the loins.

कमरवान, s. a girdle for the loins.

कमल, s. the name of a beautiful aquatic plant, (Nelumbium speciosum.)

कमला, s. a name of Lukshmee, an orange.

कमलानिस्सा, s. an assembling of water-lilies, the plant of a water-lily with its flower and seeds.

कमज, v. a. to lessen, to abate the price of an article, to diminish.

कमान, s. the diminishing of any thing, the abating, the abating of the price of any article, a cross bow.

कमी, s. defectiveness, diminution, abatement, remission, paucity.

कमान, a. mean, low, base, vile, wick-ed.

कमाजा, a. weak, infirm.

कमन्ती, s. a diminution, a defect.

कमाय, s. a trembling, a quaking, an agitation, a vibration, tremulous motion.

कमक्षर, s. an ague.

कमक्ष, s. a trembling, a quivering, an agitation, a vibrating, tremulous motion.

कमखनीय, a. capable of trembling.

कमखया, a. paralytic.

कमखमन, a. trembling, quaking, quivering, palpitating, agitated.

कमखास, s. a compass.

कमलवट, a. made to tremble, agitated.

कमलकाज, a. unripe, imperfect.

कमलाघ, a. wretched, miserable, calamitous, unfortunate.

कमलावती, s. wretchedness, misfortune, calamity, misery.

कमल, a. a blanket.

कम, s. a shell, a turbinate univalve shell, a bracelet, a ring, the neck.

कमवेद, ad. more or less, nearly, thereabouts.

कमला, s. coal, a coal;
कूल, s. a cymbal.
कूलामी, s. a cymbal, the beating of
time by clapping the hands.
कूला, s. a saw.
कूलन, s. conversation by the fingers.
कूलात्र, s. the hand with the palm
collected so as to hold water or any
other liquid.
कूलित, s. the joining of the palms of
the hands together, as a token of res-
pect or of obsequious reverence.
कूलाल, s. a sword, a scymetar.
कूला, s. the name of the sweet-scent-
ed oleander or rose bay. (Nerium
odorum.)
कूल, s. the young of an animal, a
young elephant, a young camel. The
metacarpus, the back of the hand
from the wrist to the root of the fin-
gers.
कूल, s. an action, fate, or the liability
of any person to suffer or enjoy the
consequences of actions committed in
a former state of existence, actions
done in a prior state of existence.
कूलाच, s. the name of a bush which
produces an acid fruit, also the fruit
called Kurinda. (Carissa Carandas.)
कूलाल, s. a rosary.
कूल, s. steadiness, a resolution, fixed-
ness in a resolution, patience.
कूलार, s. a finger.
कूलार, s. an edematous swelling of
the hands usually reckoned a fore-
runner of death.
कूल, s. the doing or making of any
thing; a done.
कूलाय, s. a blow or stroke with the
hand.
कूल, s. the causing of anything to be
done or made.
कूला, s. a saw.
कूलार, s. a Sawyer.
कूल, s. a promise, an engagement, a
treaty, an agreement, the ratifica-
tion of a bargain.
कर्म, s. the cutting or trimming of any thing.
कर्मण, s. a pair of scissors or shears, parings.
कर्मणी, a. proper to be done, necessary, incumbent, practicable, proper, fit.
कर्मण्यत, s. practicability, propriety, fitness.
कर्मण्यकर्मण्य, a. practicable or impracticable, proper or improper, fit to be done or not.
कर्मण्यकर्मण, s. vide कर्मण.
कर्मणि, s. idem.
कर्म, s. an agent, a master, the doer of any thing, a governor, the agent of a verb.
कर्मक, a. this word is properly कर्म and is used in composition only, as the last member of a compound; the final क, is then added to give the whole compound the force of an adjective meaning done by the agency of that which is expressed by the first member.
कर्मक, s. agency, management, rule, government.
कर्मक, s. in grammar the agent of a verb, the office of an agent.
कर्मण, a. to be expressed by the agent; s. the active voice.
कर्मणि, s. a female agent, the mistress of a family, a governess.
कर्मण, s. mud, dirt.
कर्मण, s. idem.
कर्मण, s. the cotton plant; cotton.
कर्मण, s. camphor.
कर्मण, a. variegated, speckled; s. a species of plant, (Curcuma aequalis.)
कर्मण, s. an action, work, a deed, an office, an employment, an affair, a matter, the object of a verb.
कर्मण, s. a workman, a labourer.
कर्मण, s. a workman, a superintendent, a labourer.
कर्मण, s. the body of religious ceremonies, commanded in the Hindoo laws, or established by custom.
कर्मणार, s. a blacksmith, an armourer, a whitesmith.
कर्मणारक, a. effecting, doing business, accomplishing an undertaking; s. the person who does any work.
कर्मणार, a. idem.
कर्मण, s. skilled in any business, eminent at any work.
कर्मण, s. capable of work, or of an undertaking.
कर्मण, a. employed in an undertaking; s. a collector of revenues or rents, a steward, a factor.
कर्मण, a. dismissed from an office.
कर्मण, a. acquainted with labour, acquainted with religious duties.
कर्मण, a. diligent, laborious.
कर्मण, s. the passive voice.
कर्मण, a. fit for work, serviceable.
कर्मण, s. work, labour, action, a religious ceremony.
कर्मण, s. happiness or misery considered as the consequences of human actions.
कर्मण, s. the circumstance of any action having produced its consequences.
कर्मण, s. the middle part of India, which is considered by the Hindoos as that part of the world in which regard is paid to religious ceremonies as a meritorious cause of final happiness.
कर्मण, s. the suffering of the consequences of actions, whether good or bad.
कर्मण, a. highly serviceable, fit for any work.
कर्मण, a. belonging to any work, ingenious.
कर्मण, s. a weight of gold or silver equal to about one hundred and eighty grains troy. Tillage, the ploughing of the soil, a Bercian Myrobalan (Terminalia Berciana)
कल्क. a. drawing, ploughing; s. a ploughman, a cultivator of the soil.
कल्कि, s. the act of drawing or attracting anything, the act of ploughing.
कलकति, a. drawn, ploughed.
कलह, ad. when? at what time?
कल्लि, s. semen virile, any piece of machinery, an engine, a machine, the lock of a gun, a trap, an elastic spring, a shoot, a cion, a sprout, a mouthful, particularly that of an animal, a low or soft tone as that of chirping or buzzing, a jujube (Ziziphus Jujuba).
कलाई, s. the tinning of vessels; constructed with कृ, it means to tin a vessel.
कलातर, s. a tinman.
कलाक्ल, s. a confused noise, a tumultuous noise, a hubbub, the buzz or din of a crowd.
कलंक, s. rust, a stain, a blemish, a stigma, an imputation of crime, a moral stain or taint, a crime, guilt.
कलंकी, a. stained, blemished, charged with any thing disgraceful.
कलंकु, s. an animal stricken by a poisoned arrow.
कलंत्रि, s. a wife, the hip and loins, a royal citadel, a fort.
कलंप, s. paste, starch, varnish.
कलंम, s. a pen, a scion, a cutting of any plant; also rice which grows in deep water and ripens in November.
कलंमत्राशि, s. a peakknife.
कलंमानि, s. a standish.
कलंम, s. a word.
कलंमि, a. crystallized; s. nitre or any other crystallized salt.
कलंमु, s. the stalk of a plant, an arrow, the name of a tree, (Nauclea orientalis); Columbia root, (Menispernum Columba.)
कलंदू, s. a dove, a pigeon, the Indian black Cuckoo, the buzz or din of a multitude, a low and agreeable tone.
कलंश, s. a water pot, a large pitcher.
कलंशाकलंशि, s. a large earthen pot with a narrow neck, used in the East to fetch water.
कलंह, s. a quarrel, contention, war, the fighting with the fists, or without weapons.
कला, v. n. to sprout, to act in the manner of a machine, to perform the office of a machine.
कला, s. the mechanic art, a part or portion, a digit of the moon or a sixteenth part of her disc, a portion of time equal to eight seconds, fraud, deceit, interest on a capital, a plantain, the menstrual discharge.
कलाधि, s. the name of several species of leguminous seeds or pulse.
कलासि, s. the germinating of a seed, a sprouting, the rehearsing of a theme before exhibition, the working of a machine; a. sprouted, germinated, operated on by a machine.
कलासिनिधि, s. the moon.
कलापि, s. an ornament, a zone, a string of bells worn by women round the waist, a peacock's tail, a multitude, an assemblage or collection, a quiver, the moon, a man of learning and intelligence, a grammar of the Sungskrita language ascribed to Kartikeya.
कलि, s. the fourth age of the world, an unblown flower, the bowl of a tobacco pipe, wet lime; a. dissolved, applied to lime.
कलिकि, s. an unblown flower, that part of a hook which holds the tobacco, the receptacle of a lamp, a cup.
कलिकाल, s. the fourth age of the world, or the age of vice.
कलिचू, s. wet lime.
कलिति, a. numbered, reckoned, calculated, enumerated, known, under-
stood, acquired, gained, separated, divided.

कलियुः. s. vide कलिकाल.

कलु, s. a man whose business it is to express oil.

कलुः, s. sin, a crime, defilement.

कलुद्र, a. guilty, sinful, criminal, vile, filthy, turbid, foul.

कलेजः, s. the liver.

कलेवर, s. the body.

कलेक्ल, s. the husk and refuse of seeds when the oil has been expressed, the sediment of oil, ordure, the wax of the ear, filth, sediment, sin, a crime.

कलेक्ल, s. a ripping or brawling noise.

कलेक, s. the part of a hook which holds the tobacco; also the name of the tenth and last incarnation of Vishnoo, in which he is to appear as the destroyer of the world.

कलुण्जः, s. a tiara or cross, an ornament for the head.

कलुण्सि, s. serum, the serum or thin matter which issues from a wound.

कलुण्सः, s. a contrivance, a purpose, a determination, an opinion, a report, a period of 432,000,000 years, accounted by the Hindus a day of Bramha; a sacred precept, a line of conduct prescribed in the Vedas to obtain certain advantages, an alternative, an option, one of the trees in the paradise of Indra.

कलुकुर, s. a fabled tree growing in the paradise of Indra, and yielding whatever fruit any one desires; figuratively also, a very generous man.

कलुक्रम, s. idem.

कलुरः, s. a scheme, a contrivance, a plan, a forgery, an imitation.

कलुवित, a. contrived, counterfeited, made, feigned, made by art, designed, intended, purposed, devised, constructed, artificially made, arranged.

कलुरल, कलुरली, a. a tumultuous noise, a brawling.

कलुरय, s. sin, filth, moral impurity, one of the hells of the Hindus.

कला, ad. to-morrow, yesterday, the dawn of day, health; a. recovered from sickness, health, deaf, deaf and dumb.

कला, s. welfare, prosperity, happiness, good fortune.

कला, a. prosperous, happy, fortunate, successful.

कलागी, a. deserving success.

कला, a. deaf.

कला, कल्प, a. wicked, abominable, disregarding reproof.

कल्पल, s. the roaring of the sea, the noise of a tumult, the noise produced by washing the mouth.

कल्पः, s. the part of a fish which is between the corner of the mouth and the gills, the lower part of the cheek.

कंश, s. a whip.

कंशकंश, s. a mutual pulling or wrestling, the pushing of a crowd, a struggle, a tightening to the utmost.

कंशा, s. the name of a coarse kind of grass, (Scirpus Kysoor, Roxb.)

कंशेके, s. the back bone.

कंचन, pron. some one, any one, a certain person.

कंचन, pron. whosoever, a certain person, any one.

कंम, v. to rub any thing hard between the hands, to tighten, to tan, to try with the touchstone.

कंम, s. a touchstone, the tanning principle, tanning, any astringent; or tanning substance; a. tight.

कंम, s. the trying of silver or gold by the touchstone, the act of tightening any thing, the fixing of anything by means of astringent substances, the tanning of leather.

कंमी, s. tightness, astringency, severity, harshness.

कंमा, s. a harsh or astringent taste.

कंमाण, s. purulent matter.

कंमाय, s. a harsh or astringent taste.
an astringent juice obtained from vegetables; a. tawny, astringent.

कणि, s. a line drawn with a pen or pencil.

कष्ट, s. trouble, suffering, distress, bodily pain; a. suffering, pained, impervious, impenetrable.

कष्टकुशृष, s. a cavil, an attempt to distress an opponent.

कष्टकेशुत, s. great trouble or distress.

कष्टि, s. a test, a trial, the trial of a person's virtue, a touchstone.

कश, s. the corner of the mouth, the lower part of the cheek from the corner of the mouth to the ear, juice.

कशुर, s. trade, a profession, an employment, acquisition, whoredom.

कशुरवी, s. a common prostitute.

कशुरवज्ज, s. a whoremonger.

कशुरम, s. an oath.

कशुप्य, s. a butcher.

कशुर, s. an abatement, a failure, a coming short, a defect.

कष, v. a. to speak, to say, to mention, to tell, to announce, to rehearse.

कसर, s. the speaking of any thing.

कसर, s. rage, indignation, vengeance, severity, chastisement, judgment.

कसर, s. the recital or mention of anything, the speaking of any thing.

काई, s. starch, paste.

काइत, s. the dross of metals, the sediment of oil, the less of wine, sediment, dross.

काइत, a. standing on one edge, aslant; s. also a person of the writer class.

काईल, ad. to-morrow.

काए, s. a rule, a law, a constitution; काए, a. perpendicular, erect, firm, steadfast, fixed, durable.

काए, s. steadfastness, firmness, durability.

काओ, s. the name of one of the lowest classes among the Hindoos.

काओ-स्नित, s. a sort of mixed metal, resembling bell-metal, white brass, any mixture of zinc and copper, a musical instrument consisting of a large plate of bell-metal, which is struck with a stick or rod.

काऊ-स्मारक, s. a brazier.

काऊ-स्मारक, s. a brazier, one who works in bell-metal, a brass founder.

काज़, s. a heron, (Ardea cinerea?) also the side, the flank.

काकेह, s. a comb, an instrument used to card cotton.

काकड़, s. a crab.

काकलाळ, s. a bundle carried on the hip in the manner of Hindoo women.

काकविराली, s. a disease which generally attacks women; it consists of tumors in the armpit.

काकर, s. nodules of impure lime stone found mixed with the earth in many parts of Bengal.

काकरीय, a. stony, gravelly.

काकलास, s. a species of lizard, (Lacerta scutata?)

काकालि, s. the side, the hips.

काकुड़, s. a species of cucumber, (Cucumis utilissimum.)

काकुड़, s. the armpit, the side.

काह्च, s. the name of a species of grass; (Coix Lachryma,) chrysalis of quartz, glass, chrysal.

काचकल, s. a species of plantain usually employed as a sauce to meat, (Musa paradisiaca.)

काचमणि, s. glass considered as a natural production, chrysalis of quartz.
काफ़ा.  
हusk; a, cleansed from the husk.

काफ़ा.  
a heap or collection.

काभ.  
a wall, a ruin, the broken remains of a wall.

काभुत्ता.  
the ruins of a house or city.

काभी.  
a coat of shreds worn by a particular sort of Hindoo devotees.

काभ्री.  
a high shore or bank of a river resembling a wall.

काद.  
v. to weep, to cry, to howl like a dog or shakul.

कादन.  
the act of weeping, the howling of a dog or shakul.

कादर.  
v. to cause a person to weep; a weeping; a shore, a margin.

कादादकार.  
lamentation.

कादसे.  
a cluster of large fruits.

काय.  
the shoulder.

कात.  
a border, a rim, the edge of a cup, a verge, a margin, a shore, a bank, a mound.

कापन.  
v. to quake, to tremble.

कापनि.  
quaking, trembling.

कापनि.  
iden.

कापनि.  
iden.

कास.  
a musical instrument of bell metal, formed like a large dish, and struck with a stick or mallet; a disease of the liver.

कास.  
bell metal, or white brass.

कासाद.  
a brazier, a coppersmith.

काक.  
a crow.

काकचंद्रा.  
the seed of abrus precatorius which has a black spot on it.

काकतं.  
a light slumber so as to be disturbed with the smallest noise.

काकतालिवनाय.  
sudden, unexpected.

काकबिनिदु.  
vid. cauktan.  

काकबास.  
a species of lizard, (Lacerta ?)

काका.  
a paternal uncle who is younger than the person's father; also, the note of a crow.

काकातुमा.  
the name of several species of parrot.
कान्ति, s. a flock of crows.
कान्तिन, s. five guadas or twenty cowries, a cowry.
कान्ति, s. a younger paternal uncle's wife; also a female crow.
कान्स, s. a change of voice occasioned by fear or grief, a plantain, the thumb when held out to a child or a monkey under the pretence of its being a plantain.
कान्स, s. a cry of fear or distress, a loud complaint, a scream.
कान्स, s. idem.
कान्स, s. supplication, intreaty.
कान्स, s. a crow.
कान्स, s. a paper-maker, one who deals in paper.
कान्स, s. paper.
कान्स, s. a written instrument, a deed, a voucher, a written document.
कान्स, s. a paper-maker, a paper case, a stationer, a variety of the lime or lemon; a. thin-skinned.
कान्स, s. the name of a small longish lime with a very thin rind.
कान्स, s. an owl.
कान्स, s. a calcareous nodule.
कान्स, s. the waist, the loins.
कान्स, s. the name of a species of grass, the seed of which is chiefly employed to feed birds, (panicum italicum.)
कान्स, a. poor, needy, wretched.
कान्स, s. a basket employed to carry the water of the Ganges to the different sacred places in India.
कान्स, v. a. to wash linen, to act an assumed part, to put the finishing stroke to the clay work of an image in which the features, ornaments, and drapery are made.
कान्स, s. chryystal, quartz, or glass considered as a mineral, an assumed character, a disguise, a falling down to counterfeit death.
कान्स, s. a sickle.
कान्स, s. the washing of clothes, the appearing in a feigned character.
कान्स, s. a piece of coarse cloth used to cover the dead when they are burnt, or given by poor people to the brahman who makes the funeral oblation; a. washed (applied only to cloth.)
कान्स, v. a. to cause a person to wash clothes.
कान्स, a. washed, cleansed, finished, as applied to an image.
कान्स, a. a sickle.
कान्स, s. vicinity, a shore.
कान्स, s. the tuck of the garment or the part which being passed between the legs, is tucked into the waistband behind.
कान्स, a. slovenly, careless, unskilful, loose in conduct.
कान्स, ad. mutually near, in company with each other.
कान्स, s. the steep bank of a river.
कान्स, a. loose, unprincipled, slovenly, careless.
कान्स, a. the overtaking of any one, the gaining ground in a chase.
कान्स, s. an office for transacting public business, a court of law.
कान्स, s. a tortoise, an aquatic turtle.
कान्स, s. a hawser, a cable, a cart rope.
कान्स, s. near, in the vicinity.
कान्स, s. work, labour, a thing to be done.
कान्स, s. a vessel somewhat resembling a spoon, in which stibium is prepared to anoint the eyes.
कान्स, s. the name of a species of parrot, (Psitacus accipitrinus?) a wedge.
कान्स, s. a dispute, a squabble, contention, a fray.
कान्स, s. a Mussulman judge.
कान्स, s. gold, mountain ebony,
Bauhinia variegata) and other species, also, the thorn apple, (Datura metel.)

s. a kind of fish, which is a species of Cyprinus.

s. a perpetual alliance offensive and defensive.

s. rice gruel, sour gruel.

v. a. to cut, to gnaw, to stop wages, to stop the payment of a debt, or deduct from a demand, to frustrate or make void, to prevent a misfortune. The adverbial participle of this verb compounded with ফেল, means to cut down, to cut off; with সূত, or চরি, to spin; with দিন, or কল to spend time.

s. improperly used instead of শাল.

s. an obstinate refusal to acknowledge a thing even if the knife be put to the throat.

s. a cutting and chopping, a stopping of wages, the stopping part of a demand by a counter reckoning against a creditor.

s. the cutting of a thing.

s. the act of spinning.

s. a female spinner, the wages paid for spinning.

a. a spinner.

s. the cutting of any thing; a. cut, cut off.

s. the wages paid for spinning.

s. a mutual slaughter; a. murderous, bloody.

s. the causing of any thing to be cut or hewed, the channel of a river, the frustrating of any thing, the spending of time.

a. earned by spinning; s. the money earned by spinning.

s. a dagger.

s. a bill, a butcher's cleaver.

a. cutting and chopping, hewing, cut up.

s. a small bit of wood, a small chip, a splinter.

s. wood, timber.

s. a hard kind of chalk.

s. a large wooden mortar for cleansing rice from the husk.

s. a fungus growing on rafters or other dry timber.

s. a coarse kind of table salt.

s. a straining to vomit when unable to cast any thing up.

s. a species of ant inhabiting cracks and hollow places in timber.

s. a squirrel, (Sciurus Palmaram.)

s. a strong poison.

s. a species of jasmine, (Jasminum Zambac, the single flower or a wild variety.)

s. a house made of wood, a place enclosed by stakes to receive the funeral offerings, and to enclose the people who receive alms on that and similar occasions.

s. a wood-cutter.

s. a measure of land about four cubits or six feet square; a measure of capacity, a large water turtle.

s. the working of a sum in surveying or land measuring, so as to give the result in Kathas, (see the above article.)

s. the denominations of land measures, and rules for writing them down as taught in schools.

s. a staff of about six feet long used to measure land.

a. wooden, framed with wood, (applied to an image or to a house.)

a. firm, possessed of wood, matured, applied to a young tree and also to a man or woman when full grown.
form the human ear, and accounted by the Hindoes a specific for pains in that organ.

काष्ठाधिकारी, s. a lock of hair on the temples.

काष्ठपाल, s. the flap of the ear.

काश्पतेल, a. hearing and regarding every thing that is spoken, blabbing.

काश्पतंगानिन, s. a whispered warning.

काश्पमल, काश्पमच्छु, s. the pulling or twisting of a person's ears by way of punishment.

काध, a. blind, perforated, broken; s. the brim of a cup.

काधाकन, ad. ear to ear; s. a whispering, tête à tête, a laying of the heads of two persons together.

काधाच, s. the space under the eaves of a house which is overhung by the thatch.

काधिपाग, s. a listener, an eaves-dropper, the act of listening.

काध, s. the curtains of a tent.

काध, s. a rag, a small piece or remnant of cloth; also, a moulding, the top of a bamboo or other tube, the attempt of a horned animal to gore or strike by lowering one horn; a. earred.

काधु, s. vide काधमल.

काधेकोन, ad. to the brim.

काधेतु, a. obsequious, under control.

काध, s. a quarrelsome woman, a virago.

काधी, s. a stalk, a stem, the trunk of a tree, an arrow, a section or chapter.

काधर, s. a helmsman, a pilot, a steersman; a. screen of cloth.

काधुरी, s. a pilot, a helmsman.

काधी, s. a heap.

कांक, s. the value of any thing, that which is intimately connected with a thing.

कांत, a. troubled, distressed, anxious.

कांतर, कांतर, s. the act of mourning, or complaining, anguish.
Kāṇḍa: s. a complaint, an expression of distress, lamentation.
Kāṭ[a]law. s. the name of a fish, (Cypri-nus niloticus. Lin.)
Kāṭa, s. a coir cable.
Kāṭān, s. a butcher's cleaver, a bill-hook.
Kāṭār, s. a row, a rank.
Kāṭārī, s. a sort of earthen pot usually employed to hold curds.
Kāṭarūkṣa, s. the sensation of tick-ling.
Kāṭerakta, ad. inclinedly, equally leaning both ways. insidiously.
Kāṭeṇa, s. an executioner.
Kāṭidrā, a. soft with rain, dirty, wet.
Kāṇṭa, s. spirituous liquor prepared from the flowers of the Nauclea orientalis the word is however more properly used to signify the rain water which collects in clefts or hollow places of the tree, when the flowers are in perfection, and which is supposed to be impregnated with the honey.
Kāḍaṁbīrī, s. an assemblage of clouds.
Kāḍa, s. mud, dirt, soft dirt.
Kāḍaṭkīrī, s. a snipe.
Kāḍaṭāki, a. muddy, dirty, turbid.
Kāḍaḍer, a. able, powerful.
Kāḍaḍa, s. an awkward, or ill-formed bill-hook to cut bushes or bamboos.
Kāḍaṇḍa, s. an officer who takes charge of the public records.
Kāṇnap, a. a thicket, a wilderness.
Kāṇṇu, s. a law, statute, a regulation.
Kāṇṇuṇṇa, s. an officer whose business it is to take charge of the public records, the master of the rolls.
Kāṣṭika, s. a husband, iron; a. desirable, beloved, dear, highly esteemed.
Kāṣṭaṇḍa, s. a boiler or caldron made of well refined iron.
Kāṣṭhā, s. steel, excellent iron.
Kāṣṭi, s. a wife, a beautiful or agree-able woman.
Kāṭa, s. a bad road, a difficult or dangerous road, a forest, a red vari-ety of the sugar-cane.
Kāṭi, s. beauty, splendor, light, brilliancy, female beauty, a beautiful woman, a wish, desire.
Kāṭiṇḍa, s. the preservation of splen-dor or beauty.
Kāṭaṇ, v. n. to weep, to cry, to bewail.
Kāṭamahā, a. cross, crying, crying aloud.
Kāṇḍuṇā, a. weeping, howling, crying.
Kāṇḍīḷaṇa, s. the hunting leopard.
Kāp, s. a false appearance, a panto-mime, a shew, a pretence, the nib of a pen. Compounded with kāṭi, it means to nib a pen.
Kāpāṭṭa, s. deceitfulness, craft.
Kāpāḍa, s. cloth, linen cloth, apparel.
Kāpāḍa, s. a linen draper, a hawk-er of linen cloth.
Kāpālin, s. a class of shudras among the Hindoos.
Kāpāla, s. cotton wool; the cotton plant (Gossypium of several species.)
Kāpāṇḍuṇa, s. a coward, a worthless person, a man without energy.
Kāpāṭṭa, a. parsimonious, stingy, sor-did, miserly, niggardly.
Kāfura, s. this word is used by the Mus-sulmans to signify a negro, also an infidel; by way of reproach they call the Hindoos also by this name.
Kāfura, a. belonging to a negro, Afri-can.
Kāṇṭha, s. useful, advantageous ; s. coffee.
Kārla, v. to insipitate, to thicken any preparation by boiling.
Kārlaṇj, s. the evolutions performed by soldiers when exercising.
Kārā, a. roasted; the word is used metaphorically to signify exhausted with heat or fatigue.
Kārava, s. Cubebs.
Kāravāri, s. the last day of the month.
Kāravi, s. due at the month's end,
belonging to the end of the month; also a lath, a long lath of bamboo.

काबिल, s. able, capable.

कार, s. power, control, within the power of another.

कारन, s. poetry, a poem.

कावकार, s. a poet.

कावपुर, s. a book of poems.

कावली, s. a wedge.

काद, s. desire, lust, any object of desire, the god of love; also work, labour.

काम, a. unrestrained, unbridled.

कामन, a. eminent in business.

कामज, a. spontaneous, springing from lust.

कामठ, s. a bow.

कामठ, s. the biting of any thing, a bite.

कामड, s. the act of biting.

कामड, v. n. to bite, for the purpose of injuring, to snap, to throb.

कामड़कामड़, ad. mutually biting.

कामड़न, कामड़न, s. the act of biting, the sensation of gripping.

कामड़न, s. a gripping pain.

कामद, a. gratifying, yielding the desire of the heart.

कामदु, s. a fabulous cow, which grants whatever is desired by the possessor.

कामन, s. prayer, supplication, a request, a desire, a wish, an inclination to any thing, appetite, lust.

कामर, s. a room.

कामराज, s. the name of a fruit common in India, (Averrhoa Carimba-l) ; also the tree which produces it.

कामर, a. able to assume any form at will.

कामल, s. the jaundice, excessive secretion or obstruction of bile; a. licentious, lustful.

काम, v. a. to acquire money by labour, to shave the head or beard.

कामई, s. gains, earnings, savings; also neglect, loss through neglect, deficiency.

कामगि, s. the fire of lust, excessive lechery.

कामन, s. a cross-bow, a cannon.

कामन, s. the act of shaving, the earning or acquiring of any thing; also a cannon, a cross-bow, artillery.

कामर, s. a blacksmith, a whitesmith.

कामरश, s. a smith's shop, a forge.

कामक, कामक, कामल, कामक, a. lascivious, wanton, lecherous.

कामज, s. a shirt, a woman's shift.

कामन, s. a lascivious woman, a woman, the name of a flowering shrub, (Murraya exotica.)

कामी, s. lascivious, lustful.

काम, a. desireable, optional, voluntary.

कामजम, s. voluntary death, suicide.

काय, s. the body.

काय, s. a rule, a custom, a manner, an institute, the rules of grammar, a basis.

कायल, s. a tree, the bark and seeds of which are used in medicine.

कायव, a. resolute, over-bearing, insulting, quarrelsome.

कायमत, a. with the body, mind and speech, heartily.

काय, a. situated in the body, corporeal; s. a person of the writer class.

काय, s. the body.

कायक, a. bodily, corporeal.

काय, a. doing, effecting, causing, accomplishing; s. an agent, that part of grammar which treats of the declension of nouns and pronouns, and of the use of different cases.

कायथित, a. complete.

काय, s. an agent, a superintendent, the doer of any work.

कायखान, s. a manufactory, a warehouse.

काय, s. a cause, the reason of any thing, an occasion, a principle. This
word is often used to express the preposition for.

कारकवश, s. a deficiency.

कारकता, s. causality.

कारवारी, s. the original water which was produced at the creation, from which the Hindus suppose all the universe to be constantly supplied.

कारोप्त, a. become a case, possessed of causality. This word is applied to any thing which becomes the cause of something else.

कारावन, s. a caravan.

कारावर, s. business, negociation.

कारावस, s. fit for business, active, industrious.

कारानति, s. a pretence, an act of fraud.

कारा, s. a prison, a place of confinement.

कारागार, s. a prison.

कार, s. an effect, an action, action, agency, an artificer.

कारकर, s. a mechanic, a workman.

कारकरी, s. mechanic labour, mechanics, workmanship.

कारित्रण, s. the explanation of a text or doctrine, an actress, a dancing woman, an act, action, agency, sharp pain, interest at a stipulated rate; a. fem. acting, doing, causing.

कारिगर, s. a mechanic, a workman.

कारिगरी, s. mechanics, workmanship.

कारित्व, s. agency, causality.

कार, a. acting, causing, occasioning.

कार्न, s. cruelty, unfeelingness, roughness, difficulty, niggardliness.

कार्सिस, s. a cornice.

कार्सिक, s. the name of a Hindoo month containing part of October and part of November. It commences when the sun enters Libra.

कार्षिकाभाल, s. the rice which ripens in the beginning of the cold season, and makes the principal harvest in India.

कार्ल, s. a bill, a card.

काल.

कालियन, s. niggardliness, parsimony.

कालिस, s. cotton, (Gossypium hirsutum.)

कालिय, s. magic, sorcery, witchcraft.

कालिक, s. a bow.

कालिफ, s. business, duty, work, an undertaking, an office, an effect.

कालिकदा, s. an agent, a workman.

कालिफम, ad. in the course of business.

कालिफम, a. fit for business, able to conduct an affair.

कालिफमत, a. bereft of employment, removed from an office.

कालिफार, s. another work, another affair, another business.

कालिफर, s. a number of cowries equal to sixteen pana, viz. one thousand two hundred and eighty.

काल, s. time, a season, a space of time, the time of death, the weather. In grammar, a tense; figuratively Yuma, the regent of death, death personified; constructed with the verb कृष्टि, or its causal, with कृष्ट, or with युम्भ, it signifies to spend time; a. black, dark-blue, swarthy, sable.

कालकृत, s. a variety of the Arum colocasia.

कालकृत, s. the spending of time.

कालकालिस, s. a species of Cassia or Senna, the stalks and leaves of which are of a black tinge, (Cassia purpurea,) or, according to Dr. Roxburgh's unpublished Flora, Senna purpurea.

कालकालिस, s. a species of Cassia or Senna, (Cassia Sophora, or according to Dr. Roxburgh's unpublished Flora, Senna Sophora.)

कालिक, a. filthy, black, squalid.

कालिक, s. venom, mortal poison.

कालिक, ad. in process of time, as time turns up.

कालिक, s. the spending of time.
कलिता. [ 149 ]

कलिता, s. the name of a plant and its seed, (Nigella indica.)

कलियम, s. in Hindoo fable, the name of a tyrant who, after having made great devastations, was slain by the discus of Narayana. Figuratively, a tyrant, one who introduces confusion and ruin wherever he goes.

कलितुला, a. death-like, deadly, destructive.

कलियम, s. the line of conduct suited to any particular time or season.

कलियुवुर, s. a species of the thorn apple, (Datura fastuosa.)

कलियुवुरी, s. a species of serpent.

कलियुपंच, s. a species of owl, (Stryx infausta.)

कलियुविच, s. the name of a fish (Cyprinus atratus.)

कलियुष्टाथी, a. tempestuous, stormy.

कलियुस्य, s. black pepper.

कलियुस्य, s. a leguminous plant and also its seeds, (Phaseolus Max.)

कलियुम, s. a plant which is accounted a good febrifuge, (Justicia paniculata.)

कलियपास, s. the spending of time.

कलियपास, कलियपास, s. the black and most mortal variety of the Cobra de capello, (Coluber naja.)

कलियु, s. hell.

कलियुवर्, a. death-like, fatal, solemn, awful.

कलिक, a. deaf, cold, black; s. a fish spear.

कलिनि, s. the universal conflagration at the end of the world.

कलिन्तूक, s. an epithet of Yumna the regent of death, meaning he who puts an end to time and present things.

कलिन्तूती, s. a calker.

कलिन्तूर, s. an epithet applied to a person who has been treated with scurrilous or abusive language, literally, one whose face has been blackened.

कलिस्ति, कलिस्तिच, s. the time of impurity on account of the birth of a child, the death of a relation, &c.

कलिता, s. the product of a sum in arithmetic, the result of working a sum, the contents of a piece of land ascertained by working the sum; the goddess Kalee, ink, the leaves of onions; also, ad. to-morrow.

कलिक, s. the black goddess fabled to be the consort of Shiva; also, the morrow, an instalment.

कलिच, s. the black mark occasioned by a bruise or blow.

कलिच, s. old thatch, the decayed straw of old thatch.

कलिचंद्र, s. the name of the river Yumona.

कलिमाम, s. blackness, darkness.

कलिमं, s. idem.

क्कली, s. ink, the goddess Kalee, a stain, a stigma; a. black, filthy.

क्कली, a. pertaining to time, connected with a particular time.

क्कली, s. the name of the black part of the lignum aloes, or Agallochum.

क्कलिच, a. feigned, forged, contrived, fictitious; s. a hypocrite.

क्कलिचक, s. hypocrisy.

क्कष, s. the name of a tall species of grass, (Saccharum spontaneum,) a cough.

क्कण्ड, क्कण्ड, s. a pickle made of mango, tamarind, and mustard seed.

क्कण्ड, s. a tall species of grass, (Saccharum spontaneum.)

क्कण्ड, s. the sacred city of Benares.

क्कण्ण, s. the tree which produces Cautchouc or Indian rubber, (Ficus elastica.)

क्कण्ण, s. the family or race of the sage Kushyapa.

क्कण्ठ, s. wood, timber.

क्कण्ठ, s. a clog, a sandal, a shoe with wooden soles.

क्कण्ठ, s. a raft of timber.
का, s. a point of the compass, a quarter or region of the world, space, a tract of country, a place, a site, a limit, a boundary, a measure of time containing eighteen twinkleings of the eye, excellence, superiority, the name of a scintillaneous plant, (Curcuma Zanthorrhiza.)

का, s. a stool of wood.
का, s. a cough, rheum; v. a. to cough.
का, s. the act of coughing.
का, s. vide का.
का, s. a cough.
का, s. a courier, a messenger.
का, s. copperas or green vitriol, the green sulphate of iron.
का, a. afflicted with a cough.
का, s. a sickle.
का, s. a denomination of money equal to sixteen punes, or one thousand two hundred and eighty cowries.
का, a. a palkee bearer.
का, s. a tale, a story, a history.
का, a. weak, faint, weary, meagre, ill, exhausted, fatigued.
का, s. weakness, faintness, illness.
का, pron. what?
का, s. a kind of cloth or brocade.
का, s. the name of a tree which produces beautiful orange coloured flowers rudely resembling the bill of a parrot, (Butea frondosa.)
का, s. a servant, a slave.
का, s. servitude, slavery.
का, s. a girdle set with small bells, any tinkling ornament.
का, s. mud, dirt, slime.
का, s. the chirping sound made by an assembly of small birds, the chattering of monkees.
का, s. the grating of any gritty substance between the teeth, the chirping of a number of small birds.
का, s. vide का
का, pron. some, any.
false; a. talking about indifferent things.

किस्मा, conj. or.

किस्मत, ad. what? how? what kind?

किस्मतीकार, a. what sort! how! like what! (implying contempt or uncertainty).

किस्मत, s. the price of an article.

किस्मत, pron. some, a few.

किस्मतम, pron. what? some.

किस्मत, v. a. to expunge, to erase, to cross out an account which is paid.

किस्मत, s. a ray, a beam of light.

किस्मत, s. an oath.

किस्मत, s. a miser, a dealer.

किस्मत, s. a savage, a tribe of barbarous people who live by hunting, a species of Gentian, (Gentiana Cher-

रयता.)

किस्मत, s. a dagger.

किस्मत, s. an ornament worn on a tia-

रा, a diadem, a crown.


how? in what manner? what sort! what kind!

किस्मतक, s. an imitative sound used to express the disagreeable sensation which arises from rubbing the finger over gritty substances, or that of sand or grit when grating between the teeth.

किस्मतक, s. a Hindoo ornament for the nose.

किस्मती, a. crimson, (more commonly) scarlet.

किन, ad. certainly, indeed, verily, forcibly, probably.

किनेंद्रन, a. callous.

किन, v. a. to beat with the fist.

किन, s. a beating with the fist.

किन, s. the simultaneous coming together of a great number of men or animals, the simultaneous motion of a number of fishes when swimming or playing, the rippling sound occasioned by a number of fishes moving or playing together.

किन, s. a fort.

किन्द्र, s. the governor of a fort.

किन्द्र, s. the office or duties of the governor of a fort.

किन्द्र, s. a colt, the young of any animal, a child under fifteen years of age.

किन्द्र, s. a ship, a boat, a tray, emula-

tion, the surpassing of others in show or expense, a particular movement in playing at chess.

किन्द्र, s. a raisin, a grape.

किन्द्र, s. hardness of heart, grief, chagrin, anguish, pain.

किन्द्र, किंतित्त्र, s. an instalment.

किन्द्र, s. an agreement to pay by instalments.

किन्द्र, s. a part, a division, fate, a.

doom, a thing decided on, a kind, a.

species, a sort.

किन्द्र, s. a story, a tale, a narration.

किन्द्र, s. a story-teller, one who relates amusing stories.

किन्द्र, s. a miserly, avaricious, penurious, sordid, poor, needy.

किन्द्र, s. a bamboo whistling or rustling with the wind, a hollow bamboo, a demon.

किन्द्र, s. an insect, a worm, a maggot.

किन्द्र, a. full of insects.

किन्द्र, s. an insect living on an insect. This word is used as a term of contempt.

किन्द्र, s. a worm, an insect.

किन्द्र, ad. what sort? what? how?

किन्द्र, ad. how? what sort?

किन्द्र, s. the value of a thing.

किन्द्र, s. a parrot, a native of Kash-

meera.

किन्द्र, a. niggardly, penurious, avaricious.

किन्द्र, s. the act of shouting for joy, the act of singing aloud, a singing in concert.
s. one who sings or shouts for joy.

s. the celebration of any thing by proclaiming it aloud, fame, renown.

a. making famous, proclaiming a person's fame or qualities, praising.

s. a badge of honour.

a. renowned, famed, celebrated.

s. a pin, a wedge, a peg, a nail, a bolt, the fist.

v. a. to beat with the fist, to smite.

s. a pin, a wedge, a peg, a spike.

s. a striking with the fist.

v. a. to beat with the fist.

s. pugilism.

s. the beating of a person or animal with the fist.

a. wedged up, pinned, beaten with the fist.

a particle generally used in composition as the first member of a compound, and meaning evil, bad, heinous, contemptible, base, diminutive.

s. power, force, ability.

s. a well.

s. a mist, a fog.

s. idem.

v. n. to shrivel up, to contract.

The adverbial participle of this verb when compounded with रूह, means to be or remain in a shrivelled or contracted state.

a. nipped with cold, shrivelled, contracted.

a. idem.

s. a small heron; also a seed of a papilionaceous plant used as a weight by goldsmiths, (Abras precatorius.)

s. a bristle brush, a tooth brush.

s. the name of a fish (Muræna apterygia. Buch. Mss. Synbranche of La Cepe.)

s. the nux vomica.

a. deformed, hump backed; s. a water bottle manufactured of coarse pottery.

a. scurrilous, mean, abusive.

a. crooked, uncomplying, obstructing; also a key.

s. a small fen or morass, a pit or plot of ground proper to produce rice.

s. the inner part of the husk of rice which adheres to the grain after the first cleansing.

s. vide रूह.

s. the calyx of a flower, the bowl of a tobacco pipe; also a bowl, a hemispheric vessel.

s. a stone mortar, a student's water-pot.

s. a flower bud, the calyx of a flower, an opening bud; also a cup, a bason, a bettle leaf box.

v. n. to groan.

v. n. to dance for joy, to jump; also, v. a. to turn in a lathe.

s. a species of flowering shrub (Jasminum pubescens), a turner's lathe.

s. the wood which is fixed in a lathe to be turned, a piece of turnery; also the two upright posts of the lathe.

s. a skipping, a dancing for joy, the turning of a piece of wood or other thing in a lathe.

s. the act of skipping for joy.

s. a species of jasmine, the flower of a kind of jasmine, (Jasminum pubescens.)

s. a turner's chisel.

a. quarrelsome, litigious.

s. the stock of a gun.

s. a turner.
कुर्छि, a. thick, applied to pieces of fire-wood.
कुर्छि, s. a thick piece of fire-wood, hard-wood.
कुक, a. having crooked arms.
कुक, s. a voice, the barking of a dog.
कुक, s. having a crooked hand.
कुक, s. wickedness, sin.
कुक, a. wicked, profligate, sinful.
कुक, a. practising that which is evil, wicked, vicious.
कुक, a. evil, difficult, inextricable, perplexing; s. a difficulty, a perplexity, a dilemma.
कुक, a. wickedness, sin.
कुक, s. the Indian black cuckoo, (Cuculus indicus.)
कुक, s. a gallinaceous fowl, (Phasianus Gallus.)
कुक, s. the cavities of the loins.
कुक, s. a dog.
कुक, s. a puppy.
कुक, s. the name of a shrub, (Leea Staphylea.)
कुक, s. a dog tick.
कुक, s. the name of a plant so called because dogs are fond of smelling to it before they urinate, (Coryza lacera and some other species.)
कुक, s. a large species of cuckoo, (Circulus castaneus, Buch. Mss.)
कुक, s. a cock, a fowl, (Phasianus gallus); the offspring of a man of the shoodra class with a chandala woman; a wisp of lighted straw, a fire-brand.
कुक, s. a hen.
कुक, s. a dog, a vegetable perfume.
कुक, s. a bitch.
कुक, s. the hip joint, especially the hollow on the foreshort part of it.
कुक, a. wicked, sinful, profligate, abandoned.
कुक, s. a crime, a sin.
कुक, s. the belly, the cavity of the abdomen.
कुक, s. of bad reputation, of evil report.
कुक, s. an evil report, a bad name, a stigma, a dishonour, a disgrace, a defamation, an obloquy.
कुक, s. misconduct, misfortune, calamity.
कुक, s. an inauspicious planet.
कुक, s. an evil or disagreeable occurrence, a mishap.
कुक, s. an offensive speech, a scurrilous expression, a reproach, the introduction or beginning of a quarrel; also a sign indicative of reproach or something offensive.
कुक, s. idem.
कुक, s. saffron.
कुक, v. a. to chip; also, s. the sound occasioned by cutting soft substances, as fruits, &c. at a single stroke.
कुक, s. a chip, a breast or pap; also a departure, a march.
कुक, s. a woman's breast.
कुक, s. a multitude of chips, shavings, or small fragments.
कुक, s. a circle or society of bad men, evil society, the advice given by companions in wickedness.
कुक, s. a number of evil companions instigating others to unlawful conduct, an evil adviser.
कुक, a. small, little.
कुक, s. a chip, a shaving, a splinter, a fragment.
कुक, v. a. to chip, to gnaw.
कुक, s. a nipple.
कुक, s. a small brush used to stir sweetmeats in the vessel while they are preparing over the fire, a chip, a strip, a small fragment.
कुक, s. the nux vomica.
कुक, s. the hollow of the hips.
कुक, s. the sound arising from cutting fruits or other soft substances at a single stroke.
कुक, s. doggerel poetry.
be beat to a pulp, pounded to a pulp; trampled by cattle.

कुटन, a. requiring to be beat to a pulp, fit or liable to be beat to a pulp.

कुटनी, s. a woman who cuts greens or other potheirs; also a go between, a bawd, a procuress.

कुटोपनि, s. the profession of a procuress.

कुटसप्रतिष्ठि, s. the day of the passage of the sun to a new sign when it takes place on the thirty-first day from the preceding one.

कुटौली, s. a house, an apartment.

कुटौलिया, a. resembling a hole in a tree, inhabiting the hollow of a tree.

कुटॉलियापेचा, s. a species of owl (Stryx Pecho, Buchanan's Mss.)

कुटौ, s. a small bit of any thing, a chip, a shaving.

कुटौ v. a. to cause cattle to tread and spoil soft ground, to order or cause a person to pound substance to a pulp.

कुटौकाटी, a. cut and chopped, for any use.

कुटौन, s. the turning of cattle into a field in wet weather, to stock up the ground with their feet, the ordering a person to pound any substance to a pulp.

कुटौर, s. a quibble, a covered design, an object not avowed.

कुटौ, s. a morsel, a bit, a segment, a splinter, a small chip. This word is a diminutive from कुटौ, and signifies a smaller piece than that word does; also the leprosy.

कुटौर, a. leprous.

कुटौर, a. crooked, insincere, disingenuous, insidious.

कुटौरत्र, s. crookedness, insincerity, disingenuousness, guile.

कुटौरकूट, ad. by small particles.

कुटौ, s. a palace, the house of a European, a factory, a manufacture, a
banking house; also, an assembly, a court of justice.

s. a shed, a hovel, a hut, a stall.

s. a kinsman, relation.

s. relationship, kindred.

s. related to any one.

s. the sound made by an animal when gnawing a hard substance.

s. idem.

s. the sensation of throbbing or twining, querulousness.

s. a throb, a twining sensation, querulousness.

s. peevish, querulous.

s. a bawd, a procuress.

s. the tearing of a thing into small fragments.

s. an unopened bud, an opening bud.

s. vide s. thurst

s. the leprosy, a tree.

s. a house, an apartment, a cottage, a cabin, the body of a carriage.

s. an axe, a hatchet.

s. a banker, the servant of an European, especially of a merchant.

s. leprous. This word used by way of reproach, signifies dull, torpid, indolent, inactive.

s. leprous.

v. to collect, to pick up, to glean.

The adverbial participle of this verb compounded with ने, means to pick up things.

s. the leprosy, a medicinal drug said to be the dried root of Costus speciosus, a bigha or measure of land equal to about one-third of an acre, also a heap.

s. the working a sum in land measure, and giving the result in bighas.

s. the act of picking up or collecting fruit or other articles into a heap; a. collected into a heap, picked up.

s. collected together, found, picked up. The word in this sense is often applied to a foundling child.

s. the fishing eagle or osprey (Falco Halietus); also an axe.

v. a. to collect, to pick up, to glean, to cause a person to collect or pick up. The adverbial particle of this verb constructed with the verb ने, means to collect and take away.

s. a bigha of land.

s. the act of picking up things that lie scattered about; a. collected into a heap, picked up.

s. collected together, found, picked up, it is often applied to a foundling child.

s. an axe.

s. the leprosy, a score or twenty.

s. the leprosy.

s. a hut, a shed, a stall; a. leprous. This word is often applied as a term of reproach, especially to indolent persons, or to those who act contemptibly.

s. a wall, the plastering of a wall.

s. leprous; used as a term of reproach, it means indolent, torpid.

s. indolence, torpidity, slowness, laziness.

s. the sound of a stringed instrument when the string is touched by the finger.

s. a crooked or withered arm, a whittlow, a tumor occasioned by the corners of the nails eating into the flesh.

s. slinking into a corner, shy, shrinking from sight.

s. idem.

s. a. indolent, stupid, silly.

s. idem.
कुण, s. a pit, a sacrificial pit, a bowl, any large hemispherical vessel, a child born from an adulterous connection.

कुड़ल, s. an ear-ring, a coil of a rope.

कुड़ली, a. coiling, assuming a spiral form; constructed with the verb पाठ, it means to coil, to twine.

कुड़ी, s. a bason, a hemispherical vessel.

कुं, s. the ascertaining the quantity of an article which is contained in any given space or in a receptacle; a. ascertained as it relates to quantity.

कुत्र, ad. whence? from which?

कुत्र, a. bad, evil, bad in kind.

कुत्र, s. a small leather bottle, usually employed to hold oil.

कुत्र, s. a library.

कुत्रकुं, s. the tickling of a person.

कुत्र, s. vide कुत्र.

कुत्र, s. eagerness, vehemence, impetuosity, briskness, astonishment, wonder, surprise, sport, gratification, pleasure.

कुत्र, a. sportive, playful, gratifying, vehement, impetuous, brisk, active.

कुत्र, s. vide कुत्र.

कुत्र, s. a dog.

कुत्र, s. a bitch.

कुत्र, ad. where.

कुत्र, ad. wherever, wheresoever.

कुत्र, ad. wherever, any where, some where.

कुत्र, s. a calumny, a reproach, an accusation, a blot, blame, a blemish in a person's character, an imputation, a deformity, ugliness.

कुत्र, a. ugly, low, mean, deformed, disagreeable, disgusting.

कुत्र, s. the digging hoe.

कुत्र, s. power, force, ability.

कुत्र, s. powerful, able, forcible.

कुत्र, a. having distorted or diseased nails.

कुमा, s. throbbing, the pain of a tumor when ready to burst.

कुमा, s. a throbbing pain.

कुमा, s. the hair of the head, a lock of hair, barley.

कुमा, s. the name of a plant, (Jasminum pubescens.)

कुमा, s. a blue lotus or water-lily; a quarrel, a dispute.

कुमा, a. quarrelsome, disputatious.

कुमा, s. frankincense.

कुमा, s. an imitative sound used to express that which arises from the dropping of small substances into water, also the noise made by small fishes when catching at a bait.

कुमा, s. vide कुमा.

कुमा, a. unwholesome, unsuitable, applied to food.

कुमा, s. vide कुमा.

कुमा, a. angry, vexed, provoked.

कुमा, s. an aggravated state of hypochondria.

कुमा, s. a false or wrong idea, a perverted understanding, craft.

कुमा, s. the Indian Plutus, or god of wealth.

कुमा, a. having a curvature of the spine, crook-backed.

कुमा, s. help, assistance, aid, a sidesman, a helper, a second, an assistant.

कुमा, s. the name of a particular species of gourd, (Cucurbita Pepo.)

कुमा, s. evil counsel, intrigue.

कुमा, s. an evil counsellor.

कुमा, s. a lad, a son, a boy under five years of age, a prince, the heir apparent to the throne when associated in the government, a name of Kartikeya; also a potter.

कुमा, s. a maiden, a young girl between the age of ten and twelve years, an insect, (Sphex asiatica); a climbing plant, (Smilax ovalifolia ;)
a wooden catch to receive the bolt of a door.

कुमारी, s. a young girl, a daughter, a virgin, a girl from ten to twelve years, one of the names of Doonga. The most southern of the nine portions of Jumboo dwipa, the southern part of the peninsula, Cape Comorin, the name of a plant, (Aloe perfoliata.)

कुमुर, s. the common crocodile.

कुम्बुध, s. the white esculent lotus.

कुमुदिनी, s. an assemblage of water-lilies.

कुमुर, s. the common crocodile.

कुमुरक, a. saffron.

कुल, s. a sort of water jar, the sign Aquarius.

कुलक, s. a religious ceremony which consists in closing the nostrils and mouth so as to prevent breathing.

कुलक, s. a potter.

कुलकार, s. the sign Aquarius.

कुलकार, s. a thief, a pick-pocket, a plagiarist, a paraphrast, a wife's brother, a species of fish.

कुलिमाल, s. one of the hells of the Hindoos, in which the wicked are believed to be baked as pottery in a kiln.

कुलवर, s. a crocodile or alligator.

कुल, v. a. to scrape thin, to gnaw through.

कुलक, s. a deer, an antelope.

कुलक, s. a fawn-eyed, deer-eyed.

कुलक, s. the act of scraping the shell of a fruit or other thing till it is thin; a. scraped thin.

कुलम, s. an instrument for thus scraping fruits.

कुलक, s. the sarcocèle, the hydrocele.

कुलक, s. the Osprey.

कुल, s. the proper name of a king who reigned at Hustina-poone or Dillee.

कुलक, s. gravel, nodules of limestone.

कुलक, s. the ward of a lock.

कुलप, s. an ugly or uncouth form; a.

ugly, ill-favoured, deformed.

कुलक, s. sweepings, filth.

कुलक, s. the yelping and barking of a little noisy dog.

कुलक, s. the scratching of the body.

कुलक, s. a salutation, making respect.

कुलक, s. a coat, a jacket.

कुल, v. a. to play, to skip, to leap, to frisk, to gambol.

कुल्लर, s. the elbow, the knee; a. subject to.

कुल, v. a. to abound, to be in sufficient quantity for a given purpose.

कुल, s. lineage, a family, a tribe, pedigree, extraction, a flock or herd; a fan for winnowing corn.

कुलकर, s. one who is a plague to his family.

कुलक, s. the gargling of the mouth.

कुलक, s. vide कुलकर.

कुलक, s. an evil mark, an unpriptious sign.

कुलक, s. marked by disagreeable or inauspicious signs.

कुलच, a. fallen from family privileges, rejected by his family.

कुल, a. born of a particular or good family.

कुलक, s. a genealogical register.

कुलक, s. acquainted with the family.

कुलक, s. a loose woman, a whore.

कुलक, s. the husband of a woman of loose conduct, a cuckold.

कुलक, s. a person who makes an illustrious figure in a family.

कुल, s. the being in sufficient quantity to answer a given purpose; a. sufficient.

कुलक, s. one who is an honour to his family.

कुलक, a. reputable, belonging to a respectable family.

कुलक, s. a virtuous wife, a good house wife, a wife who is an honour to the family into which she is married.
कृपा, s. the breaking up of a family.
कृपान, a. family honour.
कृपाण, s. a contrivance for carrying fruits, fishes, or other articles.
कृपाणी, s. a woman of family and reputation, a house-wife.
कृपा, v. n. to possess, to abound, to be plentiful, to be sufficient for any given purpose; also, s. a fan to winnow corn.
कृपानार, s. one who disgraces his family.
कृपानाचार, s. the conduct proper to be observed in a family, a family usage or custom.
कृपानाचारी, s. a person who is employed to contract marriages between persons of different families, and who is consequently well versed in all that regards the pedigree and peculiar customs of the family.
कृपान, s. the being sufficient for a given purpose.
कृपानाय, a. supervising, superintending.
कृपा, s. a potter.
कृपाल, s. a potter's wheel.
कृपल, s. a labouring man.
कृपाण, s. the thunderbolt of Indra.
The name of a fish, (Cyprinus Koorchi? Buchanan’s Mss.)
कृपान, a. noble, honourable.
कृपानी, s. nobility.
कृपानार, s. a crab.
कृपानार, s. a lock, a padlock.
कृपाकाठी, s. a key.
कृपाच, s. the gagpling of the mouth.
कृपाच, s. an imitative sound used to express that occasioned by the rippling of water, or the gagpling of the mouth, the rippling of water.
कृपाचर, s. a composition of dried jujubes beat up with salt, used as an article of food.
कृपा, s. a fan for winnowing corn.
कृपा, ad. only, wholly.
कृपा, s. a nodule, gravel.
कृपा, v. a. to hew off the outside part of timber before it is sawn. The adverbal participle of this root, constructed with न, is much more frequently used than the simple verb, and has the same meaning.
कृपा, s. a species of grass held in high estimation, (Poа cynosurioиdes.)
कृपा, s. welfare, peace, happiness, adequacy, ability, virtue, a virtuous action; a. clever.
कृपा, a. prosperous, happy, lucky.
कृपा, a. extensive, wide, spacious.
कृपासन, s. a small mat of sacred grass on which a brahman sits to perform his devotions.
कृपा, s. a plough share, a pod of cotton, a vessel used in religious ceremonies.
कृपा, a. evil-inclined, wicked.
कृपा, s. wickedness.
कृपा, s. usury.
कृपा, s. the leprosy, the elephantiasis.
कृपा, s. the leprosy.
कृपा, a. leprous.
कृपाग, s. a pumpkin, (Cucurbitа Pepо.)
कृपाळकार, a. thick, abdominal, formed like a pumpkin.
कृपा, s. wrestling.
कृपा, s. wrestling.
कृपा, s. a wrestler.
कृपा, s. usury.
कृपा, s. a flower, the name of a particular plant, (Carthamus tinctorius;) the menstrual flux.
कृपा, s. safflower.
कृपा, s. an ominous dream, the nightmare.
कृपा, s. delusion, fascination, sorcery, a sorcerer.
कृपा, s. a sorcerer.
कृपा, s. a cave, a hole, an excavation, the ear-hole.
कृपा, s. the new moon, the note of the kokila or Indian cuckow.
कृष्ण, a. doing, performing; the name of a class of affixes which are used in converting dhaatooos or roots into verbal nouns.

कृत, a. done, performed, made.

कृतकर्म, a. having performed any business with success.

कृतकार्य, a. idem.

कृतकार्यता, a. fortunate, successful.

कृतकृत्य, a. having performed any incumbent duty, successful.

कृत्य, a. ungrateful.

कृत्यता, s. ingratitude.

कृत्यता, a. grateful, thankful.

कृत्यता, s. gratitude, thankfulness.

कृत्य, a. married.

कृत्य, a. having the hands joined in a humble manner.

कृत्य, लिप, a. idem.

कृत्य, s. an appellation of Yuma; the regent of death, implying that he brings all things to their end, the universal destroyer.

कृत्य, पर, a. guilty, criminal.

कृत्य, a. successful.

कृत्य, a. desirous of success, thankful.

कृत्य, s. learning, wisdom, an acquisition, an accomplishment, goodness, piety, virtue.

कृत, a. learned, wise, accomplished, expert, active, good, virtuous, pious, clever in business.

कृत्य, s. the skin, the hide of an antelope on which a religious student sits and sleeps.

कृत्य, s. the third of the stellar mansions corresponding with the Pleiades.

कृत्य, s. duty, a work, a motive, a cause.

कृत्य, a. artificial, factitious.

कृत्य, a. all, entire, whole.

कृत्य, a. terminated with one of the affixes used in the formation of verbals.

कृत्य, s. a miser, a niggard; a. miserable, penurious, wretched.
कुष्ठा, s. blueness.
कुष्ठप, s. the fortnight of the decrease of the moon, the wane of the moon.
कुष्ठपक्रम, a. pertaining to the wane of the moon, illegitimate.
कुष्ठपन, a. black, dark blue.
कुष्ठपुनु, s. a small sort of kidney bean of which the seed is used as an article of food, (Phaseolus Max.)
कुष्ठपो, s. the black variety of the Cobra de capello.
कुष्ठपार, s. the black antelope.
कुष्ठपित, s. an antelope's hide used by devotees as a seat and bed.
क, s. a compound letter which expresses the sound kli.
कुठ, a. denominated, yclept, fixed, appointed.
कुठल, s. that class of compound letters of which the last member is क, prom. who?
केवा, s. a tree which produces a very fragrant flower, (Pandanus odoratissimus.)
केवाफल, s. a small tree, (Pandanus odoratissimus.)
केवार, s. a garden bed; also a medicine used to destroy maggots in cattle.
केवाटियासाप, s. the black and most dangerous variety of the Cobra de capello.
केवर, s. a crow.
केवोड़, s. a tree (Sonneratia apetala.)
केवै, s. the seed of tamarinds.
केवैरिचा, s. the seed of tamarinds.
केवै, s. the name of a scintamineous plant of great beauty, (Costus speciosus;) also the name of a species of ebony, (Diospyros malanoxylon.)
केवैकेवै, s. the yelling of a dog when beaten, a yelling noise, compounded with क, it means to bark as a dog.
केन, a. the name of a native of Key-
an, quarrel some, disputations, capi-
tious, dogmatical.
केक, v. to draw or sweep fluid or pow-
dered substances from a board.
केकलास, s. a species of lizard.
केके, s. two imitative sounds, used to
express the croaking of frogs.
केके, v. n. to become raw, to become
imperfect or inexpert.
केचा, s. a kind of spear or pike.
केचु, s. a worm.
केचुचे, s. vide केचे.
केचे, v. to weep, only used adverbial-
ly.
केचे, a. thick, clumsy; a wolf.
केचि, pron. plur. some.
केचि, a. hypocritical.
केचि, a. useful, serviceable.
केचि, a. hard like wood, woody; s. a
vessel to bale out water, a round
vessel of wood like a large bowl.
केही, v. a. to cause to purchase; a
bought; s. the act of purchasing.
केन, a. bought, purchased; s. a pur-
chase.
केनाचेचा, s. bargain and sale.
केन, s. an insect, a species of julus.
केन, s. a small tree, (Pandanus
odoratissimus.)
केन, s. the tree which produces
the Andaman bread fruit, (Pandanus
odoratissimus.)
केन, s. a flag or banner, a house or
abode.
केन, s. a book.
केन, s. in mythology, an usora; also
the ninth planet in the Hindoo sys-
tem. In astronomy, the dragon’s tail
or descending node, a comet, an en-
sign or flag.
केनाधागी, s. filth attended with mois-
ture.
केनाध, s. a field.
केन, ad. why?
केनन, ad. for, because.


कौका, s. imprisonment.
कौदा, s. a prisoner.
कौक, s. spirituous liquors, an intoxicating drug, intoxication.
कौल, s. a circumstance, an affair.
कौल, s. one addicted to intoxication.
कौड़, s. a fisherman.
कौला, s. identity with the divine essence, absorption into the divine essence, the emancipation of the soul from all that with which it was combined.
कौर, a. the sacred lotus of the Hindoos. (Nymphaea Lotus.)
कौस, s. in mythology, the paradise of the Hindoos, the residence of Śiva; it is a lofty mountain on the great range of Imaus or Himalaya.
कौशान, s. the time of boyish youth, from the age of ten to fifteen.
कौ, s. a well, a fog or mist.
कौआल, s. a mist or fog.
कौ, s. an imitative sound employed to express that made by groaning or croaking.
कौक, s. the side, the name of a stemless palm (Phoenic acaulis).
कौक, v. n. to shrink up, to shrivel, to contract, to become curled or crisped, to be cramped, to be puckered.
कौड़, a. shrivelled up, shrunk, rumpled, curled, crisped as the hair or as savoy cabbages or other vegetables, cramped, puckered.
कौड़, s. a crumple, a curl, a contraction, a shrivelled or crisped place in a leaf, a fold; v. a. to cause a thing to contract or shrivel up, to curl hair, to crimp linen; v. n. to shrivel, to shrink.
कौड़, s. the causing of a thing to shrivel up, the curling of hair, the crumpling of paper or linen; a. shrunk, shrivelled, contracted, crisped, cramped, puckered.
कौ, s. to groan, to moan, to grunt.

कौकान, s. the act of groaning, a moaning, a grunting noise.
कौक, an imitative sound employed to express that made by groaning or croaking; constructed with कू, it means to groan, to croak.
कौच, s. a sheaf of fish spears.
कौचक, s. a snarl in a rope or cord occasioned by its being over twisted.
कौच, s. the lap, the gathering together of the sides or ends of a garment so that it shall serve to hold any article, curled, puckered.
कौचाढ़ा दासु, s. a ringworm on or near the privities.
कौच, s. the tuck of the lower garment; v. a. to plait, to gather a piece of cloth in plaits in order to sew it.
कौचान, s. a plait, the plaiting of cloth; a gathered, puckered.
कौठ, s. the tender stem of a bamboo when it first rises from the ground.
कौठ, s. a mushroom.
कौठ, v. vide कौठ.
कौठ, s. the hydrocele, the sacrocele.
कौठ, s. vide कौठ, also, the rings which serve as loops to an ornament worn on the arm by women and children; a flower.
कौ, s. an imitative sound intended to express the gulping noise made in the throat when swallowing.
कौज, v. n. to groan; s. a straining or groaning.
कौजाज, the uttering of a plaintive groan.
कौज, s. a large staff carried by religious mendicants; v. a. to beat, to bang.
कौजपाड़ा, a. uttering a sort of grunting sound when straining to expel the excrements, straining to no purpose.
कौज, v. n. to groan, to grunt, to strain, to moan.
कौट, s. the act of groaning, or grunting.

कौटन, s. a jumping through joy, playfulness, the act of turning in a lathe.

कौड़ा, v. to cause any thing to be turned in a lathe; a. turned in a lathe; s. the act of turning in a lathe.

कौड़ा, s. the employing of a person to turn any article in a lathe, ordered to be turned, turned.

कौस्त्र, a. crooked armed.

कौस्त्र, s. a besom, a scrubbing brush.

कौस्त्र, s. the black euckow.

कौस्त्र, s. the day of the full moon in the month of Ashwine; the word means who is awake? and is the call of Lukshme, who, descending on this night, promised wealth to all who should be awake; hence the night is spent in festivities and games of chance, in honour of this goddess.

कौस्त्र, s. a tower, a fort.

कौस्त्र, s. the pounding of fruits or vegetables to prepare them for food, the mincing of meat.

कौस्त्र, s. a pander.

कौस्त्र, s. the employment of a pander.

कौस्त्र, s. idem.

कौस्त्र, s. a hollow tree, a hole, or hollow part in a tree.

कौस्त्र, s. to beat to powder, to stamp to powder, to cut or mince herbs or fruits for the pot, to pound, to reduce to a pulp.

कौस्त्र, s. a constable, a watchman.

कौस्त्र, s. the office of a constable or watchman, the police of a city.

कौस्त्र, a. a crore or ten million; s. the point of a sword, the extremity or end of a bow, a wager, a promise, an engagement.

कौस्त्र, ad. for ever.

कौस्त्र, s. a fort.

कौस्त्र, s. a fort, the squares on a chess board, also the marks of leprosy.
depth of earth dug out at one stroke of a weapon, a blow, the depth of earth dug out at one stroke of the spade or digging hoe, a spit of earth.

s. rage, anger, wrath, the stroke of a weapon, a blow.

ad. angrily.

s. the being angry; a. furious.

a. angry, furious, passionate.

a. dug down so as to retain the water for the cultivation of rice.

s. land which has been so dug down and levelled as to retain sufficient water for the cultivation of rice.

v. to incense, to irritate; a. an instrument used by bricklayers to beat the mortar of a terrace roof, and make it hard and compact.

s. mutual anger.

s. the act of provoking any one to anger; a. provoked to anger.

a. passionate, virulent, angry.

s. a learned man.

s. the name of a species of mountain ebony (Bauhinia variegata.)

s. the loins, the waist.

s. the money paid to a messenger for going a journey, or literally for girding his loins, that being the preliminary to his setting out.

s. a girdle for the waist, a belt.

a. pertaining to the loins.

a. tender, soft, delicate, gentle, mild, bland.

s. tenderness, softness, gentleness, mildness.

a. crooked, winding.

s. a plant bud, an unblown flower; also the stopping of goods or merchandize, the distraining of goods.

s. a bound bailiff; one who distrains another's property for a debt or any other cause, a sheriff's officer.

s. crookedness, a curvature; a. ordering a distressant.

s. the act of scratching, the grating a substance to coarse powder;

s. the hydrocele, the saccrocele.

v. n. to grate a substance to powder, to rasp, to scrape; s. the grated powder of nutmegs or coconuts or of any other substance; a. genuine, unadulterated, unbleached, when applied to cloth.

s. grated, rasped, scratched; s. the act of grating; also the Koran or law of Mohammud.

s. a raft, a hog, a haven, a harbour, a port, a jujube (Zizyphus Jujuba,) the bosom, the embrace, a point of the compass, a particular class of Hindoos; the palm of the hand, the concave side of any thing, the concave or upper surface of a leaf or footstalk.

s. clearing the arms or bosom. This word is only used as the adjective of the last child a woman bears, and indicates that it is the child which will clear her arms of the labour of nursing.

s. the name of a large swelling on the dewlap of a cow, having an inflated or swoln throat.

ad. mutually embracing.

s. the bark which is used to make ropes for ordinary purposes.

s. encouragement, welcome, hope.

s. a species of frog.

s. a confused or tumultuous sound.

s. treasure, a treasury, the ball or cocoon of silk spun by the silk
worm; a bud, a sheath, a testicle, the eye ball, the stone of a fruit, a sheath or scabbard; a judicial ordeal; gold or silver wrought or unwrought, a sacrificial vessel in the shape of a boat, a drinking vessel, the vulva, the womb, the penis, the scrotum, an egg, a ball or globe, a seed vessel, a nutmeg, a dictionary or vocabulary, a shoe or sandal, the awn or beard of corn, a receptacle, the palm of the hand when contracted so as to hold liquids.

कौश| s. a canoe, a sacrificial vessel, the palm of the hand contracted so as to hold liquids; v. a. to shave wood or metals so as to make them taper off at each end like a weaver's shuttle.

कौशो| a. shaved so as to taper to a point at each end; s. the shaving or otherwise reducing a piece of wood or metal so as to make the two ends taper to a point.

कौशी| s. a small sacrificial vessel, a sauceboat.

कौश, s. the name of two plants the fibres of which are used for hemp, (Corchorus capsularis and C. olitorious.)

कौश| s. a granary, an assortment, the stomach, ordure, evacuation by stool.

कौशल, s. costiveness; a. costive.

कौशलवर्द्धन, s. evacuation by stool.

कौशल, s. an apartment, the stomach, a granary, the body of a carriage, a drawer, ordure.

कौश, s. the fate of a person which is ascertained by casting his nativity.

कौश, s. a mist or fog.

कौश, s. a small box with a screw lid, a small canister.

कौश, s. idem.

कौशली, s. crookedness, insincerity, concealed conduct, deceit, craft, dishonesty,

कौश, s. a cowry or shell which passes current throughout the east (Cypraea Moneta.)

कौश| s. a pigeon.

कौश, s. a show, a spectacle, sport, fun, diversion.

कौशुक, s. absorbed in shows or entertainment.

कौशुक, s. jocose, funny; s. jesting.

कौशुक, s. a small piece of cloth about the size of an octavo leaf of a book, which is worn over the privities by poor persons instead of breeches.

कौशेरी, s. the north quarter.

कौश, s. a nation, a tribe.

कौश, s. youth, childhood.

कौश, s. the name of one of the divine mothers or personified energies of the gods, the divine energy of Kartika.

कौशुक, s. the moon, the rays of the moon, a title given to several books, indicating that the book throws much light on the subject of which it treats.

कौश, s. a promise, an engagement, a vow.

कौश, s. belonging to a family, customary or practised in a family.

कौश, s. nobility.

कौश, s. welfare, happiness, eminence in the knowledge of any art or science, policy, a contrivance, art, a device, a stratagem.

कौश, s. silken, made of silk.

कौश, s. the name of a jewel worn suspended on the breast of Vishnoo which was obtained at the churning of the ocean.

कौश, s. a saw.

कौश, s. a sacrifice, an offering, worship, one of the seven sacred sages or Hindu saints, the name of one of the Vishwa-devas.

कौश, s. a weeping, a crying, a lamentation, the howling of a dog or other animal.
क्रिया, a. wept, lamented.
क्रूर्, s. flesh, raw flesh.
क्रोधित, s. a rakshas or giant, a cannibal.
क्रोध, s. a step, a degree, order or succession.
क्रोधिशय, s. a slope.
क्रोधाव, s. an interruption in a series, an interruption in the order or succession of things.
क्रोधश, ad. gradually, regularly, successively, in rotation.
क्रोधङ्ग, a. regular, uninterrupted, successive.
क्रोधिक, a. successive, gradual.
क्रोधे, ad. gradually, successively.
क्रोधे क्रोधे, ad. gradually, progressively.
क्रोधण, s. a purchase.
क्रोधर्त, s. the act of purchasing anything.
क्रोधीर्य, s. purchaseable, marketable.
क्रोधित्रय, s. trade, traffic, commerce.
क्रोधित्र, a. purchasing, dealing.
क्रोधित्र, a. exhibited for sale, purchaseable.
क्रोधे, a. stepped, gone, passed over.
क्रोधि, s. ascension, a surmounting, a surmounting, a denomination of money amounting to the third part of a cowry.
क्रोधक, a. purchasing; s. a purchaser.
क्रोध, s. a complete reply, a rejoinder, the conclusion of an argument. Constructed with द्, it signifies to reply to an argument; with काँ, to refute the adversary's arguments.
क्रिया, s. an insect, a worm, a maggot.
क्रिमिद, s. cochincheal.
क्रियात्, s. an act, a deed, work, a religious act, an action.
क्रियाकृति, s. the concluding action of a large body of works or ceremonies.
क्रियापद, s. (in grammar) a verb.
क्रियावान, a. abounding in works, meritorious.
क्रियाबिशेष, s. (in grammar) an adverb.
क्रीड़ा, s. play, sport, a game, wantonness, sensual gratification.
क्रीड़ाकौशळ, s. sport, pastime, play, enjoyment, pleasure, lasciviousness, the connection of the sexes.
क्रीड़ायान, a. gamespace, playful.
क्रूय, a. angry, vexed.
कृया, a. cruel, unfeeling, hard-hearted, severe, harsh, pitiless, mischievous, destructive, terrible, hard, solid.
कृत, s. cruelty, unfeelingness, sincerity, harshness.
कृतांग, a. purchasable, fit for market.
कृति, s. a purchaser.
कृति, s. purchasable.
कृति, s. the bosom, the breast or embrace, the part where a child or a near friend is received in embracing him.
कृतिपत्र, s. an included writing, a postscript to a letter, a supplement, a codicil to a will.
कृति, s. anger, wrath, fury, rage.
कृति, a. angry, furious, wrathful.
कृति, s. a crore or ten millions; also the fishing eagle or Osprey (Falco Halietus.)
कृति, s. a measure of distance equal to four thousand cubits, or nearly a mile and one-eighth; in common acceptation, two miles.
कृतिसमाप्त, s. one of the seven continents in the Hindoo system of geography.
कृति, s. wearied, fatigued, tired, languid.
कृति, s. weariness, fatigue.
कृति, s. moistened, wetted, corrupted.
कृति, a. vexed, perplexed, plagued, tormented, afflicted.
कृति, s. distressed, wretched, afflicted, fatigued.
कृति, s. affliction, distress, weariness.


रकम्ह, s. a disease which frequently attacks the soles of the feet of those Hindoos who go without shoes.

rकी, a. wounded, hurt, scarred; s. a wound, a scar.

रकतिक्रकत, a. full of cuts and wounds.

रक्तान्तर, s. a state of legal impurity on account of a wound.

रक्तिन्त्र, s. hurt, loss, injury, evil.

रक्तेश्वर, s. the military tribe of the Hindoos.

रक्तिय, s. idem.

रक्तप्रलय, s. night; also passion, folly, madness.

रक्तप्रकृति, s. the moon, the cause of irritation.

रक्तपथुक, s. a cough, a consumption.

रक्तसाम, s. patient, enduring, benevolent, friendly, able, capable, adequate; s. propriety, capability, fitness.

रक्तसामति, s. capacity, ability.

रक्तसामपुष्प, a. able, capable.

रक्तसामन, s. forbearance, patience, pardon, the earth.

रक्तसामपुष्प, a. forbearing, patient.

रक्तसामार्द, a. enduring provocation, patient, compassionate, bearing with injuries, forgiving, gracious.

रक्तसामिन, a. patient, forbearing, forgiving, gracious.

रक्तसाम्र, s. decay, waste, loss, destruction, removal, a consumption, Phthisis pulmonalis, the destruction of the universe, in general, the cure of a disease, the expiation or removal of sin, a gradual wearing away.

रक्तसाम्रस, s. a consumptive cough.

रक्तसाम्रस, a. causing decay or destruction, causing a thing to wear away or remove.

रक्तसाम्राज, a. arising from waste or decay or consumption.

रक्तसाम्राज, s. an atrophy, a consumption.

रक्तसाम्राज, a. decayed, tending to ruin.

रक्तसाम्राज, a. decayed.
कीर, o. n. to ooze out, to leak, to flow, to trickle, to distil.
कीरः, s. the leaking or oozing out of a liquid.
कीरः, a. fit or proper to ooze out or to leak.
कीरः, v. a. to cause to leak, to ooze out or to trickle, to distil.
कीरः, a. leaked, oozed out.
कीरः, a. desisted, ceased from, forborne.
कीरः, s. forbearance, forgiveness, the desisting from a pursuit.
कीरः, s. alkali or potash, salt, ashes, soda.
कार्यकृत, s. earth which is strongly impregnated with salt, or alkali, or with nitre, land unfit for cultivation on account of its saltiness.
कार्यमेह, s. a gonorrhœa, a gleet when the matter discharged is saltish.
कार्यर, a. strained through alkaline ashes, distilled from alkaline matter.
कार्यल, s. the washing of the hands or face, the washing of clothes or of any other article.
कीर, a. excited, agitated, actuated by strong passions or affections.
क्रिंद, s. the earth, an abode, a house, loss, the wane of any thing.
क्रिंदन, s. the planet Mars who in Hindoo mythology is the son of the earth.
क्रिंदं, s. a mountain.
क्रिंदिपति, s. a sovereign, a king.
क्रिंदिपाल, s. a king, a supporter of his country.
क्रिंदिरूह, s. a tree.
क्रिंद, a. thrown, cast, distracted, mad.
क्रिंद, a. thin, slender-wasted, emaciated, decayed, exhausted.
क्रिंदन्त, s. slenderness, delicateness, an emaciated condition, an exhausted state, a state of decay.
क्रिंद, s. milk, the milky juice of certain plants, inspissated milk or milk thickened by boiling, water.
क्रिंद, s. the name of most of the species of spurge or leafy Euphorbia, particularly Euphorbia hirta, E. thymifolia, and E. Chamaesyce.
क्रिंदण्ड, s. a sort of sweetmeat.
क्रिंदण्ड, s. a kind of frumenty or rice milk.
क्रिंदण्ड, s. a cucumber, a kind of frumenty or rice milk.
क्रिंदण्ड, s. the name of one of the seven seas in the Hindoo geography which is fabled to be full of milk. The name of white silk cloth.
क्रिंद, a. small, little, diminutive; s. a sort of very coarse and thin cloth used to make nets to catch small fish.
क्रिंद, s. a mark, a blemish, a bruise.
क्रिंद, s. the cutting of a soft thing with a sharp instrument.
क्रिंद, s. the moving quickly with very short steps as old or very dwarfish persons do; ad. quickly moving with short steps.
क्रिंद, a. small, trifling, insignificant, little.
क्रिंद, a. beat to powder, pounded, sad, distressed, marked, branded with a mark of infamy, blemished.
क्रिंदमन: s. a regretting, contrite, distressed in mind, penitent, grieved.
क्रिंद, v. to dig the earth, to carve, to engrave; s. the broken fragments of corn occasioned by pounding.
क्रिंद, a. vide शुद्धः.
क्रिंद, s. a small species of yellow ant which stings severely.
क्रिंद, s. the sensation of hunger.
क्रिंद, a. small, minute, little, insignificant, mean.
क्रिंद, s. smallness, insignificance, littleness, minuteness, meanness.
क्रिंद, a. miserly, penurious, viz. seeing the smallest morsel; s. a prying into the smallest things, penurious.
*hunger, an appetite for food.*

*a. afflicted with hunger, famished.*

*a. hungry.*

*a. idem.*

*s. the prevention of hunger.*

*s. the appeasing of the appetite.*

*a. quick, this word is usually constructed with the adverbial participle of θημε, and then acquires the power of an adverb, quickly, hastily, suddenly.*

*s. a bush.*

*s. a pigeon hole.*

*s. a tuft, a clump, a small patch sown with any kind of seed.*

*a. affected, agitated, stimulated, excited, pained, distressed.*

*a. a razor.*

*a. razor-edged, as sharp as a razor.*

*s. an instrument used to grub up grass for horses and other cattle.*

*a. idem.*

*vide κοπ.*

*s. a field, a wife, the body.*

*s. a field, a wife considered as the field which produces an offspring, the body.*

*a. born of a married woman by an adulterous connection.*

*v. a. to be angry, to fall into a passion, to be unsteady, to be distracted or foolish.*

*s. a throw, a cast, a load which is transported from one place to another at once, a throw of the casting net, a stroke of an oar.*

*s. the act of striking with an oar on the water in rowing.*

*a. proper to be thrown.*

*v. a. a casting net.*

*v. a. to provoke to anger, to put a person into a passion; a. vexed, provoked, angry, passionate, distracted, foolish.*

*s. the provoking of a person to anger, the making a person distracted.*

*s. happiness, good fortune, welfare.*

*s. the name of the Brahmanee kite or Coromandel eagle, which is accounted an auspicious bird by the Hindoes, (Falco ponticerianus, Lath.)*

*a. happy, fortunate; s. the name of a small basket chiefly used by women to deposit their ornaments.*

*s. the profession of a ferry-man.*

*s. a waterman.*

*s. the refuse or trash of sugar canes, after the juice has been expressed by the mill.*

*s. a giant-killer or rakshus-destroyer, a devourer of cannibals. It is often used in abusive language to denote a person of the most furious, cruel, and unrelenting disposition.*

*s. a kind of spear.*

*s. the earth.*

*s. a place made for pigeons to build their nests in.*

*s. a bunch of hair tied on the top of the head of women.*

*s. excitement, stimulation, agitation or distress of mind.*

*a. made unsteady, agitated, excited, stimulated.*

*s. an airy room on the top of a house, wove silk, linen or cloth made of ilax.*

*s. the shaving of the beard.*

*s. the shaving of the head or beard.*

*s. the earth.*

*s. venom, poison.*
A, the second consonant of the Hindoo alphabet; it is a guttural and has the sound of the English, kh; s. the sky, the air, the atmosphere.

आई, s. parched or fried grain.

आइचूर, s. a sweetmeat made of coarsely powdered parched corn, the coarse powder of parched corn.

आइन, a. deep, navigable.

आइयाधुरा, s. the gray or whitish variety of the Cobra de capello.

आइल, s. an oil cake made of the refuse of mustard or other things when the oil is expressed, the excretion or wax of the ear.

आइन, s. a variety of rice which splits freely in parching and is therefore principally used to make fried or parched corn.

आइर, s. catechu or Japan earth.

आग, s. an aerial inhabitant, a bird.

आगपति, s. one of the names of Gu-roora, the regent of birds.

आगपाण, a. mean, unprincipled, contemptible, inferior, bad of its kind.

आगाल, s. the planisphere, the starry heavens.

आगालबिद्या, s. astronomy.

आच, s. a ball of things tied or fastened together.

आचर, s. a mule, a mongrel; a. aerial, moving in the air.

आचित, a. set as precious stones in a socket.

आजना, s. wealth, revenue.

आजनची, s. a treasurer, a paymaster.

आजु, a. lame, limping; s. a kind of metre consisting of two lines, one of thirty-two feet, the other of thirty.

आज़ुन, s. the name of the common wagtail. (Motacilla alba.)

आजुनी, श्रुत्री, s. the name of a musical instrument, a tabor which is struck by the thumb.

आबू, a. a dagger.

आबूट, s. a multitude, a heap, a quantity of articles piled up, consultation, advice, a machination.

आबूटिक, s. chalk, any kind of coarse grass or reed which is fit to be used as fire-wood, a particular sort of grass, (Andropogon muricatum.)

आबूठ, s. chalk.

आबूठ, s. a bedstead, a couch, a bier to carry out the dead, a hammock.

आबूठक, s. a weapon wielded by Shiva; it is a sort of club, or rather the foot of a bedstead.

आबूठका, s. the name of the Zibet cat, (Viverra Zibetha.)

आबूठक, s. the straw of several coarse kinds of grass much used for thatching buildings.

आबूठक, s. a sandal, a clog.

आबूठपाणा, a. sandal-footed.

आबूठर, s. a curry-comb.

आबूठर, s. the mark of a graduated vessel intended to point out the quantity that will fill it to that particular height, the noise made by a fish in swimming, or moving in a trap, a report, news, information. When constructed with ग्रं, it means to give information, or a signal, and is confined to that given by the motion of the fish in the trap. Constructed with ग्रं, it means to receive intelligence.

आबूठिता, s. a consultation, advice, a machination; also chalk, a particular kind of coarse grass.

आबूठिक, s. chalk, the lower hard parts of grass used by the Hindoos to pick and clean their teeth, coarse grass fit for fuel or thatching.

आबूठिकाखिओन, s. the putting the grass tooth-pick into the mouth for the purpose of picking the teeth.

आबूठिची, s. a sort of mortar made of sand,
earth, straw cut short, and chaff, used to plaster the houses of the common people.

\textit{शृङ्गम्}, \textit{a.} white, of a chalky colour, pale.

\textit{शरी}।, \textit{s.} chalk, the straw of coarse grass used for fuel.

\textit{शृङ्गम}।, \textit{s.} chalk.

\textit{शृङ्गम}।, \textit{a.} made of coarse grass.

\textit{शृङ्गम}।, \textit{s.} a hut made of coarse grass.

\textit{शृङ्गम}।, \textit{s.} a Venetian window.

\textit{शृङ्गम}।, \textit{s.} a scimitar, the horn of a rhinoceros.

\textit{शृङ्गम}।, \textit{s.} the sheath of a scimitar.

\textit{श्रृङ्गम}।, \textit{s.} a rhinoceros.

\textit{शृङ्गम}।, \textit{v.} to remove, to depart, to become ineffectual.

\textit{शृङ्गम}।, \textit{s.} a piece, a fragment, a section, a part, a chapter or any other of the larger divisions of a book, raw sugar, a cluster of houses in the same courtyard.

\textit{शृङ्गम}।, \textit{a.} breaking to pieces, making ineffectual, removing; \textit{s.} one who removes or expiates offences.

\textit{शृङ्गम}।, \textit{ad.} in pieces, piece by piece; constructed with खूँ, it means to cut up, to quarter, to cut to pieces, to divide into parcels.

\textit{शृङ्गम}।, \textit{s.} the act of reducing any thing to pieces, the rescinding of an order, the refuting of an argument, the removing of any calamity, the thwarting of any scheme.

\textit{शृङ्गम}।, \textit{s.} a remonstrance, a refutation, a fracture.

\textit{शृङ्गम}।, \textit{s.} capable of being averted, concludible, frangible.

\textit{शृङ्गम}।, \textit{s.} a partial destruction of the universe, in which all the spheres beneath Swarga, or heaven, are dissolved in one common ruin; a quarrel; the dissolution of the bands of friendship or of society.

\textit{शृङ्गम}।, \textit{v. a.} to divide, to reduce to pieces or fragments, to break, to refute an argument, to rescind an order, to revoke a statute or order, to remove a difficulty, to disprove an assertion, to thwart a contrivance, to avert danger; \textit{s.} a refutation, a revocation.

\textit{शृङ्गम}।, \textit{a.} broken, reduced to fragments, averted, removed, rescinded, repealed, refuted, revoked.

\textit{शृङ्गम}।, \textit{s.} a bond, a note of hand, a letter, a writing, a hand-writing.

\textit{शृङ्गम}।, \textit{s.} circumcision.

\textit{शृङ्गम}।, \textit{s.} the conclusion of a thing, a sealing, an end.

\textit{शृङ्गम}।, \textit{s.} recollection, thought, remembrance, danger, fear, risk.

\textit{शृङ्गम}।, \textit{s.} danger, fear, risk, a venture.

\textit{शृङ्गम}।, \textit{v.} to calculate, to cast up a sum, to settle an account.

\textit{शृङ्गम}।, \textit{s.} reckoned up, settled; \textit{s.} the reckoning up of a sum, the casting up of an account, the settling of an account.

\textit{शृङ्गम}।, \textit{a.} containing accounts; \textit{s.} an account book.

\textit{शृङ्गम}।, \textit{s.} a coming, a passing, an entering, recollection, the remembrance of a thing, loss.

\textit{शृङ्गम}।, \textit{a.} a disease of the eyelids which destroys the eye lashes; also decayed, rent, rotten; \textit{s.} decay, the rot in wood, &c. constructed with खूँ or खूँ, it means to be struck or seized with rottenness or decay.

\textit{शृङ्गम}।, \textit{s.} the purchase of a thing, purchase.

\textit{शृङ्गम}।, \textit{s.} parched corn.

\textit{शृङ्गम}।, \textit{s.} parched or fried corn.

\textit{शृङ्गम}।, \textit{s.} vide शृङ्गम.

\textit{शृङ्गम}।, \textit{s.} a purchaser.

\textit{शृङ्गम}।, \textit{s.} a fire-fly, the sun.

\textit{शृङ्गम}।, \textit{s.} a rat, a house breaker, a miner, a digger; \textit{a.} tearing, dividing, digging.

\textit{शृङ्गम}।, \textit{s.} the act of digging.
a. hot, rigid, sharp, pungent, cruel, harsh, cramping, brittle.

b. s. a hare, a rabbit.

c. s. expenditure, money, expense, debt.

d. s. one who expends money.

e. s. money for expenses.

f. s. the costs of a law suit, that which is proper to be expended on any given object.

g. a. expensive, extravagant; s. a piece of wood used in knitting nets.

h. a. excessively sharp, very keen.

i. a. well-baked, well-burnt, over-baked, burnt in baking.

j. s. a melon, (Cucumis Melo.)

k. a. sharp, very pungent, applied to tobacco; also, sharpened, well sharpened.

l. s. fish (Mugil protuberans.)

m. s. a saucer or shell into which the lower part of the spindle is put whilst a person is spinning by the hand.

n. v. a. to parch, to over-bake, to calcine; a. over-parched, or hot, dry; also, s. a hare or rabbit.

o. a. over-baked, over-parched, calcined, burnt in baking; s. the parching of corn or the baking of bread or biscuits so as to burn them.

p. a. bad, evil, spoiled, rotten, wicked, unprincipled.

q. s. evil, badness, wickedness, unprincipledness, ruin.

r. s. a packet, a dispatch.

s. s. a purchase.

t. s. purchased.

u. s. a purchaser.

v. s. the purchase of a thing.

w. s. purchase and sale, trade.

x. s. the itch, a cutaneous eruption.

y. s. the wild date tree or its fruit, (Phoenix sylvestris.)
शर, s. a beggar's bowl or dish, the
crown of the head or rather the up-
ner part of a skull, a collyrium or
application to the eyes, a pot placed
on a leaf to receive the blood of the
victim at a sacrifice.
शर्क, a. dwarf, pigmy, ten thousand
millions.
शर्करा, s. dwarfness.
शाल, a. deceitful, guileful, artful, mis-
chief-making, dishonest, swindling,
knave; s. a threshing floor, a stone
mortal used to prepare medicines.
शाल, s. deceitful, unsteady, slippery.
शालौ, s. deceitfulness, swindling, kna-
very.
शालन, s. a slipping with the foot, the
making of a blunder, a slip of the
tongue, a slip or fall in a person's
moral conduct.
शालपत्र, s. a circular enclosure made
with mats to hold grain or other ar-
ticles.
शाल, s. a tumult, a disturbance.
शाल, v. n. to consent readily and in-
considerately to a proposal.
शालास, s. deliverance, freedom, libera-
tion, emancipation.
शालासी, a. connected with freedom or
deliverance, a sailor, an artillery
man.
शालिफ, s. a sovereign, a successor, a
cook, a taylor.
शालिश्च, s. a fish (Perca setacea, or Tri-
chopodus Kolisha, Buchanan's Mss.)
शालु, ad. truly, certainly, indeed.
शालवल, s. a tumult, a hubbub.
शाल्क, s. a creek, a canal, a trench, a
deep hole.
शास, v. n. to fall off as leaves or fruit
from a tree, to fall off as rotten or
mortified parts slough off from the
sound ones, to fall as a meteor.
शास, s. the falling of leaves or fruit
from a tree, the sloughing off of pu-
trid parts, the falling of a meteor.
शास, v. a. to cause a thing to fall from
the station or situation it before oc-
cupied, to open a door, to loosen a
thing.
शास, s. the itch, scabrosity; a. rough,
scabrous.
शास, s. a husband.
शास, a. diseased with the itch.
शास्त्र, s. the roots of a species of
gress (Andropogon muricata) much
used in India to make slight skreen
for the doors and windows, which
being sprinkled with water in the
hot season cool the rooms; ad. quick-
ly, hastily, instantly; a. harsh to the
touch, scabrous, rough.
शास्त्रण, s. a rough copy of any writ-
ing, a waste book.
शाल, v. a. to eat, to corrode, to abrade;
to wear away.
शाल, s. a ditch, a trench, a pit.
शाल, s. the dross of metals.
शाल, s. a pretence, a deceitful re-
presentation, an imposition.
शाल, a. gluttonous, gormandizing.
शाल, s. the act of eating, the wear-
ing away of any thing, the corro-
ding of any thing, the suffering of any
evil.
शाल, s. the act of eating, eating and feeding.
शाल, s. the act of eating, the wear-
ing away or corroding of any thing,
the suffering of any evil; a. eaten,
corroded; v. caus. to entertain, to
feed, to abrade, to wear a thing away.
शाल, s. eating and giving food,
eating and feeding others.
शाल, s. the act of entertaining
any person, the feeding of cattle,
the causing any thing to corrode.
शालमल, s. a caustic plaster.
शाल, s. desire, greediness, want, covet-
ousness.
शाल, s. abatement, a deficiency.
शाल, s. grit, sand, sediment.


**Aśāti.**

**Aśākar, s.** a disgrace, a blemish, a blot.

**Aśācha, s.** a bird cage, a coop for fowls, a pen for animals, an aviary.

**Aśāḍa, s.** raw sugar, molasses.

**Aśāḍa, s.** a scimitar.

**Aśāḍa[Δa]ṛ̱̱i, a.** checked, chequered.

**Aśāḍa, s.** an inlet, a frith, a straight.

**Aśāḍa[ɪ], a.** a small piece of cloth usually worn by poor female children.

**Aśā[Δa]nd, a.** cut-nosed, flat-nosed, cut off, applied only to the nose.

**Aśā[ɪ]ndi, a.** idem.

**Aśā[γ]k, s.** earth, dust.

**Aśā[Δ]ki, a.** eating, devouring.

**Aśā[ɪ]kai, s.** a mill to separate cotton from the seeds.

**Aśā[γ]k, s.** the horn of a rhinoceros, a scimitar.

**Aśā[β]ḍa, s.** a species of reed or coarse grass, (Saccharum spontaneum.)

**Aśā[ɪ]gī, a.** devouring, eating.

**Aśā[ɡ]n, s.** a scimitar with a long blade.

**Aśā[ɪ]j, s.** a kind of sweetmeat; a. hard, firm.

**Aśā[ɡ]j,[ṇ]i, s.** a cash-keeper, a cashier in a bank.

**Aśā[ɡ]j, s.** a wild date tree (Phoenix sylvestris.)

**Aśā[ɡ]j, s.** the juice of the wild date tree used to make sugar, and as yeast to leaven beard.

**Aśā[ɡ]j, s.** a tray, a dish.

**Aśā[ɡ]t, u. a.** to labour, to serve, to work, to effect; v. n. to operate, to answer a designed end.

**Aśā[ɡ]t, s.** a bedstead.

**Aśā[ɡ]t, a.** dwarf. short, small, low, mean, humble; constructed with कृ, it signifies to lower any one's credit, to vanquish, to humble, with जन, it signifies to despise, to undervalue.

**Aśā[ɡ]t, s. vide Aśā[ɡ]t.**

**Aśā[ɡ]t, s. vide Aśā[ɡ]t.**

**Aśā[ɡ]t, s.** the pay of a labourer.

**Aśā[ɡ]t, s.** a bug, (Cimex lectuaria.)

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**Aśāti, v. a.** to superintend workmen, to set persons to work, to apply, to suspend, to try the efficacy of a thing; s. an effect, the working at labouring work; a. acid, sour.

**Aśāti, v. a.** to superintend workmen, to set persons to work, to apply, to suspend, to try the efficacy of a thing by the proof; s. an effect, the working at labouring work; a. acid, sour.

**Aśāṭi, s.** the superintending of workmen.

**Aśāṭi, s.** the space between two beams, the paling included between two posts, &c.

**Aśāṭit, a.** reduced by the assay to a certain quantity, refined as metals, clear, decided after examination, approved after trial, explicit, plain, outright.

**Aśāṭit, a.** acid, sour.

**Aśāṭit, a.** erect, perpendicular, payable at sight.

**Aśāṭita, ad.** forthwith, instantly, quickly.

**Aśāṭita[ɪ], s.** a bill payable at sight.

**Aśāṭita[ɪ], s.** a scolloped ornament of metal which is worn on the wrists of women.

**Aśā[ɡ]t[ɪ], s.** a piece, a word used in composition.

**Aśā[ɡ]t[ɪ]a, a.** in pieces.

**Aśā[ɡ]t[ɪ]li, s.** a piece.

**Aśā[ɡ]t[ɪ]ri, a.** an instant, a short time.

**Aśā[ɡ]t, s.** a ditch, a moat, a pond, a pit.

**Aśā[ɡ]t, a.** a debtor.

**Aśā[ɡ]t, a.** promissory, acknowledging a debt.

**Aśā[ɡ]t, s.** a multitude, an assembly, a party, a plot of ground, an account book, a ledger.

**Aśā[ɡ]t, s.** the heart, the soul, the mind, recollection, remembrance, choice, inclination, a propensity, the will.

**Aśā[ɡ]t, a.** desired, chosen, approved.


শূপ. 

শুপড়িকর্মা, a. collected, comforted, tranquil, contented; s. steadiness of mind, tranquillity, steadfastness, satisfaction, assurance.

শুপড়ির, s. one who encourages.

শুপড়িরার্থ, s. encouragement.

শুপড়িরনদর্থ, s. inattention, disregard.

শুপড়ির, s. recollection, thought; ad. on account of, for.

শুপাই, a. confused, confounded, convicted, humbled.

শুষ্ক, s. the dross or scoriae of metals.

শুদ্ধ, s. eating, devouring, corroding, consuming; s. an eater, a corrosive substance, that which consumes or destroys.

শূদ্ধন, s. the act of eating.

শূদ্ধনাযু, শূদ্ধনা, শূদ্ধনরায়, a. eatable, edible, esculent.

শূদ্ধি, s. a short piece, a truncheon.

শূদ্ধীত, a. eaten, devoured, corroded, destroyed.

শূদ্ধনাই, s. a servant.

শূদ্ধনাইমা, a. fit or unfit for food.

শূন্য, s. a place, a situation.

শূন্যকর, s. a prostitute, a harlot.

শূন্যকরীতার, শূন্যকরীবাজ, s. a whoremonger.

শূন্যকরীবাসী, s. fornication, whoredom.

শূদ্ধনামাস, s. a steward of the house, a butler.

শূদ্ধনামাসিকী, s. the employment of a butler.

শূন্য, s. a ravine, a pool, a pit; also a meal; a house.

শূন্যায়, s. a person’s table expenses, board wages.

শূন্যায়র, a. ruined, spoiled.

শূন্যায়রায়, s. the son of the master of a house by his slave girl, a home-born slave, a lad, a child of the family.

শূন্য, s. a scabbard, a sheath; a. tick, water-proof, applied to cloth and such like things.

শূপড়িশুরু, s. a tile, a potsherd.

শুরুন, a. tiled.

শুরু, s. angry.

শূরুন, s. vide শূরুন.

শূরুন, s. a large hemispherical vessel used to receive the expressed juice of sugar-cane or any other vegetable substance, the skull.

শূরুন, s. such a quantity as is taken up with the hand or mouth at one time.

শূরুনায় শূরুনায়, s. the water which a person who is spent with the fatigue of swimming and in danger of drowning swallows involuntarily.

শুরুন, a. raw, unripe, imperfect, bad, inferior; s. the sealing of a letter; also a post, a pillar.

শূরুনায় শূরুনায়, a. the contriving of an improbable thing, a building castles in the air.

শূরুনায়, ad. certainly, suddenly, unexpectedly, nolens volens.

শূরুন, s. a threshing floor.

শূরুনায়, a. spoiled, vile, useless; also, growing on, or connected with a threshing floor.

শূরুন, v. a. to pinch, take up between the thumb and the fingers; s. a pinch, that quantity of any substance which is taken up between the thumb and fingers.

শূরুন, s. the act of thus pinching; a. pinched, taken up at a pinch.

শূরুনায় শূরুনায়, s. a pinch, a sudden grippe.

শূরুনায়, s. a post, a pillar.

শূরুন, s. a vessel used by fishermen to preserve their fish.

শূরুন, a. upright, honest, just, payable without any deduction, at sight; also, a pod of cotton, a vessel to preserve fish.

শূরুনায়, s. rectitude, honesty, uprightness, integrity.

শূরুন, s. a measure of capacity equal to sixteen dronas, or about three bushels.


रेलिंग, a. excluded, dismissed, banished, expelled.
रेलिंगान्तिल, s. the delivering in of a dismissal or resignation.
रेल, s. a creek, an inlet, a bay.
रेला, s. a mother’s brother.
रेलस, s. a deliverance, a release, the deliverance of a woman in travail.
रेलसप्त, s. an order to release any one, a deed of release.
रेलसै, s. a sailor, a matross, a set of persons usually employed in raising heavy bodies, and in loading and unloading ships, or other works of a similar nature; also, deliverance, rescue.
रेलसन, s. an office of government, in which the business of the revenue department is transacted, land held immediately of government.
रेलॉ, a. empty, void, blank, simple, vacant, unengaged; s. a mother’s sister, the sheath of the plantain tree, leaves used in Hindoo religious ceremonies, a great weakness in the limbs which makes them useless.
रेलुनै, s. a vessel of bamboo rods, or thick stalks of grass used to preserve fish.
रेलस, s. select, good, excellent, mature, pure, appropriated, peculiar, own.
रेलसै, a. excellent, good, mature, noble, elegant, charming, delightful, fine, virtuous.
रेलॉ, s. a castrated animal, usually confined to sheep and goats.
रेलॉ, a. bad, evil, inferior.
रेलसै, a. badness, the worthless part of anything, an inferior thing mixed with one of superior quality.
रेलू, v. a. to draw, to pull, to contract into unnatural forms, to writhe.
रेलू, s. a difference of opinion, a difference in reckoning a sum, a dispute, a debate; constructed with रेलू, it means to settle a dispute.
रेलू, s. the drawing of a thing, a pulling, a writhing.
रेलू, s. a fox.
रेलू, v. n. to grin, to set the teeth, to distort the face, to dispute about trifles, to be waspish.
रेलू, रेलू, रेलू, s. dirt; a. vulgar, scurrilous, low.
रेलू, रेलू, रेलू, s. an Indian dish composed of rice, split pulse and spices; a. mixed in a confused manner, blended together.
रेलू, रेलू, रेलू, a. vulgar, scurrilous, low, obscene, ingrammatical.
रेलू, v. a. to make a person grin, to cause a person to distort his countenance with anger or fear, to maintain a dispute about a trifle, to scold.
रेलू, s. the causing a person to grin.
रेलू, रेलू, रेलू, s. fretfulness at trifles, a petty quarrel, a grinning.
रेलू, s. rust. This word, constructed with the verb रेलू, means to scale off.
रेलू, a. rusty.
रेलू, रेलू, रेलू, s. a peevish complaining of others, a jarring with others, waspishness.
रेलू, रेलू, रेलू, s. a perpetual scolding of others; a murmuring, a peevish fretfulness.
रेलू, s. a window, a back door, a private door.
रेलू, रेलू, रेलू, s. a window, the opening for a window, a back door, a private door.
रेलू, s. a title, an honorary name.
रेलू, s. hunger.
रेलू, s. service, attendance.
रेलू, रेलू, रेलू, s. a servant, one who waits at table.
रेलू, रेलू, रेलू, s. service, the office of a man who waits at table.
रेलू, a. distressed, sorrowful, grieving, suffering distress, regretting.


**Bikshu,** s. a confused mixture of things of different natures.

**Bilam,** s. land not in tillage, sward, the tingling and numbedness occasioned by sitting or lying so as to obstruct the free circulation of the blood; also, a peg, a wedge, a bolt, a pin; v. a. to turn an arch.

**Bilaka,** s. a variegated long dress worn by mendicants.

**Bilara,** s. a staple.

**Bilam,** s. the fastening of any thing with a pin or nail, the driving of a wedge, an arch.

**Bilaj,** v. a. to turn an arch, to drive in a wedge or pin, to fasten with pins.

**Bilam,** s. an arch, an arched turret, a dome; a. arched, driven in as a wedge.

**Bilamaya,** a. arched, vaulted.

**Bilari,** s. an arch, a tunnel, a funnel, a packet of bettle, or of any thing else.

**Bilodh,** s. a sheepfold, a pen for cattle.

**Bilaya,** a. small, little, diminutive, mean, base.

**Bil,** v. a. to prick or pinch a thing, to thrust the bill into the earth as snipes do, to thrust, to push with the finger, to feel pain in the bowels.

**Bil,** s. the cutting of a thing with great ease, as when the knife is sharp. Constructed with the adverbial participle of ति, it has an adverbial power, and signifies easily, without effort.

**Bilchala,** v. a. to stir up a fire.

**Bilchelna,** a. stirred up; s. the stirring up of a fire.

**Bilchita,** s. the thrusting of an instrument into the thatch of a house, to make a place for the introducing of straw when the thatch is to be repaired; also a denomination of dry measure which contains eight handfuls.

**Bilchita,** v. a. to seek for, to search out; s. the searching for a thing.

**Bilchita,** v. a. to pick up small articles with the fingers, to scratch a pimple, to lie down for its load, and rise up when loaded, as a bullock does.

**Bilchita,** s. the corner of a piece of cloth, the comparison of one thing with another, (Bilchita dhinya dhipalam, I compared it) a. similar to another person or thing, contracted to a point or corner.

**Bilchita,** a. writing an illegible hand.

**Bilchita,** s. the whole of any thing without reserve or remainder; a. wholly, entirely.

**Bilchita,** s. a dot, a point, the picking up of small articles.

**Bilchita,** v. a. to loosen any thing by the nails, or with an instrument.

**Bilchita,** s. the act of thus loosening any thing.

**Bilchita,** v. a. vide बिल; also, to compare with, to match.

**Bilchita,** बिलचित्र, बिलचित्र, s. a mutual comparison.

**Bilchita,** s. a post, an upright post to bear the roof of a house, a wooden pillar.

**Bilchita,** v. a. to dig, to throw up the earth as a hog does, to express surprize at an excess of any kind.

**Bilchita,** s. the act of digging, or throwing up the earth as a hog does, an expression of surprize.

**Bilchita,** s. a blemish.

**Bilchita,** s. the raising of objections to a work to which a person is indisposed.

**Bilchita,** s. the expression of unwillingness to do a thing.

**Bilchita,** s. raising objections to, or expressing dissatisfaction with any thing proposed.

**Bilchita,** s. a fetus, a young child so long as it is carried in the mother's arms, the dandruff of the head.
अदुरः, s. a small basket.

अनुरुक्ती, s. a female infant, a little girl as long as she is carried in the mother's arms.

अनुरूप, s. an oblong box used to carry small articles.

अदुत्त, ad. suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of आ.

अदुर्र, s. the act of seeking for a thing.

अदुर्ज, s. a small, little, diminutive, insignificant, mean, low.

अदुर्य, s. search, enquiry.

अदुर्याद्वा, s. idem.

अदुर्ज, v. n. to itch.

अदुर्जन, s. the circumstance of itching.

अदुर्ज, s. an itching, the itch.

अदुर्ज, s. the name of a plant covered with small spiculae which cause an itching if they touch the body, (Hibiscus pistus, Buchanan's MSS.)

अदुर्ज, s. a basket, a vessel.

अदुर्ज, v. a. to pick up, to glean, to compare.

अदुर्जरत्न, s. a junior paternal uncle.

अदुर्जरत्न, s. idem.

अदुर्जरत्न, s. a junior paternal uncle's son.

अदुर्ज, s. a junior paternal uncle.

अदुर्ज, s. the wife of a junior paternal uncle.

अदुर्ज, v. a. to dig.

अदुर्ज, s. refuse, the refuse of corn.

अदुर्ज, v. a. to cause to cut or dig, to dig.

अदुर्ज, s. a spud or paddle.

अदुर्ज, ad. suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of आ.

अदुर्ज, ad. suddenly, unexpectedly, hastily.

अदुर्ज, a. good, excellent, excessive, elegant, beautiful.

अदुर्ज, a. beautiful, handsome, an apricot.

अदुर्ज, s. beauty, elegance.

अदुर्ज, s. the hoof of an animal.

अदुर्ज, s. a stool, a bench, a noose to tie or tether calves or other animals by the foot.

अदुर्ज, s. a cup or small bason.

अदुर्जर, s. a quick pace with very short steps. This word when constructed with the adverbial participle of आ, to do, has an adverbial power, with quick and short steps.

अदुर्जर, s. moving with quick and short steps.

अदुर्ज, s. a spud with a short handle used to grub up grass for cattle.

अदुर्ज, s. a kind of sweetmeat, a date fruit.

अदुर्ज, v. n. to open, to expand, to unloose, to fall off from any thing.

अदुर्ज, ad. plainly, openly, sincerely.

अदुर्ज, s. the cranium or skull, a hemispherical vessel in the shape of the human skull used to make sweetmeats by confectioners and others.

अदुर्ज, s. a father's younger brother.

अदुर्ज, s. joy, pleasure; a. joyful, pleasant.

अदुर्ज, s. flattery, praise.

अदुर्ज, s. a flatterer.

अदुर्ज, s. pleasure, happiness, joy.

अदुर्ज, a. on foot, by land.

अदुर्ज, s. good writing, good letters.

अदुर्ज, s. good news, the Gospel.

अदुर्ज, s. dainty food.

अदुर्ज, s. pleasant chat, a pleasant story.

अदुर्ज, a. handsome.

अदुर्ज, s. a good writer, a writing master.

अदुर्ज, s. a good name, a good reputation.

अदुर्ज, s. good clothing.


"�".

*অশ্রুলোকাশী* `a. well-dressed, gay, wearing elegant clothing."

*শুশ্রুত* `s. an agreeable scent; fragrance."

*শুশ্রুশিজাই* `a. happy, pleased."

*শুশ্রুশী* `s. good-natured, kind, well-disposed."

*শুরু, v. a. to cough, to tickle in the throat."

*শুরু, a. quick, swift; ad. quickly, swiftly, suddenly."

*শুরুরি, s. the act of coughing."

*শুরুরি শুরুরি, s. a fit of coughing."

*শুরুরি, v. a. to cough, to hawk in the throat, to prompt, to excite."

*শুরুরি, s. the prompting a person to do an action, the excitation of a person to do or say any thing. Constructed with মোট, it means to excite a person to do or say a thing by pouncing him with the finger."

*শূন্যশূন্য, an imitative sound used to express the wheezing sound in the throat when a person is asthmatic."

*শুরু, v. a. to wrap a thing up, to put a thing by, or out of the way by tucking it into something else."

*শুরুরি, s. the wrapping of a thing up, the putting a thing aside."

*শুরু, s. blood, slaughter, murder."

*শুরুরি, v. a. murder, bloody deeds, mutual slaughter."

*শূন্যশূন্য, s. idem."

*শুনন, s. mutual bloodshed, slaughter."

*শুননশুনন, s. a quarrel of children or young persons, or of relations, a family quarrel."

*শুরু, a. bloody, murderous, cruel, affecting the life of a person."

*শুরু, s. the fineness or evenness of a thread, the hairs or fibres of which a thread is composed, the end of a thread when wound on the spindle or reel, or when wound in a ball."

*খেয়াল, s. perfidy, treachery, embezzlement."

*খেয়াল, s. a thought, an imagination, a supposition, a hypothesis; a composed of even and good cotton or flax."

*খেইল, v. a. to be impatient or fretful."

*খেরু, s. a broom."

*খেয়েড়, s. a vulgar or scurrilous poem, a Grub-street poem, a singer of vulgar or scurrilous verses."

*খেয়েকরু, v. a. to repel a person in a snarling ill-natured manner; v. a. to be impatient or fretful."

*খেয়েকনি, s. an ill-natured repulse, fretfulness, impatience."

*খেয়েক্রি, s. a hem or half cough, a clearing of the throat."

*খেয়েলি, a. fem. snarling, ill-natured, impatient."

*খেয়েলি, v. a. to importune, to tease; to urge a peevish complaint; s. importunity, a teazing importunity."

*খেয়েলিরাই, a. importuned, solicited; s. the importuning of a person."

*খেয়েলিরাইল, s. a fox."

*খেয়েলিরাইল, s. a female fox."

*খেয়েলির, s. a fox."

*খেয়েলির, v. a. to pull tight, to gird close, to snatch, to tug, to draw."

*খেয়েলি, s. the pulling of a thing with force, the drawing of a thing, the contraction of any part of the body by convulsions or spasms."

*খেয়েলি, s. a spasm, a stitch, the cramp, the pulling of a thing; v. a. to draw, to pull forcibly."

*খেয়েলি, v. a. to importune, to solicit; s. importunity, an emergency, an exigency, a difficulty."

*খেয়েলিরাই, a. importuned, solicited; s. importunity."

*খেয়েড়, a. obscene, vulgar, coarse, scurrilous, base."

*খেয়েড়, s. a loose and vulgar poem, a scurrilous poem, one who sings vulgar and scurrilous verses."

L2
applied to machinery of any kind, means to move freely.

played; v. a. to stimulate to play, to make machinery move freely.

playful, gamesome, sportive, gambolling; s. a sportive or playful person.

playful, gamesome, sportive, gambolling.

s. an honorary dress.

s. a playing with dust.

the causing of machinery to move freely, the stimulating of a person to play.

opposed to.

s. play, sport, a gambol, a frolick.

s. a desire, a wish.

s. loss.

causing loss; s. a cause of loss.

s. the name of a species of pulse much cultivated for food, (Lathyris sativus.)

s. the name of a species of heron, (Ardea cinnamomea.)

coarse brick dust, or rather bricks broken into small fragments for the purpose of making terrace roofs or floors.

lost; v. a. to lose.

the being lost or dissipated; a. lost.

dream.

s. loss, injury.

s. a sheepfold, a pen for cattle.

s. an instrument used by thatchers, a piece or end of lath or bamboo which stands prominent so as to hurt a person or tear his clothes, a staff used for measurement.

same.

s. a mutual thrusting or punching.
খোজন, s. the picking up of small articles, the scratching off the top of a pimple or scab, an ox's lying down to receive its load and afterwards rising with it.

খোটি, s. a pillar, a stake to tether cattle; v. a. to cause one to pick up small articles, to scratch off the head of a pimple or scab, to compare or match one thing with another, to make a bullock lie down to take its burden; a. picked up, scratched off, matched.

খোড়ি, v. a. to cause to dig as a hog does with its snout, to limp, to be lame; s. the digging of the earth; a. dug, lame, limping.

খোড়ন, s. the causing a spot to be dug, a limping; a. dug, lame.

খোকা, s. an embryo, a male child so long as he is carried in the arms.

খোকা, s. an embryo, a female child so long as she is nursed in the arms.

খোন্দক, s. an oblong small portable box made of ratans or bamboo, and used to carry small articles.

খোঁ, s. search, enquire, a trace, a vestige.

খোজন, s. the searching for a thing, an enquiry for a lost thing.

খোঁজান, s. the search or enquiry for a lost thing; also an eunuch.

খোঁখু, a. Hindooasthannee, the word is applied both to the language, the country, and the people.

খোঁদ, s. own.

খোঁদকন্ত, a. renting directly of the landlord.

খোদন, s. the picking of the teeth.

খোদিন, s. God.

খোদান, v. a. to cause to dig, or hew wood or stone.

খোদারদ, s. a possessor, a master, a husband, a term of respect to superiors.

খোদার, s. a spear, a hog spear.
so worn for clothing in cold weather.

*খোঁস।* v. a. to deprive grain of its husk by slight strokes of the pedal.

*খোস।* s. a husk, the stall of a leguminous fruit; the peel or rind of a fruit, chaff, bran, a ligament; a. cleansed from its husk.

*খ্যাত।* a. denominated, called, renowned.

*খ্যাতি।* s. renown, a denomination, a name, a title, a nick name.

*খ্যাতি।* a. renowned, famous.

*খুসুন।* s. a salver, a plate.

*খৃষ্ট।* s. corruption, debauchery, evil conduct.

*খাসি।* s. desire, will, inclination.

*গ।*

*গ।* the third consonant in the Hindoo alphabet. It belongs to the class of gutturals, and has the hard sound of the English g; affixed to words, it signifies moving or going.

*গই।* s. a large wave, a billow, a tumor on any part of the body after the small pox, a layer of thatch.

*গইল।* s. the beating of large waves, the collecting of a tumor after the small pox, the laying on of a layer of thatch.

*গইলন।* s. the laying on of a layer of thatch.

*গয়।* s. the hawking up of matter from the throat.

*গয়।* s. the representation of Hussin's horse made by the Mussulmans, and carried in procession at the festival of the Muharrum.

*গঞ্জ।* a. strong and resolute, yet stupidly ignorant.

*গঞ্জ।* s. stupid ignorance joined to great strength and obstinacy.

*গঞ্জ।* s. the letter ɳ, or that character which express the hard sound of the English g.

*গঞ্জান।* a. beginning with the letter ɳ, having an initial ɳ.

*গঞ্জান।* a. ending with the letter ɳ, having a final ɳ.

*গোফ।* an imitative sound used to express the growling of a dog or other animal.

*গোয়।* s. the sky, the atmosphere, the firmament.

*গোঁধুল।* s. a flower in the air. This word is always used to express something absurd or impossible.

*গোধুল।* s. the whole body of the atmosphere.

*গোল।* s. a large pitcher or jar.

*গৌ।* v. a. to complain, to reiterate a complaint, to be querulous.

*গৌন।* s. a dissatisfied complaining.

*গৌন।* s. a querulous person.

*গোষ্ঠ।* s. the Ganges, the sacred river of the Hindoos.

*গঙ্গ।* s. the water of the Ganges, a kind of sweetmeat made principally of the kernel of the coco-nut and sugar.

*গঙ্গ।* a. white or rather cream-coloured, viz. of the colour of the water of the Ganges, connected with the water of the Ganges; s. swearing by the water of the Ganges.

*গঙ্গ।* a. connected with the water of the Ganges. This adjective is usually applied in derision to those who swear by the water of the Ganges, and to those who administer the oath.

*গঙ্গ।* s. a shawl with a white or cream-coloured ground.

*গঙ্গ।* s. a name of Shiva, who is fabled to have received the stream of the Ganges in his matted hair.

*গঙ্গ।* s. the arrival on the shore.
of the Ganges to die there, the casting of a corpse into the Ganges.

जारी, a. residing near the Ganges.

गारी, s. the carrying of a sick man to the Ganges that he may die there.

गारी, s. the arrival of a sick person at the Ganges to die there.

गारी, s. the place where the Ganges disembogues itself into the ocean.

गारी, s. ablution in the Ganges.

गारी, s. the water of the Ganges.

गारी, a. coarse and closely woven.

गारी, a. delivered to the charge of any one, a pledge deposited.

गारी, v. a. to receive a thing deposited, to lay up a deposit.

गारी, v. a. to deliver over to another in trust, to deposit; a. deposited.

गारी, a. mutually or reciprocally deposited with; s. a mutual deposit.

गारी, a. deposited; s. the depositing of a thing with another person.

गारी, s. the making of a deposit.

गारी, s. an elephant; (at chess,) a bishop also. a wand to measure cloth, a yard, a carpenter's rule; a spit, the perforation of the upright tube of a hooka or Indian smoking machine.

गारी, s. a yard wand.

गारी, s. a plasterer, one who makes a pavement or terrace, a terrace or pavement.

गारी, s. the making of a pavement.

गारी, s. a bell hung on an elephant's neck.

गारी, s. ivory.

गारी, s. the fruit of a climbing plant, also the plant (Pothas officinalis).

गारी, s. anger, wrath, fury.

गारी, a. a pearl fabled to be produced in the head of an elephant.

गारी, s. an inward murmuring.

गारी, s. an ornament usually of gold or silver worn on the wrists of females.

गारी, a. elephant-shouldered. This is esteemed an auspicious formation among the Hindoos.

गारी, v. a. to spout, to shoot out; s. a bud, a sprout, a sort of sweetmeat.

गारी, a. elephant-eyed.

गारी, a. idem.

गारी, a. mounted on an elephant.

गारी, s. a pin or nail driven into a wall to hang things on; the name of a fish.

गारी, s. a kind of coarse cloth, also a climbing plant (Hedysotis scandens).

गारी, s. a person's murmuring to himself when provoked.

गारी, s. the act of thus murmuring.

गारी, s. a mart, a place for merchandise, a mine, a mine of jewels, a treasury or house where plate and jewels are preserved, a tavern, disrespect, contempt, the seeds of Abms precatorius; v. a. to treat a person with opprobrious or disrespectful language.

गारी, s. the treating of a person with disrespect or abuse.

गारी, v. a. to villify, to abuse; s. a tavern, a distillery, a liquor shop, the tops of hemp used as an intoxicating drug by the natives.

गारी, s. a pack of cards.

गारी, v. a. to fabricate, to make, to mould, to construct.

गारी, s. the act of framing or moulding any thing, the making of any piece of mechanism, the erection of a building, the make or structure of any thing, the figure or form of any thing.

गारी, a. made, framed, moulded, fabricated, erected.


�ठः. v. a. to make, to fabricate, to form, to mould, to erect a house, to roll.
The participle of this verb, compounded with गठः, means to roll down, to slide into its place, e.g. गठः गठः गठः, it has rolled down.

�ठः, s. an obstacle, an impediment, a fence or skreen, a moat, a ditch, a fortification, a breast-work, a fastness, a medium, an average, a mixture of things of different qualities or value, a bow, a salutation, the place into which any machinery falls or in which it works.

�ठः, s. the name of a fish, (a species of gilt head.)

गठःकङ, s. a large block of wood placed in the ground for the pedal to work on in cleaning grain.

गठःयाई, s. the moat or ditch of a fortification or embankment.

गठःगुष्ठः, s. a sort of grass, (Coix barbata.)

गठःनांद, s. he who fabricates any thing.

गठः, s. the making of a thing, the make or shape of a thing, a form, a figure, fabrication.

गठःनिया, s. an artist.

गठःनां, a. the pay of an artificer.

गठःसूर, s. a tree (Mimosa arabica.)

गठः, v. a. to fabricate, to make, to cast any thing metallic, to lie, to decline, to run down a declivity, to ooze out; a. wrought, forged, made plain, as cloth; s. plain cloth.

गठःगठः, s. the act of wallowing or rolling about. Constructed with सत्र, it means to wallow, to roll about.

गठः, s. the casting of metal, the rolling or fabrication of an article; a. made, fabricated, cast, made to roll, sloping, inclined, slipping.

गठः, s. vide गठः गठः गठः.

गठःनिस, a. sloping, rolling, unfixed, unsteady, slippery.
- **Ganpati, s.** One of the names of Ganesha, the son of Shiva and Parvati.
- **Ganabandha, a.** Bound to a party, confined to a party.
- **Ganaj, s.** The enumeration of any sum, the making of a calculation; v. a. to employ a person to reckon or calculate; a. reckoned, enumerated, calculated.
- **Ganakharra, a.** Warped by a party.
- **Ganakarali, s.** Reciprocal calculation, a party opposed to another party, a coalition of different parties; ad. by parties.
- **Ganakarali, s.** A calculation, a table of numbers, a series of numbers.
- **Ganakarali, s.** Family descent, a race, a lineage, a family.
- **Ganakar, s.** The ordering or employing of a person to make a calculation or an enumeration; a. counted, calculated by the orders of another.
- **Ganakir, s.** A harlot, a prostitute.
- **Ganakirti, a.** Calculated, enumerated, counted, accounted; s. an arithmetical treatise, particularly when intended as an introduction to astronomy or astrology.
- **Ganakirti, s.** The science of arithmetic, a book of arithmetic.
- **Ganakrit, a.** Entered into any party, joined to a party, hereditary (when applied to a disease.)
- **Ganapushpa, s.** The god of wisdom, and remover of obstacles.
- **Ganapatya, s.** An imitative sound used to express the bright glowing of fire and its readiness to break out into flame.
- **Ganapati, a.** Glowing, ready to blaze.
- **Ganapati, s.** Numeration, a calculation, an enumeration.
- **Ganu, s.** The cheek, the whole side of the face including the temple. The cheek or temples of an elephant, a boil, a pimple, a mark or spot, the tenth yoga, or one of the twenty-se-
- **Ganu, s.** A rhinoceros, a mode of reckoning by gundas or fours.
- **Ganude, s.** A tumult, an uproar, a hubbub, a mob, a mutiny, an insurrection.
- **Ganude, s.** Tumultuous, noisy, mobbing.
- **Ganugum, s.** A principal village, a village abounding with respectable inhabitants.
- **Ganude, s.** The cheek.
- **Ganude, s.** An inflammation of the galls of the throat attended with pustules or boils.
- **Ganude, s.** Pre-eminently ignorant.
- **Ganude, s.** The cheek.
- **Ganude, s.** Four.
- **Ganude, s.** A method of counting things by gundas or fours. This is so universal in India that every person as if by instinct makes use of it.
- **Ganude, s.** A rhinoceros.
- **Ganude, s.** A goitre or bronchocele, the trunk of a tree, a bow, a circle, a halo, a rainbow.
- **Ganude, s.** A bow, a rainbow.
- **Ganude, s.** As much liquid as may be held in the palm of the hand, water held in the palm to wash the mouth, the washing or rinsing of the mouth, the tip of an elephant's trunk.
- **Ganude, a.** Calculable, numerable.
- **Ganude, v. a.** To deliver to a person's custody, to place in a person's hands.
- **Ganude, a.** Gone, past.
- **Ganude, ad.** Yesterday.
- **Ganude, a.** Noseless.
- **Ganude, a.** Having his period of life expended, dying, past recovery.
- **Ganude, a.** Dim, of decayed splendor.
- **Ganude, s.** The body.
गड़ा, a. fat, plump, fleshy, large bodied.
गड़कर्म, s. collectedness, steadiness, indolence.
गद्दा, v. a. to deposit, to commit to the custody of any person.
गद्दर, a. antedated, out of date, out of use.
गद्दन, s. the committing of anything to the custody of another person.
गद्दानुगतिक, a. imitating others, walking in the road of custom, implicitly following a sect or party.
गद्दानुसूचना, s. the inutility of after thought.
गद्दायत, s. intercourse.
गद्दाय, a. vide गद्दपरमर्यपति.
गति, गतिक, s. motion, progress, the march of an army, a procession, a state of security, the condition of life in which any one is, a refuge, a method of deliverance or success, an expedient, knowledge, the course of events, fate, fortune.
गतिक्रिया, s. delay, procrastination.
गतिविधि, s. intercourse.
गतिप्रकृति, s. the power of motion.
गद, s. the uneasy sensation of the stomach the day after excessive eating or drinking.
गद, s. disease, sickness, speech, a word.
गद, s. a club, a mace, a bludgeon.
गदायुत, s. a battle with clubs.
गदिस, गदिया, s. a cushion, a seat, a bench, a red covering for a Bengal palkee which is carried at a marriage.
गदिया, a. possessed of a seat.
गदी, a. bearing a mace, carrying a staff, armed with a club.
गद्दा, a. interrupted by sighs; ad. sobbingly, interruptedly.
गद्दि, s. a jest, a repartee, a taunt.
गद्दाय, s. prose, a kind of measured prose,
गरुड़, s. a cow, frequently used in decision when applied to men.

गराकः, s. a small window in the form of an ox's eye.

गराकः, s. a testimony.

गराधी, s. a witness.

गरू, a. pregnant.

गरु, a. produced from a cow, fit or proper for a cow; s. the produce of a cow, a multitude of cows, a bow string.

गरूर्ति, s. a measure of two krosha, a league of two thousand fathoms.

गरूर्ति, s. a ray, a sun beam.

गरूर्ति, a. deep, profound, grave,

गरूर्ति, s. depth, profundity, gravity.

गर, a. withdrawn, concealed.

गर, s. wheat.

गर, s. the act of going, motion, a march, progress, coition.

गर, गरमास्क, a. inclined to motion, fond of walking, mobile.

गरमागम, गरमागम, s. intercourse.

गरमी, गरम, a. passable, accessible, practicable, fit or proper to be travelled or gone over.

गरमैद्री, a. anxious, thoughtful, slyly thoughtfull.

गरमैद्री, an imitative sound used to express the glowing of fire when about to blaze; in a silent dissatisfied manner.

गरैर, a. deep, profound, grave.

गरैरत्र, s. depth, profundity, gravity.

गरार, s. the name of a city in Bahar esteemed sacred by the Hindoos.

गरार, गरार, a. phlegm, saliva, matter coughed up from the throat.

गरार, a. residing at Gaya.

गर, ad. without, besides, except; pron. another, other; a. absent.

गरक, a. sinking, drowning.

गरकंघ, s. a goitre, a wen.

गराण्यं, s. a hare lip.

गरु, s. desire, the will, a scope, an object.

गरु, a. desirous, inclined.

गरु, s. the name of a species of silk cloth made of the silk produced by the Phalana Paphia which feeds on the Jujube tree.

गरं, a. passionate, hot, warm.

गर्मी, s. warmth, passion, heat.

गर्मङ्गो, s. a red cloth cap worn in cold weather by many natives of India; a. wearing warm clothing.

गर्मङ्गो, a. passionate, hot-headed, waspish.

गरं, s. venom, poison, a disease occasioned by venom or by any virus.

गरं, a. venomous, poisonous.

गरृ, s. a tree common in the forests which cover the mouth of the Ganges the bark of which is used in tanning (Rhizophora decidua) also, a. deep, far below the surface.

गरृहारिणाला, s. the name of a species of yam accounted excellent for the table, (Dioscorea rubella.)

गरृहिन, s. a rail, a pallisade, a pale, a range of paling, a ballustrade.

गरृहिन, s. importance, self-importance, vanity of mind, a boast.

गरिल, a. most important, honourable, superior, gross, difficult of digestion.

गरिल, a. poor, needy, mild, humble; s. a foreigner.

गरीबनोआजः, a. kind to the poor, courteous to strangers, hospitable.

गरीबपरवर, a. cherishing the poor, charitable.

गरीबान, a. fit for the poor, proper to be given to the poor.

गरीबी, s. poverty, want, humility, mildness.

गरीब्र, a. highly important, honourable, great, gross, superior, difficult of digestion.

गरू, s. a cow (the generic name), a simpleton.
गरुडः, s. in Hindu mythology, the regent of birds, a large vulture, or a gigantic crane.

गरुणालेला, a. injustice, a wrong.

गरुणासन, a. destitute of an origin.

गरुणामस्फ, s. injustice, a wrong.

गरुङ्ग, s. the not acknowledging or confessing a thing.

गरुङ्ग्र, s. redness with rage or fury, rage, fury.

गरुङ्ग्री, s. a jar, a pitcher, a jug.

गरुङ्ग्री, s. a particular species of fish, (Sillurus asciota.)

गरुङ्ग्रविन, a. unknown, unacquainted.

गरुङ्ग्रविन, s. absent, not of the party.

गरुङ्ग्र, s. a roar, a bellow, a growl.

गरुङ्ग्र, s. the roaring of the sea, the bellowing or roaring of any animal, the threatening a person, thunder, passion, rage, fury, the tumult of war, a genus of trees (Dipterocarpus)

गरुङ्गङ्गैल, s. an oil which exudes naturally from an incision in the bark of three or four species of Dipterocarpus.

गरुङ्गङ्गनी, s. a bellowing, a roaring sound, thunder, a threatening noise.

गरुङ्गङ्गळ, a. threatened, scolded; s. an elephant in rut, the rumbling of distant thunder.

गरुङ्गङ्गजैस, s. an unjust or partial examination of an affair.

गरुङ्गङ्गजैस, s. carelessness, inattention, indolence.

गरुङ्गङ्ग, s. a hole in the ground, a cave, an excavation, a burrow, a cavity.

गरुङ्गङ्ग, s. the neck.

गरुङ्गङ्ग, s. the putting the hands on one’s neck in order to turn him out of doors.

गरुङ्गङ्गदा, s. an ass, a beetle which lays its eggs in balls of cow dung, a scent.

गरुङ्गङ्गसाद, a. disapprobation, dislike.

गरुङ्गङ्गक, s. the being out of time.

गरुङ्गङ्गक, a. wrong, improper, unjust.

गरुङ्ग, s. pride, haughtiness, scorn.

गरुङ्गसत, a. proud, vain-glorious, haughty, also connected by family ties.

गरुङ्गसंत, s. an embryo, a fetus, the gravid uterus, a child; any thing included within another thing, the spatha of a plant, the inside or middle of a thing, a lying-in apartment, the bed of the Ganges when the river is fullest.

गरुङ्गक, s. a chaplet of flowers.

गरुङ्गक, a. abortive.

गरुङ्गक, गरुङ्गक, a. arising from pregnancy, born of a man’s wife by another person.

गरुङ्गकल, a. indicating pregnancy.

गरुङ्गल, s. conception in the womb.

गरुङ्गल, s. an abortion.

गरुङ्गल, a. pregnant.

गरुङ्गवेदन, s. the pains of child birth.

गरुङ्गवेदन, s. an abortion.

गरुङ्गवेदन, s. a ceremony to ensure conception.

गरुङ्गवेदन, s. an apprehension of pregnancy, a suspicion of pregnancy.

गरुङ्गवेदन, a. eight years old, reckoning either from the mother’s conception or from the birth of the child.

गरुङ्गवेदन, a. pregnant.

गरुङ्ग, गरुङ्ग, s. scurrility, a censure, a reproach.

गरुङ्ग, a. absent.

गरुङ्ग, a. reviled, despised, reproached.

गरुङ्ग, a. censurable, reproachable, contemptible, abominable.

गरुङ्ग, v. n. to dissolve, to melt, to burst, to suppurate, to wear out, to escape, to force through any opening, to ooze through a hole in the vessel. The adverbial participle of this verb constructed with फेर्ण, signifies to smelt; with पुरु, to shed out as corn or seed; and with झरल, to dissolve, to melt, to run as melted substances.


gola

s. the neck, the prow of a vessel.

golaprabhul, s. the dewlap of a cow.
golapana, s. a goitre, a wen.
golapuru, s. the throttling of a person.
golantri, s. the melting of metals, the dissolution of salt, sugar, &c. the dissolution of earth by heavy rain, the escape of an animal, the escape of a substance through a vessel.
goladha, s. the neck.
golap, golani, s. vide golankari.
golani, a. malleable, soluble.
golakari, s. a hoarseness.
golakar, s. the throttling of a person, the collaring of a person; a. holding by the neck, collaring a person.
golakar, v. a. to melt or dissolve any substance, to burst a tumor, to force an animal through an opening; s. the neck, the throat, a loud voice, a set of stentorian lungs, the neck of a pitcher; a. melted, dissolved, putrefied, burst, escaped through any gap.
golanathaka, golaneeyaka, s. a cough, a tickling or a weezing in the throat.
golanasekara, v. to clear the throat by coughing up phlegm.
golapadi, s. a mutual holding of each other by the neck.
golapita, s. the throttling or strangling of any animal.
golapujara, s. the swallowing of a substance, the power of swallowing; a. giving the power of swallowing food.
golap, a. dissolved, melted, forced to pass through an opening.
golapamra, a. solvent.
golapudvidia, a. threatening to hang himself, hanged, deserving to be hanged, escaped from the rope, attempting to hang himself.
golapartha, s. a neckcloth, a cravat, a stock.
golavalla, a. hoarse.


gantuk

s. the nose which surrounds the neck of an animal when it is tethered.
ganta, s. a lane, an alley, the space between the roots of the fingers or toes, a narrow space, the prow of a vessel.
gantalukai, a. crooked, tortuous and narrow.
galita, s. dissolved, melted, burst, passed through a small opening.
galantrukai, s. the leprosy when arrived at that stage that the hands and feet or other parts are full of ulcers, and the fingers and toes drop off.
galantrukai, a. afflicted with the leprosy so as to be filled with ulcers, and lose the extremities.
galinya, s. the man who manages the forepart of a boat.
galinji, s. filth, mud, dirt.
galinjai, s. the prow of a boat, or ship.
galugul, s. the gulping of liquids, garrulity; constructed with the adverbial participle of kuru, it becomes an adverb, with gulps, talkatively, vociferously.
galugul, v. a. to talk excessively, or very fast.
galugulika, a. gulping, talking thick.
galanjai, s. a story, chit chat.
galaji, a. chatty, relating stories, gossiping.
galaji, v. a. to tie up sheaves; to bind straw in small bundles; s. a sheaf, a wisp.
galanjikri, s. a large species of shrimp or prawn.
galasa, v. to be hot with fever, to glow.
galak, s. a walking about.
galak, s. a strumpet, a whore.
galanjai, a. whorish, sensual, licentious.
galagah, s. a crowd, the pressing of a crowd, the barking of a dog.
galanjai, s. a forest, a grove, a thicket; a. impervious.
গাইনা, s. an ornament, a jewel.
গাইন, a. deep, profound; s. the depth of water, a deep place.
গাইনী, s. delay, procrastination.
গাইনো, গাইনার, a. deep, profound.
গাইনো, s. the depth of water or of an abyss, a deep place, depth; a. deep, profound.
গাইতুর, s. a deep valley, a ravine, a defile, a cave, a hole in a mountain, an arbour, a bower.
গাই, v. a. to sing, to calc.
গাই, s. the body, the surface of any thing in general; constructed with তুল, it means to rise, to get up; with কুল, to bring forth a dead child; with কোল, to quake or tremble.
গাইন, s. a singer.
গাইর, s. a disappearing.
গাইল, s. scurrility.
গাই, s. a cow.
গািন, s. the act of singing.
গািন, s. a caller.
গািনী, s. vocal music.
গািনী, s. the wages paid to a singer; also the calking of a vessel.
গািী, s. the Ganges, a river in general.
গাি, s. a village.
গাি, a. belonging to a village.
গািটী, s. a knot, a knob, a knuckle, a joint, a bale of cloth, cotton, or other goods.
গািট, s. a cutpurse, a pickpocket.
গািট, s. a pain in the joints, a whittle.
গািয়া, a. rustic; s. an inhabitant of the same village.
গািঝ, v. n. to foam, to froth.
গািল, a. frothy, covered with foam.
গািল, a. the tops of hemp which for their narcotic quality are much smoked by the natives of India when mixed with tobacco; v. a. to beat into foam, to cause to foam or froth.
গািখী, a. smoking hemp, intoxicated by smoking hemp; s. a smoker of hemp.
গািঘাত, s. a wallet, a bag in which grass-cutters keep their sickle, a purse.
গািটরী, s. a bundle of cloth, a package.
গািট, v. a. to tie knots; s. the posture of one who listens attentively to catch the words when others are talking; constructed with রুল, it means to put one's self in a listening posture.
গািটরুল, a. the ceremony of tying the bride and bridegroom together during the marriage ceremony.
গািটবদ, a. packed up in a bale.
গািটল, s. the stopping the effects of the bite of a serpent by preventing the venom from passing a particular joint through the force of incantations.
গািঝ, s. a protuberance round a prominent navel, the anus.
গািঝার, s. a rhinoceros, one of the lower classes of the Hindus.
গািঝি, s. the anus, the vent.
গািঝি, s. a catamite.
গািঝ, গািঝ, v. a. to knit, to thread beads on a necklace or flowers on a garland, to build, to arrange in rows, to sew with packthread or the like.
গািঝা, a. knitted, knotted, threaded, laid orderly as bricks in a building, arranged, sewed together; s. the receiving of a person into a society.
গািঝারঝাই, s. the increasing of a body of workmen by uniting two or more companies together.
গািঝি, s. the knitting or knotting with thread, the stringing of any thing, the sewing of mats or other articles together so as to make screens or fences, the arranging of things orderly in...
towards, the admitting of one or more persons into a particular society.

Gaśāṁni, s. the particular kind of workmanship employed in a building, or in any orderly arrangement of things.

Gaśāyati, v. a. to cause a thing to be threaded, to cause stones or bricks to be orderly arranged in a building; a. knitted, knotted, threaded, strung, sewed through, orderly arranged.

Gaśāyati, s. a mutual sewing through and through, a mutual arranging of things in an orderly manner.

Gaśāyak, a. caused to be threaded or orderly arranged; s. the causing a number of things to be threaded or regularly arranged.

Gaśāyak, s. an ill scent, applied to ponds; constructed with नाद, it means to be affected by a stench, applied only to fishes.

Gaśāyak, s. horripilation.

Gaśāyak, a. causing perspiration; s. the causing of a perspiration.

Gaś̄a, v. n. to sprout, to grow, to spring up.

Gaś̄a, Gaś̄a, s. a tree, a plant; applied to hair, rope, or any thing of a fibrous texture, this word is used to denote a single one; e. g. एक गाँठ बृहि, a single line, एक गाँठ चूल, a single hair.

Gaś̄a, a. vegetable.

Gaś̄a, s. red-pepper, (Capsicum annuum.)

Gaś̄a, v. n. to grow, to sprout.

Gaś̄a, Gaś̄a, a. inhabiting trees, climbing trees with facility.

Gaś̄a, s. a company of persons who devote themselves to swinging or other modes of self-torture in honour of Shiva.

Gaś̄a, s. a carrot, (Daucus Carota.)

Gaś̄a, Gaś̄a, s. an uneasiness and rattling of the bowels through indigestion, also inward resentment.

Gaś̄a, v. a. to plant, to fix a stake in the ground, to bury; s. a mine, a pit, a hole.

Gaś̄a, s. the act of fixing a stake in the ground, the planting of a tree, the burying of any thing in the earth.

Gaś̄a, s. a carter, a coachman.

Gaś̄a, s. the office of a carter or coachman.

Gaś̄a, s. a sheep.

Gaś̄a, Gaś̄a, Gaś̄a, s. a shepherd, one who sells sheep.

Gaś̄a, s. a sheep in general.

Gaś̄a, s. a hole, a pit, a hole where mud used for the cement of a building is dug and prepared; a. planted, buried, thick, when applied to liquid substances.

Gaś̄a, s. a wheel carriage, a cart, a coach; also a hole, a pit, an indentation left by any sore or wound.

Gaś̄a, s. a curvature of the spine, a bronchocele, a vessel with a spout used to furnish water after the natural evacuations.

Gaś̄a, a. strong, excessive, much, deep, when applied to sleep, close when applied to an embrace or hug, thick when applied to liquids.

Gaś̄a, s. the lodging or residing in one place for an excessive length of time.

Gaś̄a, s. a cave, a ditch, an abyss, a thick and dark glen or forest; a. thick when applied to liquids.

Gaś̄a, s. belonging to or connected with Ganesha.

Gaś̄a, s. a rhinoceros.

Gaś̄a, s. full to the throat or rather to the cheeks.

Gaś̄a, a. indolent, lazy, idle.

Gaś̄a, a. idem.

Gaś̄a, s. the body, the surface.

Gaś̄a, s. the itching of the body.

Gaś̄a, s. giddiness.

Gaś̄a, s. a towel, a handkerchief.
गिर्मक्र. s. skilful in singing; s. a singer.
गिर्दो, s. a verse or stanza, a poem to be sung, vulgar or barbarous language.
गिर्वि. v. a. to cram, to ram down the charge of a gun, to force down, to press, to fix a stake.
गिर्दी, s. lees, dregs, a sediment.
गिर्दर, s. the cramming of any thing, the charging of a gun, the pressing any thing down, the fixing of a stake.
गिर्दयि, v. a. to cause a person to ram down the charge of a gun or pistol, or to cram any thing full; also, s. an ass, a heap of earth or of any other thing, a stock, a rick, a ream of paper, a charge of powder.
गिर्दालिति, ad. bale on bale; s. the mutual cramming any substance into a tube.
गिर्दु, s. half a ream or ten quires of paper, a heap, a seat or bench, a raised place.
गिर्दुनसत्यी, s. indolence, slothfulness, negligence, tardiness.
गिर्दृ, s. an ass, a stupid person.
गिर्द, s. a song, a strain, vocal music, the act of singing.
गिर्दसक्ति, s. an ability to sing.
गिर्दसक्ति, a. fond of singing.
गिर्द, v. a. to deny a thing, to conceal a circumstance, to withhold.
गिर्दन, s. the denial of fact, the denial of a previous assertion, the concealing or withholding of any facts.
गिर्दय, v. a. to induce a person to deny a thing or to conceal a circumstance; a. denied, concealed, withheld.
गिर्दिन, a. negligent, idle, lazy, inattentive.
गिर्दिक, s. inattention, negligence, laziness, idleness.
गिर्दिसु, v. to appear consequential, to strut, to swell with pride.
hearing of persons who do not wear the sacred thread, it is indeed only to be repeated mentally, and is considered as a goddess, the mother of the twice-born, or of the three higher classes of Hindoos.

Gayatri, s. the metre in which the Gayatree or sacred verse of the brahmans is written.

Gayapish, s. the body, the person of a man.

Gaur, s. plunder, rapine, devastation, destruction, ruin, consumption.

Gairpay, s. the circumstance of being the master of a family, a sacred fire maintained by a householder who received it from his father, and transmits it to his posterity.

Gairistha, s. the condition of a house dweller; a. belonging to a house dweller.

Gan, v. a. to dissolve, to melt, to burst as a boil does, to pour the superfluous liquor away after rice or sauce has been boiled.

Gan, s. the cheek, a story, talk.

Ganapith, s. a common report, town talk.

Ganir, s. the melting of metals, the dissolving of salt or similar substances.

Ganir, s. sealing-wax, lac; v. a. to melt metals, to dissolve salt or other similar substances.

Ganipal, s. abuse, scurrility.

Ganapitha, s. a common report.

Ganapitha, a. melted, dissolved; s. a melting of metallic substances, the causing of saline or other substances to dissolve.

Ganapitha, s. the melting of metals, the dissolving of salt and similar substances.

Gan, s. vide Ganapitha.

Ganitha, s. a particular sort of carpet.

Ganima, a. tyrannizing; s. a tyrant, a persecutor, an enemy.

Ganika, s. a singer.


gorjun, v. a. to tuck in.
gorja, s. an awl, a plug, a cork, a stopple.
gur, v. a. to crumble a thing to pieces, to pulverize; s. coarse powder, a fragment, the beams of a ship on which the decks are laid, the cross beams of a boat; a. pulverized, crumbled, reduced to small fragments.
gurjun, s. the pulverizing of a substance; a. crumbled, pulverized, broken into small fragments.
guri, v. a. to cause a person to reduce a substance to coarse fragments or to powder; s. a small fragment, a crumb, powder; a. crumbled, pulverized, reduced to small fragments.
gurjun, a. pulverized, crumbled.
guri, s. flour, powder; also the trunk of a tree, a tuberous or turnip-shaped root.
gurjiktha, s. the trunk of a tree.
gurjun, s. the name of a resinous substance generally supposed to be the true bdellium; and also the Lignum Aloes.
gur, vi. a. tuft of grass or other herbage, a bunch of flowers or fruits, a nosegay, a small sheaf of grass or straw.
gur, s. a cluster of fruit, a bunch of flowers, a nosegay, a tuft of grass, a small sheaf of vegetables, a collection or bundle, a necklace of thirty-two strings.
gur, v. n. to grow together in a bunch, to come together so as to form a bunch or tuft.
gur, v. a. to collect together in proper order, to collect sheets of paper into quires.
guru, s. a public report.
guru, v. a. to pass away, to go by, to pass over, to spend time; s. admission, approach.
gur, ad. by means of.
gingerbread.
a. the heel.
to roll up, to furl, to pack up.
mixed or smeared with molasses.
a stooping posture, a crouching.
Constructed with चलन, it means to crouch.
ad. by little and little, crouchingly, in a stooping posture.
Constructed with चलन, or वा, it signifies to creep, to go in a crouching manner.
a confectioner; a. smeared with or made with molasses as one of its ingredients.
a. rattling, running with quick and short steps.
a particular kind of pipe for smoking, a quail.
a quality, a property, an attribute, a virtue, an accomplishment, an advantage, a property of matter, six expedients of defence or government, the track rope of a boat, a quality or property of the body or mind, the attributes of colour, an organ of sense, the relinquishment of a thing, sackcloth, a rope, a bowstring, gold or silver thread, wire, a plant, (Sansivera zeylanica); constructed with चलन, it means to draw the track rope of a boat.
improving, advantageous, productive of good qualities, profitable.
advantageous, beneficial, improving, profitable.
the cutting of any of the threads of the sacred cord of the Hindoos; a. having its threads cut.
the drawing of a sack to another place, the drawing of the track rope of a boat.
talent, virtue.
an accomplishment.
the relating of virtues.
ingenious, accomplished.
the possession of virtues, or talents, the study of science.
ingenious, accomplished.
an ocean of virtues.
a. wire.
a mine of virtues.
the virtues and defects of any one.
the receptacle of talents.
an ocean of virtues.
virtuous, accomplished.
become accomplished or useful.
to hum, to snuffle.
a humming, a snuffling.
lascivious, lewd, profigate.
lasciviousness, lewdness, lecheriness, profigliarity.
powder, dust, saw dust.
as a thrust, a stab; a. to thrust, to stab, to gore, to ram, to punch.
as the goring of a person or animal with the horn, the thrusting a person or animal with a weapon, the stabbing of a person, the ramming down of a substance; a. gored, punched, thrust at, stabbed.
acustomed to gore, goading.
to punch, to thrust, to ram, to gore, to stab, to knock.
as a mutual thrusting or punching, stabbing or goring.
the act of thrusting, the goring of an animal, a ramming, a beating down.
a. the anus, pudendum muliebre.
a mendicant's rug, a bed quilt, a quilt.
a bed quilt, a quilt.
as an indecent word used to express a very great degree of fear or trembling.
rumble, to echo, to retain a piece of news with great effort when the person desires to divulge it.

हिर्, a. heated, mouldy, musty, large, block-like, applied to billets of wood.

हमान, s. a doubt, a suspicion, an opinion, a fancy, an imagination.

हमानी, a. suspicious, fanciful, self-opinionated, capricious.

हमाश्चा, s. an agent, a factor.

हम्स, s. a tower, a turret, a dome, a vault.

हमसन, s. the heating of corn or hay in a rick, the growing musty or stale.

हमु, s. the betle-nut.

हुला, s. a great, heavy, important, honourable, accented; s. a spiritual guide, a preceptor, a teacher, a parent, an elder relation, a superior, one to whom honour is due either on account of relationship or office.

हुलकु, s. the family of a preceptor or spiritual guide.

हुलत, a. more important, highly honourable, weighty.

हुलतण, s. one who violates his spiritual teacher's bed; a. defiling the bed of a spiritual guide.

हुलत, हुलु, s. greatness, importance, weight, honourableness, glory, majesty.

हुलशंका, s. a fee given by a student to his preceptor when he has finished his education and is about to leave him.

हुलदेव, s. a preceptor, a spiritual guide, a parent, a superior.

हुलपक्ष, a. difficult of digestion.

हुलबिर, s. the making a gift of clothes or jewels to a spiritual guide.

हुलबि, s. a long or accented vowel, a vowel which is long by position.

हुलोन, s. preceptorship, the circumstance of being a superior, weight, importance.

हुलू, a. a heavy load, or weight.


GUDH.

GUDH, s. a shrub, a bush, the spleen, a chronic enlargement of the spleen, a division of an army, a body of troops.

GUDH, a. abounding with bushes or shrubs, diseased with the spleen.

GUDH, s. the heel.

GUDHA, s. a ravine, a deep valley, a cave.

GUDHAT, a. concealable, requiring concealment; s. the anus, the parts of the body which decency requires to be concealed.

GUDHAT, s. concealableness, secrecy.

GUDHAD, s. the anus.

GUDHA, s. ordure, excrement, filth, rust.

GUDHAT, a. concealed, abstruse.

GUDHAT, s. secrecy, concealedness, abstruseness.

GUDHAT, s. a scout, a spy.

GUDHAT, a. proud of obscurity.

GUDHAT, s. a vulture.

GUDHAT, s. a house, a habitation.

GUDHAT, s. the small house lizard.

GUDHAT, s. a family quarrel, a family fault.

GUDHAT, a. home born, produced in the house.

GUDHAT, s. the burning of a house.

GUDHAT, s. the first entering into a house, the entrance of a house.

GUDHAT, s. a tumbler pigeon.

GUDHAT, a. dwelling in a house; s. a house-dweller.

GUDHAT, s. a family dispute.

GUDHAT, a. residing in a house, situated in a house; s. a householder.

GUDHAT, s. the duties of a householder.

GUDHAT, s. the condition of a householder.

GUDHAT, s. a wife, a housewife.

GUDHAT, a. domestic, worldly.

GUDHAT, a. received, taken, obtained, acquired.

GUDHAT, a. possessing acquired science.

GUDHAT, ad. at home.
GERU. s. a tuberous or granulated root.
GERT. v. n. to ferment, to be covered with foam.
GERA. s. the plumula of a seed, a pustule when first beginning to form.
GERAL, a. in a state of fermentation, covered with froth.
GERA. s. the tops of hemp used for the purpose of intoxication; v. a. to cause to ferment.
GERAN, s. the beating of liquor so as to make it foam.
GERA, s. a purse, a bag in which grass cutters put their sickle.
GERAL, a. addicted to the use of the intoxicating tops of hemp; s. a sot.
GERI, GORI, a. knotty, knobby, having risings or knots, geniculated.
GERI, GORI, a. stout, plump, short and thick.
GERAN, s. the tying of a knot.
GERU, a. vide GERT.
GERli, s. a species of snail found abundantly in fresh waters, and used by the lower classes of Hindoos as an article of food. (Helix decollata?)
GERU, a. a ball of flowers.
GERU, s. a ball for play, a granulated root, a root composed of a number of small tubers which are generally pressed together.
GERU, s. a kind of sweetmeat.
GERU, s. the name of the French and African marygold, (Tagetes patula, and T. erecta.)
GERU, s. the cry of a watchman.
GERA, s. a whining cry, or lamentation.
GERU, s. a drawer, a till, a division in a drawer or box.
GERU, s. fit to be sung.
GERU, v. n. to fall; s. a knot.
GERU, v. a. to throw down.
GERU, s. the throwing down of anything; a. thrown down.
count right when the particular sums specified fall short; v. a. to thrust straw into old thatch for the purpose of repairing it; constructed with ্ষ, it has the same meaning with the verb.

গৌড়া, s. a lump, a prominence, a swelling; a. prominent, gibbous.

গৌড়ান্ত্রি, s. a prominent navel.

গৌড়া, s. a prominence, a ball, a thing of a spherical form, a panegyrist, a flatterer, the leader of a band.

গৌড়ামাথ, গৌড়ামিম, s. a panegyric, bombast.

গৌঁড়, s. the gum of the Mimosa arabica, Gum arabic.

গৌড়, s. a mustachio, a whisker.

গৌড়াল, a. having large whiskers.

গৌড়াল, s. a wisp of straw or a handful of grass given to a cow.

গৌড়াল, s. a herd of cows, a cow pen.

গৌড়াল, s. the name of a plant, the thorny seeds of which often get between the hoofs of cows, and occasion them much pain, (Tribulus lanuginosus.)

গৌড়াগুস, s. a variety of the cobra de capello.

গৌড়াগুপ, s. a cow-house.

গৌড়াগুল, s. a swelling or tumor in the anus, a hemorrhoidal tumor.

গৌড়াল, s. the taking up of a mouthful by putting the mouth down to it in the manner of a cow.

গৌড়াল, v. n. to make a noise like that which is made by dumb persons, or by those who have the night mare.

গৌড়াল, s. the uttering an inarticulate sound such as is uttered by a dumb person.

গৌড়াল, s. dumb, a cowry of a long shape, and smooth.

গৌড়াল, s. the night-mare.

গৌড়াল, s. a bunch of grass, a wisp, a bunch of flowers, a nosegay, a small sheaf, a custom, a habit, the ring of a locket, the instep.

সেফর, s. an object of the senses or understanding.

সেফর, v. a. to collect things into bundles or paper into quires; s. a nosegay, a small sheaf, a handful of grass or straw.

সেফর, ad. by handfuls, by small sheaves or bundles.

সেফর, s. the collecting of things into bundles; a. collected into heaps.

সেফর, a. well tied in bundles, tied in sheaves, neat and clever at work, keeping every thing in its place.

সেফর, s. the rolling up of a piece of paper or cloth, or of a mat, the name of a small chain used as an ornament, the storing up of anything, the collecting of things into heaps; a. rolled up, heaped up.

সেফর, a. whole, entire, unbroken, undivided; s. gold or silver lace, an integer, a sauce, an abusive word; v. a. to roll up any thing.

সেফর, a. a number, a quantity. This word is generally used to indicate a somewhat large but indefinite quantity.

সেফর, s. the rolling up of any thing; a. rolled up, heaped up.

সেফর, a. whole, entire, unbroken.

সেফর, s. a herd, a flock, a drove, a company, a multitude, a crowd, a throng, a troop, a cow pen, a station for cowherds.

সেফর, s. the foot, the base of any thing, a foundation, a pedestal, the bottom of a tree.

সেফর, s. the ankle.

সেফর, s. the heel.

সেফর, v. n. to overtake, to approach, to draw near; s. the foundation of a building, the base of a pillar, the origin of any thing.
গোপা—
গোপা, ad. wholly, from the origin, or source.
গোপাসন, a.near, or in contact with the foundation or base of a thing.
গোপান, s. the overtaking of a person, the approaching to a place; a. overtaken, approached.
গোপারি, s. the heel.
গোপার, a. unfledged.
গোপী, s. a sack.
গোপী, s. deep immersion, a dipping or plunging the body into any fluid.
গোপ, s. a race, a lineage, a family extraction, a mountain, an ancestor, a patriarch.
গোপুরি, s. the name of a species of grass, (Cyperus monocolephus); a. curled, twisted into knots, snarly.
গোপ, s. the elephantiasis or swollen leg.
গোপা, a. afflicted with the elephantiasis.
গোপারার, s. the name of a river.
গোপার্কিল, s. the guano, a gangetic aligator.
গোপার্কিল, s. wheat.
গোপার্কিল, s. wheaten meal or flour.
গোপার্কিল, s. the evening twilight.
গোপার্কিল, s. a family or lineage reckoned to the original progenitor.
গোপা, s. a cow-keeper, a milk-man, a butter-man.
গোপা, s. privacy, secrecy, concealment.
গোপার্কিল, a. concealable, proper to be concealed, requiring to be guarded with care.
গোপার্কিল, ad. secretly, privately, underhand, clandestinely.
গোপারিন, s. a dairymaid, a dairyma's wife, a female cow-keeper.
গোপারিত, a. concealed, hidden, guarded.
গোপার, s. a dairyman, a cow-keeper, a butter-man; one of the names of Krishna; an image of Krishna.
গোপান, s. a dairy-woman, a female cow-keeper.
গোপা, one who conceals a thing, one who guards a person or thing.
গোপা, a. thick, clumsy, unwieldy.
গোপা, s. cow-dung.
গোপা, v. a. to write so that it can scarcely be read, to become yellowish or red, applied to fruits.
গোপারটি, s. the threshold of a door.
গোপারাগণ, s. the writing so that the paper appears as if smeared with cow-dung, the change of colour which takes place in fruits as they ripen.
গোপারাগণ, a. writing in a blotted illegible manner, changed in colour as it ripens; s. a man who writes in a blotted, illegible manner.
গোপারাগণ, s. a hyena.
গোপারাগণ, s. a cow-keeper, a butter man.
গোপারাগণ, s. one of the names of Krishna.
গোপারাগণ, s. a cow doctor, a quack doctor.
গোপারাগণ, s. cow-dung.
গোপারাগণ, s. beef.
গোপারাগণ, s. a shakal, the bile or bilious humour of the cow.
গোপারাগণ, s. a cow's mouth, a particular sort of musical instrument, a cloth bag which contains a rosary into which the hand is thrust to count the beads.
গোপারাগণ, a. stupidly ignorant, as ignorant as a cow.
গোপারাগণ, s. a topaz, a kind of poison.
গোপারাগণ, s. the sacrifice of a cow.
গোপারাগণ, s. a grave, a tomb; a. fair, white; constructed with হল, it means, to bury.
গোপারাগণ, a. foreign, poor, needy, necessitous.
গোপারাগণ, s. the fluid productions of a cow.
গৌড়.
গৌড়মান, s. a burial ground.
গৌড়, a. white, fair.
গৌড়া, s. a cow, an ox.
গৌরেচরণ, s. a bright yellow pigment prepared from the urine of a cow, or vomited in the form of scibia by the animal.
গৌল, a. round, globular; s. a tumult, a hubbub, a mob.
গৌলক, s. a widow's bastard.
গৌলদার, s. a wholesale tradesman.
গৌলদারী, s. the business or profession of a wholesale shop-keeper.
গৌলিন্দাজ, s. a particular kind of troops, artillery.
গৌলসরিচ, s. black pepper.
গৌলসাগর, s. confusion, disorder.
গৌলন্দ, s. a storehouse, a granary, a barn.
গৌলন্দ, v. a. to spread a report, to make a thing public; also, a. dissolved; s. earth mixed with water so as to form soft mud.
গৌলন্দ, a. made to dissolve, dissolved so as to form a thin semifluid paste; s. the dissolving of earth or any other substance so as to form a thin paste.
গৌলন্দ, s. a rose, rose water.
গৌলন্দী, a. rosy, rose-scented, made of roses.
গৌলাল, s. a herd, a cow-pen, a cow-pasture, a drove of cows.
গৌলী, s. lineage, descent, kindred, a race, a genealogy, a pedigree, an assembly, a meeting, conversation, discourse.
গৌলিদার, s. the print of a cow's foot.
গাওলবার, s. an ornament for the ear usually given as a present; an index of a zumeendary accounts.
গৌস, s. anger, wrath.
গৌসাপ, vide গৌসাপিকা.
গৌসনী, s. a grape.
গাইলাল, s. a cow-house.
গাড়, s. the name of a part of Bengal.

lying north of the Ganges, the ruins of the capital of which are still very extensive. Rum or spirit distilled from molasses.
গৌড়ীয়, a. belonging to the province of Gour.
গৌর, a. inferior, subordinate; s. inferiority, delay.
গৌরী, s. inferiority.
গৌরাজ, s. Boodha, also the author of the Nyaya philosophy.
গৌর, a. fair, white, pale, red, clean, pure.
গৌরাঙ্গ, s. importance, weight, glory, greatness, majesty, grandeur, honour.
গৌরববান, a. important, great, respectable, honourable.
গৌরববাসন, s. the seat of honour.
গৌরীর, a. white-bodied, white, fair.
গৌরীরী, s. Parvus, the consort of Shiva, a girl prior to menstruation, a maid, a virgin, one of the female divine energies.
গৌরীপাহট, s. the lower stone of the Linga, which represents the female organ of generation, on which the Linga, properly so called, is placed in an erect position.
গুরিত, গুরিত, a. arranged orderly as bricks in a building, written, sewed through and through.
গুল্লু, s. a book, a writing, a literary production.
গুল্লক, a. placing materials in regular order; s. a builder, a writer, a wickerman, one who strings beads, the cement of a building, the thread of a necklace.
গুল্লক, s. an author, a compiler.
গুল্লব, s. the stringing of beads, the composing or compiling of a literary work, the platting of a whip-lash, the working of wicker work.
গুরুনায়, a. capable of being orderly arranged, or written.


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गुहा, a. a knot, a knob, a knuckle, a joint.

गुहा, a. swallowed, involved in, received into a cavity, eclipsed.

गुहाकोष, a. the setting of the sun or moon when eclipsed.

गुहाधार, s. the rising of the sun or moon eclipsed.

गुह, s. a planet, tenacity, the hold of any thing, reception, the understanding, comprehension.

गुह, s. an eclipse, the taking, accepting or seizing of a thing, the apprehending of a malefactor.

गुहकृत, s. a hare lip.

गुह्वी, s. dysentery, diarrhoea.

गुह्वीय, a. acceptable.

गुह्वपति, s. the sun.

गुह्वत, s. one who accepts any thing.

गुह, s. a village.

गुह, s. a village barber, the chief man of a village; a. best, excellent, chief, pre-eminent.

गुह, a. pertaining to a village, rustic.

गुह, a. tame, domestic, belonging to a village.

गुहाक्ष, s. copulation, the religion or virtue of a village.

गुस, s. a mouthful, a lump of rice squeezed together for a mouthful, the swallowing of a mouthful. Constructed with दृष्ट, it means to squeeze food together before it is put into the mouth.

गुजासाधन, s. food and raiment.

गुष्ठ, s. a taking, the acceptance of a thing, a reception, an acquisition, a Gangetic alligator. (Lacerta Gangetica.)

गुहक, a. taking, receiving, acquiring; s. a purchaser, one who accepts a thing, a hawk or falcon.

गुहकं, s. the circumstance of acquiring a thing by purchase or any other method.

घटा, a. taking, receiving, obtaining, procuring.

घट, a. worthy of being accepted or received.

घट, s. the nape of the neck, the neck.

घट, a. hot, warm, sultry; s. the hot season, heat, warmth.

घटक, a. belonging to the hot season, summer.

घो, s. langour, lassitude, depression of mind, reproach, a slander, a censure.

घ, the fourth consonant in the Indian alphabet; it has the sound of g-h in log-house.

घ, s. the letter घ, or that which expresses the sound of घ, or gh.

घरार, a. beginning with the letter घ; having an initial घ.

घरार, a. ending with the letter घ; having a final घ.

घट, v. n. to occur, to happen.

घट, s. a jug, a pitcher, a jar.

घट, s. a person whose business it is to procure and attend upon contracts of marriage.

घटक, घटकालि, s. the office of the person who among the Hindus settles contract of marriage.

घटन, s. the happening of any thing.

घटन, s. an occurrence.

घटनीय, a. liable to happen, probable.

घटपटिद, s. In Hindu philosophical writings, it signifies objects in general.

घट, s. a concourse of people, a crowd, a multitude, vehicles, a public procession.

घट, v. a. to cause, to occasion a concurrence of circumstances.

घटांग, s. the sound of a great pro-
cession, or of a great concourse of people.

स्थान, s. a covering for any piece of furniture, a tilt.

समय, s. the occasioning of a favourable concurrence of circumstances for the accomplishment of a thing, the bringing of anything to effect.

अष्टक, s. an hour, the ancle, a mool-hoort, or the thirtieth part of the day and night.

अष्ट, a. happened, occurred.

अष्टा, s. a clock, a watch, particularly the Indian clock, which is a plate of metal on which the hours are struck, a small pitcher or jar.

अष्टायग्न, s. the rope and bucket of a well, a machine for raising water.

अष्ट, s. a quay, a wharf, a landing place, or stairs.

अष्ट, s. a pot or pitcher for water.

अष्टियान, s. a gangetic alligator, (Lacerta gangetica.)

अष्ट, s. an hour, a clock, a watch.

अष्टबुधन, a. making a rattling noise in the throat; s. a hyæna.

अष्ट, s. the name of a condiment or sauce prepared by reducing to a pulp gourds and some other vegetables mixed with a proper proportion of mustard seed, turmeric, capiscum, and water.

अष्ट, s. a bell, the bell of a clock, the name of a tree, (Bignonia suaveolens.) Constructed with बज, it means to ring a bell.

अष्ट, s. a small bell worn by women as an ornament.

अष्ट, v. a. to plough up the earth with the nose as hogsdo in search of food; a. struck, applied only to rupees struck before the English coinage took place in India, and is opposed to कल, or milled rupees.

सा, s. a metallic plate on which the hours are struck, a species of grass, (Cyperus rotundus;) a multitude, a number, an assemblage, a quantity, a cloud, solidity, extension; a. thick, as trees in a forest, or as grass on the ground, impervious, crowded, incessant, incrassated, inspissated, thick set, close, near.

अष्ट, ad. incessantly.

अष्ट, s. thickness, solidity, closeness of consistence.

अष्ट, v. a. to overtake.

अष्ट, a. solid, thick, close, near, close to, impervious, mischievous; s. a vicious elephant, a cloud of rain, collision, Indra.

अष्ट, a. inspissated.

अष्ट, a. close, very near.

अष्ट, s. proximity.

अष्ट, s. a cage used to catch fish.

अष्ट, a. inspissated, become incessant.

अष्ट, s. a paramour, a pimp, a pander.

अष्ट, v. n. to be confused, to be struck, to be astonished, to be confounded.

अष्ट, s. the being confounded, confounded or struck with amazement.

अष्ट, s. the filling any one with confusion or perplexity.

अष्ट, s. confusion, perturbation, discomposure, perplexity.

अष्ट, s. a house, a dwelling, a building, an out-office, a loop, the hole for the buckle in a leathern girdle or girth, a groove, a family.

अष्ट, s. household business, the settling as a householder.

अष्ट, a. household, domestic, necessary for any household work.

अष्ट, s. a house-wife, a wife.

अष्ट, s. a receptacle, a drawer, a passage, a hole.

अष्ट, a. domestic, intestine.

अष्ट, s. a thatcher, a hedger.

अष्ट, s. the business of a thatcher.

अष्ट, a. home made.
over the itch and other cutaneous diseases, called in Sungskrita घटक.

घाँति. v. a. to speak, so as to affect the heart.

घाथकुबा, a. wounded.

घाणी. s. hardened by beating so as to take no notice of it, frequently beaten, applied only to women.

घागारि, s. a girdle of small bells worn by women, a petticoat or apron, a short kind of taffeta at the upper part of a petticoat, the chalk or size of mustard after the seed has been threshed out.

घाट, v. n. to be deficient, to fail, to waste away.

घाट, s. a wharf, a landing place, a ferry, a quay; constructed with the verb मार, or with मारिया चल, or मारिए यह, it means to smuggle.

घाटमारिए, a. smuggling; s. a smuggler.

घाटमारि, s. the smuggling of goods, a smuggler.

घाट, v. a. to abate, to diminish, to reduce in price, to reduce; s. the hinder part of the neck; also a wound, an ulcer, a sore.

घाटाव, s. an abating the price of anything, the diminishing of a thing.

घाट, s. a fault, a crime.

घाड़ि, s. the hinder part of the neck; constructed with the verb लाड़ि, it means to nod assent or dissent; with भाड़ि, to break the neck.

घाड़ि, v. n. to nod assent.

घाड़िन, s. the nodding assent.

घाड़िनग, s. the involuntary falling of the head on the shoulder or breast, when a person swoons or loses sensation.

घाड़ि, s. a blow.

घाड़िक, a. smiting, striking; s. a striker, a murderer, a sedulous person.

घाड़ि, s. the smiting or killing of a person, the hurting of a person.
an affair, a careful superintendence of affairs.

शूट, s. a small fragment of brick or gravel used to move about in games of chance, o: as a ball to play with, hairs left uncut in shaving a person.

शूटफेल, s. the casting of lots, the throw of a die.

शूटिया, s. dried clods or cakes of cow-dung used for fuel.

शुটुरु, an imitative sound used to express the grunting of a pig.

शुटुतिया, a. grunting, restive, obstinately grumbling; s. a pig.

शूर, s. the name of two or three species of doves, but particularly applied to the common Indian species, (Columba semiusus, Buchanan's Mss.)

शृंग, s. a string of small bells worn by women as an ornament.

शृंखला, v. n. to remove, to open, to yield, to pass away, to disappear.

शृंखला, s. removed, yielded to, opened, passed away, disappeared; s. a removing, a yielding, the opening of a door, the taking off clothes, the unloosing of a knot or bandage, a passing away, a disappearing.

शृंखला, v. a. to open, to loosen, to rescind, to rub out, to disperse, to remove.

शृंखला, s. the opening of a door, the rescinding a law, the rubbing out of an old score, the dispelling of danger, the removing of misfortune.

शृंखला, s. the ankle, a species of small round Jujube.

शृंखला, s. confusion, disorder.

शृंखला, s. the ankle.

शृंखला, a. great darkness, gloom.

शृंखला, a. gloomy, blinding.

शृंखला, v. a. to surround, to surround with a fence or skreen. The adverbial participle of this verb when constructed with तेज़, means to go or fly round in circles, to wander about
without a determinate subject, to wrap round.

s. the flying of birds; also a mare.

v. a. to plough up the ground in search of food like swine.

s. an insect which destroys bamboos and some sorts of wood.

s. a trap to take fish.

an imitative sound used to express the buzz of humble bees, or large beetles, or the snarling of an angry animal.

v. n. to buzz, to growl.

s. a buzzing sound, the growling of an animal.

s. a button, a small ornamental bell worn by women and children.

s. a button hole.

s. a fish, (Cyprinus Kursa Gooni, Buchanan's Mss.)

v. n. to sleep, to slumber; s. sleep, slumber.

s. sleep, slumber; constructed with पत्त, it means to lull a person to sleep; with ताँ, to wake; with तां, to wake a person.

a. slothful, sleepy.

s. the act of sleeping, repose.

a. asleep. dozing.

s. the lulling to sleep; a. lulling to sleep.

v. n. to sleep; v. a. to lull to sleep.

s. a sleeping, the procuring of sleep to a person; a. lulled to sleep, asleep.

v. n. to whirl, to roll, to revolve.

s. the mole cricket, (Gryllus Gryylla Talpa, also a worm which insinuates itself into the legs of men or animals, and occasions dangerous ulcers, a wandering or lounging about; constructed with the adverbial participle of ये, it signifies, in a lounging manner.

v. a. to repeat, to declare, to pro-

claim, to talk about, to strike with the fist, to enter, to run into; also, s. a bribe.

s. small, applied to fishes; also the clenched fist, a blow with the fist.

a. venal, corrupt.

v. n. to retreat, to enter, to creep into, to expunge, to cross out an account.

s. the retreating, the entering or the creeping into a place, the expunging of a writing, the cancelling of a deed; a. retreated, entered, expunged, cancelled.

v. a. to force in, to thrust in.

s. the forcing or thrusting a thing in; a. thrust in.

s. the repeating or declaring of a thing, the striking of a person with the fist, the entering a place, a running hastily into a place; a. declared, smitten, entered.

a. to smite a person with the fist.

s. a reciprocal striking with the fist, pugilism.

s. a small fish.

v. a. to creep into, to enter, to penetrate.

s. a woman of loose character.

s. the creeping or entering into a place, the penetrating of a thing.

v. n. to turn, to revolve, to roll.

s. the turning of a thing round, a thing's revolving on its axis or centre, the spinning of a top, the motion of a wheel, a whirl.

s. a revolution, a whirl.

s. a distortion, a twist, the forcing a thing out of its proper form or situation.

v. a. to turn a thing round, to whirl, to subvert, to misguide.

s. a revolution, a turn, a whirl, a rolling; a. whirling, revolving.

s. a whirlwind.
against another, to crush one thing against another, to rub or polish; a. rubbed against, rubbed, polished.

রহিত, a. mutually rubbing, thick, crowded, impervious.

রহিত, s. the causing of one thing to rub against another, the filing or rubbing of a thing so as to polish it.

রহন্ত, v. a. to intreat, to importune, to pray; s. importunity.

রহন্ত, s. the importuning for any thing.

রহন্ত, s. importunity.

রহন্ত, a. importunate, troublesome.

রহন্ত, v. a. to surround, to encompass, to enclose, to invest, to impound.

রহন্ত, s. a boundary, a hedge, the investing of a city.

রহন্ত, s. the surrounding of a thing; the investing of a city, the enclosing of a field or garden, the fencing of a thing; a. fenced in, surrounded.

রহন্ত, v. a. to cause to surround, to invest, to besiege; s. a circle, a bound hedge, a fence; a. surrounded, fenced in.

রহন্ত, s. the surrounding or fencing of a thing; a. fenced in, surrounded.

রহন্ত, s. depth.

রহন্ত, s. a crook or bend in a road, a crooked outlet from a person's yard or homestead.

রহন্ত, s. the talking over an affair, the agitating of a topic of conversation, the rubbing of a substance in a mortar.

রহন্ত, s. an instrument for grinding, the searching through a town.

রহন্ত, v. a. to introduce a topic of conversation, to cause a substance to be ground; a. agitated, stirred up. ground on a stone; s. a pawing or scratching the earth with the foot as horses or other animals do. Constructed with
योरा, s. the causing a thing to revolve.
योराल, a. dark, vague, obscure, mysterious.
योल, s. buttermilk.
योलोहल, s. the crying of buttermilk in the streets; constructed with the adverbial participle of योल, it means to cry goods for sale in the streets.
योल, s. turbid, muddy, semi-fluid, dissolved; v. a. to mix or stir together earth or any other substance with water into a semi-fluid kind of paste, to dissolve a substance to a semi-fluid consistence.
योलाटिया, a. muddy, turbid, semi-fluid, dissolved.
योलान, s. the dissolving of earth or any other substance in water so as to form a kind of semi-fluid paste or mud; a. dissolved, made turbid, of a semi-fluid.
योलादिया, a. dissolving, reducing to a semi-fluid paste.
योलाय, a. thick, turbid, muddy.
योह, s. a sound, a cry, an appellation given to one branch of the writer tribe, a station of herdsmen, a climbing plant (Luffia pentandra, and acutangula), low thunder or the muttering of the clouds.
योहापत्र, s. a written proclamation, or declaration.
योहा, v. a. to proclaim, to publish, to make known, to preach, to inculcate, to give instruction; s. the name of a plant.
योहाण, s. a proclaiming, a making known, a preaching; a. proclaimed, published, inculcated, preached, informed, instructed.
योहित, a. proclaimed, published, preached, declared, inculcated.
योर, s. meditation, deep reflection.
यु, a. destructive, ruinous. This word is seldom used except as the last
member of a compound word.

\textit{रूह}, s. a scent, the act of smelling.

\textit{रूह}, a. smelled to, scented.

\textit{ड}, the fifth consonant of the \textit{Hindoo} alphabet. It is a nasal belonging to the class of gutturals, and is scarcely ever used except as the last member of a compound letter.

\textit{च}, the first letter of the second class in the \textit{Bengalee} alphabet; it has the sound of the English \textit{ch} in child; \textit{conj.} and, also.

\textit{चाँ}, s. the jaw-bone; constructed with \textit{रूह}, it signifies to have the locked jaw, or to be seized with \textit{Tetanus}.

\textit{चक}, s. a square surrounded by buildings, a market-place.

\textit{चक्क}, s. the connecting of buildings on the four sides of a square, or court.

\textit{चक्क}, s. a square of buildings all of the same height and form.

\textit{चित्त}, a. timorous, alarmed, startled, affrighted, fearful.

\textit{चचक}, a. shining, vivid, clear, glaring.

\textit{चचक}, s. brightness, lustre, glare.

\textit{चचक}, a. glaring, bright, glittering.

\textit{चक्के}, s. a tally of land.

\textit{चक्क}, s. a sudden glare, a sudden discharge of light, a flash.

\textit{चक्के}, s. a flash, a glare, a glitter.

\textit{चक्के}, a. glaring, glittering, flashing.

\textit{चक्के}, s. a flint.

\textit{चक्के}, a. radiant, flashing.

\textit{चक}, s. a district, a province, an estate, a number of villages.

\textit{चक}, s. a wheel, a potter's wheel, a discus, a circle, a period of time, a revolution, an army, a combination, a conspiracy, a realm, a province, a region; a multitude, a heap, a whirlpool, a form of military array or circular position, the sound of a wheel, the ruddy goose (\textit{Anas casarca}), an anatomical division of the body, a particular astrological figure, a circular leprous spot on the body, the convolutions in the \textit{Shala-grama} or sacred stone of the \textit{Hindoo}s which appears to be a petrified shell, (\textit{Arganauto} \textit{Argo}).

\textit{चक्क}, a. wielding the discus; s. a name of Vishnoo.

\textit{चक्क}, a. seated in a province or estate; s. the master of an estate, the ruler of a province, an emperor, a king.

\textit{चक्क}, s. a duck, (\textit{Anas casarca}.)

\textit{चक्क}, a. circular, round.

\textit{चक्क}, a. wheel-shaped, circular, round.

\textit{चक्र}, a. wielding the discus; s. a name of Vishnoo, a potter, an emperor, a governor, an oilman, a tumbler or juggler, an informer, a serpent, the ruddy goose, (\textit{Anas casarca}.)

\textit{चक्र}, ad. face to face, eye to eye.

\textit{चक्र}, s. the eye; constructed with \textit{इ}, it means to wink; with \textit{कृ}, to undeceive; with \textit{मक}, to beckon; with \textit{मु}, to excuse; with \textit{पाक}, to distort or roll the eyes in surprize or terror; with \textit{केप}, to move about; \textit{तेज} \textit{चक्र}, may you be blind.

\textit{चक्र}, s. an object of sight; a. visible, present to the eye.

\textit{चक्र}, a. handsome, good, eminent, sound, healthy.

\textit{चक्र}, a. recovered from disease.

\textit{चक्र}, s. recovery, a cure, health, goodness, beauty, eminence.
চতুপ্ত, s. restlessness, a tossing and turning like one in a fever, activity.

চতুপ্তত্ব, a. restless, tossing and rolling, active, bouncing and cracking like corn when parched; also fluent, volatile, talkative, eloquent.

চতুপ্তী, a. restless, active.

চত্তু, v. n. to mount, to ascend, to mount a horse, to go on board a boat or ship, to ascend a ladder, to climb a tree, to smite with the flat palm.

চত্ত্ব, s. a slap, a slap on the face.

চত্ত্বী, s. a sparrow.

চত্ত্বক, v. n. to grow worse, to throb, to twinge.

চত্তক, চত্তক, s. the swinging performed by the Hindoos in the month of Chitra; the machine on which they swing on that occasion.

চত্তকনাচ, চত্তকনাচ, s. the machine on which the Hindoos swing in the month of Chittra.

চত্তকন, s. the twinging or smarting of a wound, the increase of any pain, a becoming excessive.

চত্তন, s. the mounting upon a horse, the ascending of a mountain or a ladder, the climbing of a tree, the scaling of a wall, the going on board a boat or ship.

চত্তনার, s. a supercargo.

চত্তন, v. a. to place upon a thing, to set a pot on the fire, to bend a bow, to prepare, to place a load on any one, to slap with the flat hand; s. an island, a shallow, a shoal, the bending of a bow to fix the string; a. high, exalted, increased. Constructed with হঃ, it means to bend a bow.

চত্তী, s. an invasion, an attack, an onset, an inroad, an assault, an aggression.

চত্তীবার্ষ, s. loud language, bullying language, an emphatical expression.

চত্তীচাট, s. a mutual slapping on the face, a mounting upon one another,
the sport or game vulgarly called Leap frog in England.

चतुःचतुः, s. the placing of a thing upon a shelf or other elevated place, the placing of a pot on the fire, the bending of a bow, the preparing of one thing before another, the making an addition to the price of a thing, an adding to a thing.

चतुःचतुः, s. vexation or distress of mind, the rending of the heart with distress, the pain occasioned by excessive heat.

चतुःचतुः, a. making a crackling or sputtering noise, as sauce does when the liquor is nearly evaporated.

चतुःरति, s. an advance in price, an accumulation.

चतुः, a. very passionate, furious, great, strong, violent.

चतुःणा, s. rage, fury, excessive passion, violence.

चतुःणा, s. one of the dregs of the people, an outcast descended from a shudra father by a brahmâne mother.

चतुःणा, s. a name of the goddess Durgâ, meaning the wrathful or furious.

चतुः, s. idem; also a poem, or part of the Markandeya Purâna which celebrates her exploits when she destroyed the usoraks.

चतुः, s. the common small monkey (Simia erythraea), also a rat.

चतुःचतुः, a. fifty-four.

चतुःचतुः, a. the fifty-fourth.

चतुःचतुः, s. the four sides of a square, all the sides.

चतुःचतुः, s. four houses built round a square court.

चतुःचतुः, a. the sixty-fourth.

चतुःचतुः, a. sixty-four.

चतुःचतुः, a. the sixty-fourth.

चतुःचतुः, a. seventy-four.

चतुःचतुः, a. the seventy-fourth.

चतुःचतुः, s. a border or boundary on all sides.

चतुःचतुः, a. bordered or limited on all sides.

चतुः, a. four.

चतुः, a. dextrous, clever, acute, active, ingenious.

चतुःचतुः, s. four quarters, four shares. Constructed with न, it signifies to quarter, to divide a thing into four shares.

चतुःचतुः, a. composed of four parts. This adjective is principally used as the appellative of an army, and signifies complete.

चतुःचतुः, a. composed of four members, or constituent parts, viz. chariotry, elephantry, cavalry, and infantry.

चतुःचतुः, s. dexterity, acuteness, activity, ingenuity.

चतुःचतुः, a. eighty-four.

चतुःचतुः, a. the eighty-fourth.

चतुःचतुः, a. quadrangular, square.

चतुः, a. the fourth.

चतुः, a. the fourth part.

चतुः, a. the fourth.

चतुः, s. a quarter, the fourth part.

चतुः, a. fourteen.

चतुः, s. idem.

चतुः, ad. on all sides.

चतुः, ad. idem.

चतुः, s. a litter.

चतुः, a. fourfold.

चतुःचतुः, a. a religious ceremony performed at the time of making the stated offerings to deceased ancestors.

चतुःचतुः, a. ninety-four.

चतुःचतुः, a. the ninety-fourth.

चतुःचतुः, s. the four things which are accounted objects of human pursuit, viz. love, riches, religion, and beatitude.

चतुःचतुः, s. the four classes of Hindus, the four principal colours, viz. white, black, blue and red; four letters.

चतुः, a. the twenty-fourth.

चतुः, a. twenty-four.

चतुःचतुः, a. the twenty-fourth.

चतुःचतुः, s. the twenty-fourth.

चतुः, s. the four Vedas.
চতুর্বর, s. the four ages or dispensations which measure the duration of the world.

চতুর্থ, a. the forty-fourth.

চতুর্থ, a. forty-four.

চতুর্থ, a. the forty-fourth.

চতুর্থ, a. quadrangular.

চতুর্থ, a. four. This word is used as the last member of a compound; e.g. 

জনচতুর্থ, the four men.

চতুর্গাণ, a. four-footed, quadruped.

চতুর্গাণ, s. a college where the four vedas and other sciences are taught.

চতুর্থ, a. the thirty-fourth.

চতুর্থ, a. thirty-four.

চতুর্থ, a. the thirty-fourth.

চতুর্থ, s. a court yard, a spot of ground levelled for sacrifice.

চতুর্থ, a. the fortieth.

চতুর্থ, a. forty.

চতুর্থ, a. the fortieth.

চন, s. a sort of vetch, (Cicer arietinum); a species of plant, (Vicia of one or two undescribed species.)

চন্দন, s. sandal-wood, (Santalum album.)

চন্দন, s. the stone on which sandal-wood is ground.

চন্দ, s. a subscription, a collection.

চন্দ, s. the moon.

চন্দ্রকান্ত, s. the name of a precious stone, perhaps jasper.

চন্দ্রক, a. wearing the moon for a crest, one of the names of Shiva.

চন্দ্রভাগ, s. the name of one of the streams of the Punjab, which descends from the mountain Chandra-bhaga.

চন্দ্রমগুল, s. the lunar orb.

চন্দ্রময়, s. a beautiful flowering plant, (Chrysanthemum indicum.)

চন্দ্র, s. the moon.

চন্দ্রার্ধ, s. an awning.

চন্দ্রাদেশ, a. moon-faced, having a face beautiful as the moon.

চন্দ্রক, s. moon-light, the lunar rays, the name of a small fish (Zeus oblongus).

চন্দ্রাব, s. the moon.

চন্দ্র, ad. quickly, speedily, immediately.

চন্দ্র, s. the palm with the fingers extended, risk.

চন্দ্র, s. the open palm; constructed with মার, it means to strike or slap.

চন্দ্রাস, s. a buckle, a badge, usually made of brass, and fastened on the belt of one who bears some office.

চন্দ্রাস, s. a person distinguished by a badge of office.

চন্দ্র, a. unsteady, wavering, tremulous, shaking, swift, expeditious, violently agitated, overcome with alarm, momentary, instantaneous, inconsiderately criminal.

চন্দ্র, a. unsteady, wavering, tremulous, expeditious; s. lightning, a whorl, a light woman.

চন্দ্র, s. the flat palm.

চন্দ্র, s. a slap or blow.

চন্দ্র, s. the name of a species of bird, (Caprinulagus europeus.)

চন্দ্র, ad. quickly, hastily, immediately.

চন্দ্র, s. a mace-bearer.

চন্দ্র, s. the office of a mace-bearer.

চন্দ্র, a. twenty-four.

চন্দ্র, an imitative sound used to express a sudden starting, a startling, a shrinking or shrugging.

চন্দ্র, s. a twinkling brightness, a flash, a glance; v. a. to heat in a smaller degree than that necessary to parch.

চন্দ্র, a. shrunk back, contracted, shrunk up, alarmed.

চন্দ্র, s. skin, a hide, leather.

চন্দ্র, s. surprize, astonishment, amazement.
चम्कारी, a. surpizing, astonishing.
चम्कत्र, a. surprised, astonished.
चम्रेक्र, s. the Yak or Tartarian ox (Bos grunniens); a compound pedicel.
चम्रस, s. a spoon.
चम्रू, s. an army, a squadron.
चम्रक्र, s. a starting, a shuddering, the flashing of a luminous body, a glittering.
चम्रक्र, v. a. to start, to shudder, to shrug, to flash, to glitter.
चम्रक्र, s. the alarming or startling of anyone, a flashing; a. slightly parched, made to start, startled.
चम्रक्र, s. a start, a shudder, a flash.
चम्रम, ad. with shrieking or starting through fear.
चम्रच, s. a spoon.
चम्रक, s. a tree, (Michelia Champaca.)
चम्रू, s. a withdrawing, a retiring, a vanishing, a departing suddenly.
चम्र, s. a multitude, an assemblage, a heap, a collection, a mound of earth raised to form the foundation of a building, a rampart.
चम्र, s. the collecting of flowers or fruits from the trees, the collecting of any thing.
चर, v. n. to graze; s. a spy; a. movable.
चरक, s. a spinning wheel, a capstan, a windlass.
चरक, s. a circular hole, a small wheel, a reel, a machine used to separate the seeds from cotton, a winch, a crank.
चर, s. the foot, a poetical foot, the feeding of cattle in a pasture.
चरणप्रसाद, ad. a complimentary expression, meaning through the kindness of; literally through the kindness or grace of your or his foot.
चरणपुस्तक, s. the water in which the foot of a brahman or spiritual guide has been washed.
चरणप्रड, s. a swelling with self-conse-
quence, a being puffed up with pride, self-complacency, the voice of merriment.
चरा, a. active, vigilant, attentive.
चरा, a. active, spirited; s. the getting the better of a person.
चरबी, s. fat, suet, tallow.
चरबी, a. greasy.
चरम, a. last, ultimate, final, western, west.
चरमकल, s. the time of death.
चरस, s. an intoxicating drug said to be made of the flowers of hemp gathered while the dew is on them, and prepared in a particular manner.
चर, v. a. to feed and attend cattle.
चराचर, a. movable and immovable; s. the world.
चराचर, s. the attending on cattle.
चराचर, s. the grazing of cattle.
चराचर, s. a pasture, a meadow.
चरित, a. moved, acted, done, instituted.
चरित्र, a. successful in an undertaking.
चरित्र, s. an history, the disposition of the mind.
चरित्र, a. active, mobile, movable.
चर, s. a meat-offering, an oblation of vegetable food.
चराचर, s. reflection, consideration, deliberation, action; the anointing of the body with fragrant unguents.
चरण, s. the chewing of any thing.
चरण, a. masticable, proper to be chewed.
चरित, a. chewed, masticated.
चरण, s. the skin of an animal, leather, a shield.
चरणक, s. a tanner, a currier, a shoemaker.
चरणकार, s. a tanner, a currier, a shoemaker.
चरणटिका, s. a bat.
चरणपुटु, s. a leathern shoe.
चरण, a. bearing a shield.
चरण, a. practicable, incumbent, customary.
চশন, a. movable; s. perseverance in religious austerities, a custom, practice, a habit.
চল, v. n. to go, to set off on a journey, to act, to pass on, to flow, to pass current.
চল, s. motion, action, conduct.
চলন্তি, s. the power of motion.
চলন, s. the moving from one place to another, a habit, conduct, a custom; a. current, habitual.
চল, v. a. to cause to move or act, to urge on, to drive cattle, to drive a vehicle, to conduct a person to any place, to dispatch goods; s. motion, action, currency.
চলচ্যালি, a. consisting of fixed and movable parts, steadfast and waivering.
চলচ্যালি, s. reciprocal motion.
চলাচল, s. the driving of cattle, the dispatching of goods, the conducting of a person to any place, the urging on of men or cattle, an invoice for goods, a pass for merchandise.
চল, s. a journey, a race.
চলিত, a. moved, agitated, gone, current.
চলিং, a. movable, unsteady, fluid.
চল, v. n. to move, as water when carried in a vessel, to flap over.
চল, v. a. to agitate a liquid in carrying it, to spill a liquid.
চল, s. the causing of a liquid to flap over the sides of a vessel, the agitating of a fluid.
চলচ্যালি, a. movable, unsteady, fluid.
চলন, s. an action, a deed, conduct, a custom.
চল, s. forty.
চলিত, s. that defect in sight, which frequently attacks persons about forty years of age; a. the fortieth.
চশম, s. the eye, a fountain.
চশমেকৃত, a. seeing nothing, regarding nothing, purblind.
চশমেকৃতী, s. the not seeing a thing even when before the eyes.
চশমা, s. a pair of spectacles.
চর, v. a. to plow.
চর, s. the plowing up of land.
চর, v. a. to cause to plow; s. the plowing of land; a. plowed.
চরিত, a. plowed.
চর, a. plowing, worming in.
চরিপাক, s. the insect which the Hindoos suppose to be the cause of a long, slender tumor resembling the scratch of a thorn, which frequently breaks out between the fingers.
চহল, s. soft mud, dirt.
চ, v. a. to ask, to wish, to look upon, to look, to see; s. a wish, a desire, a volition, will; also, Tea.
চাউন, s. a desire, a wish, a request, a look, a view.
চাউল, s. husked or sifted rice.
চাওয়া, s. a wish, a requisition, a request, a desire.
চাই, s. a large turf or piece of earth which stands loose, a chief, a leader, a protector.
চাই, v. a. to scrape.
চাই, s. a coarse mat made of reeds.
চাই, s. a scraping; a. scraped, shaved.
চাইন, s. a scraping, the shavings of wood.
চাইচর, a. curled, crisped, crimped; s. a bonfire made the night before the ceremony of the Dhola.
চাইচরকেশ, s. curled or crimped hair.
চাই, v. a. to cause to scrape or shave off; a. scraped, shaved.
চাই, s. scrapings.
চাইটাল, s. an outcast.
চাই, s. the moon.
চাইদ, s. an awning.
চাইন, s. an awning, a building the roof of which is supported by pillars
and open on all sides, a moon-light night.

চাইফ, s. a subscription.

চাইফ্র, s. the ridge of a house or the joining of the two sides of the roof at the top.

চাই, a. white, clear; s. silver.

চাইপিত, s. the name of a small tree which produces highly fragrant flowers (Michelia Champaca); an ornament for the ear made to resemble a cluster of unexpanded Champa flowers.

চাইপাকল, s. a variety of the plantain (Musa sapientum), the colour of which within is yellow resembling that of the blossoms of the Champa.

চাইক, v. a. to taste any thing; s. the ripping up of an opening.

চাইক, s. a wheel, a circle, a discus, a honey comb, the comb of a wasp or hornet's nest.

চাইকাই, s. chalk when in large lumps.

চাইকান, c. the tasting of any thing.

চাইকাক, s. a smacking noise which some persons make with the lips in eating.

চাইকর, s. a servant, a domestic.

চাইকরা, a. land given as a remuneration of past service.

চাইকরান, s. certain lands allowed to Jumindars to defray the expense of collecting the revenue.

চাইকরানই, a. serving; s. a female servant.

চাইকরো, s. a post, an employment, business, a particular line of service.

চাইকল, s. a district, a province, an estate; a. circular.

চাইকাউরাই, s. the owner of an estate, the governor of a province.

চাইক, v. a. to cause to taste food; s. a wheel, a circle, a fish (Cottus gobioides, Buchanan's Mss); a. tasted.

চাইক, s. a mill, a grinding stone, a contrivance used to spin twine.
CHAPTER

CHAPTER, s. the palm of the hand.

CHAPTER, s. a gratifying or agreeable speech, flattering.

CHART, ad. wholly, entirely.

CHAFT, s. a hurry, necessity, a wrench, as much food as is dressed at once.

CHAFT, a. high, steep; s. the fixing of a bowstring.

CHAI, s. a pole used to force a boat along by pushing it against the earth at the bottom of the water, a lever.

CHAI, s. the track of a fish in the water.

CHALEAN, s. an outcast.

CHALEAN, s. a female outcast.

CHAN, s. the name of a bird, probably a swallow, but generally supposed to be a species of cuckow, (Cuculus melanoleucus.)

CHAN, s. a female swallow, or according to some a female cuckow.

CHAN, s. an assembly of wicked or mischievous persons, a conspiracy.

CHANAL, s. a plain space enclosed or bounded by something, a sheet of water, a terrace, the roof of a house.

CHANDARI, s. activity, roguery, cleverness, craft, deceit, female infidelity.

CHANDURKASA, a. continuing four months, laying under obligation for four months.

CHANDURYA, s. activity, cleverness, craftiness, unsteadiness, roguery.

CHANDR, a. lunar.

CHANDRAMAN, s. a lunar month.

CHANDRA, s. the name of a vow or religious observance.

CHAY, v. a. to press down, to compress, to cover, to conceal, to quash, to smoother, to place upon.

CHAY, s. a turf, a square clod, a lump, a burden, a block used to impress the figures in printing calicoes, the platen of a printing press, a bow.

CHAY, s. the flat palm, a slap or blow with the flat palm.

CHAPTER, v. a. to smite with the flat hand, to slap; a. slapped.

CHAPTER, s. the slapping of any one; a. slapped.

CHAPTER, s. the pressing of a thing down, the compressing of a substance, the concealing of a fault, the hiding of a person, the keeping close a report, the stifling or quashing of a report.

CHAPTER, s. unsteadiness, rashness.

CHAPEL, v. a. to put any thing into a press, to force down a lever so as to press any thing, to lay a weight on a thing, to force down a substance, to print; a. a cover, a press, the lever of a press, a weight laid upon any substance to press it down.

CHAPEL, s. a mutual or reciprocal pressing.

CHAPTER, s. the covering of a thing, the forcing down of the lever of a press, the printing of any thing, a crowd; a. pressed down, pressed, compressed, printed.

CHAPTER, s. the name of a particular garment worn by Musalmans.

CHAPEL, s. a fish (Pleuronectes recurvus, Buchanan’s Mss.)

CHAPEL, v. a. to chew, to masticate.

CHAPEL, s. a square clod, as much earth as is dug up at one spadeful.

CHAPEL, v. a. to excite a person’s desire or wishes for a thing, to persuade, to shew; a. desired, asked for, wished.

CHAPEL, v. a. to cause an animal to masticate.

CHAPTER, s. the chewing of food or any other substance.

CHAPTER, s. mastication.

CHAPTER, a. a key.

CHAPTER, s. a whip, a scourge.

CHAPTER, s. a horse-breaker, a jockey, a good horseman.

CHAPTER, s. a skin, leather; constructed with छाड़ि, or with चौल, it means to skin, to fay.
Tal.

Thak, s. a species of tick or.acarus which fastens itself on the skin of animals.

Chamch., s. a spoon.

Chamchik, s. the name of several species of the smaller bats.

Chamdo, s. a skin, leather.

Chamna, s. a nut or louse's egg.

Chamor, s. the tail of the cow of Tartary, which is used as a fan.

Chasas, a. stinking like dried skin.

Chamaste, Chamati, s. a strop for setting razors.

Chammar, s. a tanner, a currier, a skinner, a shoe-maker.

Chari, v. a. to sow seed, or rather to procure the germination of seed, to level the surface of any thing.

Char, s. a spy, a scout, a worm, a bait for fish; a. four.

Chara, s. a sort of cloth ornamented with squares of a different texture.

Chara, s. a dancer, an actor of note, one who reads the shastras.

Chara, v. a. to plant out seedlings.

Char, s. a plant, a seedling, the name of a species of bird (Lanius cristatus, Lath. syn. 18. p.); also, help.

Char, a. four.

Charipadhi, a. four-footed; s. a bedstead, a chair, a stool.

Charipu, a. complete, entire, whole.

Chare, a. handsome, beautiful, elegant, agreeable.

Charita, s. beauty, elegance.

Charvasti, a. beautiful, well-proportioned, elegant, symmetrical.

Charvak, a. a sophist, a person esteemed heterodox.

Chal, v. a. to remove, to dispel, to drive, to sift, to pass any thing through a screen.

Chal, s. conduct, behaviour, a person's course of life, the pitched roof of a house, the blue jay (Coracias indica), husked rice.

Chaluk, a. active, lively.

Chalok, a. dealing in rice, preparing rice for the market.

Chalut, s. a beautiful tree (Dillenia indica), and also its fruit.

Chalan, s. the causing of a thing to move, the passing through a sieve.

Chala, s. the sitting of corn, the skreening of gravel or the like substances, motion onwards, the dispatch of goods.

Chalna, s. a sieve.

Chala, v. a. to remove, to drive cattle, to dispatch goods, to transport, to urge forwards; s. conduct, management, the pitched roof of a house, a rat's hole.

Chalak, a. active, brisk, lively, clever.

Chalaki, s. activity, liveliness, cleverness.

Chalani, s. the dispatch of goods, or merchandise; a. ordering the dispatch or removal of things.

Chalini, s. a custom, a habit, practice, a method, a fashion, the gait of a person, rice cleansed for the table, a stage built on a large boat, upon which are stowed the tackle, a hanging shelf or stage in a Hindu house, a running motion.

Chalit, a. having passed; caused to move.

Chalu, s. rice cleansed from its husk and fit for the table.

Chalun, s. a sieve.

Chali, v. a. to plow; s. cultivation, agriculture, tillage, the plowing of a field; constructed with 之所, it signifies to plow.

Chali, a. clownish, awkward, clumsy; s. a clown, a plowman, a husbandman.

Chaliyata, a. rustic, clownish, awkward, clumsy.

Chali, a. plowing; s. a plowman.

Chali, s. the name of a species of snipe (Scolopax Gotta).
চিন্তা, n. a. to awaken, to stimulate.
চিনোন, s. the awakening or stimulating
of a person; a. awake, active, alive.
চিনস্তল, s. the spring tide.
চিন্তত, a. awakened, stimulated.
চিন্তা, v. a. to smooth the hair, to polish;
s. a sort of lattice made of bamboos
split very thin, and used as a blind
to windows or doors.
চিন্ত, s. oily, unctuous, split into thin
and straight pieces.
চিন্তদেশ, s. an embroiderer.
চিন্ত, v. a. to smooth or comb out the
hair, to polish, to split wood into
straight and thin pieces.
চিন্ত, s. the smoothing of the hair
with unguents, the causing of things
to shine, the splitting of wood into
straight and thin pieces; s. smooth-
ed, split into thin pieces.
চিন্ত, a. clear, fair, (applied to wea-
ther.)
চিন্তক, s. a physician.
চিন্তকর, a. curable, remediable.
চিন্তক, s. the science of medicine,
the administration of medicine.
চিন্তিত, a. suddenly flashing, suc-
cessively flashing.
চিন্ত, a. austere, harsh, astringent, (ap-
plied only to the betel-nut.)
চিন্ত, s. a desire to perform any
thing.
চিন্ত, a. desirous of doing a thing.
চিন্ত, s. the hair of the head.
চিন্ত, a. unctuous, oily, slippery,
smooth, sleek.
চিন্ত, s. unctuosity, slip-
periness, oiliness, smoothness.
চিন্ত, s. unctuousness, oiliness,
smoothness, slipperiness.
চিন্ত, s. a thunder-bolt, the stroke of
a thunder-bolt.
চিন্তিনী, s. a glow, a vivid light,
the redness of an evening sky.
চিন্ত, s. a shrimp or prawn.
চিন্তিত, s. idem.
चित्र, वा. to recline.

चित्र, s. a funeral pile; leadwort (Plumbago rosea and P. zeylanica.)

चित्राक, चित्राक, s. a covering for the dead, a shroud.

चित्रपन, s. a becoming mouldy, the name of a plant, (Plumbago rosea and P. zeylanica.)

चित्रस्व, s. the ashes of the funeral pile.

चित्रस्थान, s. the place where a funeral pile is made.

चित्रोय, s. an ascending funeral pile.

चित्राच, s. a leopard.

चित्रस्त्र, s. the name of two or three species of serpents which appear to belong to the genus Boa.

चित्रार, s. a scream, a squalling noise, an outcry, a loud and noisy appeal.

चित्र, s. the mind; the reasoning faculty, the heart, the affections.

चित्राध, s. the sentiment of the heart.

चित्राध्य, s. a disgust at a person so as not to be on speaking terms.

चित्रेढ, s. perplexity, distress of mind.

चित्रवट, s. the falling into a recumbent posture.

चित्रात, s. the falling into a reclining posture with the face upwards.

चित्र, s. a picture, a piece of chintz or printed linen, any thing painted with a variety of colours, a miracle, surprise, astonishment, a circlet or mark, a variegated colour; a. variegated, speckled, wonderful, surprising, astonishing.

चित्रक, चित्रक, s. a painter, an artist.

चित्रकृष्ट, s. the registrar of the infernal regions.

चित्रकृष्ट, a. chequered, variegated, gawdy.

चित्राय, s. the sun, fire, a name of Bhurava, one of the forms of Shiva.

चित्रि, वा. the name of a star in the virgin's spike, a species of cucumber, (Cucurbita madraspatana.)

चित्रित्र, a. surprising, ravishing.

चित्रित, a. painted, variegated, speckled, spotted, chequered.

चित्राय, s. the intellectual soul, spirit.

चित्रायत, s. a semblance of intellect or of spirit.

चित्रि, वा. to recognize, to distinguish one person or thing from another.

चित्र, s. the recognizing of a person or thing.

चित्र, v. a. to point out a person, to introduce to a person's knowledge; a. known, acquainted with.

चित्रापदित, s. a familiar acquaintance with a person and his circumstances.

चित्र, s. sugar, Chinese.

चित्राचित्र, an imitative sound used to express the twinging sensation arising from the sting of a nettle.

चित्राचित्र, a. shrill, acute, sharp, (applied to sound or pain.)

चित्र, v. a. to be thoughtful, or careful.

चित्रक, a. thoughtful, anxious.

चित्र, s. the act of thinking, a meditating, a reflecting, a pondering.

चित्रन, a. requiring thought or meditation, deserving care or reflection.

चित्र, s. thoughtfulness, care, anxiety, a cogitation, a thought, meditation.

चित्रांश, s. a fever arising from anxiety of mind.

चित्रामन, s. a fabulous gem supposed to furnish its possessor with whatever he thinks upon.

चित्रान, a. recollected, thought on, anxious, perplexed.

चित्र, v. a. to squeeze, to express juice, to press out.

चित्रां, c. the squeezing of a fruit to express the juice, a squeezing with the hand.

चित्र, v. a. to masticate.
**Chitra.** s. the masticating of food; a. chewed, masticated.

**Chir.** v. a. to chew, to masticate.

**Chirab.** s. the chewing of any substance.

**Chirak.** s. the chin, generally however confined to the depression between the chin and the under lip.

**Chimai.** v. a. to grasp, to pinch.

**Chimtran.** s. the grasping or pinching of any thing.

**Chimta, Chimta.** s. a pair of pincers, a vice, a pair of tongs, a pair of nippers, a cramp, a spasm.

**Chimto.** v. n. to adhere.

**Chimtron.** s. an adhering, a sticking close.

**Chimtra.** s. the shell of a pea or other leguminous fruit, a skin, a shell, a husk; a. emaciated, lean, dried; v. a. to make a thing stick close to any body, to wring water out of cloth or the like.

**Chimtra.** s. the causing of a thing to stick close like the skin, the wringing of cloth to express the water; a. stuck close, wrung out.

**Chir.** v. n. to tear, to split. Constructed with उतर, it means to deflower.

**Chir.** ad. of old; a. long (applied to time); s. a rent.

**Chirakan.** s. a long time.

**Chirchari.** a. long-lived.

**Chir.** s. the tearing of cloth or paper.

**Chirani.** s. a comb.

**Chirata.** s. a species of medicinal plant, (Gentiana Cherayta.)

**Chirazu.** a. old, ancient.

**Chirsum.** a. idem.

**Chirajaran.** s. a chronic disease.

**Chirajaran.** a. valitudinary, long-diseased.

**Chirasya.** a. durable.

**Chir, v. a. to cleave wood, to tear cloth or paper; a. torn, rent.

**Chirali.** s. a lamp.

**Chiragadan.** s. a lamp-stand.


हड़क, a. stripping of corn from the ear, or of seed from the stalk.
हड़क, v. n. to miss, to mistake, to err, to transgress, to settle, to conclude, to determine, to decide.
हड़क, s. the Indian sorrel (Rumex vesicarius); also, a mistake, an error, a blunder, a transgression, an oversight.
हड़कन, s. the making of a mistake, the committing of an error.
हड़कन, s. a mistake, an error, a blunder, an oversight, a transgression, the settling of an affair, an accommodation.
हड़कन, a. mistaking, blundering, erring, settling things; s. one who mistakes or settles differences.
हड़कि, v. a. to decide, to adjust, to conclude, to end a work, to settle a dispute.
हड़क, s. the settling of a dispute, the ending of an undertaking, the adjusting of a difficulty.
हड़किया, a. settling, adjusting; s. one who settles an affair, or a difference.
हड़क, ad. by mistake, inadvertently.
हड़काक, s. errors and mistakes.
हड़कि, an initiatory sound used to express that arising from sucking food, or from the lapping of liquid substances; a. shining, glossy with the use of unguents.
हड़किया, a. shining, glossy, shining with unctuous substances.
हड़ि, s. a bargain, an agreement for wages.
हड़ल, हड़लेख, s. a backbiter.
हड़लेख, हड़ल, s. a backbiting, slander.
हड़ल, s. a socket, a bamboo vessel used to hold oil or other things, a mortise hole, a cup; constructed with the verb लाव, it means to apply a cupping glass, to cup.
हड़ि, v. a. to strike, to hit.


durga, s.

Durga, s. a conclusion, the result of any thing. a decision.

Durga, s. a gem to be worn in the crest, the jewel of a crown.

Dura, s. a mantle for the body.

Dura, s. a kind of bracelet made with gold or silver, or even of lac.

Dura, s. lime.

Dura, s. the plastering of a wall with line.

Dura, s. the plaster of a wall, mortar.

Dura, s. dry or powdered lime.

Dura, s. a burner or maker of lime.

Dura, s. the mango, also the mango tree, (Mangifera indica.)

Dura, s. a fragment, powder, a crumble, a fulness particularly of liquor or intoxicating drugs.

Dura, v. a. completely full, heaped in the measure, completely drunk.

Dura, v. a. to pulverize, to pound, to break into fragments, to crumble; s. powder, lime, a crumble.

Dura, s. the expounding of a sentence mentioned before.

Dura, s. the pulverizing of any thing.

Dura, a. pulverized, broken into small fragments.

Dura, v. a. to suck.

Dura, a. sucked.

Dura, s. a coral for children.

Dura, s. a leg of mutton, a haunch of venison, the hinder leg of an animal slain for food or sacrifice.

Dura, Dura, v. a. to bow, to rave, to scream.

Dura, s. squabble, a loud bawling.

Dura, s. the scraping of a bamboo to make it clean.

Dura, s. a bawling, the making a petition in loud language; a. bawled, spoken aloud.

Dura, s. a bawling, a speaking to another with a loud and eager voice, a speaking in a loud tone.
চেতা.-
চেতিয়া, s. the male organ of generation.
চেট, s. the human penis.
চেফ, s. the name of a species of fish (Ophioccephalus aurantiacus, Buchanan's Mss.)
চেফড়া, s. a lad, a boy; a. wide, expanded.
চেফড়ামৃ, s. childishness, boyishness.
চেফার্নি, s. a broad and flat basket used by servants to carry articles for the table.
চেফক, s. a servant, a slave.
চেফচই, s. a mat made of palm leaves.
চেফচা, a. broad, wide, patent, (applied to water vessels.)
চেফটি, চেফটিয়া, s. a female servant.
চেফটো, a. young, full grown; s. the palm of the hand, also the back of the hand.
চেফড়া, v. a. to provoke, to exasperate; a. provoked, exasperated.
চেফড়ন, s. the provoking or exasperating of a person; a. provoked, exasperated.
চেফে, v. a. to convince, to teach by punishment or any other means; a. if, though, perhaps.
চেফউ, s. the mind, intellect, the reasoning faculty, the understanding, the sensorium.
চেন, s. the soul, the understanding, intelligence, wisdom, a sensation, feeling, reflection, an idea, an animal, an existent, or sentient being.
চেনরূপী, a. intelligent, sentient.
চেনে, s. sensation, life, feeling, a stimulus.
চেনান্তিত, a. intelligent, sentient, sensible, alive.
চেনে, v. a. to stimulate, to excite, to stir up, to awaken, to convince, to make a person feel.
চেনান, s. the exciting of sensation, stimulation; a. stimulated, excited, vivified.
চেনানি, s. stimulation, excitation.
চেফটিয়া, s. a. compressed, squeezed so as to be flat, bruised by pinching, flattened, flat.
চেফূলা, s. the name of two species of fish (Gobius Boddarti, Walb. or G. viridis, Buchanan's Mss. and Gobius subunits, Buchanan's Mss.)
চেফঁা, v. a. to cleave, to split, to tear; a. torn, split, cleft.
চেফঁাই, s. the cleaving of wood, the splitting of wood or bamboos, the tearing of cloth or paper; a. split, cleft, torn.
চেফঁাই, s. idem.
চেল, s. cloth, clothes, a garment.
চেল, v. a. to hew, to chip; a. chip, a disciple, a child adopted by a religious mendicant, a mate, a species of fish (Cyprinus cultrata, Buchanan's Mss.) a tree or shrub, (Allagium tomentosum, Buchanan's Mss.)
চেলাকাঠ, s. a chip, a large and long chip.
চেলি, s. silken cloth.
চেলিমা, a. filthy through the washing of rice; s. the liquor in which rice has been washed.
চেইক, a. acting, endeavouring, persevering; s. one engaged in an undertaking.
চেইন, s. the acting in a particular manner, the engaging in a thing, the endeavouring to accomplish an object.
চেইনি, s. action, application, endeavour, labour, pursuit, search, an effort; constructed with ক, or প, it means to make an effort, to search after a thing.
চেইটারিত, s. activity, attention to an undertaking.
চেইটান্তিত, a. engaged, desirous of accomplishing a thing, eager.
চেইটিত, a. sought, engaged in, laboured for, endeavoured.
choaka.
s. a species of pepper (Piper Chivya.)

chochu, s. sensation, feeling, knowledge, the soul, spirit, a name of God considered as the fountain of sensation and knowledge; the name of the leader of a sect among the Hindoes.

cheda, s. a large tree or clump of trees in or near a Hindoo village, under which there is usually a small raised place consecrated to some idol, or the image of an idol.

chet, s. the name of one of the Hindoo months containing part of March and part of April; it begins when the sun enters Pisces.

chitresh, s. the name of the garden or paradise of Koovera.

cholali, s. the jaw bone.

chafa, v. a. to burn to powder, to calcine; a. burnt, calcined (applied chiefly to grain.)

chol, s. the calcining of any sort of grain; a. calcined, burnt.

chak, u. a. to strap or set a razor, to whet a knife or other edge tool; a. whetted, keen, sharp.

chach, s. the fibrous substance of which the internal part of a palm tree or any tree consists.

chatch, v. a. to strip off seeds. to employ a person to strip off seeds; s. a pulling forward with all the might (applied to running); a. rough, used only as the adjective of writings.

chathal, a. abounding with long woody fibres.

chata, a. rough, applied only to writings; e.g. a rough copy, a rough draught.

chak, s. desire, approbation, pleasure, delight; a. strong, applied chiefly to articles of food.

chak, v. a. to adjust a difference, to settle an affair, to whet an edge tool, to put an edge on any thing; s. the adjustment of any thing; a. strong, when applied to liquor, sharp, adjusted, settled.

chakal, a. sharp, whetted, keen.

chakar, v. a. to whet, to sharpen.

chakhar, s. the sharpening of an edge tool.

chakal, a. sharp, keen.

chakar, s. a tube, the barrel of a gun; a young woman.

chait, s. a blow, a contusion, a stroke, a wound; constructed with মার, it means to wound; with লাগা, to hurt, to knock, to strike.

chatt, v. a. to smite, to strike; s. exorbitant interest.

chaki, v. n. to expel urine, applied to men in a ludicrous sense; s. urine.

chakal, s. the selecting of things.

chak, s. the stroke of a weapon.

chakhar, v. n. to imibe, to become soft with imbibing moisture; when applied to paper, this verb means to imibe the ink.

chakhar, s. the imbibing of moisture so as to become soft; a. imbibed, admitting the ink to sink into it.

chak, v. a. to cause or order a person to strike with a weapon.

chak, s. a mace.

chak, s. a mace-bearer.

chakal, s. the attempt of a snake to bite.

chak, s. the rind of a fruit, a tegument.

chakutar, s. a terrace, a summer-house.

chak, s. a thief.

chak, a. stolen, clandestine, secret.

chak, s. theft, the act of stealing.

chakal, s. a pitfall.

chakal, s. a blow in secret, assassination.

chakal, s. a wound in secret, assassination.

chakal, s. a bye-road.

chakal, s. a quicksand.
চোরি, s. robbery, thiev-ery.
চোষ, v. a, to suck, to imbibe, to wring, to fleece.
চোর, a. sucking; s. an extortioner, a blood-sucker, one who sucks.
চোরী, s. the sucking of any thing.
চোহালি, s. the lower jaw bone.
চোতান্ত্র, a. seventy-four.
চোতার, a. fifty-four.
চোদ্ধী, a. forty-four.
চোক, s. the eye; also in numeration, four punas marked thus ১; a square marked out by the Hindus when they cook their food within which no one is permitted to enter.
চোক, a. circumspect, attentive, vigilant, level, flat.
চোক্ষ, s. watchfulness, circumspection, vigilance.
চোকাঁ, s. a square plat of ground marked out, on which a Hindu dresses his food on a journey.
চোকাঁ, s. a door-frame, a piece of squared wood.
চোকি, s. a chair, a bench, a small circular appendage, several of which are wrought on the periphery of the ring worn in the nose by Hindus women, the guarding or watchful property; constructed with ঢ়, it means to mount guard, to watch.
চোকাদ-র, s. a watch or guardhouse.
চোকিদার, s. a watchman, a sentinel.
চোকিদারী, s. the office of a watchman.
চোকেৰণ, a. quadrangular, square.
চোকাস্তেট, ad. all along, flat, (applied to a person’s falling down.)
চোচালা, s. a hipped roof.
চোট, চোট। a. fourth.
চোট, চোট, s. a fourth, a quarter.
চোড়া, a. wide, broad.
চোড়াই, s. width, breadth.
চোড়ার, s. a terrace, a summer-house.
চোধর, a. thirty-four.
চোধর, a. the thirty-fourth.
চোই, s. the four quarters of the heavens.
চোড্য, a. fourteen.
চোড়োরী, s. a title of honour indicating the chief of four.
চোপল, s. a square bottle, a case bottle.
চোপাল, s. a die, dice.
চোপালা, s. a palkee or litter of a peculiar make, used to carry a bridegroom to his marriage.
চোরাছা, s. a square pit or well, a cistern, a vat.
চোরাহী, s. a school or college, properly a place where the four Vedas are taught.
চোর, s. a thief, a house-breaker.
চোরাস, a. smooth, even, level, flat.
চোরানকৈ, a. ninety-four.
চোরা, a. eighty-four.
চোরী, s. theft, robbery, house-breaking.
চোরী, s. theft, robbery.
চোরার্থী, s. the practice of theft, theft, robbery.
চোরাট, s. the male organ of generation.
চোরু, s. a mango; a. fallen from, freed.
চুলিক, s. release, freedom.

চ, the seventh consonant in the Hindu alphabet. Its sound is expressed by the English letters chh; a. six.
চই, s. a roof or covering over boats, the covering or roof of the cabin which forms the poop of a ship.
চইঁ, a. the sixth.
চক, s. a square, or checker in a chess board.
চকড়া, s. cart, a wheel carriage; also six cowries.
চট, s. light, lustre splendor, the evening and morning splendor, a straight or continuous line, an assemblage, a multitude; a. six.


cuṭaka, s. a weight containing the fourth part of a quarter, or the sixteenth part of a sara.

cuṭk, v. a. to squeeze or compress so as to cause a thing to fly out of the hand, to squeeze or force out seeds from their capsules, to cause a person to desert his company, to shoot a marble or ball in play; a. shed out, withdrawn.

cuṭkana, s. the forcing of seeds from their capsules, the forcing of a person to desert his company; a. forced out, expelled.

cuṭkita, s. the struggling of a person in pain, the tossing and turning of a person in a fever or a delirium.

cuṭ, v. n. to skin an animal after it is killed, to fall in a scattered manner, to fall as seed sown, to sprinkle; cuṭhaṭ, to scatter, to throw about; cuṭhaṭa yata, to straggle.

cuṭa, s. a spear, a scratch.

cuṭa, v. a. to scatter about, to strew, to sow seed, to sprinkle, to disperse, to dissipate, to cause an animal to be skinned; also, s. a long sentence or composition in prose, a string of beads in general, the sprinkling of a house before sweeping, a bunch of plantains broken from the spadix or large bunch; a. scattered about, cut up.

cuṭṭa-cuṭṭa, s. a scattering things about, waste, a mutual engagement in the skinning of a slaughtered animal.

cuṭṭa-bāṭa, s. the sprinkling and sweeping of a house.

cuṭṇa, s. the skinning of a slaughtered animal, the scattering of anything about, the sowing of seed, the dispersing of a multitude; a. cut up, scattered, dispersed.

cuṭṭa, s. a switch, a twig, a thin stick.

cuṭṭa, s. an umbrella, a fungus, mouldiness.
under false pretences; s. a swindler, a sharper, a cheat, a blotch or scab.

चलेन, a. gushing out; constructed with छः it means to gush out.

छ पा. v. a. to thatch, to bottom a chair, to cover any thing with cane-work; s. the young of an animal.

छ ए, s. ashes.

छ एग्र, s. a whip, the beating in of rain at the doors or windows of a house.

छ तम, s. a camp, an encampment, barracks, an awning.

छ उत्तप, s. a child.

छ लोम, s. childishness, childhood.

छ र, s. a young animal.

छ क, v. a. to strain, to filtrate.

छ कन, s. the straining of a liquid.

छ कन, s. lees.

छ कन, s. a strainer.

छ चच, s. a representation, a likeness, an image, a copy, a mould.

छ च च, s. a churning stick.

छ च च, s. the eves of a house.

छ च च, a. cast in a mould.

छ च च भ, v. a. to lop off, to trim, to neglect a person.

छ च च भ, s. the lopping of a tree, the trimming of a plant or hedge, the neglecting a person.

छ च, v. a. to tie the legs of a cow or other animal to prevent its kicking when milked.

छ च, s. poetical metre, the mixture of milk with water.

छ च चन, s. the tying of a cow or other animal's legs to prevent its kicking when milked.

छ क, v. a. to strain through a sieve or cloth, to catch all the fish in a pond.

छ कन, s. the straining of liquors, the catching of all the fish in a pond.

छ रन, s. a strainer.

छ रण, v. a. to cause a person to strain liquors; a. strained, clear, innocent.

छ ग, s. a goat.

छ गण, s. a goat.

छ गणग्रंध, a. goatish, lecherous, cohabiting promiscuously without making any distinction between the nearest relations and others.

छ गण, s. a she-goat.

छ ट, v. a. to clip, to trim, to deprive rice of its husk by the pedal.

छ ट, s. a switch to strike grasshoppers; a brush used in agriculture.

छ टन, s. the clipping of paper, cloth, or a hedge, the lopping of a tree.

छ टा. v. a. to cause a person to trim a thing, to lop a tree, or to husk rice; a. clipped, lopped, trimmed, cleansed from the husk.

छ डा. v. to relinquish, to abandon, to desert, to evacuate, to forego an enjoyment, to surrender a thing, to leave off a work or custom, to depart from a place, to abate the price of a thing, to cast off a favourite, to unloose an animal, to discharge from confinement, to withdraw from a party; छ डा यात्रा, besides the above meanings, means to liberate, to emancipate, to divorce a wife.

छ डा चिटा, s. a passport, a clearance for goods.

छ डा, s. the relinquishing of any undertaking, or of a habit, the loosing of an animal from confinement.

छ डा, s. the relinquishing of anything, the releasing of any thing; a. left, relinquished, abandoned, excepted. ल न छ डा, deserted by fortune, unfortunate.

छ डा, v. n. to procure the release of any one, to discharge, to extricate from difficulty, to detach a thing from that with which it is connected, to disperse, to cashier.

छ डा, s. a mutual relinquishing, a separation.

छ डा, s. the setting of a prisoner free, the extricating any one from some
calamity, the discharging of a servant, the detaching any thing from that with which it was connected.

चात्र s. the flat roof of a house.

चाट a. moulder, mouldy.

चाटी s. the bosom, the breast, courage, boldness.

चाटू s. barley meal, the meal of several sorts of pulse.

चाट्र s. a scholar, a pupil, a disciple.

चाट v. a. to knead, to mould.

चाटः s. the kneading of any substance to bring it to a proper state.

चाट v. a. to knead earth or any other substance, to strain water in order to catch the fish; s. the young of an animal, or bird, curds; a. moulded, wrought with the hand as clay.

चाटी s. a catarrh in the eye, a film on the eye, a speck on the eye.

चाट v. a. to print, to impress a figure on any substance, to skulk, to quash, to overflow. The adverbial participle of this verb, constructed with रूह, or छाप, means to lurk, to skulk; with भू, to sneak; with ऊँ, to splash over, to overflow.

चाप, s. a die, a stamp, a printing press, an engraved block for printing calico.

चाप s. the imprinting of a mark upon any thing, the printing of any thing.

चाप s. the tester of a bed, a thatched roof, a roof over a boat.

चाप v. a. to cause any thing to be printed, or concealed; s. the printing of any thing, concealment; a. printed, suppressed, concealed.

चापकर s. a printer, a calico printer.

चापछाप s. a mutual concealing or printing.
চিল, s. a child.
চিলারিয়া, s. children.
চিলারিয়াপিলিয়া, s. children.
চিল, interj. fie! for shame!
চিল্লি, s. a skewer.
চিল্লি, v. a. to drag along the ground.
চিল্লি, v. a. to tear of itself; v. a. to tear.
চিল্লি, s. a water-course, a custom. Constructed with মার, it means to deviate from a habit or custom.
চিল্লি, s. a water-course, a custom, a habit.
চিল্লি, s. a chain, a link.
চিল্লি, s. a sneezing.
চিল্লি, s. a petty thief, a pilferer.
চিল্লি, s. weeping upon the smallest occasions.
চিল্লি, interj. fie! for shame!
চিল্লি, v. a. to sprinkle, to sow seed, to work latticework.
চিল্লি, s. chintz; also, a remnant, a balance, a remainder.
চিল্লি, s. the sprinkling about of water, earth, seed, or any other substance.
চিল্লি, idem; also a slender rod, a woman who works at making latticework.
চিট, v. a. to sprinkle, to strew, to scatter about; s. shot, a drop shaken from the thumb or finger by suddenly springing the finger from the end of the thumb.
চিটালে, s. shot.
চিটাল, s. the sprinkling of water, seed, or earth.
চিট, v. a. to discharge by a sudden jerk, to jet, to spatter, to sputter, to rebound or dash up again as water does when it falls with violence. The adverbial participle of this verb when constructed with উল, means to rebound, with পড়ি, to bespatter.
চিট্টি, s. the act of spattering, the discharging of a thing.
চিট্টি, s. a very slender rod.
চিট্টি, s. a hole, a perforation, a fissure, the eye of a needle, a fault, a blemish, a flaw, a defect. Constructed with কু, it means to perforate, to pierce, to pick a flaw in any one's conduct.
চিট্টাজনী, s. a lying on the watch for the faults of others.
চিট্টাজনী, s. searching for holes, mischief-making, seeking for the faults of others.
চিট, s. to seize by force.
চিট কুই, s. a full of knots.
চিট, s. the seizing of a person or thing; s. seized, detained by force.
চিট, v. a. to shoulder, to strike violently against a person.
চিট, s. a trumpet.
চিট, s. a whoredom.
চিট, s. whorish.
চিট, s. perforated, cut down, cut off.
চিট, v. a. to conceal, to hide, to keep close, to suppress; also, s. a fishing rod.
চিটাজন, s. the concealing of a person, the suppressing of a story or report; s. concealed, suppressed.
চিটাজন, s. a cork, a stopper to a bottle.
চিটাজন, s. a lad.
চিটাজন, s. the remainder of an article which has been chewed and the juice extracted from it, which is afterwards thrown out of the mouth.
চিটা, s. a kidney bean; correctly written চিটা.
চিটা, s. a legume, the shell of a pea or other leguminous seed, an orphan.
চিট, s. seventy-six.
চিট, s. ninety-six.
চিট, s. eighty-six.
চিট, v. a. to strip off the bark from the tree, to peel a fruit or root.
চিটাক, s. the rind of a fruit or root.
the bark of a tree, a husk.

Clock, s. the peeling of a fruit, the stripping off the bark from a tree.

Chilla, s. a bow-string.

Chilla, s. the bowl of a tobacco pipe.

Chilla, s. a high degree of irritability occasioned by long illness.

Chut, v. a. to touch.

Chut, s. a needle, a thin bamboo rod used in making a thatched roof.

Chur, Chur, s. the musk rat, (Sorex cornutus.)

Chul, a. pointed.

Chuli, a. lying as if inattentive or dead. Constructed with पूजा it means to lie in watch for a thing.

Chuddi, Churda, s. a girl.

Chur, s. the touching of any thing.

Chut, v. n. to be discharged or to fly as a ball from a gun, to escape, to run away, to break loose.

Chut, s. a running away or escaping from confinement or danger.

Chut, s. the flying of a bullet from a gun, the escape of any one.

Chut, v. a. to loosen, to facilitate the escape of any one, to dispel; a. escaped, unconfined, loose.

Chut, Chut, s. an escape, a running away or escaping from danger.

Chut, Chut, s. the loosening of a thing, the facilitating the escape of a person, liberation, exemption; a. let loose, escaped.

Chut, a. small, peddling, dealing in small trade.

Chut, s. a discharge, a release, a dismissal, a furlough, a season of exemption from business or duty, the leaving off work.

Chut, v. a. to liberate, to throw, to pelt, to discharge a gun or an arrow.

Chut, s. contagion, the communication of a thing or property to another.

Chut, s. a pretence, concealment, an artifice, an excuse.
lattice-work, to sprinkle water, or to scatter about any dry substance; a. wrought as lattice-work, sprinkled.

छोड़, s. a cut, a hole, the space between words in writing; a pause, an interval, the eye of a needle.

छोडन, s. the cutting of anything, the boring of a hole, the perforating of anything.

छोडनीय, a. capable of being cut or perforated, separable, divisible.

छोड़ा, s. curds.

छोड़ा, s. saliva. Constructed with द, or चेज़, it means to spit.

छोड़िय, s. snappishness, snarlingness.

छोड़िय, a. ninety-six.

छोड़ा, s. a goat, the spots on an animal.

छोड़िय, a. speckled, spotted.

छोड़िय, a. sixty-six.

छोड़ा, a. seventy-six.

छोड़ा, v. a. to cause a person to touch a thing, to bring into contact; a. touched; s. a scare-crow.

छोड़ा, a. unclean, menstrual.

छोड़ा, s. the causing a person to touch a thing, the bringing of things into contact; a. brought into contact, touched.

छोड़ा, v. a. to wash the posteriors after evacuation; a musk-rat, (Sorex ceruleus); a. slinking about like a musk-rat and pilfering whatever he comes near.

छोड़ा, s. the washing after evacuation.

छोड़ा, m. greediness, selfishness.

छोड़ा, s. a smelling about for food or for game as a dog does.

छोड़ा, s. a boy.

छोड़ा, s. a girl.

छोड़ा, a. small, little, trivial, petty, mean, low, younger, humble.

छोड़ा, s. the youngest brother of a husband’s father.

छोड़ा, s. the youngest son of a husband’s father, or a husband’s youngest brother, the youngest son of a spiritual guide.

छोड़ा, s. the wife of a husband’s father’s younger brother, the wife of a wife’s father’s younger brother.

छोड़ा, s. the youngest son of an elder brother by the children of a younger one if he be older than the person who uses the appellation.

छोड़ा, s. the name by which the youngest brother calls his youngest sister if older than himself.

छोड़ा, v. a. to set free, to unloose, to send forth, to emit; a. let loose, sent forth, discharged, emitted; s. the sheathing stalks which form the trunk of a plantain tree.

छोड़ा, a. shooting; गोलीछोड़ा, shooting a bullet.

छोड़ा, s. the discharging of a gun.

छोड़ा, v. a. to discharge an arrow, or a gun; a. discharged from a bow or a gun.

छोड़ा, s. a key.

छोड़ा, s. a stain or mark communicated to a thing by touching it with any vegetable juice.

छोड़ा, s. the external stringy green coat of a coco-nut, and of the fruit of some other palms, the peel of a plantain.

छोड़ा, s. a knife, a stiletto.

छोड़ा, s. rind, an integument.

छोड़ा, s. the paring of any thing.

छोड़ा, v. a. to cause or order a person to pare off; s. parings, a species of pulse (Cicer arietinum); a. pared, razed.

छोड़ा, interj. fie! for shame!

ज, the third letter of the second class of consonants. It has the sound of
the English#. When this letter is
the last member of a compound word, it signifies produced by, or arising
from that which is expressed by the
first.

रकःकाय, a. vexed, enraged, pro-
voked, revengeful.

रम्ब, s. an ulcer.

रम्ब, s. full of ulcers.

रम्ब, s. a musical instrument.

रम्ब, s. the world, the universe, con-
considered as passing away or transitory; a. movable, transitory.

रम्ब, s. the creator or governor
of the world.

रम्ब, a. identically the same
with the world.

रम्ब, s. the air, wind, the sup-
porter or stay of the universe.

रम्ब, s. the lord or governor of
the world, an appellation of Vīsh-
noo and Shīva.

रम्ब, s. Vīshnoo, the lord of the
world, to whom there are temples
erected in many places, the chief of
which is in Orīssā.

रम्ब, s. a place.

रम्ब, s. custom or duty on goods, trib-
ute, a sum contributed at stated
periods for religious purposes.

रम्ब, a. collector of the customs.

रम्ब, s. a glittering, a glistening, a
shining.

रम्ब, s. the loins.

रम्ब, a. last, ultimate, low, vile, base.

रम्ब, a. movable, removable.

रम्ब, a. wild, desert; s. a forest, a
wilderness, weeds.

रम्ब, a. wild, sylvan.

रम्ब, s. a limit, a boundary, a ridge
or balk running on the edges of rice
fields to confine the water.

रम्ब, s. the thigh.

रम्ब, a. marching quick, or well.

रम्ब, s. short-drawers, breeches.

रम्ब, a. enough, sufficient, plenty.

रम्ब, s. disorder, confusion, misfor-
tune, rubbish, sweepings.

रम्ब, a. troublesome.

रम्ब, s. a chain.

रम्ब, s. the matted hair of a devotee.

रम्ब, s. a crowd, a multitude.

रम्ब, s. the matted hair of a devotee, the
root of a plant, the long flower
stalks of palm trees when the flow-
ners are fallen off and no fruit follows,
the roots which descend from the
branches of the Ficus indica, the
name of several species of Hedysa-
rum.

रम्ब, a. matting the hair.

रम्ब, s. the matted hair of Shīva.

रम्ब, a. wearing the hair
matted.

रम्ब, s. an old woman with dis-
hevelled matted hair.

रम्ब, s. idem; also Indian spike-
nard.

रम्ब, s. the belly.

रम्ब, s. the cholic, the uneasy
sensation arising from hunger.

रम्ब, s. the pain endured by a
child in the womb.

रम्ब, a. to wind into a ball, to wind
round, to entangle, to intertwine, to
wrap round.

रम्ब, a. stupid, decrepit, unable to
move, inactive, cold, frigid, crowded,
collected, heaped together; s. a root,
the origin of a thing; constructed
with ्, it means to collect, to amass.

रम्ब, s. stupidity, idiocy, decrapi-
tude, inactivity, frigidity.

रम्ब, s. a stupid person, an idiot.

रम्ब, s. roots and fibres; a. gather-
ed, collected, contracted, stupid, be-
numbed, idiot.

रम्ब, a. abundant, superabundant, nu-
merous, applied only to ornaments.
জ্ঞান, s. a mutual clinging round, winding or wrapping round.
ব্যাধি, s. the wrapping of a thing round, the winding any thing on a ball, a clinging to; a. wrapped round, clung to.
জড়িত, a. studded with gems, crowded.
জড়িতা, s. medicines, drugs.
জড়িতাবৃত্ত, s. stupidity, decrepitude, rigidity, stiffness, congelation, idiocy.
জড়িত্তুর, a. frozen, congealed, become stupid, inactive, decrepid, benumbed.
জড়িত প্রশ্রম, s. a freckle, a spot, an eruption.
জড়িত প্রশ্রম, ad. wholly, root and branch, completely, entirely.
জ্ঞা, s. lac.
জ্ঞান, s. lac, assafetida, a freckle, a spot.
জ্ঞান, s. a person, a man.
জ্ঞান, a. producing, causing, begetting; s. a father.
জ্ঞান, s. causality, fatherhood.
জ্ঞান, s. a multitude, a crowd.
জ্ঞান, s. birth, production.
জ্ঞান, s. a mother.
জ্ঞান, s. a country, a region.
জ্ঞান, s. people, men.
জ্ঞান, s. birth, production.
জ্ঞান, a. in Hindoo fable the son of Puri-seksha, a king of the Hindoos who lived at the commencement of the Kali yuga.
জ্ঞান, s. a mother.
জ্ঞান, s. a report, fame.
জ্ঞান, a. particularizing each person.
জ্ঞান, s. a seraglio.
জ্ঞান, s. the giver of pain or distress; s. one of the names of Krishna.
জ্ঞান, a. produced.
জ্ঞান, ad. individually.
জ্ঞান, s. an animal.
জ্ঞান, a. alive, living.
জ্ঞান, v. a. to be born, to be produced, to be brought into existence.

text continues...
जमा।

जमा, s. the inducing of a person to repeat continually the name of a god; a. incessantly repeated.

जप, a. worthy of being incessantly repeated.

अवर, a. above, powerful, strong.

अवरद, a. supreme, predominating, prevailing, forcible, powerful.

अवरदन्ति, s. power, force, coercion, compulsion.

अवर, a. strong, powerful, prevalent.

जव्वन्, a. young, active, alert, agile; s. a young man.

जव्वानि, जव्वन्, s. youth, agility, activity.

जव्वन, s. the tongue, a language, speech.

जव्वन, a. young, active, alert, agile.

जव्वानद, s. a written deposition.

जव्वन, a. expressed by the tongue, declared.

जव्, s. an answer, a reply.

जवार, s. one who answers; a. answering.

अथ, a. subdued, reduced, seized, confined, brought into subjection.

अमो, v. n. to congeal, to candy, to coagulate, to freeze.

अमक, s. shew, pomp, parade.

अमन, s. the circumstance of anything's congealing or coagulating.

अम, v. a. to collect, to cause to coagulate or congeal; s. a collection, an increase, an accumulation, an amount, a total, (in book-keeping) the creditor side, a person's collected income; a. collected.

अमास्र, s. a person's income and expenditure, the debtor and creditor sides of an account.

अमास्र, s. a crowd, an assembly, a meeting, a congregation, ice, an icicle, a crystallization.

अमास्र, s. a muster-master, a chief, a captain.

अर, s. the office of a captain or chief, the office of a muster-master.

अर, s. the making of a collection, the causing of a substance to chrystallize, or coagulate; a. collected, chrystallized, frozen, coagulated.

अरन्त, s. the account of the receipts of a province, a settlement of the revenues of a province, the calculated rent of a farm at so much per bigha.

अर, s. land.

अरद, अरन्त, s. a proprietor of land.

अरद, अराहनि, s. a landed estate.

अमक, v. n. to assemble, to collect.

अमक, v. a. to assemble, to come together.

अमकन, s. the assembling of a crowd; a. assembled, collected.

अमक, s. a shakal, (Canis aureus.)

अम्यु, s. in the geography of the Pooranas this is the central division of the earth, and includes the whole of Hindooosthan.

अम्यु, s. conquest, victory, triumph. Constructed with the verb अंत, it means to conquer, to vanquish, to overcome.

अम्युन, s. the obtaining of a victory.

अम्युनकंर, a. announcing victory.

अमछ, अमच्, s. the drum of victory.

अमच, s. the shout of victory.

अमच, s. the flag of victory.

अमच, s. a written declaration of victory.

अमच, a. victorious, triumphant.

अमच, s. mace.

अम्यु, a. triumphant, victorious.

अम्यु, v. n. to digest.

अम्यु, s. decrepitude, old age.

अम्यु, s. the circumstance of growing old, the digesting of food.

अम्यु, a. yellow.

अम्यु, v. a. to digest or prepare by the
chymical process of digestion; s. decrepitude, old age, infirmity; a. digested, tabid, decrepid, infirm.

जलरात्, a. decrepid, debilitated, old, infirm.

जलरात्मक, s. decrepitude.

जलरूपः, s. the womb of an animal.

जलरी, s. gold thread.

जलरीति, s. the measuring of land, land surveying.

जलरीमान, s. a fine.

जलरत्र, s. a wife.

जलरुप, a. necessary, important, unavoidable.

जलरुप, a. necessary.

जलरुप, a. perforated, shattered, cracked, jarring.

जलरतित, a. shattered, rent, torn, tattered, cracked.

जलरुपति, a. yellow.

जल s. water. Constructed with द, it means to water; with क, to spring a leak; with भ, to become liquid, to leak, to be composed after a fit of passion; with च, to bubble up as water from a fountain or from a leak; with ग्र, to drink; with छ, or च, to sprinkle; with त, to draw water; and when with स, to water a place or thing.

जलें, s. a pin or nail driven into the wall to hang any thing on.

जलकर, s. the rent of water for fisheries or for any other purpose.

जलकाट, a. having a scarcity of water, arid.

जलक्रान्ति, s. the playing with or in water.

जलकुल, s. a swamp, a marsh.

जलहार, a. aquatic, (applied to an animal).

जलचारी, a. aquatic.

जलछाँद, s. a temporary shed in which water and other refreshments are given to travellers in the hot season.

जलस्तूली, s. a house for refection.
জলদী, a. quick, swift.
জল্প, s. chat, garrulity, talk.
জল্পন, s. the talking about any thing.
জল্পিত, a. spoken, talked about.
জল্পাদ, s. a hangman.
জল্পান্তিক, s. the office of a hangman.
জল্পন, s. joy, a rejoicing.
জল্পনাতি, a. joyful, rejoicing.
জল্পর, s. poison, venom, bane.
জল্পরাহা, s. a bezoar.
জল্পাই, s. a dealer in poisons.
জল্পাই, s. manifestation, a display.
জল্পাইরাজ, s. a pension in landed property.
জল্পাইরাজা, s. one who holds a grant of land as a pension.
জল্পাইরাজার, s. the office of one who holds a grant of land by way of pension.
জল্পাইট, s. the cylinder of an oil mill.
জল্পাইদার, s. goods, chattels, property.
জল্পাইর, s. the cud or food thrown up from the stomach of ruminant animals; constructed with কাট, it signifies to ruminate or chew the cud.
জল্পাইরহাট, s. the chewing of the cud.
জল্পাইক, s. a multitude, a crowd, a multitude assembled for any particular purpose with all their carriages, beasts, music, and other attendant things.
জল্পাইমক, s. a procession.
জল্পাইকুড়, s. a sum deposited to bind a bargain.
জল্পাইক, v. a. to press, to pull tight, to force down, to force with a machine.
জল্পাই, s. a press, a vice; constructed with দিন, it means to press down, to smash, to gripe with a vice; with করাল, to screw up a vice or press.
জল্পাইন, জল্পাইন, s. the pressing or compressing of an article, the pulling of a thing tight.
জল্পাই, v. a. to cause a person to press a thing down; s. a millstone, a pair of bellows; a. passed, squeezed down, repelled, tight.
জল্পাদান, s. the causing a man to press a substance; a. pressed.
জল্পাই, s. an instrument used to cut bettle-nut.
জল্পাই ব, v. a. to awake; s. the warming of grain or fruit when unripe in order to ripen it.
জল্পাইন, জল্পাইন, s. an awakening from sleep.
জল্পাইনীয়, a. keeping awake, vigilant, watchful; s. a watchman.
জল্পাইনীর, s. the circumstance of waking.
জল্পাইনীর, s. keeping awake, wakeful, watchful.
জল্পাই, v. a. to awaken any one, to rouse, to stir up, to spring game, to warm fruit in order to ripen it.
জল্পাইন, s. the awakening of a person; a. awakened, warmed in order to promote the ripening.
জল্পাই বুঝ, a. awake, rising from sleep.
জল্পাইবস্ফুর, s. a state of wakefulness.
জল্পাইল, s. a dam, a dike, a mound, a drug.
জল্পাইল, s. the leg.
জল্পাইকচঁ, s. a pair of stilts.
জল্পাইচ, v. a. to appraise, to inspect.
জল্পাইকারী, s. an appraiser, an inspector.
জল্পাইকারী, s. the office of an appraiser.
জল্পাই, v. a. to order goods to be appraised; a. appraised, inspected; s. an examination.
জল্পাইম, s. a sort of carpet.
জল্পাইকর, s. a privy, a jakes.
জল্পাইম, s. a sort of lime.
জল্পাইতৃতৃগন্ধী, s. a father's elder brother's daughter.
জল্পাইতত্তাবাই, s. a father's elder brother's son.
জল্পাই, s. the cylinder of an oil mill.
জল্পাইচ, s. cold, frost.
জল্পাই, s. cold, frost, winter.
জল্পাই, a. compounded, cold, proper for the cold season.
a. made known, proclaimed, informed.

a. divination.

a. a window.

s. intimate knowledge of a thing, sensible evidence of a fact.

s. a side, a quarter.

s. a supporter, a second, a person partial to or defending another.

s. partiality.

s. the web of the eye, a whoremonger.

s. the knee.

v. a. to embrace; the participle of this verb constructed with means to adhere, to clasp or embrace; with र, to clasp or embrace.

s. saffron.

s. a wet mixture of cut straw, oil cake, and water used to feed cattle, earth wetted and prepared to erect a mud wall.

v. n. idem; also, to sit in water or soft mud.

v. a. to preserve fishes alive till wanted.

s. the young of serpents, or vermin; rice while growing and not yet in ear.

s. a waste book.

s. the name of a fruit which is plentiful in India, also of the tree which produces it, (Eugenia Jambolana.)

s. a figured cloth.

s. a clothes bag.

s. a frock, a coat, a gown.

s. a son-in-law.

s. a security.

s. a surety.

s. suretyship.

s. a security, a responsibility.

s. a lime or lemon.

s. a cicatrix, a scar, a callosity, a corn of the toe.
জালা, s. a list, an account.
 জায়, s. a place.
 জায়গাটি, s. a nutmeg.
 জায়ী, s. a wife, a fish, (Cyprinus Jaya, Buchanan's MSS.)
 জার্ভি, v. a. to waste, to cause to decay, to make decrepit, to digest, to dissolve.
 জার্‌দ, s. an adulterer, a paramour, a gallant.
 জার্হক, a. causing to decay, dissolving, digesting, making decrepit; s. a thing which consumes or dissolves other things, or promotes digestion.
 জার্জ, a. bastard, illegitimate, base born.
 জার্‌রা, s. the causing a thing to waste, or decay, the promoting of digestion; a. made to decay, digested.
 জারি, s. manifestation, a declaration, the giving effect to a thing, self-applause.
 জাল, v. a. to kindle a fire, to light a lamp or candle.
 জালা, s. a net, a spider's web, a lattice, a window, an eyelet, a loop-hole, a multitude, an assemblage, an uninflamed flower, pride, arrogance, magic, illusion, supernatural deception, the young fruit of a gourd or cucumber, a flame of fire; constructed with ড়, it means to heat a thing over the fire.
 জালাপাক্ষ, জালাথ, s. forged writings.
 জালাপোটকরা, s. balls fastened on a net to sink it.
 জালম, s. the kindling of a fire, the lighting of a lamp or candle.
 জালমাস্ক, জালমাছ, s. a shrimp, a prawn.
 জালা, v. a. to light a fire, to light a lamp, to heat fluids; s. a jar; a burning pain, an inflammation, distress or anxiety of mind, the burning of combustibles.

জিজ্জা, s. the kindling of fire, the heating of a fluid over the fire; a. kindled, heated.
 জিজ্জার, a. proper for fuel; s. a burning, the heating of a fluid over the fire.
 জিজ্জিক, a. gaining a livelihood by the use of nets; s. a spider, a fisherman, a hunter who uses nets, a conjurer or juggler, a vagabond.
 জিজ্জিত, a. tyrannical, oppressive.
 জিজ্জিত, a. gaining a livelihood by the use of nets; s. a fisherman, a hunter who makes use of nets.
 জিজ্জা, s. a fringe, a lattice, a piece of network, a net purse, a web, a film on the eye, the young fruit of a gourd or cucumber.
 জিজ্জপাড়া, a. reticulated.
 জিজ্জালা, a. porous, reticulated.
 জিজ্জা, s. a low man; a. cruel, severe, inconsiderate, rash.
 জিজ্জু, জিজ্জু, s. a spy.
 জিজ্জ, s. a ship.
 জিজ্জা, s. a sailor.
 জিজ্জির, s. a display, a discovery.
 জি, v. a. to live, to be alive; s. the tongue; voc. part. Sir, your honour.
 জীর, v. a. to revive, to animate.
 জীবান্ত্রা, s. a superabundance, an excess.
 জীবান্ত, a. more.
 জীবান্ত, s. the reviving or giving life.
 জীবিমালা, s. a tortoise.
 জীবক, s. discourse, conversation.
 জীবি, s. a tiara, a diadem.
 জিবির, a. loud, manifest.
 জীবিত, s. a revengeful, malicious, blood-thirsty.
 জীবিত, s. a malice, revenge.
 জীবিত, s. malicious, revengeful.
 জীবিত, v. a. to enquire, to ask, to require.
 জীবিতের, s. an enquiring, inquisitive.
 জীবিতের, s. a question, an enquiry.
 জীবিতেত, a. asked, enquired after.
जिल्द, a. proper to be enquired for.

जिज्ञासा, a. inquisitive.

जिज्ञासा, a. worthy of research, fit to be enquired into.

जिल्ला, s. a chain.

जित, v. a. to conquer, to overcome, to subdue, to vanquish, to win; a. conquered, overcome, subdued, vanquished, won.

जितन, s. a conquering, the gaining the victory in a dispute, a winning at play.

जितिमिर, a. triumphant, conquering.

जितेभ्रम, a. of subdued appetites and feelings, continent.

जिद, s. an opposition, an opposite.

जिन, v. a. to win, to conquer, to transcend, to eclipse, to surpass.

जिनिमिर, a. conquering, surpassing.

जिनी, s. a thing, goods.

जिनगाँव, जिनगानी, s. life.

जित, जित, s. the tongue.

जितेहाल, s. a tongue-scraper.

जिम्मा, जिम्मी, s. custody.

जियूल, s. a turtle, a tortoise.

जिय, v. n. to rest from labour, to sit still in order to recover from fatigue.

जिरा, जिरारी, s. a sitting still to recover from fatigue.

जिम, s. the treble string of a violin, a shrill tone; constructed with चिन, it means to quaver.

जिल्ला, s. a province, a district, a country.

जिलाधिक, s. a person who owns a province.

जिलाधिकर, a. proper to one who owns or governs a province.

जिलाधिकर्ष्ट, s. a settlement of the revenue and expenditure of a province.

जिलिया, s. a kind of sweetmeat.

जिल्ला, s. a herald.

जिल्ला, s. the binding of a book.

जिलाकार, a. a book-binder.

जिल्ला, s. brightness.

जिल्ला, a. glaring, tawdry, fine, showy.

जिखु, s. the tongue.

जीचपानी, s. a woman all whose children are living.

जीण, s. the restoring an animal to life.

जीउ, s. the tongue.

जीन, s. a saddle; constructed with चुड़ा, or with बाँध, it means to saddle.

जीनपौश, s. a saddle-cloth.

जीर, s. life, an animal, the soul, a livelihood, a specific occupation or the means of gaining a livelihood, the sentient soul.

जीवक, s. the name of a plant, (Pentaperta tomentosa.)

जीवजन्तु, s. animals.

जीव, a. living, alive.

जीवन, s. the season or time of life.

जीवनश्लो, s. life, lifetime.

जीवन, s. the circumstance of living, life, water, an animal. The name of a tree, (Celtis orientalis.)

जीवनमूर्त, a. arrived while living at a state of freedom from all interest in material things.

जीवनमूर्त, a. dead while living.

जीवः, a. alive, living.

जीवः, s. animals.

जीवन, जीवाश्च, a. living, alive.

जीवहत्या, s. murder.

जीवाणु, s. the vital principle, vitality; that spiritual substance which renders bodies susceptible of motion or sensation.

जीवित, s. a livelihood.

जीवित, a. enlivened, revived; s. life.

जीवः, a. living, alive.

जीवा, v. a. to revive, to refresh, to protect, to stock a pond with fish.

जीहरा, a. grown old, decayed, worn out, old, inveterate, tabid, digested; constructed with छ, it means to digest food.
s. the first stomach in ruminant animals, the stomach.

s. infirmity, decay, digestion.

s. a high tone, a shrill tone. Constructed with द, it means to quaver.

s. gaming, playing at dice, playing with any thing not possessing life.

s. gambling; play.

s. a cheat, a sharper.

s. the practice of cheating, knavery.

s. the flood tide.

s. a gambler.

v. a. to weigh.

s. counsel, contrivance, slight of hand.

a. confident, bold, impudent.

s. a bug bear.

v. n. to grow cold.

s. a becoming cool, a becoming calm after a fit of anger.

a. cool, calm.

v. a. to cool, to refresh, to quell.

s. the cooling of liquors, the refreshing of a person, the quelling of anger; a. cooled, refreshed, quelled.

s. beauty, symmetry, a good appearance, elegance, a fitness to answer a purpose.

s. a flogging with slippers.

a. beautiful, elegant, well-looking, fit to answer its end.

s. a shoe, a slipper.

s. reciprocal striking of each other with shoes, or slippers.

s. a shoe, a slipper.

v. a. to dip cloth into the dye, to smear a thing by dipping it into any substance.

s. the dipping of cloth into the dye, the dipping of an article into sauce or any other semi-liquid substance in order that it may be covered or smeared over with it.

s. vide जुड़न ; also, a. dipped, dyed, immersed.

s. the amount of a sum, a total.

s. a peep, a glance.

s. the hair left full on the temples by way of ornament.

s. fierceness, tyranny, unfeelingness, cruelty.

s. a fine.

s. a purgative medicine, a cathartic.

s. a trench, a watercourse.

s. repeated peeps or glances. Constructed with the adverbial participle of उ, it has an adverbial power, peepingly.

a. separate, distinct.

s. a pretence, swindling, imposture.

s. the act of gaping or yawning.

s. a gaping or yawning, a yawn.

s. a father's eldest brother.

s. a father's eldest brother.

s. a father's eldest brother's wife.

s. self-importance.

s. a conquerable, vincible.

s. a conqueror; also, v. a. to cause to conquer; to make victorious.

s. the making of a person victorious; a. made to conquer.

s. a pocket.

a. conquerable, vincible.

a. brought over (in an account) beneath.

s. subject to, obnoxious to, involved in.

s. a martingale, a belly-band.

s. burdening.

s. a jail, a fetter.

s. a gem.

s. a jeweller.

s. a leech.

s. the weighing of articles.

v. a. to cause to weigh; a. weighed.

s. calamity, trouble, loss, danger.
जान, s. a labourer.
जोल, s. a fire-fly.
जोखिम, s. a side, vicinity.
जोशन, s. the tongue, a language.
जोशनवंशि, s. a deposition.
जोखर, s. force, pressure, strength.
जोखर, a. vigourous, strong, powerful.
जोहिल, s. a fen, a marsh, a ravine.
जोल, s. a class of Moosalmans chiefly weavers; a. ignorant, foolish.
जोल, s. a purge, a cathartic.
जोली, s. a crack, a ravine, a gutter, a sink, a sewer.
जों, s. lac.
जङ्ग, s. perception. This word after any other word in composition forms an adjective which means 'knowing that thing.'
जङ्ग, a. to know, to perceive; जङ्ग is constantly substituted for this root when it is used in the verbal form.
जात, a. known, acquainted with.
जाता, a. capable of being known.
जातसार, s. an object of knowledge.
जात, s. one acquainted with a thing.
जाति, s. a collateral relation, a kinsman.
जाति, s. relationship, kin.
जाती, s. experience, genius, knowledge.
जान, s. knowledge, an idea, wisdom, the perception of an idea, sense, an opinion, a persuasion; constructed with क, it means to form an opinion upon any subject; with प, to imbibe a notion, to form an idea; and with र, to seem.
ज्ञान, s. the philosophical portion of the veda, or that which treats of knowledge as contradistinguished from ceremonies.
ज्ञान, a. done knowingly.
ज्ञात, ad. knowingly.
ज्ञान, a. wise, knowing, sagacious, intelligent.
ज्ञापन, a. wise, knowing, sagacious, intelligent.
ज्ञान, a. wise, knowing, sagacious, intelligent.
ज्ञान, s. wisdom, erudition, sagacity, a. wise, intelligent, sage.
ज्ञान, s. the organs of sensation, also the mind.
ज्ञान, s. the rise of knowledge.
ज्ञापन, a. making known, giving information, proclaiming; s. one who proclaims.
ज्ञापन, s. the making of a thing known, the communicating of a thing.
ज्ञाप, a. revealed, discovered, notified.
ज्ञाप, a. proper to be revealed, fit to be made public.
ज्ञाप, a. cognizable, capable of being known; s. an object of knowledge.
ज्ञाप, s. a bow-string.
ज्ञाप, s. a husband's father's eldest brother, a wife's father's eldest brother.
ज्ञाप, s. a husband's father's eldest brother's wife, a wife's father's eldest brother's wife.
ज्ञाप, a. oldest, elder, first-born, best, chief, pre-eminent, most excellent.
ज्ञाप, s. a father's eldest brother.
ज्ञाप, s. primogeniture, seniority.
ज्ञाप, s. the eighteenth stellar mansion, the best beloved of a man's wives.
ज्ञाप, s. the name of an Indian month containing part of May and part of June. It begins when the sun enters Taurus.
ज्ञाप, s. the common house-lizard.
ज्ञाप, s. a heavenly luminary, a star, the pupil of the eye, light, the fire.
ज्ञाप, s. the science of astronomy.
ज्ञाप, a. versed in astronomy.
ज्ञाप, s. the stellar orbs.
ज्ञाप, a. abounding with stars.
ज्ञाप, s. the Zodiack.
ज्ञाप, s. the science of astronomy including astrology, a star, a luminary.
ब्र, the ninth consonant of the Hindoo alphabet or the fourth of the second series, i. e. that of palatines. Its sound is expressed by the English jh.
ब्र, ad. suddenly, quickly, speedily; s. nonsense, rant.
ब्रउ, s. war, a fight, a quarrel, a dispute, a wrangling, strife; constructed with कृ, it means to quarrel, to wrangle, to contend.
ब्रवरि, ब्रवरिया, ब्रवरिल, a, quarrelsome, contentious, wrangling, disputatious.
ब्रक्षक, s. a luminous appearance, a shining brightness.
ब्रक्षकिया, a. luminous, radiant, vivid.
ब्रक्षक, s. lustre, a glare, brightness, a glittering, a shining.
ब्रक्षक, s. a talking nonsense.
ब्रक्षक, a. ranting, nonsensical; s. repentance, regret. Compounded with मान, it means to acknowledge a fault, to repent.
ब्रक्ष, s. the buzzing of bees.
ब्रूम, s. a jingling, a rattling, a rushing noise; a plant, (Crotalaria sericea.) Compounded with कृ, it signifies to jingle.
ब्रूम, s. lightning, a thunder-bolt.
ब्रूम, s. a plant, (Crotalaria sericea.)
ब्रूट, s. perplexity, trouble, vexation, a difficulty. Constructed with र, it means to pester, to occasion trouble; with कृ, to make a difficulty of doing a thing.
ब्रूट, a. troublesome, vexatious.
ब्रूट, s. quickness, speed; क्रूटिया, quickly, speedily, hastily, apiece.
ब्रूट, s. a sparing, the sparing of birds.
ब्रूट, ad. quickly, apiece, speedily, summarily, expeditiously.
ब्रूट, v. a. to chop off, to lop off.
ब्रूट, s. a hurricane, a storm; a. chopped off, lopped off; v. a. to chop off, to lop off.
ब्रूट, s. the chopping or lopping a thing off, decapitation; a. chopped off.
ब्रूट, ad. quickly, hastily, suddenly.
ब्रूट, s. a hurricane, a storm, a tempest; constructed with कृ, it signifies to scold, or to kick up a dust.
ब्रूट, s. a hurricane, a tempest.
क्रूर, a. tempestuous, stormy.
कड़ी, s. a flag-staff, a standard.
कान्डिट, s. a lintel.
राप, s. quickness, suddenness; रुप, करियौ, suddenly, quickly, hastily, immediately.
राप्पर, ad. hastily, suddenly.
रापरात, ad. with the jingling of ornaments.
हल, s. a jump, a leap; constructed with दी, it means to jump, to leap.
कर, v. x. to ooze out; to drip, to exude, to leak, to fall, to shed as corn.
करका, s. a window.
करूँ, s. the dripping of water, the falling of leaves from a tree, the shedding of corn.
करूज़, s. idem; also, a sieve.
करां, v. a. to pour out, to strain, to shake leaves or fruit from a tree, to beat dust out of any thing.
कराग्र, जराग्र, s. the pouring out of the last remains of liquor from a vessel, or through a strainer, the shaking of leaves or fruit from a tree, or dust from clothes; a. poured out, strained, shaken down, shaken out.
करूर, a. split, cracked, ragged.
ललूक, s. the flapping of a wave, a flake, or fire.
ललवर, a. fine, gay, elegant, gaudy.
ललूल, ललूल, s. the flapping of an elephant's ears, of an animal's testicles, or of a woman's breast, a dangling; a flapping motion.
ललूलियौ, a. flapping.
ललस, v. a. to scorch, to singe, to roast; a. scorched, singed, roasted.
ललसकाल, s. a purblind.
ललसन, s. the roasting or scorching of a substance.
हाँ, s. a fish.
बाईल, s. the burning of a thing for the purpose of cleaning it, solder, the flame of fire, a hole dug at the bot-
রাজান, s. a stage erected to exhibit tricks with snakes, a jump, a leap.
রাজপাণিন্ত, a. playing with snakes.
রাজপাল, a. bushy and thick, like trees.
রাজপী, s. a square basket with a cover, a work-baskets, a species of bird, (Corvus Jhampee.)
রাজ্ঞি, v. a. to beat the dust from clothes, to rub, to thresh out corn, to winnow, to shake leaves or fruit from a tree, to expel the venom of a serpent by antidotes or charms, to persuade.
রাজ্ধ, s. a tuft of bamboos, grass, or shrubs of any kind, a bush, a shrub, a breed of animals, a stock, a pedigree.
রাজ্যন, রাজ্ঞি, s. the threshing out of corn, the beating of the dust from clothes, the shaking of fruit from a tree, persuasion.
রাজ্যিত, a. vide রাজ্যি, also, a. winnowed, shaken down from a tree, persuaded; s. ordure, a privy, the dusting of clothes, the shaking of fruit from a tree, the winnowing of corn.
রাজ্যল, s. bushy, growing in large tufts.
রাজ্যি, s. a shrub.
রাজ্যী, s. a broom.
রাজ্যবনীন্দ্র, s. a sweeper.
রাজ্যপুস্ত, s. a web over the eye, dimness.
রাজ্যক, s. a tassel.
রাজ্যম, রাজ্যক, s. vitrified bricks.
রাজ্যম, v. a. to run as the nose or eyes do with a cold, to distil or drop from; s. also a kind of whetstone.
রাজ্যমান, s. the running at the nose and eyes when a person is afflicted with a cold.
রাজ্যমাণ, s. a stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it.
রাজ্যমার, s. a water-vessel with a spout, a tea-kettle, a tea-pot, a water-pot.
রাজ্য, s. to heat red hot, to ignite, to solder.
রাজ্য, a. pungent to the taste.
রাজ্যর, s. a fringe of network, a mosquito net.
রাজ্যম, s. the causing a substance to be made red hot; s. ignited.
রাজ্যপাল, s. the sensation produced in the ear by very shrill sounds; constructed with ক, it means to jingle.
রাজ্যল, s. a hole dug at the end of a gutter to collect the water which runs, that it may pass on higher ground.
রাজ্যক, a. highly seasoned, pungent.
রাজ্যক, s. a daughter.
রাজ্যক, s. a small prop of earth or stone placed under a pot to support it while boiling.
রাজ্যক, a. hard, hardened by the sun or by baking, crusty.
রাজ্যক, s. a jerk, the working about of the rudder of a boat to force it forward and assist the oars.
রাজ্যক, s. the name of a species of insect, that disagreeable tingling sensation which is felt in a limb when the circulation is obstructed by sitting or lying in a particular posture.
রাজ্যক, s. a clod laid on the neck of a lad while he is writing, the falling of which exposes him to punishment.
রাজ্যক, s. a glare, the glittering of sand.
রাজ্যক, s. idem; constructed with ক, it means to glitter, to glare.
রাজ্যক, s. a cucurbitaceous plant, the fruit of which is much used by the Hindoos in their stews or curries.
রাজ্যক, s. a muscle or cockle.
রাজ্যক, v. a. to nod, to be drowsy.
রাজ্যক, s. a nodding, a being drowsy.
রাজ্যক, v. a. to grow drowsy, to nod; a. nodding.
রাজ্যক, s. a nodding, drowsiness; constructed with ক, it means to nod.
রুল, s. a lake; a large tract of ground overflowed by the periodical rains.
কিলিমিলি, s. a thin kind of gauze resembling in appearance the underwings of a grasshopper, used to make mosquito curtains.
থাকি, s. a daughter.
পুক, v. n. to heave the body as cats and other animals are observed to do previously to leaping at their prey, to hitch forward, to bend down, to incline, to stagger, to totter.
পুকিন, s. a hitching of the body forward, the motion made by cats and other animals preparatory to making a spring.
পুকি, s. idem; also responsibility, a risk.
পুক, v. n. to ooze out, to flow as blood does.

রুক, s. the heaping up of a measure of dry goods till it will contain no more, heaped measure.
রুক, রুক, s. the hump on the shoulders of a bull, the hunch on a camel's back, the crest on a bird's head, the tuft of hair left on the head of a Hindoo after tonsure.
রুকাচ্চ, ad. falsely, stupidly.
রুকাক, s. oine.
রুক, v. a. to cut off, to lop, to trim off; constructed with হ, it means to dash water in sport at another, to talk a person down.
রুক, s. the trimming of a tree.
রুকাক, s. a basket or scuttle used to carry articles from one place to another.
রুক, s. a multitude, a flock, a swarm.
রুক, v. a. to reprove, to reproach, to upbraid, to abuse, to scold.
রুক, s. a ripe coco-nut.
রুক, s. a cabin, a hut.
রুক, s. an ornament worn in the ears of Hindoo women.
রুক, s. a rattle.
রুকাক, s. shaggy, curled like rising smoke.

রুপ, v. n. to trickle, to ooze, to leak.
রুপ, s. a trickling, an oozing, a leaking; a crumbled, oozed.
রুপ, s. a crumble, a morsel; a small, crumbled.
রুপ, s. a kind of sweetmeat.
রুপ, ad. by crumbles.
রুপ, v. a. to swing, to hang, to be suspended; s. soot, lamp-black, the blackness of a house or room which is discoloured by smoke.
রুপ, s. a swinging, a hanging pendent.
রুপ, v. a. to hang any thing, to suspend a thing; a. pendent, pendulous, swinging, oscillatory.
রুপ, s. the act of suspending a thing or causing it to swing.
রুপ, s. a wallet.
রুপ, রুপ, s. false, feigned, counterfeit.
রুপ, s. bushy, shaggy.
রুপ, s. a mat.
রুপ, v. a. to bend down, to incline, to reel, to stagger, to stoop, to totter, to roll, to swing, to sleep.
রুপ, s. a jerk, a tottering, a staggering, a swinging, the intoxicating power of spirits or of certain drugs.
রুপ, s. a hitching of the body, a jerking motion, a tottering, a staggering, a swinging, a bending forward, an inclining of the body.
রুপ, v. a. to cause to hitch forwards to occasion a jerking or tottering motion, to cause to stagger or bend forwards; a. tottering, reeling.
রুপ, s. responsibility, a venture, a risk.
রুপ, s. a bushy tree, a bush.
রুপ, s. the trimming of trees.
রুপ, v. a. to cause a tree to be lopped, or a bush to be trimmed; a. trimmed, lopped; s. a sort of tray or box used to carry earth or other substances.
রুপ, s. a bushy tree, a bush.
The tenth consonant of the Hindoo alphabet, or the nasal of the class of palatines. It is seldom used except as the last member of a compound letter. It has the sound of n in the French word singe.

The eleventh consonant of the Hindoo alphabet, or the first of the third series. It has the sound of the English t.

A plume of feathers which the Hindoos fasten on some of their large drums by way of ornament.
the name of some god practised by some classes of Hindoo mendicants.

**टलन्**। s. a tottering, a staggering.

**टलाृ**। v. n. to cause a person to stagger, to cause a thing to vacillate, or slide; a. agitated, unsteady, vacillating, staggering.

**टलन्**। s. the making a thing unsteady or vacillating, the making a person stagger.

**टलोिन्**। s. a staggering, a reeling like a drunken man.

**टलोिलन्**। s. a tossing unsteady motion like that of a boat agitated in rough water.

**टलूँ**। a. unsteady.

**टुळकः**। v. a. to be brittle, to be fragile.

**टहल**। s. the collecting of materials for a feast or a sacrifice, the going from house to house singing, as some religious mendicants do.

**टहलत्त्व**। s. the act of walking or going about with singing.

**टहलाृ**। v. n. to shuffle, to temporize; s. a walk for pleasure, or like a religious mendicant.

**टहलिलूँ**। a. collecting articles for a sacrifice or for a festival.

**टीॅं**। an enclitic syllable frequently added to a number of words, and conveying the idea of wholeness or integrity. See the grammar.

**टूऩर्टूऩर्त्तूऩराण्**। s. a shrinking with cold, a being benumbed; a. benumbed, convulsed.

**टूऩरॅ**। v. a. to appraise, to ascertain, to foretell, to sew, to stitch, to tack together.

**टूऩरॅण्**। s. the appraising of goods, the fixing the price of an article, the foretelling of an event, a patching.

**टूऩकः**। s. idem; also, v. a. to cause to stitch or tack together; constructed with र्, it means to patch, to tack, to stitch; a. appraised, ascertained, foretold, stitched or tacked together.

**टीॅं**। s. baldness, baldness from disease; constructed with र्त, it means to become bald.

**टीकर्षप**। a. bald, morbidly bald.

**टीकर्षप**। s. the mint.

**टीकर्षि**। s. the roof of the mouth near the throat.

**टीकर्षिण्य**। s. a rupee, money.

**टीकूऩ**। s. a reel.

**टीकूऩराइ**। s. a cramp, a spasm.

**टीकृऩ**। v. n. to hang, to dangle.

**टीकृऩ**। s. a spade or hoe, an axe, the leg, borax.

**टीखन्**। s. the circumstance of being suspended, a Bootan or hill poney.

**टीखिन्य**। v. a. to hang up, to suspend; a. suspended, hanging.

**टीखन्य**। s. the suspending of a thing; a. hung up, suspended.

**टीखापूऩार्ण**। s. a hanging lamp, lantern.

**टीख्रि**। s. an axe, a battle-axe.

**टीठ**। v. n. to smart, to throb, to be dried up or withered. The adverbial participle of this verb is frequently constructed with र्त, it then means to be dried up or withered.

**टीठ**। s. interest by the day, canvass.

**टीठर्ण**। s. a smarting, a throbbing, the drying up or withering of vegetables by the heat of the sun; a. painful, withered.

**टीठमृॅन्स**। s. the virulence of pain, a smarting, a throbbing.

**टीठमृॅसितिः**। s. a fence, a skreen, a light frame made of the roots of Andropogon muricata.

**टीठी**। s. a cup, or small basen.

**टीठी**। s. a poney.

**टीठेक**। a. fresh, new.

**टृऩ**। v. a. to pull, to row or pull an oar, to draw, to attract, to drag, to hang, to tow; a. dear, scarce, much in request, hard, harsh, severe; s. a pull, the strength of a stream, at-
traction, force, a demand for goods, a spasm, a violent tension; टाबिका, to pull forcibly, to pull to one's self; टाबिका, to deprive a person of a thing, to seize on; टाबिका, to hang up, or suspend a thing.

टारा, s. a pulling or drawing.

टारा, v. a. to cause a person to pull or draw, or to suspend a thing; s. the stretching or pulling of a thing, the warp of cloth, a spasm, tension; constructed with द, it means to stretch, to strain; a. drawn, pulled, long (applied to a journey), harsh, inflexible (applied to speech).

टाटा, s. a pulling in opposite directions, a rivalry in trade, a struggle.

टाटा, s. a hanging lamp.

टाटा, a. severe, harsh, inflexible.

टापु, s. a tap, a slight stroke.

टापु, s. an island.

टाय, ad. for prime cost, in such a manner that the income just equals the expense.

टाल, v. a. to procrastinate, to dilly dally, to amuse, to pretend, to feign, to temporize.

टाल, s. a pretext, an excuse, procrastination, a fainting preceding death.

टाल, s. the forming of pretences, the postponing of a thing from one day to another.

टालि, s. a tile, a square flooring brick.

टालिमटालिम, s. an excuse, an evasion, an equivocation.

टे, an enclitic particle affixed to certain words either in a diminutive sense, or as implying affection or tenderness.

टेल, s. a species of parrot, (Psittacus Alexandri.)

टेल, v. a. to last, to continue, to stand as good workmanship does.

टेङ्ग, s. the lasting of any work, the wearing well of a garment, the weathering of a storm.

टेङ्ग, a. elevated, rounded, high in the middle and gradually sloping to the sides, ridged.

टें, s. a small ball of a composition principally made of charcoal dust, used to kindle the tobacco on a hooka, an ornament usually of gold, worn on the foreheads of women; inoculation for the small pox.

टेगाभार, a. inoculates for the small pox; s. one who inoculates.

टेगाभार, s. a kind of kettle-drum.

टेगी, s. a small tuft of hair left on the crown of a Hindoo, a crest.

टेगिं, s. a ticking.

टेगिं, s. the common grey house-lizard, the name of a species of bird, (Sylvia olivacea.)

टेगी, s. a thin slice, a wafer, a lozenge.

टेगिं, s. a lapwing.

टेगिं, s. contempt, reviling, reproach; constructed with द, it means to revile, to contumn.

टेगिं, a. reviling, reproaching, putting a person to shame.

टेगिं, s. the lapwing.

टेग, v. a. to send, to order, to command, to press, to pinch, to squeeze; s. a letter.

टेग, s. the pressing or squeezing of any thing with the finger, the pinching of a person.

टेग, s. a commentary, a note, a remark upon any sentence or sentiment, a pinching or squeezing, the slight falling of rain.

टेग, s. an indenture or mark impressed by the finger, a notch, a nick.

टेग, s. a fidgeting or anxious moving of the body, a hitching through impatience.

टेग, v. a. to be on the fidgets.
टिपुः, s. a commentary, a remark upon any sentence or sentiment.

टीकूः, an imitative sound used to express that of a small drum or tabor; s. a twinkling like a lamp or candle when going out; ad. in a thin or emaciated condition.

टकुः, s. a commentary, an innuendo, a speck.

टाकाकार, s. a commentator.

टाप्, s. an assignment, a note of hand, a bank note, a bill of exchange, a draft, a bond.

टक्कूः, v. a. to winnow corn.

टक्कूः, s. the throat. Constructed with द्वा, it means to throttle.

टक्कूः, v. a. to prohibit, to contradict, to thwart, to gnaw (applied to an insect).

टक्कूः, s. a bit, a slice, a morsel.

टक्कूः, s. a particular kind of earthen vessel or small pitcher.

टक्कूः, s. a piece, a fragment, a bit, a portion, a scrap, a morsel, the spark of a gem.

टक्कूः, s. a basket.

टक्कूः, टक्कूः, s. a morsel, a bit, a little.

टक्कूः, s. redness, a glow.

टक्कूः, s. a ruddy.

टक्कूः, s. a sound, a noise.

टक्कूः, s. a pigeon-house.

टक्कूः, v. a. to be defective, to abate, to break, to burst, to fail, to remit, to relax, to slacken; s. a deficiency, a defect, a sinking below par, loss, a breach.

टक्कूः, s. the being defective, the breaking by vessel, a failing in trade, a remission or slackness in any undertaking, the bursting of any thing.

टक्कूः, v. a. to drop, to fall in drops, to distil.

टक्कूः, s. a hat, a cap, a lid or cover.

टक्कूः, s. a job, a trifling or light kind of employment, work.

टफळ, s. work, employment, job, work.

टफळ, s. weak, fragile.

टफळ, v. a. to adhere, to continue, to retain, to last, to subsist, to forbear, to inhabit; s. the side, a curvature, a crooked place, a turning. This word in the genitive case constructed with राष्ट्र, a head, means a cape or headland.

टफळ, s. the adhering to any thing, a continuing, a subsisting, the retaining of a thing, a forbearing, a dwelling.

टफळ, s. a harpoon.

टफळ, s. a brazier.

टफळ, टफळ, a. mean, contemptible, diminutive, base.

टफळ, टफळ, a. puffed up, bloated, swelled.

टफळ, s. continuance.

टफळ, s. a spindle, a skewer, a reel.

टफळ, s. a spindle.

टफळ, s. the name of a species of fish, (Silurus ascipta ?)

टफळ, a. askew, awry, crooked, distorted, oblique.

टफळ, a. ragged; tattered.

टफळ, टफळ, s. the pressing of the body with the finger or thumb, a squeeze, a compression.

टफळ, v. a. to cause a person to press or squeeze a thing; s. an indented, pressed, squeezed, bruised.

टफळ, s. certainty, evidence, a border, the verge of a thing; टफळ, or टफळ, the canine teeth.

टफळ, a. awry, crooked, distorted, cross, diagonal.

टफळ, a. crooked, distorted.

टफळ, ad. tortuously.

टफळ, v. a. to cause or order corn or other things to be agitated in a sieve or other vessel for the purpose of separating the light of coarse parts; a. sifted, agitated.
টেকর, s. a peck with the bill of a bird, a rap with the fingers.

টেকার, s. a kind of hat made of basket-work used by labouring persons to shelter them from the intense heat of the sun; a. worm-eaten; v. a. to contradict, to thwart, to gnaw or eat (applied to insects).

টেজিয়, s. a Moosoolman, by way of reproach.

টেট্ট, v. a. to make a thing defective, to break, to disappoint; s. a stump, a frustum, a cartridge; a. deficient, broken.

টেট্টল, s. a longing, a rambling.

টেট্টাল, s. a sort of make-shift curtains made by the poor.

টেপ, s. a bait to catch fish, a cap, a hat, a helmet, a drop, a piece of sweetmeat, a dent in a vessel.

টেপ্লান, s. the heads of brass nails used as ornaments to furniture, ornamental carved work resembling eggs or beads.

টোপার, a. convex.

টোপর, s. a crown, a hat.

টোপাট, v. a. to drop, to distil; s. a small cake or lozenge; a. mitre-shaped.

টোল, s. a college, a school, a hut, a bruise in a vessel.

টোলেকুল, a. bruised, indented, depressed.

টোলকেটাটলমার, a. bruised, dented, depressed.

টোল, s. a quarter or part of a town inhabited by persons of any particular description, a ward.

টালাজিয়, s. a small tabor.

ঢ.

ঢ, the fourteenth consonant in the Bengalee alphabet, or the second in the third series. It agrees in sound with the z in pent-house.


টাই, s. a place, a situation, a space, a station.

টাইবার, s. a god, a lord, a father or grandfather. This word is frequently used as a respectful address, Sir, Master, Your Worship.

টাইকুলকৃষণ, s. a temple.

টাইকুলুগাছা, s. a paternal uncle.

টাইকুলুদী, s. a wife’s sister, a husband’s sister, the daughter of a spiritual guide.

টাইকুলুদী, s. a goddess, the wife of a spiritual guide, a wife’s mother.

টাইকুলুদী, s. a grand-father, a great uncle.

টাইকুলুদী, s. a great-grandfather’s wife, a great uncle’s wife.

টাইকুলুদী, s. a temple.

টাইকুলুপাপ, s. a grand-father.

টাইকুলুম, s. a paternal grand-mother.

টাইম, v. n. to become erect, to rise from a flaccid and prone posture to an erect one.

টাইম, s. a company, a thing, a sketch, deceit.

টাইর, s. a sketch.

টাইরাম, s. mockery, a jibe, a sneer, a jest, play; constructed with কৃ, it means to ridicule.

টাইটলয়, s. pomp, shew, parade.

টাইকুলুদী, s. a cold, agreeable, tranquil, happy.

টাইকুলুদী, s. coolness, coldness, agreeableness, comfort.

টাইকুলুর, s. a catarrh, a cold.

টাইকুলুম, s. elegant, beautiful, well-formed, symmetrical.

টাইকুলুর, a word used in driving cows; ad. certainly, truly, effectually.

টাইকুলুর, v. to point at, to wink, to nod, to convey a hint by some sign, to make a signal; s. an innuendo, a suggestion, a hint, a signal.

টাইকুলুর, s. the suggesting of a hint by some signal.

টাইকুলুর, v. a. to ram down the charge of a gun, to press, to compress, to knead. The adverbial participle of this verb when constructed with পুরু, means to stuff.

টাইকুলুর, s. the ramming down the charge of a gun, the forcing of any thing into a narrow space.

টাইকুলুর, v. a. vide টাইল; s. the charge of a gun, a pressing down; a. pressed, rammed down.

টাইকুলুর, s. a mutual pressing down.

টাইকুলুর, v. a. to reflect, to consider, to ponder, to determine, to think, to suppose; s. reflection, determination, thought, consideration, the pondering of any thing.

টাইকুলুর, s. the considering, or meditating upon a thing. The adverbial participle of this verb constructed with কৌ, means to remark, to pause; with কৰ্ম, to purpose; and with দর্শন, to gaze.

টাইকুলুর, a. exact, correct, accurate, true, stable, fixed, proper, precise, just, punctual, direct; constructed with কু, it means to cast up a sum, to fit, to adjust, to suit; with লাইক, to hit a mark, to fit (as clothes); with দর্শন, to add, to cast up a sum, to reckon; with রাখ, to persist.

টাইকুলুর, a. correct, accurate, exact, calculated.

টাইকুলুর, v. a. to rebound, to bound, to spread.

টাইকুলুর, s. a rebounding, a bounding, a spreading.

টাইকুলুর, s. idem; also, a. rebounded, bounded.

টাইকুলুর, s. a potsherd.

টাইকুলুর, a. working at job work, working for daily hire, mercenary; constructed with দাখিল, it means to let land to farm, or rent; with দাখিল, to work at job work.

টাইকুলুর, s. certainty, a situation, a residence, a station, the address of a
letter, a vestige of any thing; a place where any person or thing is to be found.

 Thief, s. a water-pot.
 Thieve, a. lame-handed, maimed; s. a lopped tree, a pollard.
 Thew, v. a. to rap, to smite, to beat.
 Thicer, s. a rap, a stroke or blow.
 Thicker, Thieker, v. a. to peck, to nibble.
 Thieki, a. rapping, tapping, belonging to or connected with a tap or rap.
 Thirkeika, v. a. to tap, to rap.
 Thikeka, a. brittle, fragile.
 Thikeki, s. a ticket in a lottery, a hoodwink.
 Thete, a. unmanageable, obstinate, contentious.
 Theteemi, s. unmanageableness, obstinacy, self-will.
 Thetei, s. a widow's garment made without a mixture of coloured thread.
 Thek, v. a. to stop, to obstruct, to concern, to touch, to knock; s. a hindrance, an obstruction, a difficulty.
 Thekan, s. a prop, a stake, a stanchion.
 Thekatik, s. a mutual obstructing of each other's motion.
 Theken, s. a striking against some thing so as to obstruct motion, the clogging or obstructing of a thing; a. stopped; obstructed.
 Thekani, s. an obstruction, an insuperable obstacle, a bar or hindrance.
 Thekar, s. pride, haughtiness, self-importance.
 Thekariga, a. supercilious, vain; constructed with च, it means to strut.
 Thekari, a. proud, haughty, self-important, supercilious.
 Thekari, s. a prop, a stake, a stanchion.
 Thek, s. the leg.
 Thekaw, v. a. to strike with a staff or a bludgeon; s. a staff, a bludgeon.
or rap; s. a rap, a tap, a knock.

 Chloe, Chole, Chole, s. a tap, a rap, a knock.

 Chole, s. a blister, a drop of melted metal, a bead or button of metal or glass when it has been melted.

 Chole, ad. in short, briefly.

 Chole, s. steadfastness, certainty.

 त, the thirteenth consonant in the Hindoo alphabet, or the third letter of the class of linguals or as some call them cerebrais. It has the sound of the English d.

 त्र, s. a drum.

 त्रि, s. the point or forepart of any thing, a peak, a tip, the stalk of a pot-herb or of grass; a. large, prominent.

 त्रिल, a. pointed.

 त्रिप, s. the forepart or small end of a pole or a bamboo; a. young and tender.

 त्रिप, a. large, high, prominent, rank.

 त्रक, s. a large drum.

 त्रु, s. a staff, a fine, punishment.

 त्रु, s. the stalk of a plant.

 त्रु, s. one who takes or assumes the staff of a devotee, one who is fined or punished.

 त्रु, s. a sort of small drum.

 त्रुम्म, s. a peninsula, a neck of land.

 त्रु, v. n. to be terrified, to be in fear, to be alarmed; s. fear, terror, dread, alarm.

 त्रु, s. the putting of a person in fear; a. alarmed, frightened, daunting.

 त्रु, a. frightening, giving alarm.

 त्रु, a. afraid, fearful.

 त्रु, a. timorous, fearful.

 त्रु, s. to grind on a stone, to rub in unguents.

 त्रु, s. the grinding of any thing, the rubbing in of unguents.

 त्रु, s. a roller of wood or stone, a muller.

 त्रु, v. a. to cause a person to grind or to rub in unguents; a. rubbed in, ground on a stone.

 त्रु, s. a basket or tray used to carry fruits, sweetmeats, or the like, and usually slung on a staff and carried on two men's shoulders.

 त्रु, s. a lake, deep water.

 द्रु, s. the name of a Moeoolman festival in memory of the death of Husain; a particle added to a great number of Bengalee words, (see the Grammar.)

 द्रु, a. right (in opposition to left.)

 द्रु, द्रु, s. a witch.

 द्रुप, s. witchcraft.

 द्रु, v. a. to threaten, to daunt, to punish, to rebuke, to scold.

 द्रु, a. unripe, hard, unfeeling.

 द्रु, s. the threatening of a person, the punishing of a person.

 द्रु, s. the stalk of a plant, a handle, a stem, a shaft or upright rod; a. threatened, punished; v. a. to stimulate or cause a person to threaten or punish.

 द्रु, a. abounding with stalks.

 द्रु, v. a. to stand, to stand erect, or still; s. a tooth.

 द्रु, s. an oar, a perch for birds, a fine, a forfeit.

 द्रु, v. a. to stand, to stand still, to stand erect; s. a custom, a habit, the course of affairs, the backbone, a thick and coarse seam resembling a rod, a standing erect; a. erect, perpendicular.

 द्रु, s. a standing, a standing erect.

 द्रु, s. a waterman, a rower, the beam of a pair of scales.
ভাড়া, s. a stock, a manacle, a shackle, a fetter.

ভাস্ক, s. a rail, the poles or bamboos used in scaffolding, which lie horizontally.

ভূষিত, v. n. to change colour like fruit.

ভূমি, v. a. to cause fruits to ripen; a. become of any colour which indicates ripeness; s. a cross or horizontal bar of wood.

ভাসাল, a. appearing ripe.

ভাক, v. a. to call, to call to any one, to name. The adverbial participle of this verb constructed with পাড়া, means to send word; with অস্ত, to summon.

ভাক, s. a call, a summon, a letter-carrier, a post; constructed with হাড়, পাড়া, or দাড়া, it means to shout, to call out aloud; also a species of water-bird, (Tringa goensis.)

ভাকগোল, s. a post-office.

ভাকবাজার, s. a calling and shouting, the rattling of thunder.

ভাকন, s. the calling of a person, the calling to any one.

ভাকপত্র, s. a post letter, a summon.

ভাকবাজার, s. a post-man.

ভাকজিত, s. a robber, a highwayman.

ভাকীর, s. a robbery, a burglary.

ভাকুরুক্ত, a. bold, impudent, undaunted, valiant, daring.

ভাকিনী, s. a witch.

ভাকু, s. a robber, a plunderer, a highwayman.

ভাকর, a. large, prominent, thriving.

ভাকিল, a. obstinate, hardened, self-willed.

ভাকঞ্চ, s. the goad used to drive an elephant.

ভাক, s. dry land, upland.

ভাক্সপথ, s. a road by land.

ভাক, s. a tooth, the claws of a crab or prawn, the serratures of the legs of insects, a serrature, the wards of a key, the fangs of a serpent.

ভাঙ্গা, s. the serrated legs of an insect.

ভাঙ্গল, a. serrated.

ভাঙ্গ, s. a cricket bat, a kat, a post or upright column.

ভাঙ্গী, s. a post, the yard of a ship.

ভাঙ্গী, a. sounding so as to indicate moisture.

ভাঙ্গো, s. a washing bason.

ভাঙ্গো, ভাঙ্গো, s. a bason.

ভাঙ্গ, s. a large bowl used to receive the juice when it is expressed from the sugar-cane, a washing bason.

ভাঙ্গালোল, s. a tumult, an uproar, a hubbub, a riot.

ভাঙ্গ, v. a. to lop a tree, to throw.

ভাঙ্গ, s. a branch, a bough.

ভাঙ্গচাঁদী, s. cinnamon.

ভাঙ্গ, s. the lopping of a tree, a throwing.

ভাঙ্গ, s. a kind of sauce.

ভাঙ্গ, s. a basket, the lid of a basket, or chest; v. a. to cause to lop a tree, to cause to throw.

ভাঙ্গ, s. a basket full of any articles, split peas.

ভাঙ্গল, s. a pomegranate.

ভাঙ্গলরোজী, s. tumbling, vaulting.

ভাঙ্গলের, s. a judicial decree.

ভাঙ্গী, v. a. to jump over any thing.

ভাঙ্গীর, a. roguish, swindling, mean, depraved; s. a rogue, a cheat, a low or mean person.

ভাঙ্গী, v. a. to jump over a fence; s. a barge, a ship.

ভাঙ্গীর, s. the jumping over a fence.

ভাঙ্গীর, s. a boat, a wherry, a skiff.

ভাঙ্গীর, s. a small round box, a canister.

ভাঙ্গীর, s. an egg, the spawn of fishes; constructed with ছাড়, or with পাড়া, it means to lay eggs.

ভাঙ্গীর, s. an egg, the young of an animal, a chrysalis.

ভাঙ্গীর, s. the yolk of an egg.

ভাঙ্গীর, a. oviparous.

ভাঙ্গভর, s. a small district.

ভাঙ্গভর, s. an agreement about, or
रेगुलेशन of the revenue of a small district.

तुकृत्र, (tukrit) v. a. to sob.

तुकृत्रे, q. a sobbing.

तुकृत्री, s. the name of a small drum or rattle generally used by confectioners, snake catchers, and jugglers, to announce their coming.

तुकृत्री, s. a canoe.

तुक, v. a. to sink, to plunge; s. immersion, ablution; constructed with ग, it means to immerse one's self; with क, to immerse another person or thing, to baptize; with ग, to plunge or dive; and with य, to plunge. The adverbial participle of this verb, constructed with द, means to drown; with य, to sink.

तुक, s. one who immerses a person or thing in a liquid; a person who administers the ordinance of baptism.

तुकृत्रा, s. a diver.

तुक, s. the act of being immersed.

तुकृ, v. a. to plunge, to immerse, to cause any thing to sink in a liquid, to baptize; a. immersed, drowned, overflown, swampy.

तुक, s. a water-bird, the dob chick or diver (Podiceps Doobaroo, Buchanan's Mss.); a diver.

तुक, a. immersed, dipped, plunged, baptized.

तुक, s. a water-bird. (Podiceps Doobaroo, Buchanan's Mss.)

तुक, a. on the point of sinking or drowning.

तुकृ, s. a small bit, a chip, a crumb.

तुक, s. a fig-tree. (Ficus glomerata.)

तुकृत्राय, a. striped, corded; s. a dog-keeper.

तुकृत्रा, s. a lime, a fine rope, packthread.

तुकृत्राय, s. a kind of litter or covered bed slung on a staff and carried by two persons.

तुकृत्राय, s. fear and trembling.

तुकृत्रा, a. seamed, punished, fined.

टो, s. the sucker of a tree.

टोकरा, a. vile, rascally, impudent, depraved, swindling, lecherous; s. a person between the age of ten and thirty-two years, a libertine.

टोकरा, a. vile, impudent, depraved, unprincipled; s. a female between the age of ten and thirty-two years, a depraved woman.

टोग, s. a caldron, a pot.

टोग, s. a house.

टोग, s. a widower.

टोग, s. one and a half.

टोग, s. want, need, poverty, sickness.

टोग, s. a wing.

टोग, a. prominent, gibbous, swoln.

टोग, s. a tent-ropes, a rope.

टोग, s. a lamp, a clod; constructed with य, it means to pelt.

टोग, टोग, s. a cone, a skiff, a sort of basket.

टोग, s. a basket-maker.

टोग, s. a fishing line, a string, a rope.

टोग, टोग, s. a line, a rope, a cord.

टोग, s. a stripe, a streak, the rib of a stocking.

टोग, a. striped, streaked, ribbed.

टोग, s. a granary, a storehouse, a mast, a place where fishes deposit their spawn.

टोग, s. a litter, a palankeen.

टोग, s. a fashion, a form, a shape, an appearance, a kind, a manner, a method, the structure of any thing, an attitude, the mien or gait of any person.

प, the fourteenth consonant in the Hindoo alphabet or the fourth of the third series. It has the power of थ in Holy rood-house.
চক্‌

চক্‌, v. a. to shove, to push; s. a shove, a push.

চক্‌, s. a weight, a thing.

চক্‌, s. a drum of a particular shape.

চক্‌, s. an impostor, a swindler.

চল, a. blasted, faded, withered.

চল, s. \textit{vide}  чел.

চল, v. n. to decline, to slope, to be inclined, to be aslant; s. the water of the upper countries when it comes down the rivers of Bengal; a. loose, not pulled tight.

চলন, s. the descending of the red-coloured muddy water.

চলান, v. a. to excite contempt by evil conduct, particularly by lewdness, to proclaim a person's shame; v. n. to be lewd, to proclaim one's own disgrace.

চলান, s. a mutual proclaiming of their own disgrace by a course of licentious conduct.

চলান, s. the proclaiming of one's own disgrace by a course of lewdness.

চল্ক, v. a. to demolish, to remove; v. n. to decline, to revolve, to pass away, to crumble away; a. loose, not pulled tight; s. slackness.

চল্ক, s. the demolishing of a thing, the declining of any luminary when it is past the meridian; a. loose.

চল্ক, constructed with কৃ, it means to sparkle, to appear bright, to appear prominent; a. loose.

চল, v. n. to break off in pieces as the earth of a river's bank does when wet, to coulch.

চল, v. a. to cause to coulch; a. coulched down, fallen in.

চল, v. a. to cover, to conceal, to overspread, to overwhelm; s. a drum of a particular construction.

চলন, s. the act of covering or concealing a thing.

চলন, s. a cover, a lid, a covering.

চলন, s. a covering, a concealing.

চলন, s. a cover, a lid; a. \textit{fem.} covering, concealing.

চলন, v. a. to cause to cover or conceal; s. the act of covering a thing; a. covered, concealed.

চলন, s. a drummer.

চলন, s. a covering, a concealment; constructed with ন, it means to turn a thing upside down so as to conceal its upper surface.

চলন, v. to pour out of a vessel, to pour, to spill liquor, to empty a thing from a vessel, to throw down a thing; s. a shield, an inclined plane, a slope, an obliquity, the chequers of the chess board; a. aslant, aslope, inclined, oblique.

চলন, s. the pouring of a liquid.

চলন, v. a. to cause to pour out liquors; s. the causing a person to throw down a thing; a. poured out, emptied.

চলন, s. the pouring of a thing backward and forwards.

চলন, s. the causing a person to pour any thing from a vessel, or to throw down a thing; a. poured out, emptied out, thrown down.

চলন, a. wearing a shield, using a shield.

চল, v. a. to smite with the fist.

চলন, чил, чилон, s. a smiting, чил.

чил, s. a heap.

чил, s. a piece of wadding.

чил, s. a heap.

чил, a. mild, weak, cool, dispassionate, gentle.

চলন, a. loose, slack, flaccid, negligent, lazy, lax.

চলন, s. slackness, flaccidity, negligence, laziness.

চল, s. a butting with the head as sheep and other animals do,
চুঁন্ন, v. a. to seek for a thing; s. search.
চুঁন্নি, s. the seeking for a thing.
চুঁন্নি, v. n. to enter, to pervade.
চুঁন্নি, s. the entering into a place.
চুঁল, v. a. to thrust, to tuck in, to force in, to resist.
চুঁল, s. the thrusting in of a thing, the tucking in of clothes, a resisting.
চুঁলদূঃ, s. a nodding, the sensation of giddiness; when applied to the eyes it means dim, dull, half closed.
চুলন, s. the act of nodding.
চুলন, v. n. to shake, to agitate.
চুলন, v. a. to push with the head as a ram, to enter, to thrust in the head; s. a butt; constructed with লাগঃ, it means to butt.
চুলন, s. a butting with the head.
চুলন, a. drowsy, strong and able but doing nothing, lazy, eating much but doing little.
চুলন, s. to cause an animal to butt.
চুলানি, s. a mutual butting.
চুলানি, s. the causing an animal to butt.
চুলানি, s. a wave, a surge, a whim; constructed with কাট, it means to scollop, to avoid the high waves in managing a boat.
চুলানি, s. the pedal.
চুলানি, s. the shed in which the pedal is fixed.
চুলানি, a. insolent, impudent, stubborn.
চুলানি, s. insolence, sauciness, stubbornness.
চুলানি, s. the beat of a drum, a proclamation by beat of drum.
চুলানি, s. a large kind of ear-ring.
চুলানি, v. a. to shove, to push.
চুলানি, s. a belch.
চুলানি, s. tall, long.
চুলানি, s. an illegitimate child.
চুলানি, s. a gallant, a paramour.
a portable stage used in public processions.

a small board used for writing.

butter-milk mixed with a fourth part of water.

repetition, tautology, altercation, contention, a dispute, a controversy, contention.

disputations, contentions, captious.

s. affliction, distress, hardship.

s. a carpenter.

ad. then, at that instant.

s. a fault, a crime, an offence, error, sin.

s. faulty, criminal, sinful.

ad. then.

ad. then, even then, at that instant.

adulterated, counterfeited, cheating, imposing on others.

s. an exchange.

s. a coin, a rupee.

s. investigation, enquiry, search.

s. the quietness or tranquillity of anything.

s. examination, search, investigation, scrutiny, judgment.

a. deceiving, swindling; s. a deceiver, a swindler, an impostor.

d. deceitfulness, swindling, an imposture.

s. a shore, the bank of a river, the sea shore, the shore of a pond.

s. a pond.

s. a strand, a shore.

v. n. to bound, to flounce, to ramp.

s. a road by land.

s. the flouncing of a fish, a jumping or ramping.

s. a shore, a coast, the sea coast.

s. a pond.
তথা, s. lightning.
তথা, s. husked rice.
তথা, s. grains of rice.
তথ, pron. it, he, that. Used only in composition.
তথ, pron. so much.
তথ, ad. than, that, from or after that.
তথ, ad. so long, so many days.
তথ, ad. then.
তথ, a. done by him, her, or that.
তথ, ad. thenceforth, immediately.
তথ, ad. then, at that instant.
তথ, ad. after that.
তথ, s. a first principle, a primitive truth, an axiom, an accurate idea, the genuine nature of a thing; a truth, a reality, identity, a mystery, a thing to be sought, search, enquiry. তথ, to divulge, to declare the reality of any thing; তথ, to discover, to become acquainted with a fact; তথ, to seek after an accurate knowledge of a thing, and তথ, to scrutinize, to superintend, to trace out.
তথ, s. a philosopher.
তথ, s. the knowledge of first principles, the knowledge of any fundamental truth, the knowledge of realities.
তথ, a. acquainted with the true knowledge of a thing; s. one who is acquainted with first principles.
তথ, a. speaking philosophically, speaking correctly on any subject.
তথ, s. an enquiry, a scrutiny.
তথ, s. a superintended, an inspector.
তথ, s. superintendence, care, attention, inspection.
তথ, ad. there, therein.
তথ, a. situated there, belonging to that place.
তথ, ad. even there.
তথ, conj. and; ad. thus, so, there.
তথা, निम्नलिखित, notwithstanding, nevertheless, yet, still, even.
তথা, ad. in that place, there.
তথ, phrase. so be it, amen.
তথ, s. a reality, accuracy, certainty.
তথ, s. an accurate knowledge of any thing, a correct idea, a conviction of any truth.
তথ, ad. a conviction of any truth.
তথ, s. that share or part, his or her part or share.
তথ, a. resembling him, her, or that, corresponding with that.
তথ, a. following that, consequent upon that, according with that, agreeing thereto.
তথ, s. that scope or end, a scope, an object.
তথ, ad. besides that.
তথ, ad. so far, from that, to that.
তথ, a. thus conditioned, placed in such circumstances, thus situated.
তথ, s. that state or condition.
তথ, a. beginning with that, making that the beginning and including all the series.
তথ, s. all the circumstances which relate to any thing from beginning to end.
তথ, ad. then, at that time.
তথ, a. another than that, different from him or her.
তথ, a. spoken by him or her, mentioned in that (book or writing.)
তথ, s. that expression or sentence.
তথ, ad. thereupon, upon that, upon him or her.
তথ, a. like-minded with him or her.
তথ, a. the very same thing.
তথ, a. found or being in that, existing in him or her, attached to or placed in him, her, or that.
তথ, s. that state or condition, that state of happiness.
Hindoos, a weaver's loom, a leathern thong; a. dependent, subservient.

a. a weaver's loom.

s. contrivance, collusion, intrigue, the doing of a single action which is intended to supply the place of many distinct actions.

s. a weaver.

s. the quintessence of the Tantras.

s. a musician, a stringed instrument, one who professes the doctrine of the Tantras.

s. drowsiness, sleepiness, lassitude, exhaustion.

a. drowsy; sleepy.

ad. not that, not so; an expression of denial.

ad. not so; a strong or repeated denial.

a. caused by or arising from that; ad. from or through that.

ad. for that, on account of that, because of that.

s. the midst of that.

a. included or situated in that.

a. idem; s. also that mediator.

ad. in the mean time, in the interim, in that.

s. in the Hindoo philosophy, the archetypes or original ideas of those things which are real, merely that.

s. a slender woman.

s. summer, heat, warmth.

a. carrying religious austerities to their furthest extent.

s. the power or virtue of religious austerities.

a. inclined to religious austerities.

a. accomplishable by religious austerities.
a. accomplished by religious mortification.

the sun, one of the hells of the Hindoos, heat, inflammation, the hot season.

a. requiring to be heated.

religious austerities or penance, mortification, the hot season, the cold or dewy season.

s. the name of a Hindoo month usually called Phalgun, containing part of February and part of March; devout austerities, religious mortification.

s. a fish usually called the Mango fish by Europeans, (Polynemus parasciscus.).

a. practising religious austerities; s. a devotee.

v. a. to search, to seek.

s. search.

used in accounts, particularly in land-surveying, to signify before, before that, already.

s. a forest in which religious austerities are practised.

s. the power or virtue of religious austerities.

s. the interruption of religious austerities.

heated, hot.

s. heated gold, ignited gold, burnished gold.

s. hot food, hot rice.

rare, uncommon, excellent, admirable, beautiful, wonderful, odd, singular.

distance, difference, distinction, disparity; a. distant, separate, absent.

a. separation, division, partition.

s. an explanation, an analysis, separation, division, a detail.

pron. thine, thy.

s. nature, a disposition, an abstract of science, particularly of music.

s. a shelf, a stage, a story, a degree, a class, an order, a rank, a layer, a stratum; a. consecutive.

a. standing in ranks; s. soldiers standing in ranks.

dependence, trust, hope.

s. a drum, a tabor.

s. a chaldron, a pot, a kettle.

an iron plate on which bread is baked, the part of a hooka on which the tobacco is placed.

s. hope, expectation.

humility, attention, pretended kindness, compliment.

s. to seek, to search.

search, inquiry.

s. a wreck, ruin, perdition, depravity, wickedness.

s. resignation, submission, attention.

adj. even then, yet, notwithstanding.

ad. then.

s. a little drum, a bundle of papers, a catalogue.

s. the quality of darkness, darkness, gloom.

s. the third of the qualities of matter according to the Hindoo philosophy, or that of darkness, darkness, gloom, sorrow, grief. Rahoo or the personified ascending node.

s. a bond, a written agreement.

s. darkness, obscurity, ambition, covetousness.

s. tobacco.

s. a slap, a blow.

a. all, whole, complete.

s. integrity, completeness.

s. an entertainment, a show, a view, a prospect.

s. one of the three primeval qualities of matter in the Hindoo
philosophy, viz. inactivity as applied to mere matter, or stupidity, ignorance, or fascination as it relates to animated beings.

tantrik, a. stupid, ignorant, inert, dull, belonging to the quality of inactivity, stupidity, or ignorance.

tantra, m. dissipating darkness, ignorance, or stupidity.

tantrik, s. admonition, reproof, reproach, castigation, punishment.

tantra, a. a tent.

tantra, s. a musical instrument.

tantrik, s. a band of musicians or dancing women.

tantra, s. a quiver.

tantra, a. bearing a quiver; s. one who carries a quiver.

tantrik, s. garden stuff.

tantra, m. very rough, applied to water.

tantra, s. a wave.

tantrik, s. a river.

tantra, s. a translation.

tantrik, s. a translator.

tantra, the responsive songs which are sung at the time of the churuka pooja.

tantra, s. the crossing of a river, the getting through a difficulty.

tantrik, s. capable of being crossed, passable.

tantra, s. a boat, the sun, a float or raft, the succotrine aloe, (Aloe perfoliata, var-succotrina.)

tantra, s. exertion, labour, engagement in an undertaking.

tantra, s. a side, a party.

tantrik, s. a partizan; a. partial.

tantrik, s. partiality, attachment to a party.

tantra, s. a sword, a hanger.

tantra, s. a water-melon, (Cucurbita citrullus.)

tantra, a. tremulous, wavering, diluted, thin, fluid, liquid.

tantra, m. fluidity, tremulousness, waveringness.

tantra, a. inconstant, made fluid.

tantra, ad. three days ago, or hence.

tantra, s. speed, velocity.

tantra, a. quick, swift, strong; s. a courier or express, a runner, the wind.

tantra, m. a sort, a manner.

tantra, v. a. to save, to get a person over a difficulty.

tantra, s. a pair of scales.

tantra, s. a particular kind of umbrella.

tantra, s. a boat.

tantra, s. education, support, maintenance.

tantra, s. a canon, a rule, a rite, a manner, a custom.

tantra, s. a tree.

tantra, a. juvenile, young, new, fresh, noble; s. a young man.

tantra, a. young, youthful; s. a young woman from sixteen to thirty years of age, the succotrine aloe, (Aloe perfoliata.)

tantra, ad. for, on account of, because of.

tantra, a. verdant.

tantra, s. a decision, investigation, examination.

tantra, a. investigating; s. an investigator, one who seeks after truth.

tantra, s. the science of logic or reasoning, a book treating of logic.

tantra, a. investigated, examined.

tantra, a. acquainted with the science of logic.

tantra, m. a threat, a loud reprehension.

tantra, m. the threatening of a person.

tantra, s. the fore finger, the finger of scorn or threat.

tantra, a. fickle, impatient.

tantra, s. the satisfying or gratifying of a person. This word is usually employed to signify offerings of water made to deceased ancestors.

tantra, s. a chasm, a void space; ad, at a distance,


सा. v. n. to sink to the bottom.
सा. s. depth, a pit, a hole, a chasm, the bottom of a vessel, the floor or bottom of a place, lowness, inferiority of position, the sole of the foot, the under part of the palm, the palm with the fingers extended, the stand or support of a thing, a base. In composition, this word used as the last member of the compound noun means essential nature, or the thing itself, e.g. महात्तल, the earth itself.
सा. s. a summoner, wages.
सा. the lower part of the abdomen.
सा. s. a cobbler, a bungler.
सा. s. a written summons.
सा. s. a seymetar.
सा. a. wielding a sword; s. a swordsman.
सा. v. n. to sink to the bottom; s. the bottom.
सा. s. the collecting of things.
सा. s. a sinking to the bottom; a. sunk.
सा. s. the bottom of a thing.
सा. s. a pond, a pit.
सा. ad. at the bottom.
सा. s. search.
सा. s. a searcher.
सा. a. beneath, under, lying at the bottom.
सा. s. a large earthen pot.
सा. ad. beneath, under, subject to, under the power of.
सा. a. shaking, quavering as a dog.
सा. s. a bundle.
सा. s. a vessel of a particular make, the bolt or bar of a door.
सा. s. obstinacy, stiffness, positivity.
सा. a. obstinate, stiff, positive.
सा. s. a thong, a strap of leather.
सा. s. a horizontal bar upon which a pedal or other machinery works, a pivot, the fulcrum of a lever.
सा. s. a thief.
सा. s. theft.
सा. s. affliction, trouble, difficulty, distress, annoyance.
सा. s. a sort of necklace used as a rosary to count prayers, a picture.
सा. pron. his, it's.
सा. s. the ordinances of a prophet, particularly those of Mahomet.
सा. s. a layer, a stratum, a fold.
सा. s. certainty.
सा. s. charge, custody, trust, cash, a transfer.
सा. s. a treasurer.
सा. s. the treasurership.
सा. s. an accusation, an unjust censure, an aspersion, a calumny.
सा. s. an accuser.
सा. s. the collection of the revenue, gain, acquisition, profit.
सा. s. one who collects the revenue.
सा. s. the office of a collector.
सा. s. a sheet of paper; the communication of heat; that; constructed with श, it means to sit as a fowl on its eggs.
सा. v. a. to heat iron or any other substance, to communicate heat to bake.
सा. pron. even that, the clapping of the hands.
सा. s. an enumeration, a summing up.
सा. s. anger, wrath, a fold of cloth or paper, a sheet of paper; constructed with श, it signifies to fold.
सा. s. the heating of metals, the communicating of heat.
सा. v. a. to cause a thing to be heated, to provoke; s. a copper or brass pot of a particular shape, a plate of metal used in the Indian pipe, or smoking tube, on which the fire is put over the tobacco; a pair of bellows.
ताँगी. ताओयान्, s. the causing a thing to be heated, or provoking of a person; a. heated, provoked.
ताला, a contraction used instead of तारिख, the day of the month; also, instead of तागाद, an urging forward to exertion.
ताइत, s. a cord, a thong.
ताइश, s. an urging to diligence.
ताइत, s. a weaver’s clay or geer, a weaver’s loom, the string of a musical instrument.
तात्तकट, a. fresh cut from the loom.
तात्तगड़ा, s. a hole sunk in the ground in which the treddles of a weaver’s loom play.
ताती, s. a weaver.
तातर, s. copper; a. copper-coloured.
ताते, ad. in subjection.
ताक, v. a. to view, to look at, to aim, to behold, to survey, to regard; s. the looking at a thing.
ताक, s. a stage, a shelf.
ताक, s. force, strength.
ताकन, s. the looking at or surveying a thing.
ताक, v. a. vide ताक.
ताकान, s. the looking at a thing; a. viewed, observed.
ताक्श, s. an urging forward, the hastening of a person.
ताकताकेक, ad. in rows or stages, one over another.
ताक, v. a. to view, to survey, to look at, to aim at.
ताक, s. the surveying of a thing, the looking or aiming at an object, a dexterity of aim.
ताक, v. a. vide ताक; also, s. a bandage used to prevent the blood from circulating, or to prevent the poison of a serpent, or any other virus, from diffusing itself over the body; a bit of thread; a charm.
ताकत्रू, s. mortar used for building, the trough in which mortar is made.
तात्त.-
तात्त, s. a mason’s hod.
तात्ताल, तात्ताद, s. the urging or hastening of a person.
तात्तल, तात्तल्य, s. disregard, contempt, neglect.
तात, s. a tiara, a crown, a mitre.
तातली, s. freshness, juiciness, greenness.
ताता, a. fresh, green, alive, active.
ताती, s. a particular breed of horses.
ताक्ष, v. a. to beat, to threaten, to reprimand, to drive away; ताक्षिय देण, to drive away, to persecute.
ताक्ष, s. a beating, a whipping, chastisement; a. a handful of grass or corn, a small sheaf, a sort of palm (Corrypha Taliera,) an ornament.
ताक्षकोक, s. needlework; a. worked into flowers by the needle.
ताक्ष, s. the beating or threatening of any one, the driving away of an animal.
ताक्ष, s. battery, a threat, a reproof, a severe reprimand.
ताक्षार, a. deserving to be beaten, driven away, or threatened.
ताक्ष, s. the pain of a tumor.
ताक्ष, v. a. expulsion, the beating an animal, chastisement, a threat, a reprimand, a balcony, a bar to a door.
ताक्षताक्षि, ad. scufflingly, hastily, speedily.
ताक्ष, s. the driving away of an animal or man by blows or threats.
ताक्ष, s. a large species of palm (Corrypha Taliera.)
ताक्ष, s. a wooden spoon or ladle.
ताक्ष्र, s. a dancing with violent gesticulation, particularly applied to that of Shiva and his votaries; a species of grass (Saccharum procerum.)
ताक, v. a. to heat, to warm; v. n. to become warm.
ताक, s. a father, heat; a. venerable, reverend, respectable, hot warm.
त्यांने, त्यांनी, s. a saccharine juice.

त्यात, v. a. to warm, to heat; a. hot, heated.

त्यांना, s. the warming any thing.

त्यांप्रः, s. a scope, an object, a design, an intent.

त्यांप्रः, s. a scope.

त्यांचं, त्यांचा, s. identity of object, the acquisition of a habit, a habit, the fixing of a thing in the mind.

त्यांचं, s. identity.

त्यांक, त्यांकृत, a. like, such, similar.

त्यांनी, s. a tune, the key note in music.

त्यांप्रः, s. a musical instrument.

त्यांनी, s. the thread of the warp.

त्यांनिक, s. a scholar, a man well acquainted with any science; a. mentioned in the Tantras.

त्या, v. a. to grow hot, to grieve, to fret.

त्या, s. burning heat, warmth, distress, smart, a fever, woe; constructed with द, it means to communicate heat, to sit as a fowl on its eggs; with क, to grieve, and with लङ्घ, to burn or scald.

त्या, a. occasioning distress, afflicting.

त्यां, s. the act of heating any thing, the being in affliction, the sun.

त्यां, a. performing religious austerities; s. an ascetic, a devotee.

त्या, v. a. to heat, to afflict.

त्यांना, s. the occasioning of distress.

त्यांदित, a. heated, distressed, afflicted.

त्यांनाराम, a. belonging to thee, thine.

त्यांब, s. so many, all; ad. so long, until.

त्या, v. a. to heat, to communicate warmth, to provoke; s. a copper or brass pot, a plate of iron used in the Indian smoking apparatus; it is laid on the tobacco with the fire on it.

त्याजी, s. a charm, an amulet.

त्या, a. subject to; s. subjection.

त्याेवधार, a. subject to, under control.

त्याेवधारी, s. the condition of one who is under control.

त्याेवधारी, s. a peculiar cast among the Hindoos.

त्याैसा, त्याैसी, a. partaking of or influenced by the principle of inertness, ignorance, or mental darkness, inert, stupid, ignorant.

त्याैसिक, a. stupid, inert, mentally blind.

त्याैम, s. copper, expectation.

त्याैमक, त्याैमकृ, s. tobacco.

त्याैमा, s. a slap, a blow.

त्याैमा, a. complete, perfect.

त्याैमा, s. completion, perfection.

त्याैमा, s. a shew, a person who sees shews or sights.

त्याैमा, s. a shew, an exhibition.

त्याैमा, a. belonging to a spectacle or shew, attending shews or spectacles.

त्याैमा, a. attending or fond of shews.

त्याैम, s. a tent.

त्याैम, s. the betle leaf.

त्याैम, s. copper.

त्याैमूँ, s. a copper bason.

त्याैमूँ, s. tobacco.

त्याैर, v. a. to convey a person over a river or other obstacle, to bring a person through difficulty or distress.

त्याैर, s. a high note or tone in music, wire, gold thread, the string of a musical instrument, a savour or good taste, the name of a monkey chief; a. high, as a note in music, good, well-flavoured, the name of a plant, (Alpinia allugas.)

त्याैर, a. effecting salvation or deliverance; s. a saviour, a deliverer, a star, the pupil of the eye, a pilot, a helmsman.

त्याैर, s. a wire-drawer.

त्याैर, a. wire-drawing.

त्याैर, s. the wire-drawing over a river, the
act of saving a person, the getting of a person over a difficulty, a float, a raft, a boat.

तालम्, s. a gradually increasing series.

तारा, s. fluidity, unsteadiness, fickleness, tergiversation.

तारा, s. a star, the pupil of the eye, a planet, an asterism, an octave or the alto in a musical scale, or gamut. The treble part in music.

तारापतन, s. the falling of one of the meteors called falling stars.

तारापति, s. the moon.

तारामुड़, s. the pupil of the eye, a stellar orb, the starry region.

ताराश्रान, s. the place in the gamut for the treble notes.

तारिख, s. the day of the month.

तारिफ़, s. praise, applause.

तारिक, a. studying the civil law; s. a lawyer, a logician, a sophist, a philosopher.

ताल, s. a tree (Borassus flabelliformis), musical time or measure, a clod, proximity, a clue, a ball of thread, a short span or one measured by the thumb and middle finger, a slapping of the hand upon the opposite arm, the clapping of hands, the open hand with the fingers extended, a musical instrument, yellow orpiment, the fermented juice of the palm called Toddy, a species of hexandrous plant (Curculigo orchoides) a key or pin.

तालक, s. a lock, a bolt, a lath, yellow orpiment.

तालटू, s. a swallow, the pith of the fan palm.

तालपत्र, तालपत्र, s. the leaf of the fan palm split into oblong pieces and used to write on.

तालमर, s. a striking with the flat palm.

तालशिस्, s. the kernel of the fruit of the fan palm.

तिहः, s. a padlock, the story of a building, the sensation of stunning.

तिलाक, s. a divorce, a relinquishing, an abandoning, an oath.

तिलाकनाम, s. a bill of divorce ment.

तिलाट, s. a rest, (in music.)

तिलक, s. a catalogue, an inventory, an invoice, a manifest, suspension, delay.

तिलक, s. an inventory, a catalogue, an invoice, a manifest.

तिलम, s. instruction, teaching.

तिली, s. the clapping of the hands, a stunning, a patch on a garment, a large palm tree; constructed with द्र, it means to patch, to clap the hands; with ला, to patch or piece; also to stun.

तलिम, s. the palate, the roof of the mouth.

तलिम, s. a lordship, an estate.

तलिमदर, s. the owner of an estate.

तलिमद्र, s. the condition of an owner of an estate.

तलो, s. the palm of the hand, the sole of the foot, the roof of the mouth, the crown of the head.

तलोवर, a. rich, respectable, illustrious.

तलोन, v. a. to brush the dust from a thing.

तलो, s. a card, gold thread.

तलोन, s. the brushing away of dust.

तलो, s. a drum; v. a. to cause to brush or wipe off.

तलोन, s. the causing to brush; a. brushed, wiped.

ताँहि, pron. it, that.

ताँहि, s. it, that.

ताँहि, s. an agreement, rent.

ताँहि, s. a hospital.

तिहाड़, a. third, indifferent; e. g. a third person, an indifferent person.

तिहाड़, a. seventy-three.

तिहाड़, s. a furnace.

तिहिः, pron. he (used honorifically.)


tero.
tis, s. bitterness, a bitter taste; a. bitter, fragrant.
takshtra, s. bitterness.
tina, s. heat, pungency, the heat of spices; hot, pungent, acrid, sharp.
ti, a. sharp, keen, pointed.
tijara, s. merchandise.
tijara, s. mercantile.
ti, s. a quick jumping up or jumping over, a writhing with agony, the motion of a gallop.
ti, v. a. to wet, to make damp.
tita, a. bitter.
tit, s. a partridge.
tit, v. a. to wet, to moisten; a. moist, wet, damp, bitter.
titan, s. the wetting of any thing; a. wetted, moistened.
titan, a. forty-three.
tibb, s. patience, forbearance, resignation, sufferance, endurance.
tibb, a. patient, forbearing, resigned.
ttid, s. a lunar day.
tin, a. three.
tin, s. a morsel, a bit.
tini, pron. he, she.
tintra, s. the tamarind tree.
tipa, a. fifty-three.
ti, s. darkness, obscurity, the gutta serena.
tibb, s. removing darkness.
tiyar, s. the name of a class of people among the Hindoos who live principally by fishing.
tiyar, a. seventy-three.
tirak, s. abuse, insult, reprehension, reproach.
tirak, a. reviled, censured, insulted, reproached.
tirak, s. abuse, censure, reproach.
tiri, a. ninety-three.
tir, a. eighty-three.
tirohi, a. covered, hidden, concealed.
tirodan, s. disappearance or concealment, a cover, a sheath, veil, a cloak.
tith, a. moving tortuously.
titho, s. a brute animal.
til, s. sesamum or oil seed, a mole, a freckle, a very small portion of a thing, a moment. In accounts the eighteenth part of a cowry.
til, s. a mark on the forehead in honour of some idol; a freckle, a mole; a sort of disease, the appearance of dark spots on the skin unattended with inflammation. This word in composition signifies pre-eminence; a. spotted, dotted, freckled, having moles, chief, principal, pre-eminent.
til, s. oil of sesamum.
til, s. a hill, a fish, (Cyprinus Tila, Buchanan's Mss.); a. dotted, speckled.
til, s. an oilman.
til, stop, stay; v. a. to continue.
til, s. permanence, stability.
til, a. three-fold.
tir, s. heat, sharpness, pungency, passion, haste, hurry; a. hot, pungent, sharp, keen, self-devoted, committing suicide, zealous, active, intelligent, practising austerities.
tir, s. sharpness, pungency.
tir, s. wit, acuteness; a. witty, of keen understanding, sagacious.
tir, a. sharp-pointed.
tir, s. a class of Hindoos who live chiefly by hunting or fishing.
tir, a. sharp, poignant, pungent, much, great, excessive, forcible, energetic, urgent.
tir, s. rapidity, swiftness.
tir, a. sharp-witted.
tir, a. very sharp or pungent.
tir, s. sharpness, keenness, pungency.
tir, s. a sharp note in music, a shrill tone; a. shrill, loud.
तिर, s. tin, a shore, the margin of a pond, the bank of a river, an arrow.
तार्दान, s. an archer.
तार्डानि, s. archery.
तार्ड, a. situated on a shore.
तार्डित, a. finished, completed, ended.
तार्ग, s. a place esteemed sacred by the Hindoos, a landing place at a river side.
तार्गाणि, तार्गाण, s. the going to a sacred place.
च, conj. but, or, against, also, and, moreover, indeed; also, thou.
तृ, pron. thou.
तृष, s. the outer husk of rice, chaff.
तृष्ण, s. incantation or other ceremonies to procure the injury of another; also a bit, a little, a morsel.
तृष्ण, s. an arrow without a barb used for exercise, a lir, in poetry, or the fourth part of a stanza.
तृष्ण, a. strong, active, brisk.
तृष्ण, a. high, tall, lofty, chief, principal, passionate, hot; s. the highest point of a planet's rising, the top, the vertex, the altitude of an object, the name of a tree, (Rottleria tinctoria.)
तृष्ण, s. tallness, height, altitude.
तृष्ण, a. contemptible, empty, void, worthless, small, insignificant, hollow. This word constructed with तृ means to despise, to undervalue, to contempt, to disregard; with जन to scorn, to disesteem.
तृष्ण, s. an idea of worthlessness or insignificance, contempt.
तृष्ण, s. hollowness, emptiness, insignificance, corruptibleness.
तृष्ण, s. contempt, derision.
तृष्ण, s. contempt.
तृष्ण, s. a merchant.
तृष्ण, s. the business of a merchant.
तृष्ण, v. a. to break, to cut, to cut up a person's character, to criminate, to load with obloquy, to charge with crime.
तृषा.  
तुरान, v. a. to bore a hole.  
तुराना, s. the boring of a hole.  
तुराड़, s. a fiddle-drill, a gimlet.  
तुरानी, a. the fourth.  
तुराम, s. a pair of stocks.  
तुराक, s. a Turk, Turkey.  
तुराकबार, s. a horseman, a cavalier.  
तुराकबारी, a. horsemanship.  
तुराकी, s. a particular breed of horses.  
तुरी, a. the fourth.  
तुल, v. a. to weigh, to raise up, to elevate, to draw water; a. deepened, protracted, increased, aggravated.  
तुला, तुलना, s. paper dressed with the sulphate of arsenic; used for writing manuscripts in India.  
तुलना, s. similarity, a comparison.  
तुलसी, s. the name of the sacred basil, a plant held in religious veneration by the Hindoos, (Ocimum sanctum) also the name of a species of duck, (Creerea.)  
तुला, s. the weighing of a thing, a pair of balances, the sign libra, a resemblance, cotton.  
तुलापौरी, s. a trial or ordeal authorized by the Hindu law, performed by weighing the person who passes through it in a balance.  
तुल, तुला, s. a painter's brush, a hair pencil.  
तुलित, s. weighed, raised up.  
तुल्लु, s. the elastic motion of a soft and puffy substance.  
तुल, a. comparable, like, resembling, equal to, similar.  
तुलातर, s. a set of chimes.  
तुलातार, s. equality, comparableness, similarity, a resemblance.  
तुलामूला, s. resembling in general.  
तुलाक, s. a mattrass, a bed.  
तुल, v. n. to be gratified, to please.  
तुला, s. chaff.  
तुलार, s. frost, hoar frost, rime, ice or snow, cold, thin rain, mist; a. cold, frigid, frosty.

तेई.  
तुरान, s. the burning of chaff, a fire made of chaff, a capital punishment.  
तुरान, a. silent, taciturn.  
तुरु, a. pleased, glad, gratified.  
तुरू, s. pleasure, gratification, enjoyment, contentment, happiness.  
तुरूकर, a. pleasing, gratifying.  
तुरूक, s. frost, hoar frost, rime, moon-light.  
तेर, तेरू, pron. thou, used to dogs, and crows.  
तेर, तेरू, s. a quiver.  
तेरू, s. a mulberry.  
तेरूर, s. a mulberry tree.  
तेरू, s. a silk-worm.  
तेरू, a. a trumpet.  
तेरू, a. swift, expeditious; ad. swiftly.  
तेर, s. a class of musical instruments.  
तेरू, s. a quarter.  
तेरू, s. cotton, a mulberry, scales.  
तेरू, तेरू, s. a hair pencil.  
तेरू, s. silently.  
तेरू, a. taciturn, silent.  
तेरू, s. grass, a gramineous vegetable, a straw.  
तेरू, a. third.  
तेरू, a. third (lunar day.)  
तेरू, a. pleased, satisfied, gratified.  
तेरू, s. gratification, the satisfaction of the appetite.  
तेरू, a. satisfying, gratifying.  
तेरू, s. thirst, desire, appetite.  
तेरू, a. thirsty.  
तेरू, a. thirsty, athirst.  
तेरू, a. thirsting, desirous, eager, sensual.  
तेरू, s. thirst, desire, appetite.  
तेरू, a. afflicted with thirst.  
तेरू, a. thirsty.  
तेर, v. a. to cross a river, to get over a difficulty, to pass over. The final त of this root becomes त, when it is conjugated; e. g. तार्र, I cross over.

तेरूस, a. twenty-three.
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তেস্কা, a. the twenty-third.
তেউ চা, s. the young plants which shoot up around a plantain tree.
তেওড়, v. a. to become crooked, to be warped.
তেওড়, a. crooked, warped, awry;
s. a species of pulse, (Lathyrus sativus);
v. a. to warp, to bend a thing.
তেই, conj. therefore.
তেইল, s. a tamarind.
তেকটার, a. triangular, three-cornered.
তেহাল, s. a fising rod, a harpoon, a trident.
তেক্সার, a. tucked in at three corners.
তেক্সার, a. triangular.
তেখান, s. muslin or other cloth in which the stripes are put in three.
তেহেইয়ালু, s. a tertiary ague.
তেছেকুলু, a. three-eyed.
তেজ, s. the most active principle in any thing; splendor, vigour, spirit, vividness, rapidity, luxuriance in a vegetable, a glory round the head of a saint in a picture, energy, vivacity, dignity, consequence, power, fame, impatience under affronts, pungency, sharpness, freshness. This word compounded with কম, means to become vapid; with কম, or বাণ, to dilute, to weaken; with জম, to revive, to be excited; জম, to invigorate, and with মূ, to become vapid, to lose energy; also, v. to relinquish, to abandon, to leave.
তেজপুলু, s. a heap of splendor.
তেজকল্প, s. a swift pen, the pen of a ready writer.
তেজপাত, s. the leaf of a species of Cinnamon which is much used in India as a seasoning to food, (Laurus Cassia.)
তেজ, বৃদ্ধি তেজ.
তেজস্কর, a. invigorating, irradiating, illuminating, exciting.

tel.
তেজস্ব, a. ardent, energetic, luminous, active.
তেজস্তা, s. trade, commerce.
তেজস্তার, a. belonging to trade.
তেজসু, a. energetic, active, bright, brilliant, hot, pungent.
তেজিত, a. whetted, polished, burnished.
তেজ, s. crooked, warped, awry, cock-eyed.
তেজ, v. a. to wet; a. wetted, wet or damp.
তেজন, a. wetted.
তেজল, a. three-storied.
তেজলিশ, a. forty-three.
তেজবিশ, a. thirty-three.
তেজিশ, a. the thirty-third.
তেজর, s. three places, three ranges.
তেজরী, a. belonging to or consisting of three places or ranges.
তেজপুরে, s. a widely extended plain.
তেজপুত্র, a. joined by a hinge of three teeth.
তেজ, s. the science of medicine, medicine.
তেজম, তেজন, a. resembling that, like that, such; ad. in that manner, so.
তেজন, ad. so, even so, such, in that manner.
তেজন, ad. in that manner.
তেজমাত্রাপু, s. three roads meeting in one place.
তেজমাথ, a. three-headed, looking or pointing three ways.
তেজমাথ, a. having three openings, pointing three ways.
তেজমান, s. a place where three rivers meet.
তেজ, s. thirteen.
তেজর, a. the thirteenth.
তেজর, s. the name of a mode of song.
তেজর, a. thirteen.
তেল, s. oil.
তেলাচাট, s. a cockroach.
তেলচাটকীষ, a. glossy,
Tel, a. oily, greasy.
Telang, s. a soldier, a native of the Telinga Coast, a species of ant.
Telan, s. a mode or air of singing.
Telani, a. holding oil.
Telapok, s. a cockroach.
Telan, s. an oilman.
Telir, a. three-nerved, having three stripes or ribs.
Telun, s. a trident, a three-pronged fork.
Telurt, a. sixty-three.
Telus, a. the third.
Telusuth, s. cloth woven with triple thread.
Telath, a. a third part.
Telathur, s. seventy-three.
Telathur, a. three-fold.
Telaj, s. metallic.
Telashwaththini, a. a crucible.
Telayar, Telayar, a. ready, prepared.
Telul, s. oil, fat unctuous matter.
Telugai, s. a cockroach.
Teluv, s. an oil.
Teluvak, a. unctuous, oily.
Teluvakkak, s. amber.
Teluvakkak, a. oiled.
Teluvakkav, s. the anointing with oil.
Tel, s. a fold, a layer, the folding up of cloth. Tel kuru, to fold up.
Teluk, s. a child male or female.
Telum, s. the seed of vegetables.
Telumekatun, s. linseed.
Teluk, Telukata, s. the violence of a stream.
Telun, s. the breaking of any thing, dishonour, triumph over a person, abusive language.
Teluk, s. an ornament for the wrist.
Telur, v. a. to change money for smaller coin, to break, to excite a person to abuse another; a. broken; s. the violence of a stream, a purse, the eaves of a house, a fish. (Cyprinus Kutla, Buchanan's MSS.)
Telan, s. rice gruel, the changing of money.
Telobani, s. a sealed bag of money.
Telan, s. a kind of sweetmeat.
Telon, a. stammering.
Telur, s. a parrot, the cock of a gun, the pummel of a saddle.
Telur, s. a parrot, a female parrot.
Telup, s. a cannon, artillery.
Telupok, s. a park of artillery, a battery.
Telupok, s. an artillery man, a gunner.
Telupok, s. a bundle, a portmanteau.
Telupok, s. the directing a gun.
Teluk, a. rare, good, excellent.
Teluk, v. n. to shrink, to wrinkle, to shrivel.
Teluk, s. the shrivelling of a thing.
Telur, v. a. to cause a thing to shrivel.
Telur, s. repentance.
Telur, s. water.
Teluyath, a. giving water; s. a cloud.
Teluyath, Teluyathini, s. the sea.
Telum, pron. you, used only in composition.
Telur, s. a musical instrument.
Telur, s. the ornamented arch of a gateway, a portal, a raised place or awning near a bathing place.
Telur, s. a nosegay, a cluster of gems in a mitre, a macle of chrystals.
Teluk, s. a tola or weight of two hundred and ten grains troy, one who weighs.
Telukada, s. a stormy dispute, a violent agitation.
Telun, s. the raising up of a weight, the lifting up of a thing, the throwing up of a thing from the stomach.
Telun, v. a. to raise, to lift up, to excite vomiting, to cause to erasure or eradicate; s. a weight of eighty rattis or one hundred and five grains, a suit of clothes intended only to be worn on particular occasions.
তালাংন, s. a portable hearth, a chafing dish.
তোলাংন, s. a vomiting. a vomited up.
তোলিপাশ্য, s. the introducing of a subject in conversation and then on a sudden suppressing it, the tossing of a ball or other substance and then letting it fall.
তোশক, s. a bed, a matress.
তোষ, v. a. to please, to gratify, to gladden.
তোষ, s. pleasure, happiness, joy.
তোষিক, a. gratifying.
তোষন, s. the gratifying of a person.
তোষন্দান, s. a cartridge, pouch.
তোষালগঢ়, s. a store house.
তোল, v. a. to weigh; s. weight.
তোলদ, s. the act of weighing a thing.
ত্যন, a. relinquished, deserted, abandoned, left, teased, importuned.
ত্যক্ত, a. shameless, impudent.
ত্যক্ত, v. a. to relinquish, to abandon.
ত্যাগ, s. abandonment, desertion; constructed with স, it means to relinquish, to abandon, to desert, to evacuate, to resign, to abstain from, to avoid.
ত্যাগপত্র, s. a bill of divorcement.
ত্যাগী, a. relinquishing, abandoning.
ত্যাজ, a. relinquishable, worthy of being relinquished.
ত্রাপ, s. shame, ignominy, modesty.
ত্রাপিত, a. ashamed, bashful, modest.
ত্রয়, s. three, used only as a compound.
ত্রিতৈগাণ্ড, a. the fifty-third.
ত্রিতৈগাণ্ড, a. fifty-three.
ত্রিতৈষ্ঠ, a. the sixty-third.
ত্রিতৈষ্ঠ, a. sixty-three.
ত্রিতৈষ্ঠ, a. the sixty-third.
ত্রিষাত্ত, a. the seventy-third.
ত্রিষাত্ত, a. the seventy-third.
ত্রিষপ্তমাতৃত, a. the seventy-third.
ত্রিষপ্তমাতৃত, a. the seventy-third.
ত্রিষপ্তমাতৃত, a. the forty-third.
ত্রিষপ্তমাতৃত, a. forty-three.
ত্রিষপ্তমাতৃত, a. the forty-third.
ত্রিষপ্তমাতৃত, a. the thirty-third.
ত্রিষপ্তমাতৃত, a. thirty-three.
ত্রিশতম, a. the thirty-third.
ত্রিশতমণ্ড, a. thirteen.
ত্রিশতমী, a. the thirteenth; (lunar time).
ত্রিশতমী, a. ninety-three.
ত্রিশতমী, a. the ninety-third.
ত্রিশতমী, a. the twenty-third.
ত্রিশতমী, a. the twenty-third.
ত্রিশূন, s. an atom.
ত্রিশূন, a. alarmed, fearing.
ত্রিশূন, a. fearful, timorous, afraid.
ত্রিশূন, s. salvation, safety, preservation, deliverance.
ত্রিশূনকর্ত, s. a saviour, a preserver, a guardian.
ত্রিশূন, a. saved, delivered.
ত্রিশূন, s. a saviour, a deliverer.
ত্রিশূন, s. fear, awe, dread, alarm.
ত্রিশূন, a. affrighted, terrified.
ত্রিশূন, a. fearful, timid, alarmed.
ত্রিশূন, save, deliver.
ত্রিশূন, a. three.
ত্রিশূন, a. thirty.
ত্রিশূন, a. the thirtieth.
ত্রিশূন, a. tucked in with three corners, doubled together.
ত্রিশূন, a. the three pungent drugs, viz. dried ginger, long pepper, and black pepper.
ত্রিতৈকরীক, a. trigynous.
ত্রিতৈকর, a. trigonal.
ত্রিতৈকল, s. the three tenses of a verb, viz. the present, past, and future.
ত্রিতৈকুল, s. three families, viz. that of a person’s father, that of his mother, and that of his wife’s father.
ত্রিতৈকট, a. three peaked.
ত্রিতৈকোর, a. triandrous.
ত্রিতৈকোর, s. a triangle; a. triangular, trigonal.
ত্রিতৈকোর, s. the three primeval qualities of matter in the Hindoo philosophy.
ত্রিতৈক, a. three-wheeled.
ত্রিতৈকৃতি, a. the forty-third.
ত্রিতৈকৃতি, a. the forty-third.
ত্রিতৈকৃতি, s. the universe comprizing
heaven, earth, and the subterranean regions.

जित्रर, a. subduing the universe. जित्ररक्त, s. the creator of the universe.

ज्ञेय, a. a third. ज्ञेय, s. a god; a. the thirteenth.

जित्रल, s. heaven, the abode of the gods.

जित्रिति, s. heaven, the sky, the atmosphere.

जित्रिनव, s. a god.

जित्रिनेश्थ, s. a vitiated state of the three humors of the body, viz. bile, blood and phlegm.

जित्री, ad. of three sorts.

जित्राच, a. three-edged, trialata.

जित्रार, s. three streams, habits or customs.

जित्रास, a. the ninety-third.

जित्रासस, a. nine-y-three.

जित्राससांत, a. the ninety-third.

जित्रास्य, a. three-eyed.

जित्रास्यक, s. the fifty-third.

जित्रास्यस, a. fifty-three.

जित्रास्यसस, a. the fifty-third.

जित्रास्यससस, a. trifoliate, three-leaved; three-forked, applied to the Hindu trident.

जित्रास्यसि, s. a tripod, a three-clawed table, a kind of metre.

जित्रास्यसर, s. heaven, the paradise of the Hinduos.

जित्रास्यस्त, s. three-curved, applied to a mark on the forehead.

जित्रास्यस्तस, s. three medicinal fruits of the Hinduos physicians, viz. Terminalia Chebula, Terminalia Bellerica, and Phyllanthus Emblica.

जित्रास्यस्त, s. three objects of human pursuit, viz. love, duty, and wealth; also, the three conditions of prosperity, equality, and decline.

जित्रास्यस, a. having three wrinkles.

जित्रास्यस, a. of three sorts, or kinds.

जित्रास्यस, a. having the hair tied in three tails; s. a confluence of three streams.
a fishing net when fastened or cast into a river to catch fish.

a. the eighth-third.

A. in rows, in rank, in layers.

a. trembling, a shaking, a vibrating, a crumbling, a tottering, old.

s. palpitation.

a. a place, a station, table land, a flat surface, a bottom; constructed with श्रेणी, it means to sound a depth, to find a bottom.

s. a bag, a sack, the bag which hangs under the neck of the gigantic crane or of the pelican.

s. a bunch, a cluster.

s. a receiver of stolen goods.

s. a place, certainty, a settled state, regularity, a right or proper state.

s. the bottom of a river, the bottom of any deep place, a row, a shelf, a sect or party; constructed with श्रेणी, it means to fathom a depth.

s. altogether, all thrown into a mass; ad. by wholesale, in the lump.

v. n. to stay, to stop, to pause, to desist, to remain, to continue, to sub sist, to endure, to exist, to be. The imperative mode of this verb often means hush, stop, be quiet. The gerund constructed with श्रेणी, means to permit.

s. the continuing in any situation, the existing or being of a thing.

ad. by layers, in strata.

v. n. to be erect.

a. erect, perpendicular.

v. a. to erect, to cause to erect.

s. the causing a thing to stand erect; a. erect, erected, made upright.

v. a. to appease, to nonplus.

s. the appeasing or non-pluss-
ing of a person; a. calmed, non-plussed.

शान्, s. a piece of cloth, a piece of money, a morsel, a place, a sheet of copper or other metal.

शानक्षण, s. the reckoning of the price of pieces of cloth separately.

शानचछत्र, a. dispersed, broken up, decayed.

शान, s. a military post, a station, a watch-house, the resort of thieves, a horde.

शान, ad. by pieces, by fragments.

शान, s. an officer of police, stationed over a particular district or division, a constable, a bailiff.

शान, s. the office of a constable.

शान, s. the flat palm, a slap.

शान, v. a. to slap or pat a thing; s. the flat palm.

शान, s. the slapping or patting of a thing.

शान, s. the paw of an animal, the extended palm, a claw, a talon, a fang, a slap.

शान, ad. with the palm, by handfuls.

शान, v. n. to become tranquil or calm, to settle as liquids, to forbear, to desist, to be assuaged, to cool in ardor, to become moderate, to slacken one's pace, to abate; constructed with त्रु, it means to uphold, to keep from falling, to stop a thing in its course.

शान, s. a pillar, a post, a stake, a block.

शान, s. a becoming tranquil, or quiet, the settling of a liquid, a subsiding, an abating in ardor, the slackening of one's pace, a forbearing.

शान, v. a. to make tranquil, to subside, to cause people to slacken their pace.

शान, s. the causal substantive of शान.

शान, s. a dish, a tray.

शाला, s. a dish, a pot, a vessel.
The eighteenth consonant in the Hindu Alphabet, and the third of the class of Dentals. Affixed to a substantive, it forms an adjective which means giving the thing to which it is affixed.
दशकार, s. the person who introduces a person or thing.

दशली, a. permitting or commanding entrance.

दशी, s. deceit, imposture, treachery.

दशादार, a. deceitful, treacherous; s. a traitor, an impostor.

दशादारी, s. treachery, deceit.

दशाबच, s. a cheat, an impostor.

दशाबाज़ी, s. cheating, deceit, treachery, fraud.

दफ, a. burnt, consumed, scorched, singed.

दफ़्तरिंग, s. certain lunar days in the Hindoo calendar on which all religious actions are prohibited.

दफ़्तर, दफ़्तर, s. sedition, a mutiny, a disturbance, a tumult.

दफ़्तराज, s. seditious, mutinous, tumultuous.

दफ़्तर, a. wicked, oppressive, overbearing.

दछ, दछ, a. hard, firm, tough, entire, excessive.

दछ, s. a cord, a rope.

दछ, s. a rope, a string.

दछ, दछ, v. a. to bring on a paroxysm, to inflame, to irritate; s. a paroxysm.

दछ, ad. swiftly, hastily, on a sudden.

दछ, s. a measure of capacity containing five seers.

दछ, s. punishment, chastisement, a fine, a mulct, a staff, the handle of an instrument, the stem of a plant or flower, an ear, a churning staff, an Indian hour, viz. the sixtieth part of the day (Nycthemeron) or twenty-four minutes of our time, a pole, a pilgrim's staff, a sceptre.

दछक, s. one who punishes others.

दछायक, s. a constable, the commander of a column of troops.

दछालिं, s. the duties of a king, viz. the punishment of offenders and doing justice to all.

दछाय, a. punishable, liable to a fine.

दछास, s. prostration, obeisance, a bow; a. like a staff; constructed with दछास, it means to bow, to prostrate, to fall like a staff; with दछास, to stand erect, to stand like a staff.

दछास, v. n. to stand erect, or still.

दछासात, s. a blow with a staff.

दछास, s. a judicial sentence of condemnation.

दछासात, a. standing erect.

दछास, दछास, a. worthy of punishment.

दछासात, s. the condition of a pilgrim.

दछासात, a. making a profession of retiring from the world and assuming the pilgrim's staff.

दछास, a. bearing a pilgrim's staff; s. a pilgrim, one who has assumed the staff of a devotee, a religious mendicant.

दछास, a. given, bestowed.

दछासात, s. an adopted son.

दछासात, s. yielded to martyrdom.

दछास, a. given in marriage, given.

दछास, a. self-given, applied to an adopted son.

दछास, s. a ringworm.

दछास, s. curds.

दछासात, s. the churning of curds to make butter.

दछास, s. the name of one of the daughters of Duksha who was the mother of the demons.

दछास, s. a demon, an infernal being.

दछास, s. a tooth, the fang of a serpent, a task.

दछास, s. a bit of wood used by the natives of India to cleanse their teeth.

दछास, s. the gnashing of the teeth.

दछासात, s. the washing of the teeth.

दछास, s. the root of a tooth, the gums.

दछास, s. the tooth-ache.

दछास, s. a tooth-pick.

दछास, a. toothless.
दंग, s. a blow on or with the teeth.

दंत, s. a medicinal plant.

दंत, a. dental.

दंताल, s. the class of dental letters in the Indian alphabet.

दंपट, s. pride, self-importance, arrogant behaviour, assuming conduct, severity.

दंपति, s. delay.

दंक, a. time, a moment, one time.

दंकदंक, ad. repeatedly, from time to time.

दंकोदर, s. an officer placed over any business.

दंकोदर, s. the office of a superintendent, the placing of articles in lots or parcels.

दंक, ad. again, also, ditto.

दंक, s. a book, a journal, a record, a parcel.

दंकशान, s. a counting-house.

दंकर, s. a librarion, one who has the care of the account books.

दंक, s. a wave.

दं, दं, v. a. to trample.

दंक, दंक, v. a. to startle, to withdraw.

दंक, s. the startling or withdrawing of any thing.

दंद, s. state, pomp, dignity.

दंद, s. an ink-stand.

दंद, a. distant, remote, afar off.

दंद, a. remote, farther.

दंद, s. breath, a breathing space, a moment, a wheedling or coaxing.

दंद, s. a penalty; also a boast, the spring of the mind, ambition.

दंद, s. a single effort, a spirit.

दंद, s. the bringing of a thing into subjection, the subduing of the appetites or passions, the subduing of an enemy.

दंद, a. capable of being subdued.

दंद, s. a screw jack used to raise weights.

दंद, s. a drawing breath.

दंद, s. a drawing breath.

दंद, v. a. to sink, to become lower than before; a. much, all, the whole, exerting all the power at once.

दंद, s. a sinking.

दंद, दंद, s. a squall, a puff.

दंद, s. being coaxed or deceived.

दंद, s. a wheedler, a deceiver.

दंद, s. the act of wheedling.

दंद, s. self-importance, pride, arrogance, deceit, cheating, hypocrisy, wickedness.

दंद, a. capable of being subdued.

दंद, s. pity, compassion, mercy, grace, sympathy.

दंद, s. an ocean of pity.

दंद, s. a vessel of mercy, a person to whom compassion or mercy is shown.

दंद, d. compassionate, gracious.

दंद, a. idem; also, sympathising.

दंद, a. beloved, accepted, favoured.

दंद, v. a. to mould; s. the price of anything.

दंद, s. necessity, importance.

दंद, a. necessary, important.

दंद, s. a petition, a request.

दंद, s. the remission of a fault, forgiveness.

दंद, s. a reply.

दंद, s. a step, an office, a place, a situation, a rank, a gradation.

दंद, s. a taylor.

दंद, s. the moulndering away of any thing.

दंद, s. a pain, anguish.

दंद, a. pained, distressed.

दंद, a. flowing, trickling.

दंद, a. pained, suffering.

दंद, s. the appraising of goods.

दंद, s. before, in the presence of any one.

दंद, s. a door, a gate, a portal.
दर्श, s. a porter, a door-keeper.
दर्शानी, s. the office of a porter.
दर्शार, s. a court, a hall of audience.
दर्शारिया, s. frequenting the court of kings and governors.
दर्शारी, a. attending court.
दर्शाविश, s. a Mahomedan devotee.
दर्शम, s. a species of long grass much used to make a particular kind of mats, (Arundo bengalensis) also a mat.
दर्शाविश, s. monthly wages.
दर्शियान, s. the midst, an interval; ad. in the midst, before, in view.
दर्शराज, ad. daily.
दर, a. mouldering, putrid.
दरात, s. a tree.
दराज, a. long.
दराम, s. the value of any thing.
दरिद्र, a. poor, indigent, needy.
दरिद्रता, s. poverty, indigence, wretchedness.
दर्शिया, s. a river, the sea.
दरियाफ़ू, a. conceiving, thinking, entertaining in the mind.
दरी, a. modern, new; s. a carpet, a glen, a valley.
दरियावाह, s. a sea-faring man.
दरून, ad. within, in.
दरूबाद, a. all, the whole.
दर्श, s. a boast, pride, self-importance, courage, energy.
दर्शी, s. a looking glass, a mirror, the eye.
दर्शित, a. boasted.
दर्शी, a. proud, arrogant, self-important, insulting.
दर्श, s. a spoon, a ladle.
दर्श, s. the name of a species of grass held in much veneration by the brahmans.
दर्श, v. n. to appear, to be seen, to come into view.
दर्शक, a. seeing, looking, beholding, shewing, surveying; s. one who sees, one who shews a thing.
दर्शन, s. the seeing of a thing, an interview, a prospect, a scene, a view, a survey, a visit, a dream, vision, the eye, a mirror, the doctrines or particular views of the vedas taught by the leaders of the six schools of Hindoo philosophy.
दर्शनी, s. a present.
दर्शनीय, a. visible, beautiful, agreeable to the sight.
दर्श, v. a. to shew, to exhibit, to display.
दर्शन, s. the shewing or exhibiting of a thing.
दर्शित, a. seen, viewed, beheld, shewed, exhibited.
दर्श, a. seeing, beholding, viewing. This word in composition, when used as the last member of a compound, forms an adjective which means seeing the thing expressed by the first member.
दल, v. a. to tread down, to trample under feet, to knead; s. a sheath, a scabbard, a substance divided or separated violently, a heap or quantity.
दल, s. a portion, a fragment, a party, a body of troops, a blade of grass, a leaf, the petal of a flower, the blade of a knife, the thickness of a broad or any other flat thing, a sail, a species of aquatic grass, (Panicum stagninum.)
दल, a. soaking, unintermitted, incessant, applied to heavy rain.
दलार, a. thick.
दलन, दलन, s. the trampling of a thing.
दलपाट, s. the leader of a party, the commander of a body of troops.
दलन, v. a. to cause to trample; s. a clod, a ball of any soft substance squeezed together.
दल, a. joined to a party, seized by a party.
दलनदल, दलनबलिन, s. factious.


dalit, a. full blown, expanded, broken, split, divided, trodden on, trodden down.
dalib, s. a vestibule, a portico.
dalinal, s. demonstration, testimony, proof, argument.
dalaya, a. a particular sort of sugar, a ball of rice; a. boggy, quivering like a bog.
daladr, s. the quivering motion of any soft substance.
daladili, a. boggy.
dal, a. ten.
dalak, s. ten gundas.
dalak, s. the ten actions necessary to the twice-born or three superior castes of Hindoos, viz. the sacred, military, and mercantile tribes.
dalakaputra, a. eminent in those ten actions.
dalakruta, s. a small book used by the Hindoos to teach the first principles of numeration.
dalad, ad. of ten sorts, in ten manners.
dalasa, s. a tooth.
dalasada, s. the ten funeral cakes offered by the Hindoos.
dalasa, a. the tenth.
dalasa, s. the tenth part, tythe.
dalasa, a. the tenth lunar day of the moon’s increase or wane.
dalasula, s. a medicament composed of ten roots.
dalasulasapta, a. a decoction of the ten medicinal roots.
dalara, s. the name of a king of Uyodhya, father of the celebrated Rama.
dal, s. the end of a garment, a period or time of life, viz. childhood, manhood, old age; a condition in life, a circumstance, a predicament, a situation in life, thewick of a lamp.
dalana, a. a name of the giant Ravana, who is fabled as having ten heads.
dalapi, a. conditioned.
dalavat, s. the ten incarnations of Vishnou.
dalavina, a. unlucky, destitute.
dal, s. the hand.
dalak, s. a pass for goods, a permit, a passport, a subpoena, a warrant, a writ.
dalak, s. a signature.
dal, s. zinc. Lapis calaminaris.
dalak, s. a glove.
dalak, s. a custom, a fashion, a mode, a manner, a model, a rule, a regulation.
dalakari, s. an allowance made in trade for prompt payment, or a perquisite of about three per cent usually claimed by those who trade with the natives of India.
dalasa, s. a plunderer, a robber.
dalasa, s. a deep place in a river. an abyss.
dalas, s. the burning of a thing.
dalasa, s. combustible, intended to be burnt.
dalavr, s. love, friendship.
dalavrava, s. friendship.
dalas, v. a. to give, to bestow, to permit, to grant, to accord, to dispense with, to pay wages, to sacrifice.
dalasa, s. a bill-hook, a sickle; v. a. to reap.
dalasa, s. a midwife, a nurse.
dalasa, s. a ringworm.
dalasa, s. a claim, a pretension, an allegation, a charge. a plaint.
dalasa, s. an oar, a perch for a bird, a punishment, a fine.
dalasa, s. the open square near a temple, appropriated to songs and music.
dalasa, a. an inflicting of fines.
dalasa, v. n. to stand, to be erect; s. a custom, conduct, the behaviour of a person, a common practice, a fashion, a method, a mode, a clew, a staff, a bat to play with, a guide, the back-bone; a ridge of earth draun
up to the roots of plants which are sown or planted in rows; a. punished, fined, standing; constructed with जू, it means to adhere to a custom; with छान, to leave off a custom or habit.

दैनिक, s. the game of crickets.

दैनिक विकार, a. a particular vow made by a woman.

दैनिक, s. a standing erect; a. standing.

दैनिक, s. a rower, a waterman, an ignorant person, the beam of a pair of scales, a ridge of earth, a narrow causey, the mark (i) used in writing as a full stop or for the division of lines in poetry.

दैनिक, s. the scales in a balance.

दैनिक, a. a pair of stocks.

दैनिक, s. a tooth, a serrature.

दैनिक, s. a tooth which arises at the further end of the jaw of adults.

दैनिक, s. the locked jaw.

दैनिक, s. a biting of the lips.

दैनिक, s. the cleaning of the teeth.

दैनिक, s. a tooth-pick.

दैनिक, s. a gum boil.

दैनिक, s. a tooth-ache.

दैनिक, s. a boar.

दैनिक, s. a snaffle, the having large teeth.

दैनिक, a. large-toothed.

दैनिक, s. skill, address, capacity.

दैनिक, s. the delivering of goods, the payment of money.

दैनिक, s. a receipt.

दैनिक, s. a mark, a blot, a stain, a blemish, the cicatrix of a wound, a badge, a scar; constructed with जू, it means to stain, to mark, to blot; with लग्न to imbibe a stain or mark; v. a. to mark, to stain, to brand an animal with a hot iron, to take aim with a gun.

दैनिक, a. stained, marked, blotted.

दैनिक, a. scabrous, callous, rough.

दैनिक, s. an uproar, a hubbub, sedition, a mutiny.

दैनिक, दैनिक, s. a tooth, a fang, the indentations or serratures on the legs or antennae of an insect, the forceps of an insect, the claws of a crab or lobster, the ward of a key, a serrature, the bill of a bird, the chin.

दैनिक, s. the common black crow of Bengal, (Corvus Corone ?)

दैनिक, a. serrated.

दैनिक, s. the chin, the beard.

दैनिक, s. a pomegranate, (Punica granata.)

दैनिक, s. a club, a bat, a bar on which to hang things.

दैनिक, a. proper to be given.

दैनिक, s. a giver, a bountiful man.

दैनिक, s. liberality, generosity, charitableness.

दैनिक, s. a sickle, a bill-hook.

दैनिक, s. equity, law, revenge, the retaliation of an evil.

दैनिक, s. a variety of rice.

दैनिक, s. an advance for work.

दैनिक, s. money advanced for work.

दैनिक, s. one who receives advances of money.

दैनिक, s. an elder brother, a grandfather.

दैनिक, s. a plaintiff, a complainant; also, a grandmother.

दैनिक, s. a ringworm.

दैनिक, s. the giving of a thing, a donation, a gift, a largess, a present.

दैनिक, s. a deed of gift, a grant, a will.

दैनिक, s. in Hindoo mythology, a race of imaginary beings, a titan.

दैनिक, s. a house, or an enclosure covered with an awning where gifts are made on a funeral or other occasions.

दैनिक, s. a god.
or of dough, the suppressing of an enquiry, the concealing of a fact, the quashing of an argument.

क्र, s. a request, a prayer, a petition; also, a portico or porch.

हट, v. a. to compress, to suppress, to conceal, to quash; s. the queen in chess.) suppression, compression, peculation; दांति, लच, to infringe.

दाँव, दांव, s. the conflagration of a forest.

दाँ, s. a prayer, a request, a complaint.

दाता, s. a plaintiff, an accuser.

दास, s. the price of a thing; also, a rope, a string, a ribbon, the name of a species of aquatic grass, pondweed, a collection.

दास, s. a castrated bullock, an ox.

दान, s. in retail dealings, five gundas of cowries.

दान, s. a rope, a girdle, a ribband, the flap or skirt of a garment.

दान, s. a tethering rope, a rope or cord, a girdle, a ribband.

दान, s. a daughter's husband.

दान, s. the lee side, the lee sheet.

दान, s. a drum.

दान, s. a child when just able to crawl.

दाराक, a. bullying, blustering, imperious, boasting, hypocritical.

दाराक, s. blusteringness, boastfulness, imperiousness.

दार, s. a donation, a gift, a nuptial present, alms to a student at his initiation, an inheritance, peril, danger, a difficulty, jeopardy, loss, trouble, a breaking, a dividing, a place, a scite, an irony, an allegation, a charge, a law suit, a pretension, tenure, a debt, inheritable property; constructed with नु, it means to give, to incur, to be exposed; with देन, to pay, to indemnify, to discharge
an obligation, and with दुरुक्त, to relate to a thing.

मारक, a. giving, bountiful, munificent; s. a giver, an accuser. This word, when the last member of a compound, forms an adjective which signifies giving that which is expressed by the first member.

दुरुख, a. involved in trouble or difficulty, responsible.

दुरुपत्र, s. a written representation of difficulties, a protest.

दुरुवाव, s. the division of inheritable property.

दुरुभाग, s. idem; also, the name of a book which treats of the law of inheritance.

दुरुधि, s. an heir, a son, a kinsman who falls within the line of heirship.

दुरुवुद्ध, a. liberal; used as a compound like दुरुक, s. a debtor, a defendant, a person in trouble.

दुरु, दुरशी, s. a wife.

दुरुक्रम, दुरुक्रया, s. marriage.

दुरु, s. a tearing, a rending, the dividing of a thing, a splitting or cracking.

दुरुस्त, s. a sort of poison, quicksilver, vermilion, the ocean.

दुरुपराज, s. marriage.

दुरुत, a. rent, torn, divided, cracked, lacerated.

दुरुनुमा, s. poverty, indigence.

दुरुकुर, s. having many wives, accompanied by a wife or wives, an adulterer.

दुरुकार, s. wood, timber, spirituous liquors, wine, gunpowder.

दुरुक, s. the charioteer of Krishna, a doll, a puppet.

दुरुकमी, s. cinnamon.

दुरुकाच, a. wooden, produced from wood.

दुरुक, a. hard, cruel, unfeeling, difficult, frightful, horrible, terrific.

दुरुकाण, a. wooden.

दुरुरोगी, s. the name of an officer st...
Hindoo mythology superintends the quarters of the universe.

दिशा, s. a point of the compass, a quarter of the world.

दिशिन, s. another point of the compass, another quarter of the universe.

दिशिन, a. naked, a name of Shiva.

दिशर, s. other, another.

दितां, दितांग, s. an elephant fabled in Hindoo mythology.

दित्त्वां, s. a look on all sides, a general survey, a general view.

दित्तवत, a. looking on all sides, taking a general survey.

दितिः, s. the final conflagration of all things.

दिति, s. a poisoned arrow; a. smeared, anointed.

दिति, s. clothed with the quarters of the universe, naked; a. a name of Shiva.

दितिरत्र, s. universal conquest.

दितिः, a. conquering the universe, every part of the atmosphere, every direction; constructed with दिर् or with देवत, it signifies to wander, to stroll.

दितित्व, दितित्व, s. a mistake respecting the points of the compass, or the way to a place.

दिति, s. a wandering about.

दिती, s. an elder sister.

दितिय, s. the second husband of a woman, a twice-married woman.

दिन, s. a day; constructed with काठ, or चाल, it means to spend time.

दिनकाचित्व, दिनकाचित्व, s. the spending of time.

दिनकाला, s. idem; also support.

दिननिः, ad. daily.

दिनमाद, दिनमां, s. the sun, the lord of day.

दिनमात्र, s. the expending or lapse of time.

दिनमात्र, s. the sun.

दिनमात्र, s. day.

दिनाद, दिनासान, s. the evening.

दिन, s. the sky, the atmosphere.

दिनम, s. a day.

दिनालृक, a. proper to the day, diurnal, daily.

दिन, s. a day; ad. in the day time.

दिनाक्, s. the sun.

दिनान, s. a steward.

दिनान, s. the office of a steward.

दिनान, s. the office where a steward keeps his account and transacts business, a tribunal, a hall of audience.

दिनाब, a. unable to see in the day time, dim.

दिनान्त, s. a lamp in the day time, figuratively one whose abilities are not known; a. useless, not appearing to advantage, eclipsed by superior merit.

दिन, s. the sky.

दिन, a. divine, excellent; s. an oath.

दिनान, s. a beautiful woman.

दिनादित्र, s. supernatural vision.

दिनात्र, s. supernatural knowledge.

दिन, s. an oath, an appeal to God, encouragement.

दिनान, s. arrogance.

दिनान, a. proud, arrogant.

दिन, a. late, delayed.

दिन, s. the heart, the mind, prowess, energy.

दिनान, s. encouragement, contentment, comfort, consolation.

दिनाद, a. distressed, sorrowful.

दिनाद, s. distress of mind, sorrow, inward trouble.

दिनाद, s. close application.

दिन, s. vide दिन.

दिनाद, a. bewildered.

दिन, s. a quire of paper, a thin place in cloth occasioned by the threads running together and leaving a vacant space.

दिनापत्र, a. thin, applied to cloth.

दिन, s. a priest.
Dīnṣa, s. the performance of a sacrifice, the making of an oblation, the engaging in worship, the receiving of instruction, the receiving of the initiatory incantation.

Dīṅkiṭ, a. engaged in making sacrifices or oblations, in worship or in giving instruction or in administering the initiatory formula.

Dīṅga, Dīṅgī, s. an oblong pond or lake.

Dīṅ, Dīṅg, a. long, extended.

Dīṅgh, a. lengthways.

Dīṅgha, s. an elder sister, an elder brother's wife, a paternal grandmother.

Dīṅa, a. fallen into decay, poor, needy, miserable, wretched, indigent.

Dīṅnaṇa, s. indigence, wretchedness, poverty, want.

Dīṅnaṇaṇa, a. full of compassion or pity for the indigent.

Dīṅnaṇaṭha, s. a protector of the indigent.

Dīṅnaṇaṇat, s. indigence, wretchedness.

Dīṅnaṇaṇaṭ, a. poor, wretched, indigent, miserable.

Dīṅnaṇaṭha, s. a golden ornament, a particular weight of gold, the name of a coin, a Deenar.

Dīṅaṇa, s. a light, a lamp, a lighted candle, a torch.

Dīṅaṇaṇa, a. illuminating, irradiating, elucidating, perspicuous, making beautiful, kindling, inflaming, cordial, exciting moral or physical heat or splendor; s. an aromatic seed (Ligusticum Ajwaen, an ornamental plant (Celosia cristata), a lamp, one of the musical modes of the Hindoos, a rhetorical elegance or perspicuity of expression.

Dīṅaṇaṇaṇa, Dīṅaṇaṇaṇa, s. a chandelier, a lustre.

Dīṅaṇaṇaṇa, s. a shining, a blazing, a being luminous, the name of an aromatic seed (Ligusticum Ajwaen,) the name of an ornamental plant (Celosia cristata); a. inflaming, exciting heat, cordial.

Dīṅμaṇaṇaṭ, s. a branched candlestick, a chandelier, a lustre.

Dīṅμaṇaṇaṇa, s. a row of lamps at a public illumination.

Dīṅμaṇaṇaṇaṇa, s. the flame of a lamp.

Dīṅμaṇaṇaṭ, s. a candlestick.

Dīṅμaṇaṇaṇaṇa, s. another lamp or candle; another light.

Dīṅμaṇaṇaṇaṇaṇa, a. luminous, clear, perspicuous.

Dīṅμaṇaṇaṇaṇaṇa, a. made to shine, illuminated, elucidated.

Dīṅμaṇaṇaṇaṇaṇaṇa, s. light, splendor, illumination, brilliancy, refulgence, effulgence.

Dīṅμaṇaṇaṇaṇaṇaṇa, a. irradiating, shining.

Dīṅμaṇaṇaṇaṇaṇaṇa, a. luminous, shining, illustrious, glorious, refulgent, effulgent, fulgid, radiant, bright.

Dīṅμaṇaṇaṇaṇaṇaṇa, a. under bestowment, being bestowed.

Dīṅμaṇaṇaṇaṇa, s. a light, a lamp.

Dīṅμaṇaṇaṇaṇaṇa, s. a match.

Dīṅμaṇaṇaṇaṇaṇaṇa, a. long, tall, prolonged.

Dīṅμaṇaṇaṇaṇaṇaṇa, a. tall.

Dīṅμaṇaṇaṇaṇaṇaṇa, s. a long time.

Dīṅμaṇaṇaṇaṇaṇaṇa, a. long-lived.

Dīṅμaṇaṇaṇaṇaṇaṇa, a. a long verse, an alexandrine.

Dīṅμaṇaṇaṇaṇaṇaṇa, a. long-thighed, spindle-shanked.

Dīṅμaṇaṇaṇaṇaṇaṇa, s. longevity.

Dīṅμaṇaṇaṇaṇaṇaṇa, a. long-lived.

Dīṅμaṇaṇaṇaṇaṇaṇa, s. length, tallness, protractedness.

Dīṅμaṇaṇaṇaṇaṇaṇaṇa, a. far-seeing, possessed of foresight, prudent, learned; s. a culture.

Dīṅμaṇaṇaṇaṇaṇaṇa, s. a sigh.

Dīṅμaṇaṇaṇaṇaṇaṇa, a. dilatory, procrastinating.

Dīṅμaṇaṇaṇaṇaṇaṇaṇa, s. procrastination, delay.

Dīṅμaṇaṇaṇaṇaṇaṇa, a. oblong.
nâch, ad. lengthwise.

nâ, ad. to milk an animal.

nâdâ, a. hated, disliked, applied to a wife.

nânâ, s. a doorway, a gateway, an opening.

nâ, a. two.

deš, s. twelve o'clock; constructed with dîn, dîra, or dîras, it means noon; with râzi, midnight.

de, a. twice.

de râ, a. double-minded.

dâ, s. affliction, distress, trouble, suffering, wretchedness, labour; constructed with dî, it means to afflict, to cause distress; with kâ, to labour.

dâshâsâ, s. wretchedness, misery, affliction, a perpetual series of troubles.

dâshâ, s. the suffering of affliction, misery, or evil.

dâshâ, a. suffering, or misery.

dâshâ, a. afflicted, distressed, wretched, miserable.

dâshâ, a. evil-inclined, ill-disposed, malicious, ill-natured.

dâshâ, s. malevolence, malice.

dâshâ, s. a time of distress.

dâshâ, a. scarcely tolerable.

dâshâ, a. difficultly accomplishable.

dâshâ, s. rashness, temerity, intemperateness, an unnecessary exposing of one's self to danger.

dâshâ, a. rash, presumptuous.

dâ, a. disagreeably circumstanced, involved in trouble, distressed.

dâ, s. the being in distress.

nâ, s. an ominous dream, the nightmare.

nâvâ, s. an evil inclination, a wicked propensity, a grovelling or low disposition.

nâ, s. a kind of basket for catching fish.

nâ, a. stubborn, unruly, turbulent.

dô, s. refractoriness, unruliness, turbulence.

dô, s. a shop.

dô, s. a shopkeeper.

dô, s. the business of a shopkeeper.

dô, a. going to shops.

dô, s. the family of both father and mother, also the family of a woman's father and husband.

dô, s. the two shores of a river.

dô, s. a hog.

dô, a. double, twice as much.

dô, a. milked; s. milk.

dô, a. drinking milk.

dôpô, a. nourished by milk, living on the mother's milk.

dô, a. milk, giving milk.

dô, a. laconic.

dô, a. two.

dô, s. a two-fold, twice as much.

dô, s. two objects, a thing or its alternative, a dilemma.

ô, s. milk.

ô, s. two directions, two ways, two sides or parties; compounded with jô, it means to encroach on both sides, as a river which washes down both its banks; also, to keep terms with opposite parties.

ô, a. sucking, living on milk, giving milk, producing a white juice resembling milk; s. the name of a plant, (Asclepias rosea.)

ô, s. milk.

ô, s. milk; constructed with dî, or dî, it means to give suck, to suckle; with dî, to wean.

ô, s. a variety of rice.

ô, s. an acidity in the stomach of infants which occasions them to throw up the milk which they have sucked.

ô, a. vide ô.

ô, s. the first set of teeth which a child has, the milk teeth.


dur, s. the earth, the world.
duradur, s. a person engaged in worldly things; a. worldly, engaged in business.
durni, a. worldly.
dus, s. a boat or a ship of a particular construction, a windmill.
dus, a. twice, double.
dust, s. a long kind of kettle drum.
dupri, s. two rows.
dupuru, a. mid-day, mid-night.
dure, a. requiring two turns, consisting of two spiral turns.
dur, s. a double rent or crack.
dus, a. weak, faint.
dusus, a. speaking two languages.
dusus, a. idem; also, s. one who speaks two languages.
dus, a. to double a flexible substance, as cloth, paper, or the like.
dus, s. the erect part of a hook used in hanging a gate with the hook and thimble.
dus, a. having two openings, facing two ways, having two heads; s. an amphiscena.
dus, s. both sides.
dusus, a. twice-coated with clay, applied to images.
dus, v. n. to turn like the edge of a weapon when made of soft iron or other bad materials.
dus, v. a. to turn the edge of a weapon; a. turned or bent.
dus, a. large-tailed, thick.
dus, s. the Cape sheep, the large tailed sheep.
dur, a preposition which is never used except in composition. It usually, when prefixed to a verb, gives the idea of difficulty or of deterioration and also of inferiority; of deterioration or difficulty when prefixed to a noun.
dur, s. two colours, a cross breed; a. party-coloured.
dur, a. party-coloured, made of two sorts, belonging to two kinds.
dur, s. a bad fate, bad fortune.
dur, s. the decay or gradual removal of bad destiny.
dur, a. scarcely read or studied, read or studied with difficulty.
dur, s. a studying or reading with difficulty.
dur, a. wicked, unmanageable, restive, unruly, impudent.
dur, s. a false concord in Grammar, a consequence deduced with difficulty from given premises.
dur, a. difficulty agreeing with the word which should govern it in a sentence, following with difficulty from any given premises.
dur, s. adversity, distress.
dur, s. a difficultly residing in a place.
dur, s. the seizing upon things with difficulty, an unjust invasion.
dur, a. seized with difficulty, invaded with difficulty, or unjustly.
dur, a. arrived with difficulty.
dur, a. difficultly practised.
dur, a. profligate, wicked.
dur, a. wicked, unjust, profligate.
dur, a. ascended with difficulty, scarcely ascended.
dur, s. the ascending or mounting on an object with difficulty, a difficult or dangerous ascent.
dur, a. difficult to be ascended or mounted on.
dur, a. evil intentioned, wicked, malicious.
dur, s. a disrespectful or inauspicious call or invitation, an invitation or call made with difficulty.
dur, a. putrid, rotten, musty, tainted, vitiated.
dur, s. putridity, rottenness, mustiness, vice.
dur, a. badly uttered, or difficulty
or improperly uttered or spoken.

दूर्बल s. a harsh expression, an unfeeling speech.

दूरस्त a. twice, two ways.

दूरस्तता s. two forms or manners.

दूरस्ती a. abstruse, difficult.

दूरस्तिता s. abstruseness, difficulty.

दूरस्तिता s. difficult of access; s. a castle, a fastness, a tower.

दूरस्तिता a. distress, misery, hardship.

दूरस्तिता s. an ill-smelling, a stench, fetor; a. fetid, ill-smelled.

दूरस्तिता a. fetid, stinking.

दूरस्तिता a. difficult, impassable, inaccessible.

दूरस्तिता a. difficultly passable, impassable.

दूरस्तिता s. the goddess Doorga, the consort of Shiva.

दूरस्तिता कुंवा s. the taking of a fort.

दूरस्तिता हरिन s. the governor of a fort.

दूरस्तिता गाम s. the season appropriated to the worship of Doorga.

दूरस्तिता सम s. the festival appropriated to the worship of Doorga.

दूरस्तिता s. the holding of a thing with difficulty, the being seized by some calamity, a spasm, the cramp.

दूरस्तिता s. a disagreeable occurrence, a calamity, bad luck; a. difficult.

दूरस्तिता s. a calamity, bad fortune.

दूरस्तिता a. wicked, ill-natured, surly, malevolent, tyrannical, unmanageable, unruly, cruel.

दूरस्तिता a. difficult to be subdued; s. a hard-earned victory.

दूरस्तिता a. difficultly knowable or recognizable.

दूरस्ति s. bad weather, a wet day.

दूरस्ति s. a state of calamity or misery, or adversity.

दूरस्ति a. involved in adversity.

दूरस्ति a. to tremble, to shake, to palpitate.

दूरस्ति a. difficultly abashed, or con-

founded, confident, bold, impudent.

दूरस्ति a. a bad name, obloquy, a discredit, slander.

दूरस्तिता a. infamous.

दूरस्तिता s. difficultly resistible, scarcely to be prevented.

दूरस्तिता a. obtained with difficulty.

दूरस्तिता s. evil policy, mal-administration, injustice.

दूरस्तिता s. abusive, scurrilous or low language.

दूरस्ति s. a bad road, an evil course of conduct; a. profigate.

दूरस्ति a. impotent, feeble, weak.

दूरस्ति s. scurvily, proflane or obscene language.

दूरस्ति s. stupidity, obstinacy in evil; a. wicked, obstinate, stupid, crafty.

दूरस्ति a. unmanageable, unruly, un goverable, restiff.

दूरस्ति a. scarcely eatable.

दूरस्ति a. hated; applied only to a married woman.

दूरस्ति s. a misfortune.

दूरस्ति s. an evil thought, malevolence.

दूरस्ति s. a famine, a dearth.

दूरस्ति s. evil-minded, designing, ill-natured, caballing.

दूरस्ति a. infatuated, blinded with pride, intoxicated with praise or success, rejoicing in evil.

दूरस्ति a. sorrowful, dejected.

दूरस्ति s. evil counsel.

दूरस्ति s. an evil counsellor; a. giving evil counsel.

दूरस्ति s. a half ripe coconut.

दूरस्ति a. scurrilous, abusive.

दूरस्ति s. a rammer to ram or beat down earth or rubbish.

दूरस्ति s. dearness; a. dear, of an exorbitant price.

दूरस्ति a. dull, deficient in abilities.

दूरस्ति s. an evil connection; a. ill joined, or connected, cloudy, improper.
druṣṭa, s. the name of one of the heroes of the Mahabharat.
duṣṭa, s. an evil mark, an unlucky sign, an evil omen.
duṣṭa, s. the transgressing of a law or rule with difficulty, the overstepping of a boundary with difficulty.
duṣṭa, a. scarce, rare.
duṣṭa, s. scarcity, rarity.
duṣṭa, a. scarcely obtainable.
duṣṭa, s. a dandling, fondness.
duṣṭa, s. a carpet.
duṣṭa, s. the name of a particular class of Hindus.
duṣṭa, s. an enemy.
duṣṭa, s. enmity.
duṣṭā, s. an evil disposition; a. ill-disposed, ill-natured.
duṣṭa, s. bad leather, a bad skin; a. having a rough or disagreeable skin.
duṣṭa, a. difficult, difficult to be performed.
duṣṭa, s. an evil act, a crime, fornication.
duṣṭā, a. wicked, profligate.
duṣṭā, a. idem.
duṣṭā, a. idem; also, s. sin, wickedness.
duṣṭa, s. vide duṣṭā.
duṣṭa, s. vide duṣṭa.
duṣṭa, s. affliction, distress, suffering; compounded with ṭ, it means to punish, to afflict; with ṛ, to suffer.
duṣṭā, a. consisting of or identified with affliction or misery.
duṣṭa, a. afflicted, troubled, distressed.
duṣṭa, a. wicked, vile, guilty.
duṣṭa, s. wickedness, depravity.
duṣṭa, s. wickedness, villainy, turpitude.
duṣṭa, a. indigestible.
duṣṭa, a. difficult to get through, or to pass over.
duṣṭa, a. made of double threads; s. a sort of coarse cloth.
duṣṭa, s. vide duṣṭa.
en. to fasten. In algebra, reduced by a common divisor or subtractor to the lowest term.

drakṣak, s. in algebra, a steady or constant multiplier.

drakṣa, s. firmness, hardness, strength, tightness, stability, sureness, toughness, inviolability.

drakṣāda, a. punctual, firm to a promise.

drakṣādaya, s. confidence.

drakṣākar, s. the making of a thing firm.

drakṣākāt, drakṣāṭh, a. made strong; firm, or stedfast, fortified, strengthened.

drakṣa, a. visible, perceptible.

drakṣā, s. visibility.

drakṣāman, a. under the view, under survey.

drakṣādārth, a. visible and invisible.

drakṣa, a. seen, viewed, observed.

drakṣākprath, s. evident ugliness or deformity.

drakṣād, ad. seemingly, ostensibly.

drakṣākaran, a. producing visible fruit or consequences.

drakṣā, s. a simile, a parable, a metaphor, a similitude.

drakṣa, s. vision, the view of a thing, a scene, a prospect.

drakṣāchār, s. an object of sight; often used adverbially to signify in sight, in view.

drakṣa, s. a god, a demon.

drakṣā, s. integrity, conscience, honesty, justice, piety.

drakṣādār, a. faithful, honest, conscientious, just.

drakṣā, s. a name by which collateral female relations reciprocally denominate each other.

drakṣa, s. the entrance of a door, a vestibule.

drakṣāvāna, s. a porter, a turnkey.

drakṣa, s. a temple, a person who establishes or superintends the charaka pooja.

drakṣa, s. a bankrupt.

drakṣā, s. a religious illumination observed by the Hindoos in the month of Kartika, a bankrupt.

drakṣā, s. a volley.

drakṣā, s. the giving, the granting of a thing.

drakṣa, v. to see, to look, to view, to observe, to visit.

drakṣā, s. the seeing a thing.

drakṣa, v. a. to shew, to display, to point out; s. a sight, a view, a visit.

drakṣā, ad. face to face; s. the imitation of another person.

drakṣā, s. the shewing of a thing; s. shewn, exhibited.

drakṣā, a. perceivable; s. one who exhibits things.

drakṣā, s. the evidence of both sight and hearing.

drakṣa, s. one and a half.

drakṣā, a. half-prepared; applied only to rice.

drakṣā, a. refulgent, conspicuous, resplendent.

drakṣā, s. a debtor; a. having debts.

drakṣā, s. the condition of a debtor.

drakṣa, s. a debt.

drakṣa, a. offered as an oblation, or to brahmans.

drakṣa, s. a god, a demon or heathen god, a king, a person of high rank.

When used in the vocative case, Sir.

drakṣa, s. a clove.

drakṣa, s. deity, a god, the material heavens, the clouds.

drakṣa, s. deity, divinity, godhead.

drakṣa, a. given by a god; s. an appellation used to designate a person with whose name one is unacquainted.

drakṣa, s. the name of a tree, (Pinus longifolius.)

drakṣa, a. worshipping heathen gods; s. an idolater.

drakṣa, s. idolatry.
দেশঃ
s. an oracle, a divine word.

দেবরাণীঃ
s. a semi-god, an infernal being, any super-human being supposed to have a divine original; a. descended from the gods.

দেবধর, s. a husband's brother, a husband's younger brother.

দেবরাজ, s. Indra.

দেবতা, s. a divine sage.

দেবল, s. a temple.

দেবনাকর, s. heaven.

দেবসভা, s. the court of the gods.

দেবসমাধি, s. a temple.

দেবস্তু, s. sacred property, a sacred thing, property consecrated to the gods.

দেবচর, s. worshipping demons; s. an idolater.

দেবচর্ম, s. idolatry.

দেবালয়, s. a temple.

দেবালী, s. the endowment of a temple with land or other property, an estate given for the support of the worship of a god.

দেবপালক, s. worshipping the gods of the heathen; s. an idolater.

দেবপালক, s. idolatry.

দেয়, a. due, fit to be given, payable.

দেয়াল, s. a wall.

দেয়ালী, a. building a wall; s. the builder of a wall.

দেয়ালি, s. late.

দেয়াল, s. lateness, delay.

দেয়ালী, s. a chandelier.

দেশ, s. a country, a province, a place; constructed with চল, it means to act so as to be a disgrace to a country.

দেশচলান, s. the being a disgrace to a country.

দেশবন্ধন, s. one's native country and foreign countries.

দেশভাষা, s. a vernacular language.

দেশশয়, a. full, abundant.

দেশমানুষ, a. published all over a country, commonly asserted.

দেশনল, s. a match.

দেশচর, s. a custom prevalent in a country.

দেশবিনি, s. a sovereign, a king, a ruler, the governor of a country.

দেশবান্ধ, s. a frontier, the boundary of a country.

দেশবান্ধব, s. a foreign country.

দেশ, s. belonging to a country, produced or made in the country, home-made, natural to a country.

দেহ, s. the body, matter.

দেহপুরুষ, s. the assuming of a body.

দেহপূর্ণিক, s. the falling of the body, death.

দেহপুর্ণিক, s. a pampering of the body.

দেহঅন্তর্বালী, s. attributing spirituality to matter; s. a materialist.

দেহবসন, s. another embodied state.

দেহী, a. corporeal, material, connected with or possessed of a body; s. the embodied soul.

দেহেরো, s. a vestibule.

দেহেরোদু, s. inborn, natural.

দেবতা, s. a titan, an evil genii.

দেবতা, s. indigence, poverty, want, need, wretchedness.

দেবতা, s. a state of poverty or wretchedness.

দেব, s. providence, fate, the good or evil consequence of actions performed in a prior life, an incident, a misfortune; a. divine, religious.

দেবরূপ, s. a religious action.

দেবজ্ঞ, s. an astrologer.

দেবাণী, s. a revelation, a divine communication.

দেবযোগ, s. an impulse, a divine interposition, or communication.

দেবযোগ, ad. accidentally, casually, providentially, unexpectedly.

দেবাণী, a. under the dominion of providence, subject to fate.

দেবাণী, a. idem.

দেবতা, s. a providential dispensation.
দৈর্ঘ্য। s. length.

d'ia, a. hated ; applied only to a wife.

d'or, s. prayer, supplication, blessing.

d'oi, s. an inkstand.

d'oj, a. situated in another place, applied to a country residence.

d'ojini, s. two sixteenths, an eighth, the junction of two things, an iron instrument used in branding oxen ; also, the hire of milking cattle ; a. gained by hire for milking.

d'oj, a. acquainted with milking cattle.

d'ojal, a. mongrel, hybrid ; also, s. a species of serpent.

d'ojash, a. consisting of two ingredients or constituent parts.

d'oh, a. a kind of verse.

d'oh, a. two, both.

d'ok, s. tobacco dried without the addition of other ingredients, a settle in a wall.

d'ok, a. repeated.

d'oklam, s. the pen held with two fingers, as is done by Europeans.

d'oka, s. a rope used to yoke oxen to the plough, or to load beasts.

d'ok, a. produced by two cuttings or incisions ; applied chiefly to the Palm-juice.

d'okta, a. consisting of or produced by two sticks or by two pieces of timber.

d'ok, s. a shop, a retail shop.

d'oknendar, s. a shop-keeper.

d'oknendri, s. the business of a retail shop-keeper.

d'ook, s. a retail shop-keeper.

d'ok, s. a particular sort of cloth.

d'ok, a. tertian.

d'ok, a. acting with both eyes, acting at first sight or inconsiderately.

d'ok, a. double-barrelled.

d'ok, a. split into two, but not entirely separated.

d'ok, s. hell.

d'okba, a. twice-married ; used contemptuously.

d'ok, a. mongrel, hybrid.

d'ok, s. a dilemma, a pulling two ways, the soliciting of a person by two parties.

d'ok, a. cheating both sides ; s. a double-dealing person, a mischiefmaker.

d'ok, s. the alternative of hearing or doing this or that, as suits the person.

d'ok, a. twisted double ; chiefly applied to thread.

d'ok, a. two-storied, locking double.

d'ok, a. doubled, folded twice.

d'okjman, a. swinging, oscillating.

d'ok, ad. in two rows or ranks.

d'ok, s. a twice-married woman.

d'ok, a. boiling two pots with the same fire.

d'ok, a. made with two breadths of cloth or any other material.

d'ok, a. producing fruit twice a year.

d'ok, a. cracked into two parts.

d'ok, a. two yards long.

d'ok, a. consisting of two ingredients or substances mixed together, doubled, twice folded.

d'ok, a. speaking two languages.

d'ok, v. n. to be doubled into two folds.

d'ok, v. a. to double into two folds, to double ; a. folded, double, doubled.

d'ok, a. double-minded.

d'ok, a. in such a stage of ripeness as to have two shells.

d'ok, a. two-faced, facing both ways, turning with circumstances, deceitful, emitting pus by two openings, having two orifices or outlets.
দৌহঃ, a. guilty.
দৌহী, s. an imputation of crimes, the invalidating of a testimony, or argument.
দৌহী, v. a. to criminate, to condemn, to confute an argument.
দৌহাকর, s. a source of faults or crimes.
দৌহাক্ত, a. seized with crimes, loaded with crimes.
দৌহাহাত, a. guilty, criminal, faulty.
দৌহাদেহি, s. mutual recrimination.
দৌহাবহ, a. bringing faults or crimes, bringing guilt.
দৌহারিক্র, a. engaged in faults or crimes.
দৌহ, a. culpable, guilty, faulty, criminal, sinful, unsound, incorrect, inaccurate; constructed with কর, or with মান, it means to regard as guilty, to convict.
দৌহাতীরী, s. two wives of the same husband.
দৌহার, s. a second.
দৌহান, a. the second, another.
দৌহাস্ন, s. a friend, a companion.
দৌহাস্নী, s. friendship, kindness.
দৌহাস্নী, s. idem.
দৌহাস্নর, a friendly; s. a friend.
দৌহাস্নী, s. vide (দৌহাস্নী).
দৌহাক, s. to milk; to draw away other people's substance by oppression, or by pretences.
দৌহাক, a. milking; s. one who milks.
দৌহাক, s. the milking of animals.
দৌহাক, s. a couplet, a particular kind of verse.
দৌহাক, s. an exclamation or call for justice, an oath, an appeal.
দৌহাক, s. a second, a prompter.
দৌহাক, a. double, two-fold.
দৌহাক, v. a. to run. The adverbial particle of this verb constructed with যাই, means to make haste, to run down an animal, to overtake.
দৌহাক, s. a race, a career, a running.
दृष्टि, s. endeavor, exertion in running.
देश, s. the act of running.
देशी, s. a running.
देश में, v. to drive, to impel.
देश में, s. a promiscuous running, exertion in running.
देशाधिकार, s. the driving of animals so as to make them run.
देशाधिकारी, s. the office of a messenger, an embassy.
देशाधिकारी, s. the office of an ambassador, the business of an embassy.
देशाधिकारी, s. a porter, a door-keeper.
देशाधिकारी, s. violence, outrage, oppression.
देशाधिकारी, s. wickedness, violence.
देशाधिकारी, s. weakness, infirmity, fatigue, weariness.
देशाधिकारी, s. a fashion, a form, a shape, a manner, an appearance, a kind, a method, the structure of a thing, an attitude, the mein or gait of a person.
देशाधिकारी, s. wealth, treasure.
देशाधिकारी, a. rich, wealthy.
देशाधिकारी, a. wealthy.
देशाधिकारी, s. a daughter's son.
देशाधिकारी, s. a daughter's daughter.
देशाधिकारी, s. splendor, lustre, light.
देशाधिकारी, s. dice.
देशाधिकारी, s. play at dice, gambling.
देशाधिकारी, s. not well expressing a sentiment or idea.
देशाधिकारी, s. a state of fusion or solution; constructed with श, it means to fuse, to melt; with ह, to be dissolved or melted.
देशाधिकारी, s. fluidity, a liquid state.
देशाधिकारी, a. liquified, made fluid.
देशाधिकारी, s. a thing, an article, matter, stuff, goods.
देशाधिकारी, s. another thing.
देशाधिकारी, s. a grape.
দৃষ্টি, s. a vine, (Vitis vinifera.)
द्विपदा, a. twenty-two.

द्वार, s. a door-way, the opening of a window, a passage up a mountain, a channel or medium of communication or action.

छोटा, s. the name of a city renowned in Hindoo writings as the residence of Krishna.

छोटा, s. a door-keeper, a porter.

छोटा, ad. by, through, by means of.

छोटा, s. a door-keeper, a porter.

छात्रह, a. sixty-two.

छात्रह, a. seventy-two.

छिन्द्र, s. two hands; a. having two hands.

छिन्द्र, a. bilocular.

छिन्द्र, a. double. two-fold.

छिन्द्र, a. the doubling of the left hand figure in working a sum in multiplication according to the Hindoo method.

छिन्द्र, a. forty-two.

छिन्द्र, a. twice-born, regenerated; s. a brahmun, a bird, an oviparous animal.

छ्रिया, a. twice-born, regenerated; s. a brahmun.

छ्रिया, a. two-fold, two sorts, two.

छ्रिया, a. the second.

छ्रिया, a. second, a.

छ्रिया, a. belonging to the second six months; s. the name of an offering to the manes.

छ्रिया, a. the second (lunar-day).

छ्रिया, s. a reduplication, a repetition.

छ्रिया, a. two-leafed, bilobated; s. two parties, two bodies of men.

छ्रिया, ad. of two sorts; s. a dilemma, a word admitting of two meanings, a doubtful circumstance, a doubt, hesitancy.

छ्रिया, a. doubtful, precarious.

छ्रिया, a. ninety-two.

छ्रिया, s. an elephant.

छ्रिया, a. fifty-two.

छ्रिया, s. an elephant.

छ्रिया, s. the dual number.

छ्रिया, a. ending with a plural termination.

छ्रिया, s. two sorts.

छ्रिया, a. two-armed; s. a plain figure with two sides.

छ्रिया, s. an elephant.

छ्रिया, s. the second coming of a newly married woman to her husband's house.

छ्रिया, s. a second return, a second revolution.

छ्रिया, a. twice-spoken, repeated.

छ्रिया, s. a repetition, a tautology.

छ्रिया, a. twice-married; s. a twice-married man.

छ्रिया, a. two-fold, of two sorts, of a double form.

छ्रिया, s. a bee, so called because there are two र in its name, viz. बुध.

छ्रिया, a. eating twice.

छ्रिया, a. sixty-two.

छ्रिया, a. seventy-two.

छ्रिया, s. a quadrangle having two equal sides.

छ्रिया, a. an isosceles triangle.

छ्रिया, s. an island, a continent, viz. land with water on both sides.

छ्रिया, s. another island or continent.

छ्रिया, s. malice, hatred, injuriousness.

छ्रिया, a. injurious, malicious, malevolent.

छ्रिया, s. maliciousness.

छ्रिया, a. injurious, malicious, malevolent.

छ्रिया, a. malicious, malevolent; s. a malevolent person.

छ्रिया, a. deserving to be hated, fit to be the object of malice.

छ्रिया, s. a second of the same nature or kind.

छ्रिया, s. an idea of there being two gods.

छ्रिया, s. a declaration of a plura-
lity of gods, the asserting of a plurality of gods.

वैदेशिक, s. a polytheist.

वैद्य, s. a dilemma, a double speech, a double resource, a stratagem, a second arrangement or array of troops to deceive the enemy, a reserve, a two-fold form or state, a contest or personal conflict, a duel.

वैद्यक, a. having two mothers, an epithet of Ganesha and of Jurasundha.

वैद्यू, a. having two objects, admitting of two meanings.

वैद्यिक, a. occurring every other day.

 dh.

 dh, the nineteenth consonant in the Hindoo alphabet; it is the aspirated dental d, and has nearly the sound of d and .duration of in the words send-him.

ढक्क, s. entrance, possession, disturbance.

ढळ, s. a push, a shove.

ढळवळ, s. a glittering, a blazing up, a palpitation.

ढ़ड़, s. the body.

ढ़ढ़, ढ़ढ़ई, s. an old garment, a rag, a small piece of cloth worn to cover the parts which nature directs to be concealed.

ढ़ड़ा, ढ़ड़ा, a. crafty, deceitful, waggish.

ढ़ड़ा, ढ़ड़ा, a. waggish, crafty, roguish.

ढ़ड़ा, ढ़ड़ा, s. waggishness, roguishness, craftiness.

ढ़ड़ा, ढ़ड़ा, ढ़ड़ा, a. ragged, hanging in tatters, squirming.

ढ़ड़फ़ुफ़ु, s. a struggling, a flouncing, a fluttering.

ढ़ड़फ़ुफ़ु, v. a. to struggle, to flounce, to flutter, to writhe.

ढ़न, s. wealth, property, riches, goods, a treasure, property consisting of cattle.

ढण, a. wealthy, rich, opulent, affluent.

ढणसुल, a. originating from wealth, arising from property.

ढणचव, a. wealthy, affluent, rich.

ढणधिकर, s. a right to property, the possession of property.

ढणधिकारित, s. the having a right to property.

ढणधिकारी, a. having a right to property.

ढणप्रसू, s. a treasurer.

ढणाश, s. hope of obtaining wealth, a thirst for wealth.

ढणिचा, s. the name of a plant, cultivated in Bengal for the fibre of the bark, which is a substitute for hemp. (Aschynomene cannabin.)

ढणित, s. affluence, opulence.

ढणित, s. the twenty-third stellar mansion in the Hindoo astronomy.

ढणी, a. rich, affluent, opulent, fortunate, happy.

ढणु, s. a bow, an instrument in the form of a bow used in cleaning cotton, the name of a measure of length containing four cubits.

ढणुक, s. a bow, an instrument used in cleaning cotton, the bow of a violin.

ढणुर, a. arcuated, bent, curved.

ढणुका, ढणुका, a. idem; also, s. the segment of a circle.

ढणुक वर्ग, s. a bow-string, the chord of an arc.

ढणुदर, s. an archer.

ढणुविद्या, s. the science of archery.

ढणुरुक, s. the breaking of a bow.

ढणुरुक्त, s. the twang of a bow, the name of a disease.

ढणुस, s. a bow, a curve, a segment of a circle, an arc.

ढणश, s. the name of a bird, (Buce-ros malabaricus.) An appellation of Koovera, the god of riches.

ढण, a. praise-worthy, happy, blessed, estimable.
in order to recover a debt; constructed with न, it means to dunn, or rather to sit at a person's door for the purpose of recovering a debt.

राधाकृष्ण, a. taking, holding, seizing.

रात्रि, s. the earth.

रात्रिवर्षिन्य, s. the bottom of the earth, the earth.

रात्रिपति, s. the lord of the earth, a sovereign, a king.

रात्रिय, a. worthy of regard, worthy of being controverted, assumable, apprehensible.

रात्रि, s. the earth, seizure, the capture of a thing, the apprehension of a criminal, the retention of a thing; constructed with गृहत, it means to be apprehended; v. a. to cause to seize or hold, to plaster.

रात्रि, s. a loan, a ransom.

रात्रि, s. the causing of a person to seize a thing, the plastering of a wall.

रात्रि, s. a mountain.

रात्रि, s. a mutual or alternate seizing.

रात्रि, s. apprehensible.

रात्रि, s. the earth.

रात्रि, s. apprehensible, deserving notice.

रात्रि, s. religious merit, duty, righteousness, virtue; that line of conduct which is proper for a man to pursue in whatever situation he may be placed, the proper use or application of a thing, justice, religion, the name of a god.

रात्रि, s. duty, piety, godliness, a religious action.

रात्रि, ad. religiously, rightly, justly.

रात्रि, s. religion, virtue, rectitude.

रात्रि, s. an obligation or duty which requires to be religiously fulfilled.

रात्रि, s. establishment in virtue, firmness in religion,
black pepper.
the road of religion.
a religious edifice, an
alms-house, a hospital.
the great body of Hindoo
law.
virtuous, religious.
a digest of laws, a col-
lection of duties, a ritual.
the accumulation of just
or religious actions.
the Holy Spirit; holy, pi-
ous, religious.
religion and the want of it,
the state of a person or country as it
respects religion.
a court of law.
the right to administer
justice, the duties of a sheriff.
sustaining the office of
administering justice; a sheriff.
a spiritual teacher.
an incarnation of justice
or virtue; frequently used as a term
of flattery by the Hindoos.
virtuous, religious, pi-
ous, just, righteous, honest.
lawful, proper, just, right.
daring, bold, imposing, over-
awing.
the daring of a person to com-
batt, the brow-beating of a person,
boldness.

s. idem.
white.
a nurse, a midwife.
excessively anointed with
oil.
the name of a beautiful
flowering shrub. (Grislea tomentosa.)
a running, going express;
an express, a messenger.
a paper kite.
dim-sighted, short-sighted.
throwing of things into con-
fusion, a stratagem, a trick, a sleight;

...constructed with...it means to
overlook, to wink at; with to
truck, to over-reach.
dim-sighted, short-sighted.
the sound arising from brisk
motion, the notes of instruments in a
concert, or the like.
a sum deposited by gamesters
as an earnest of the whole stake.
a push, a thrust, a shock.
a balance, a row of long stitch-
es which tack clothes together.
the patching of a thing,
a butcher, a patcher.
strong, full grown, applied
only to females.
one who regulates or ordains
one who nourishes, Providence.
a principle or humor of the
body, as phlegm, wind, and bile; a
constituent part of the body as blood,
flesh, &c. a primary or elementary
substance, viz. earth, water, fire, air,
and aetherial fluid; a property of
matter, viz. odour, flavor, colour,
touch, and sound; an organ of sense,
metal, metallic ore, the element or
root of a word, semen virile, the
matter which oozes in a gleet, the
pulse; constructed with च, it means
to feel the pulse; with to cease
pulsation; with त, to
discharge semen or rather the morbid
matter of a gleet.
the red sulphate of
tin;
 occurring in metallic
ores, occurring in or occasioned by
the constituent parts of the body.
a gleet, a gonorrhoea.
a metal dish or other
vessel.
nutrition, nourishment.
metallic.
a mineral substance,
supposed to be an ore of lead.


or sustaining of a thing, the sustaining of a weight or burden, the name of a weight equal to sixteen seeds of abrus precatorius. Constructed with आ, it means to support or sustain.

धारण, s. continuance in a right way, perseverance, fortitude, firmness, resolution, steady immovable abstraction, mental retention, memory, a debt, a sustentaculum.

धारणारण, a. persevering, firm, resolute, restrained.

धारणा, s. resolution, a power of restraint.

धारणी, s. any tubular vessel of the body, a straight line.

धारणी, s. a blunt, dull.

धारण, s. a method, a custom, a habit, a usage, a fashion, a course, a ceremony, a water-course, drops or streams of rain in a heavy shower, a general practice, a section, conduct, carriage.

धारक, s. a cloud.

धारकालिक, धाराकालिक, a. flowing down the stream of custom.

धाराल, a. sharp.

धारा, s. an edge, a margin; a. having, holding. This word is much used in composition as the last member of a compound and signifies having or holding the thing expressed by the first member.

धारे ad. ashore, on credit.

धारिक, a. religious, virtuous, just, righteous.

धारिक, s. righteousness, justice, propriety of conduct.

धार्य, a. apprehensible, deserving of restraint, proper to be retained; constructed with आ, it means to nominate, to determine, to arrange, to assign, to impose a tax.

धुर, s. a tumult, confusion, anarchy, sedition.
अडकन, s. a tumult, an outrage, a mob, sedition.
बिका, interj. fye on it! curse on it!
बिक्ष, s. contempt, disrespect, reproach, censure.
बिकिरिक, s. a quivering or burning slowly as if about to go out.
बिकिरिक, a. quivering or burning slowly.
बिकिरि, s. a high conceit of a person’s own importance.
बिक्र, a. slow, deliberate, cautious; constructed with पड़ा, it means to lull, or blow softly.
बिक्रिया, a. slow, deliberate.
बिक्रिया, s. a name of Vrichaspiti.
बिर, s. understanding, knowledge, an idea; a. wise.
बिरीख, s. a report, a common report.
बिरू, s. a fisherman.
बिरमन, a. wise, learned, intelligent, sagacious.
बिरू, a. wise, learned, sagacious, grave, deliberate, tranquil, serene, temperate, docile, slow, lazy, steady, firm, determined, consistent, head-strong, self-willed, uncontrollable, strong, powerful.
बिरौ, s. deliberateness, temperateness, steadiness, gravity.
बिरू, a. jealous of a husband or lover and yet suppressing all expression of resentment.
बिरारी, s. a jealous woman.
बिरा, बिरारी, ad. deliberately, coolly, slowly, sedately.
बिरीख, s. a report, a common report.
बिराजिया, s. one who belongs to the legislative department of a government.
बु, v. a. to wash.
बुक, v. n. to pant with running.
बुक्क, s. a coarse bag.
बुकुकनिन, s. a perpetual anxiety about any thing.
of each verse as the burden of the song.


dhool, s. the axle-tree or pole, reflection, recollection, thought, a load, a burden.
dhoolot, a. bearing a burden; s. a beast of burden.
dhul, s. a word used by the Bengalee school-masters as a measure of land; it is properly the same as the Kata or the twentieth part of a Biga.
dhula, s. smoke, vapour; constructed with ধ, it means to fumigate, and with গ, to smoke tobacco, to inhale smoke.
dhulayaha, s. a chimney, a tunnel for smoke.
dhulaita, a. smoky.
dhulaapadh, s. a chimney.
dhulach, s. a censer, an incense pot.
dhulak, dhulun, s. resin, properly that of the Shala tree.
dhulita, s. a kind of chaffing dish, a censer or incense pot.
dhule, s. incense, resin, the solar rays, the solar heat, a particular sort of weapon.
dhupita, a. perfumed, fumigated.
dhup, s. smoke.
dhumaketu, s. a comet, a falling star, fire, the personified descending node.
dhumpan, s. the smoking of tobacco or any other herb.
dhumma, a. covered with smoke.
dhumyoni, s. a cloud.
dhum, a. purple, smoke-coloured.
dhumka, a. cunning, subtle, crafty, sly, mischievous, injurious, waggish; s. a gamester, a rogue, a cheat, the thorn apple, (Datura Metel.)
dhumnity, s. craftiness, knavishness, wagghishness.
dhumputlakar, a. infundibuliform, arynoid.
dhul, dhuli, s. dust.
dhulomaya, a. dusty.


dhulimuri, s. a handful of dust.
dhulimurupakaka, s. the throwing of handfuls of dust.
dhulur, s. a grey colour, an ass, an oilman; a. grey.
dhulir, a. grey.
dhul, s. flannel.
duh, v. a. to hold, to seize, to apprehend a criminal, to have, to continue, to remain, to note down in an estimate or account.
dhuta, a. seized, apprehended, held.
dhututa, a. held by a vow to engage in a particular religious ceremony.
dhuti, s. sacrifice, a religious rite or ceremony, restraint, firmness, steadiness, constancy, a holding, a having, pleasure, satisfaction, happiness, an astronomical yoga, a particular kind of verse.
dhutimana, a. firm, steady, constant, restrained, satisfied, happy.
dhut, a. bold, insulting, impudent.
dhuth, a. impudent, shameless, bold, insolent.
dheras, s. a plant, (Hibiscus esculentus.)
dhera, s. an ear-ring.
dhera, v. n. to purge or have a looseness; applied to cattle.
dheru, s. a milch-cow which has lately calved.
dhera, a. fit or proper to be held.
dhera, v. a. to think upon, to meditate.
dhera, s. a meditating.
dhera, s. the sixth note in the Hindoe gamut or that expressed by the neighing of a horse.
dhera, s. deliberation, temperance, forbearance, steadiness, patience, coolness.
dhera, a. patient, forbearing, temperate, deliberate, cool, steady.
dhera, a. idem.
dhera, s. restraint, abstinence.
dera, a. patient, restrained, abstinent.
ধান, v. a. to wash.
ধোকা, s. a panting.
ধোকা, v. a. to cause to pant; s. a panting.
ধোকালীন, s. a panting with hard running.
ধোকালিনেট, a. having the breast or belly in a heaving or palpitating state with hard running.
ধোড়া, s. a species of water serpent, the bite of which is by no means dangerous.
ধোআট, s. alluvial soil, any thing which is washed into a pit or valley by the rain.
ধোগুন, s. the washing of a thing.
ধোকড়, ধোকড়া, s. a coarse bag, a sack, the testicles.
ধোকা, s. an illusion, a deception, suspicion, a doubt.
ধোচন, s. a sort of basket used to catch fish.
ধোনা, v. n. to procure or order the cleaning of cotton by the bow; a. cleansed with the bow.
ধোনামি, s. the cleaning of cotton; a. earned by or due for cleaning cotton.
ধোপ, s. the washing of linen; a. washed, clean.
ধোপদ্ধা, a. washed, clean.
ধোপজ, s. a washerman.
ধোপনি, s. a washerwoman.
ধোপাল, a. clean, washed.
ধোপল, v. a. to seek after a person's health.
ধোপল, s. cleansing, washing; a. washed, clean.
ধোপলিন, s. washings or dregs.
ধোপসা, s. a kind of cloth.
ধোত, a. washed, clean.
ধাতব, a. fit or proper to be meditated on.
ধাতা, s. one who meditates.
ধাত, s. meditation, thought, contemplation, cogitation, reflection.
ধাতন, a. accessible to meditation or reflection.
ধাতনচন্দ, s. an interruption of meditation or reflection.
ধাতনি, a. contemplative, thoughtful.
ধুলাম, s. a denomination used in Hindu music.
ধূল, ad. permanently, certainly; a. permanent, eternal, continual, fixed, stable, firm, certain, ascertained; s. the polar star or the north pole, the pole star personified, ascertainment, certainty, permanence, logic, reasoning, discussion, the introductory stanza or chorus of a song.
ধূলরোক, s. heaven.
ধূলস, ধূলসন, s. destruction, ruin.
ধূলসক, a. destructive, ruinous; s. a destroyer.
ধূলসনীয়, a. destructible, capable of degradation.
ধূলসন্দেথ, a. capable of being ruined or destroyed, fit or deserving to be ruined or destroyed.
ধূলসাহ, a. fit or deserving to be ruined or destroyed.
ধূলসী, a. destructive, ruinous.
ধুলজ, s. an ensign, a flag-staff, a monument, a mark, a sign or symbol, the penis, the upper part of a skull carried on a staff as a penance for the murder of a brahman.
ধুলতঙ্গ, s. a disease.
ধুলজ, s. a flag-staff, an ensign, a monument, a sign, or symbol.
ধুলজনি, s. a tree or other conspicuous land mark, an army.
ধুলজ, s. an ensign, a flag, a monument, a sign or symbol.
ধুলিন, s. a noise, a sound.
ধুনিত, a. sounded.
ধুনামাণ, a. composed of or consisting in sound, expressing sound.
ধূল, a. fallen, ruined, degraded, destroyed.
ধূলাধান, s. darkness.
का, न. the twentieth consonant in the Bengalee alphabet. It is the nasal of the fourth series, and has the sound of the English n; a negative or prohibitive particle, no, not, a particle indicating privation; a. nine; s. the fourth son or daughter in a large family.

नई, a. new, produced in the present year; also, ninety.

नईं, a. young, or having the scales tender; also, s. the tube of a tobacco pipe.

नईं, a. the ninth.

नंद, s. a drum which is struck at certain intervals at the gate of a rich man.

नंदना, s. a music room, an orchestra.

नंदन, s. a copy, an imitation; a. shew, mimickry.

नंदनवी, s. a copyist.

नंदनवी, s. the profession of a copyist.

नंदनवन, s. the reading of a copy.

नंदनवद, s. vide nंदनवी.

नंदनवद, s. the profession of a copyist.

नंदलीय, a. mimicking, imitating, copying.

नंदव, s. a person employed to run before persons of consequence in the east and to proclaim their approach.

नंदु, s. a quadruped, (Viverra Ichneumon.)

नंदप, s. a map-maker, a painter, a limner.

नंद, s. the night; ad. by night.

नंदेन, s. a vow to eat only in the night.

नंद, s. a crocodile.

नंद, s. the delineation of a thing, a map, a picture.

नंदतोप, s. the publishing of a map or picture.

नंद, s. a star, a portion of the zodiac including a twenty-seventh part, usually called a lunar mansion; a constellation.

नंद, s. the moon.

नंदमाला, s. a row of stars, a necklace of a particular description.

नंदमालक, s. the starry region.

नंद, s. injury, loss, detriment.

नंद, s. a nail of the finger or toe, the claw of a beast or bird, a talon.

नंदेक, s. the paring of the nails.

नंदन, s. the spur.

नंदर, s. vide नंद.

नंदर, s. a trick, an artifice, a joke, waggery, coquetry, a sham, a pretence, deceit.

नंदगुल, s. a whitlow.

नंद, s. a bivalve shell used as a medicine or perfume; also, a. furnished with nails or talons.

नंद, s. a mountain, a rock, a tree.

नंद, a. mean, contemptible.

नंद, a. prompt, ready, (applied to money concerns.)

नंदालिस, s. articles produced.

नंदालिस, s. ready money, prompt and ready payment.

नंदी, s. ready money.

नंद, s. a city, a town.

नंदसह, s. the margin or outskirts of a city.

नंदस्थ, a. standing or situated in a town or city.

नंदस्थ, a. held or confined in a city.

नंद, s. urine.

नंदस्थ, s. a constipation of the bowels.

नंद, a. naked.

नंद, s. an anchor; constructed with कृ, or केल, it means to cast anchor; with तोल, to weigh anchor.
नाथ.  
नेत्राशाखाक, a. nourished or watered by rivers.
नेत्राशानक, a. worn away by a river.
नेत्राशानक, a. a negative particle, no, not.
नेत्र, नेत्रदीन, नेत्र, नेत्र, s. a husband's sister.
नेत्र, s. butter, fresh butter.
नेत्र, an article used in disputes to draw attention to an objection.
नेत्र, s. joy, happiness, festivity, pleasure, felicity, prosperity, increase, one of the nine inestimable gems of Koovera the god of riches.
नेत्र, s. a son.
नेत्रसन्धन, s. a name of Krishna.
नेत्र, s. prosperity, increase, an earthen water-jar, the sixth or eleventh day of the waxing or waning of the moon, a husband's sister, the name of a Hindoo goddess.
नेत्र, s. gaming, gambling, happiness, joy, one of Shiva's attendants, the person who delivers the prologue to a drama, or pronounces a benediction.
नेत्र, s. a daughter.
नेत्र, a. rejoicing; s. the name of one of Shiva's attendants, the speaker of a prelude to a drama, the name of an ornamental tree, (Hibiscus poulneous.)
नेत्र, s. haste, speed; नेत्र, s. rapidly, hastily.
नेत्र, s. servitude, service.
नेत्र, s. in grammar, neuter; s. a hermaphrodite, a eunuch.
नेत्र, s. an ornament for the foot worn by Hindoo women.
नेत्र, s. a grand-son.
नेत्र, s. a grand-daughter.
नेत्र, s. a servant.
नेत्र, s. gain.
नेत्र, a. new, nine; s. panegyric.
नेत्रपुष्ट, s. the nine planets.
नेत्र, s. newness, recentness.
नेत्र, a. ninety.

नागी.  
नाग, s. anchorage, a harbour.
नाग, s. a view, a sight, a present.
नाग, a. fascinated, guarded, watched, imprisoned.
नाग, s. imprisonment.
नाग, s. one who sees or views, one who ogles, a juggler.
नाग, a. ogling, juggling, imposing upon the sight.
नाग, s. a view, a sight, a present.
नाग, s. a present, a present given and received when persons of rank meet.
नाग, a. near.
नाग, a particle of negation, no, not.
नाग, s. a dance; a. curdled.
नाग, a. an intricate affair, perplexity.
नाग, s. a ball, dancing.
नाग, s. a female dancer, a prostitute.
नाग, s. a brothel.
नाग, s. a. abounding with reeds.
नाग, s. bowed, bent, prostrate, descended, reclined, crooked; s. an ornamental nose-ring.
नाग, a. bowed, holding down the head.
नाग, a. having a depressed nose.
नाग, s. an excuse, a pretence.
नाग, s. humility, a bow, prostration.
नाग, s. the result or consequence of an action, a retribution, a reward.
नाग, conj. otherwise, or, but.
नाग, conj. otherwise, or.
नाग, s. the ninth day after parturition.
नाग, s. a nose-ring.
नाग, s. a male river.
नाग, s. a softness like that of soft mud or a quagmire, hanging down as folds of flesh.
नाग, a. flashy, poachy, soft, dirty.
नाग, s. a female river.
द्रव्य, s. the body.
द्रव्य, s. fresh butter, butter.
द्रव्य, s. idem.
द्रव्य, s. a bride.
द्रव्य, a. the ninth; s. the ninth house in a scheme of the heavens used in astrology.
द्रव्य, a. the ninth (lunar day.)
द्रव्य, a. young, just opening into youth.
द्रव्य, a. noble, having the privilege of marrying into nine distinct families.
द्रव्य, s. the nine gems which the Hindoos reckon, the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more probably the cat's eye, and chryystal.
द्रव्य, s. the rule of proportion with nine terms.
द्रव्य, s. new rice, new corn, a festival observed by the Hindoos on cutting their first ripe corn in October or November.
द्रव्य, s. a Nawab, a Viceroy.
द्रव्य, a. belonging to a Nawab.
द्रव्य, s. a prophet.
द्रव्य, a. new.
द्रव्य, s. newness, recentness.
द्रव्य, s. a bride.
द्रव्य, a. new.
द्रव्य, s. newness, recentness, novelty.
द्रव्य, a. ninety.
द्रव्य, s. the atmosphere, the sky.
द्रव्य, s. the atmosphere.
द्रव्य, s. a bow, a salutation.
द्रव्य, s. the descending from a height, a stooping, a becoming humble.
द्रव्य, a. flexible, depressible, capable of being bent downwards.
द्रव्य, s. a bow, a salutation, a prostration.
द्रव्य, a. saluted, honoured by prostration.
द्रव्य, a. honourable, reverend.
द्रव्य, s. prayer, the Moosoolman repetition of prayers.
द्रव्य, s. an index, a guide, an appearance; a. apparent, shewn, famous, celebrated, prominent.
द्रव्य, s. a pattern, a muster, an example.
द्रव्य, a. flexible, depressible, capable of being bent downwards.
द्रव्य, a. humble, lowly, descending, soft, gentle.
द्रव्य, s. humility, lowliness, condescension, gentleness.
द्रव्य, a. naturally humble, meek, gentle, condescending.
द्रव्य, ad. nine; s. justice, righteousness, right.
द्रव्य, s. an eye.
द्रव्य, a. obvious, visible.
द्रव्य, a. new, novel.
द्रव्य, s. a sort of fine cloth.
द्रव्य, s. a man, a male.
द्रव्य, s. hell, torment, misery, punishment, any disagreeable circumstance or thing, ordure.
द्रव्य, a. hellish, infernal, full of torment, tormenting.
द्रव्य, s. a king, a sovereign, a governor.
द्रव्य, s. a human sacrifice.
द्रव्य, s. a cannibal.
द्रव्य, a. gentle, soft, mild, tender, humble, supple, pliant.
द्रव्य, a. meek, gentle.
द्रव्य, v. a. to mollify, to soften.
द्रव्य, s. softness, mildness, tenderness.
द्रव्य, s. a human sacrifice.
द्रव्य, s. the earth.
द्रव्य, s. human society.
द्रव्य, a. ascertained or considered as certain, mentioned as certain.
द्रव्य, a. the beam of a weaver's loom on which the warp is wound.
द्रव्य, s. a king, a sovereign, a governor.
द्रव्य, s. a small knife or other instrument used to pare the nails.
नरेश, s. the sovereign of men, a sovereign, a king.

नरेशमन, s. an excellent man; a. most excellent among men.

नरक, s. a male dancer.

नरकालय, s. an assembly room, a theatre.

नर्तकी, s. a dancing girl.

नर्तन, s. the act of dancing.

नर्व, s. a gutter, a drain, a trench, a channel.

नर्व, s. sport, amusement, pleasure, a joke, laughter, a gibe.

नर्वो, a. eminent in or devoted to sport or pleasure; s. a nipple, a rake, a lecher, a libertine, sport, amusement, the intercourse of the sexes.

नर्व, a. giving pleasure; s. the name of a river.

नर, s. a tube, a pipe, an earthen spout or pipe to convey water from the roofs of buildings, the trachea or windpipe, a reed (Arundo tibialis), the tube of the hooka, a measuring rod, a measure of length containing four hundred cubits.

नलक, s. a small appendage to the ring which is worn in the nose by Hindu women, a bone of either of the extremities, the tibia, the radius, a cylindrical bone.

नलक, s. the knee-pan or patella.

नलचाल, s. the name of a mode of incantation resorted to for the discovery of stolen goods.

नलन, s. the nectar of a flower, the root of a species of grass, (Andropogon muricatus,) Indian spikenard, (Valeriana Jatamansi.)

नल, a. bronchial.

नल, s. the arm.

नल्लि, s. the reed on which weavers wind their thread for the shuttle.

नलिच, s. the upright tube which supports the receptacle of the tobacco in the hooka.

नलिनी, s. an assemblage of water-lilies.

नलियवधु, s. a cross-bow.

नली, s. a tube, the barrel of a gun, the trachea or windpipe, realgar, red arsenic, the reed on which weavers wind their quills for the shuttle; a tube or faucet attached to a palm-tree to draw off the juice or Tadi.

नलिपात, s. the opening to the throat, the faex or pharynx.

नल, v. a. to flash, to emit flashes.

नल्लन, s. the flashing of lightning.

नल्ल, v. a. to flash.

नल्लन, s. the flashing of lightning; a. made to flash.

नल्लु, s. the glottis.

नल्ल, a. perishable, transitory.

नल्लंत, s. perishableness.

नल्ल, a. perished, spoiled, ruined, lost, dead, debauched; constructed with कृ, it signifies to spoil, to ruin, to destroy, to debauch, to deflower, to taint, to undo, to squander.

नल्लंत, a. foolish, destitute of heart or energy.

नल्लंत, s. roughness, knavery, debauchery, prodigality, pollution, turpitude.

नल्लंत, s. idem.

नालाकुश, s. the retrieving of an affair, the recovery of what was ruined or lost.

नलिर, s. fate, destiny, fortune, a lot, a share.

नल्ल, s. sniff.

नल्लन, s. a snuff-box.

नल्लन, s. idem.

नल्लन, s. idem.

नह, thou art not.

नह, neg. par. no, not.

नह, ad. no, not.

नह, ad. no, not; s. a boat; v. a. to bathe.

नह, ad. no, not; s. a barber, the navel.

नह कुल, s. the navel.
waggery, a sham, a pretence; v. a. to sham, to pretend.

नाग touchscreen, s. the captain of a ship.

नाग in Hindu Mythology a race of fabulous beings; the spectacle snake, (Coluber Naga;) a hydra, a serpent, an elephant, a species of grass, (Cyperus pertenuis.)

नागकुप s. a well or fountain which burns spontaneously from a mixture of inflammable gas, a volcano.

नागज s. vermilion.

नागदु s. a pin stuck in a wall to hang articles on, the battlements of a house or wall.

नागर s. belonging to a city, town-born, town-bred, clever, sharp, knowing, nameless, bad, vile; s. a species of grass, (Cyperus pertenuis;) a denial of knowledge.

नागरक s. an orange.

नागरदोला s. a swing.

नागर s. a sort of drum.

नागराणि s. citizenship, the having that sharpness and knowledge of the world which belongs to persons well acquainted with the tricks of cities.

नागरी s. pertaining to a city; s. the name of the character commonly used in writing through Hindoosthan; an intriguing or clever woman, a species of Euphorbia, (Euphorbia antiquorum.)

नागलोक s. the infernal regions, the abode of serpents and hydras.

नागी s. near, armed, mendicant.

नागी s. a female serpent, a hydra.

नागन s. a plough.

नागल s. a ploughing bullock.

नाग v. a. to dance, to jump irregularly; to vibrate, to shake as a leaf.

नाग s. a dance, the act of dancing, a jumping irregular motion.

नागियर s. a dancing-room.

नागिन s. the act of dancing.
नाटि, v. a. to cause to dance, to agitate; s. the act of dancing.

नाटिक, s. a particular measure of verse.

नाटन, s. the causing a person to skip or dance, the putting inanimate things into a jumping motion; a. caused to skip or dance.

नाटानिश्च, s. a mutual or promiscuous dancing.

नाटानिक, s. a dancing girl.

नाटार, a. helpless.

नाटारी, s. helplessness, hopelessness.

नाटाराय, a. walking or frisking about with a staff or walking stick.

नाट्त, s. a back-door, a private door used chiefly by the females of the family.

नाट्तीर, s. a jailor.

नाट्तीरी, a. seeing, inspecting; s. an inspector, a superintendent, a guard, an officer in a court of justice.

नाट्तक, a. thin, light, subtle, delicate, tender, elegant, facetious, genteel, gracious; s. the sensitive plant, (Mimosa pudica.)

नाट्तेहार, s. a state of unparalleled wretchedness or misery.

नाट्तक, s. a dramatic writing, a dancer; a. dancing.

नाट्तक, s. a dancing girl, a kind of dramatic writing.

नाट्तकिण, s. a theatre, a ball-room.

नाट्ताराण, a. topsy turvy.

नाट्त, v. a. to reel silk or thread; s. a reel for silk; a climbing shrub, (Casalpinia bonducella.)

नाट्ते, s. a reel.

नाट्ती, s. the reeling of silk.

नाट्तामिन, a. reeling silk or thread; s. one who reels silk or thread.

नाट्तिम, s. a child’s rattle, a top.

नाट्तामकार, a. top-shaped, pyriform.

नाट्ताह, a. dancing; s. a dancer.

नाट्त, s. a dance, the act of dancing.

नाट्तिर, s. the science of dancing.

नाट्तानि, s. vide नाटमट्टिर.

नाट्तीर, a. unascertained.

नाट, v. n. to move or stir.

नाटुर, s. a stirring or moving.

नाट, s. stubble, a moving or stirring; v. a. to put a thing in motion, or to move it; a. stirred, shaken.

नाटाराय, s. a stirring and moving about.

नाटान, s. the stirring or moving of a thing; a. moved.

नाटाराक, s. a reciprocal moving or stirring.

नाट्ती, s. a tubular stalk, the culm of grass or corn, a blow pipe, the intestines, a gut, a blood-vessel, the navel-string, the pulse, a fistulous sore; three supposed chords in the body, which vibrate to music notes; an hour. Constructed with श्र, it means to extract the entrails of an animal; with ध, to cause pain in the bowels by abstinence, and with दे, to feel the pulse.

नाटाकार, s. the cutting of the navel-string of new-born infants.

नाटाराग, s. pulsation.

नाटाज, s. acquainted with the doctrine of the pulse.

नाटाटेप, s. a physician.

नाटारव, s. idem.

नाटारिय, s. the intestines.

नाटारम, a. abounding with veins.

नाटाररित, s. inappetency.

नाट, s. a sort of sweetmeat.

नाटारी, a. unalterably, unchangeable.

नाटाव्र, a. unthinking, unreflecting.

नाटावर, a. imperfect, partial.

नाटालो, s. the want of instruction or doctrine.

नाटालिप्त, s. sons and grand-sons, children and grand-children.

नाटालि, s. a grand-daughter.
नाती, s. a grand-son.

नातेहिन, a. imperfect, partial.

नाथ, s. a lord, a protector, a governor, the rope passed through the septum of a draught bullock's nose.

नाष्ट्रान, a. dependent upon a master.

नाट, v. a. to expel the faeces, applied to animals.

नात, s. a sound, a call, a noise, a roar, the dung of sheep, a pellet of dung.

नादृभुजाणि, s. the intestines.

नादं, s. the expelling of the faeces by cattle.

नादनाथ, s. a rammer used to ram down earth.

नादन, s. idem; also, a jar.

नादपात, a. rotten or tainted while standing in the vessel, applied to rice.

नादपेट, a. tun-bellied, pot-bellied.

नादृ, s. a pellet of dung.

नादृपी, s. a boat of a particular description.

नादृपद, a. professing the principles taught by Nanaka.

नादृ, a. various, diverse; s. a mother's father.

नादृतिय, a. of various sorts.

नादृतः, s. the circumstance of every person's having a distinct spirit.

नादृवाद, s. the doctrine of every person's possessing a distinct spirit.

नादृवादार, a. maintaining the doctrine of a distinct spirit animating each individual.

नादृ, s. a distinction of spirits or the appropriation of a distinct soul to every person.

नादृ, a. various, diverse, divers.

नादृपार, a. of various kinds.

नादृपरिष, a. idem.

नादृपत, a. various, various sects of religion or philosophy.

नादृपतेत, ad. variously.

नादृप, s. various forms; a. polymorphous.

नादृथ, s. various meanings, purposes, or objects.

नादृस्त्र, a. strolling, unsettled.

नादृ, s. a maternal grand-mother.

नादृ, s. praise, a benediction.

नादृस्त्र, s. an ancestor.

नादृष्ट्राधिष्ठाण, s. an oblation to the manes of ancestors.

नादृसंपद, a. not chosen, not approved.

नादृपक, a. impure, unclean.

नादृपित, a. barber.

नादृ, v. a. to bathe another person, to immerse a thing.

नादृपविल, a. unacquainted with, ignorant of.

नादृपविल, a. not right, improper.

नादृवान, s. the immersing of a person or thing.

नादृवान, a. low.

नादृवान, a. under lawful age to manage his own concerns.

नादृ, a. late in the season.

नादृ, a. a navigator, a pilot, a helmsman, a waterman.

नादृ, a. dull, weak in intellect, stupid.

नादृ, a. navigable.

नादृ, s. the navel, the centre of a circle, the nave of a wheel.

नादृ, s. the navel.

नादृ, s. the umbilical cord.

नादृ, s. a depressed navel.

नादृ, v. n. to descend, to condescend, to purge by stool.

नादृ, s. a name, reputation, an appellation; constructed with क, it signifies to repeat a name, to extol; with राज, to give a name, to name a child; with राज, to promote a person's fame or respect.

नादृ, a. bending downwards, causing to bend downwards. In anatomy the flexor muscle.

नादृ, s. the giving of a name to a child, or to any thing, the repeating of a person's name.

नादृ, a. named, denominated,
नायिका, s. in amatory poems of the Hindoos, the wife or mistress, a name of Doorga.
নালিশী, s. a plaintiff.
নালী, s. a tube, a fistula, a drain, a sluice.
নালক, s. a driveller; a. thin, worn.
নাশ, s. destruction, ruin, perdition.
নাশক, a. destroying, ruinous; s. a destroyer.
নাশন, s. the destroying of a thing.
নাশনায়, a. perishable, destructible.
নাশিত, a. destroyed, ruined, spoiled.
নাশ্য, a. perishable, destructible.
নাস, s. snuff.
নাসাহান, s. a snuff-box.
নাসা, s. the nose, a tumor in the nostrils, the upper horizontal piece of a door frame, a lintel.
নাসাফি, s. a nostril.
নাসির, s. the nose.
নাস্তঃনাস্তঃ, a. ruined, completely destroyed.
নাস্তঃ, it is not.
নাস্তিক, s. an atheist, an infidel.
নাস্তিকতা, s. atheism, infidelity.
নাস্তিক্য, s. idem.
নাস্তিক, a. unrighteous, improper, unjust.
নাই, ad. no, certainly not, not.
নি, a preposition only used in composition, it generally adds the idea of completeness or excellence to the word to which it is prefixed.
নির্দৃশ, a. straight, at right angles.
নির্দূর, s. a wooden trowel used by plasterers for fine work.
নির্দগ্ধ, v. n. to drip.
নির্দগ্ধ, s. the dripping of water from wet clothes.
নির্দগ্ধ, v. a. to wring out, to strain, to squeeze out, to force the juice out of a fruit, to wring clothes.
নির্দগ্ধ, s. the wringing of water out of clothes, the pressing of fruits to express their juices.
নির্দগ্ধিন্য, a. grinding, rapacious.
নির্দগ্ধন্য, a. deposited, pledged, abandoned, rejected, given up, cast away.
নির্দগ্ধ, s. a deposit or pledge.
নির্দগ্ধক, a. depositing with another, pledging; s. one who deposits articles with another.
নির্দগ্ধীত, s. quietness, undisturbedness, repose, tranquillity.
নির্দগ্ধ, a. safe, fearless.
নির্দগ্ধ, a. silent, still.
নির্দগ্ধ, a. entire, without remainder, complete, uttermost.
নির্দগ্ধন্তু, ad. entirely, completely, without leaving any remainder.
নির্দগ্ধন্তুপুরূপ, ad. idem.
নির্দগ্ধন্তিত, a. spent, completely finished.
নির্দগ্ধপুরী, s. a ladder or stair-case, a flight of steps.
নির্দগ্ধায়, s. breath, respiration; connected with হাঁ, it means to breathe, to respire.
নির্দগ্ধায়ন, s. respiration.
নির্দগ্ধ, a. solitary, alone.
নির্দগ্ধায়ন, a. destitute of posterity.
নির্দগ্ধন্দ, a. indubitable, clear, certain.
নির্দগ্ধক, a. destitute of relatives or connections; s. the want of relatives.
নির্দগ্ধক, a. unconnected, destitute of relations.
নির্দগ্ধ, s. a going forth, a going out, death, a dying.
নির্দগ্ধায়, a. destitute of helpers or allies.
নির্দগ্ধায়ন, a. fearless, familiar, tame, bold.
নির্দগ্ধায়ক, a. going forth, going out; s. a person who goes forth.
নির্দগ্ধায়ন, s. the expelling of a thing, the expressing the juice of fruits.
নির্দগ্ধায়ন, a. expelled, cast out.
নির্দগ্ধ, a. gone out, gone forth.
নির্দগ্ধুর, a. free from covetousness, or desire.
নির্দগ্ধ, a. poor, indigent, destitute, bereft.
নির্দগ্ধ, s. poverty, indigence.
निक, v. a. to plaster, to smear with cow-dung.

निकट, s. vicinity; a. near, adjacent.

निकटवर्ष, a. near, neighbouring.

निकटक, a. idem.

निकटारंभ ad. at hand, approaching to a crisis, nearly.

निकटेन, ad. at hand, near.

निकटिय, a. poor, penniless.

निकन, s. a house smeared with cow-dung, the plastering of a house with cow-dung; a. plastered or smeared.

निकनाचुक, s. the plastering of a house with cow-dug.

निकर, a. clear, free from taxes and duties.

निकर, s. the mother of the giants or goblins; a. near, proximate.

निकाश्याय, s. an imp, a young goblin.

निकृ, v. a. to smear, to plaster; also, s. a marriage.

निकार, s. being married, the contracting of marriage. The term among the Hindoos is chiefly confined to the marriage of a man with a widow, or to an agreement to live in a state of concubinage.

निकान, s. vide निकनाचुक.

निकार, s. injury, offence, the obstruction of work, wickedness, malice, reproach, abusive language.

निकाष, s. the payment of a debt, the removing of an obstruction, an outlet for water.

निकार, s. the name of a class of Moosoolmans who live by selling fish.

निकार, s. a net, a house.

निकृ, a. penurious, stingy, niggardly; also, s. a bower, a thicket, viz. a place where birds sing.

निकृश्चिस्त, a. situated in a bower or thicket.

निकृज्ञ, a. not counterfeit, unadulterated, inartificial, genuine.

निकृष्ट, a. niggardly, bad, evil, vile, despised, outcast.

निकृष्टता, s. badness, vileness.

निकेतन, s. a house, an abode.

निकटांग, s. a pair of small scales.

निकाळा, a. thrown about, scattered, dispersed.

निक्षेप, s. the throwing of any thing about, dispersion, a deposit, an injection.

निक्षेपन, s. the burial of a corpse.

निक्षेपण, a. without any supplementary charges.

निक्षेप, a. shortish, dwarfish, a billion; s. a dwarf.

निक्षेप, s. a pit or ditch considered as a landmark.

निक्षेप, s. the voice of an elephant.

निक्षेप, a. all, entire, complete.

निक्षेप, a. free from blemish.

निक्षेप, s. an iron chain for the foot, a fetter, a pair of stocks, a chain to confine the foot of an elephant.

निक्षेप, s. a town, a city, a market or fair, a high road, trade, traffic, the Veda, certainty, assurance.

निक्षेप, s. a watchman.

निक्षेप, s. the office of a watchman.

निक्षेप, s. vide निक्षेप.

निक्षेप, s. vide निक्षेप.

निक्षेप, a. fast, tight, strict, close, profound, hidden, mysterious.

निक्षेप, s. a mysterious or profound sentence.

निक्षेप, a. mysterious, profound, abstruse; s. a mysterious object or undertaking.

निक्षेप, a. punished, treated with severity, persecuted.

निक्षेप, s. punishment, severe treatment, persecution, aversion, disfavour, discouragement, confinement, a binding, a tie, a deviation from rectitude, an impropriety.

निक्षेप, a. punishable, exposed to persecution.

निक्षेप, निक्षेप, a. persecuting, punishing.
eternal, continual, daily, regular, fixed, invariable; _ad._ always, continually; _s._ a name applied to Varvutee, Munusa, and Shakti.

निताकृति, _s._ the constant or daily ceremonies of religion.

निताक्रिया, _s._ idem.

नितात, _s._ perpetuity, constancy, eternity.

नितानितिः, _ad._ perpetually, eternally. 

नितानितिनैनितिस्त्र, _a._ constantly performed to procure some advantage or to accomplish some object.

नितायोग, _s._ perpetual youth.

निताधिन, _s._ ad. _vide_ नितानिति.

नितानिर्देश, _s._ continual pleasure, eternal happiness; _a._ continually happy or joyful.

नितानिति, _a._ eternal and temporary. 

नित्येर, _a._ still, quiet.

नित्यस, _a._ breathless, lifeless.

नित्यस, _a._ pitiless, merciless.

नितिनिः, _s._ a simile, a type, a pattern, an elucidation, an example, a description.

नितिस, _s._ a writing which may be adduced by way of example.

नितिनिः, _a._ shewing, elucidating, proving.

नितशाह, _s._ heat, warmth, the hot season, perspiration.

नित्यान, _s._ a first cause, a primary or remote cause, the disappearance or cessation of a first cause, purification, purity, correctness, accuracy, an end, a request or desire for the recompense of severe austerities, an ascertaining the cause of disease, the study of symptoms with a view to trace their causes, a treatise upon the science of medicine; _ad._ at least, at the lowest.

नितसकृतस्त्र, _a._ alarmed about the symptoms of a disease.

नितिदार, _a._ fearless, bold, hard, severe.
निन्दा, s. the name of a form of words or mantras used by house-breakers for the purpose of laying all the inhabitants to sleep when they are about to break into a house.

निद्रासन, s. a desire to fix the mind intensely on an object, a desire to meditate intensely on God.

निदेश, s. a direction, a command, an injunction, an order, speech, utterance, the saying or relating of a thing, the word of command, vicinity, proximity.

निदेश, a. fit to be commanded or spoken.

निद्रा, s. sleep; constructed with य, it means to go to sleep; with क, to sleep; with पद, to fall asleep, and with भाङ्ग, to awake.

निद्राकर, a. narcotic, somniferous.

निद्राकर्ण, s. the being seized with sleep, sleepiness.

निद्राल, a. asleep.

निद्रास्विष्ट, a. drowsy, sleepy, asleep.

निद्राविश्वस, a. dozing, asleep.

निद्राभंग, s. the interruption of sleep.

निद्रानु, a. sleepy, lethargic, drowsy.

निद्रित, a. asleep.

निधन, s. death, destruction, annihilation, disappearance, loss, a race or family, the head of a family, the seventh stellar mansion reckoning from that under which a person is born.

निधान, s. a gem, a receptacle.

निधि, s. any thing valuable, a gem, property, a thing found; an asylum, a treasury, a granary, a nest, a receptacle, the ocean.

निधु, a. pernicious, destructive, ruinous.

निधूक, s. perdition, destruction, ruin.

निधिवन, s. coition, pleasure, pastime, sport, enjoyment, agitation, trembling.

निन्द, s. a chissel.

निन्दाण, s. a sound or noise.

निन्दक, a. reviling, reproaching.

निन्दन, s. the reproaching or reviling of a person, censure.

निन्दनीत, a. reproachable.

निद्रा, s. reproach, contempt, censure, reviling language, a rebuke.

निद्रा बाद, s. slander and commendation, censure and praise.

निदुत्त, a. reproached, reviled.

निदुत, a. reproaching, reviling, censuring; s. one who reviles.

निदु, a. deserving reproach, contemptible.

निपट, a. indeed, truly, really, completely.

निपटन, s. a falling.

निपटित, a. fallen.

निपटित, s. vide निपट; also in grammar, an anomaly or irregularity.

निपटन, s. the causing a thing to fall, the destroying or ruining a thing, the overthrowing a thing. In grammar an anomaly.

निपटती, a. capable of being cast down, killed, or destroyed.

निपटित, a. cast down, made to fall or descend, killed, destroyed.

निपत, s. a watering trough, a milk pail.

निपु, a. eminent, able, expert, clever, skillful.

निपुणता, s. eminence in knowledge, skillfulness, address, expertness, ability.

निर, v. n. to be extinguished, to expire, to go out.

निर, विर, विर, v. n. to be finished.

निर, v. a. to close a work.

निर, s. the bringing an undertaking to a close; a. brought to a close, completed, effected.

निर, a. composed, treated of, discussed.

निर, s. an obligation, a voluntary obligation or vow, a subject or part of composition in a writing, a treatise.
निर्देशन, s. a cause, a motive, the origin of a thing, a binding or confining, the compiling of a work from other writings.

निर्देशक, s. an author, a lexicographer, a compiler.

निर्वृत्त, s. cessation, restraint.

निर्योक्त, a. causing to cease, putting a stop to.

निर्फलन, s. the putting a stop to a thing, the making a thing to cease, the rescinding of a law, a measure of land answering to the Bigha.

निरकृति, a. made to cease, stopped.

निरस्त, s. a dwelling, a residence.

निरक्षा, निरक्षृत, a. naked.

निराध, a. sheltered, calm; s. a calm, a sheltered place, a place of refuge.

निराला, a. calm, sheltered.

निराख, s. the extinguishing of a lamp or candle, the quenching of fire.

निराकरण, a. preventing, prohibiting, hindering.

निराधार, s. an opposing, a resisting, the hindering of a thing, the restricting of an operation, the restraining of a thing, prevention, restraint.

निर्दिष्ट, a. resisted, prevented, opposed, obstructed.

निर्दय, a. resistible, preventible, capable of being opposed.

निर्दयता, s. resistibility, preventibility.

निराश, s. a dwelling, a habitation, a residence.

निराश, a. residing, dwelling; s. a dweller, a resident.

निरवर्ध, a. thick, unbragious, dense, impervious.

निर्वक्त, a. engaged in a thing, devoted to.

निर्योक्ति, s. engagedness in an undertaking.

निर्सी, a. suspended from the neck, applied to the brahminical thread.

निर्म, a. vidc निर्दिष्ट: s. cessation, stoppage.

निर्धारण, s. information, the speaking to a superior, a representation, a request, an offering, a present.

निर्माणपत्र, s. a written representation or request.

निर्देशित, a. offered, mentioned, made known, communicated, represented, requested.

निर्देश, a. fit or proper to be represented, declarable, requiring to be mentioned, fit or requiring to be presented as an offering.

निर्भर, s. engagedness, devotedness, earnestness, the entering into any subject or study with interest, a being interested in any thing.

निर्भोक, a. engaging with the mind in an undertaking, entering things into a writing.

निर्म, s. a house, an entrance, an entry in an account or writing.

निर्मित, a. engaged in with the heart, devoted to, entered in a writing.

निर्भ, a. like, resembling; this word is only used as the last member of a compound.

निर्विज्ञ, a. unadulterated, pure, genuine, unalloyed, smooth, free from folds or wrinkles.

निर्भ, a. secret, private.

निर, s. a tree, (Melia Azad-dirachta.)

निरस्त, s. salt.

निरूपण, a. unfaithful, ungrateful, disloyal.

निरूपण, s. unfaithfulness, ingratitude.

निरूपण, a. faithful, grateful, loyal, submissive.

निरूपण, s. faithfulness, gratitude.

निरूपणी, s. a petty officer or understrapper in office.

निरूपण, a. middling, rather good.

निरूपण, a. immersed, sunk, drowned.

निरूपण, s. a small sword or scimitar,
nimda, s. the elephant in the game of chess.
nimrakt, s. an invitation, a call; constructed with खू, it means to invite.
nimrak, a. inviting; s. one who invites another.
nimrak, s. the inviting of a person to a feast or for any other purpose.
nimrakpatra, s. a letter or card of invitation.
nimrik, a. invited, called.
nimay, s. a change, a succession, an alteration, barter, exchange.
nimrakji, a. somewhat satisfied, half-pleased.
nimraj, s. a sort of jacket.
nimastha, s. a long dress worn by Moosoolmans.
nimrist, s. a cause, a reason, a motive, the spring of anything, a source, an instrumental cause, a mark, a sign, a token, a spot.
nimrista, s. causality.
imrit, ad. for the sake of, for the purpose of, on account of.
nimrity, s. the twinkling or shutting of the eye, a moment.
nimrakal, a. shutting the eye; s. in anatomy, a sphincter.
nimrak, s. the closing of the eyes.
nimrak, a. closed, shut.
nimruka, a. friendless, orphan, forlorn.
nimrak, s. vide nimay.
nimru, a. low, depressed, deep, sunk.
nimruka, a. descending, going down into a valley.
nimru, s. lowness, a depression, a cavity.
nimrak, a. regulated, ordered, uniform, perpetual.
nimruka, s. a regulation, a law, destiny, luck, good or bad fortune.
nimruka, s. a regulation, a religious obligation.
nimruka, s. the office of a person or thing which obliges or regulates.

nirik, a. without hinderance, or obstruction, free.
nirikta, s. freedom from obstruction, hinderance, or restraint.
niraj, s. a regulation, a rule, a law of nature, an agreement, a covenant, a stipulation, a contract, assent, a promise, any religious observance which is voluntarily practised.
nirajpatra, s. a written regulation, a written agreement, a treaty.
nirajta, s. the making of a rule void, the infliction of a treaty, the dissolution of a religious stipulation or vow when the obligations are fulfilled.
niraj, a. stipulated, agreed on, regulated, guided, covenanted.
nirajmarak, a. regulating, acting as a prime mover, regulating the motions of machinery, directing the operations of an army, superintending the legislature of a country; s. a regulator, a regulating cause.
nirajta, s. the condition or office of a regulator.
nirajka, a. appointed to an office, constituted, commanded.
nirajka, s. the circumstance of being appointed, a being appointed to office, a being constituted.
niraj, a. a million.
nirajka, s. a fight with the hands without weapons, pugilism.
nirajka, s. a person who appoints to office, a commander, one who enjoys.
nirajoka, s. the office of appointing or commanding.
nirajka, s. an appointment to office, an order, a command, a precept, a constitution. In grammar, the imperative mode.
nirajguruk, s. in the Hindoo jurisprudence, the appointing of a woman whose husband is dead to his
brother for the purpose of raising up
offspring for him.

निर्द. a. appointed, ordered, commanded.

निर्देशक. a. appointing to office, commanding, enjoining; s. one who commands, or appoints to office.

निर्देशक न. s. the appointing of a person to an office, the laying an injunction upon any one.

निर्देशित, a. appointed to office, constituted, ordered, commanded.

निर्देशा, a. fit to be appointed to an office, requiring a precept or command.

निर्द, a preposition only used in composition; prefixed to verbs and nouns, it usually gives the idea of privation, absence, or negation.

निर्देशा, a. destitute of a share or lot.

निर्देशी, a. not sharing, destitute of a partner, single.

निर्देशी, a. unrestrained, free.

निर्देशी, s. freedom, liberty.

निर्देश, a. pure, free from stain, holy, free from antimony or collyrium; s. the casting of an idol into the water after the season of its worship is expired.

निर्देश, a. excessively delighted with, very fond of.

निर्म, a. not nasal.

निर्म, निरुस्तराल, a. incessant, uninterrupted, solid, impervious.

निर्म, a. destitute of food.

निर्मय, a. not following by direct consequence, not agreeing with another word in a sentence, destitute of posterity.

निर्माध, निर्माधारी, a. innocent.

निर्माह, s. security.

निर्मण, a. independent, having no expectation from a given object.

निर्मण, s. independence.

निर्मण, s. the want of expectation, independence.

निर्म, a. silent, quiet.

निर्माण, a. destitute of leisure or opportunity; s. a want of leisure.

निर्मित्र, a. not affected by, not possessed of.

निर्माण, a. complete or established, not low or mean.

निर्माण, a. unlimited, boundless.

निर्माण, a. destitute of component parts, simple, unorganic.

निरमाण, s. simplicity of structure, a want of organic structure.

निरमाण, s. a want of dependence; a. not hanging from, or depending on.

निरमाण, a. not depending on, not suspended from.

निरमाण, a. destitute of water.

निर मह, निर, a. vain, without an object, useless, answering no purpose.

निर, s. vanity, inutility, unfruitfulness, uselessness.

निर, s. hell.

निर, a. not idle, diligent.

निर, a. defeated, made to desist, restrained, appeased, assuaged, calmed, allayed.

निर, a. weaponless, unarmed.

निर, s. humility; a. humble.

निर, a. not proud, humble.

निर, a. not grown proud.

निर, s. the driving away or expelling of a person, extermination.

निर, a. contented, satisfied, having no eager desires.

निर, a. incorporeal, without form, shapeless.

निर, a. expelled, driven away, exterminated.

निर, a. destitute of approach, not coming to a person; s. a not approaching or coming.

निर, a. close, concealed, solid, not hollow.

निर, a. safe, secure.

निर, a. destitute of a receptacle, a fulcrum, or support.
निर्क, a. blocked up, obstructed.
nirudgh, a. not perplexed; s. freedom from perplexity.
nirupam, a. peerless, incomparable.
nirupasya, a. remissless, helpless.
nirupa, a. without form, shapeless.
nirupak, a. directing, ordering, regulating; s. a director, a regulator.
nirupac, s. the establishing of a rule, the appointing of any circumstance, the prescribing of a course of life or study.
nirupaksya, a. assignable, nominable, requiring to be regulated or appointed, ascertainable, determinable.
nirupista, a. appointed, fixed, assigned, prescribed, nominated, regulated.
nirap, s. a blocking up, an obstruction, a hinderance, the besieging of a town.
nirapat, a. blocking up, obstructing, hinder ing, besieging.
nirdhat, a. gone forth, extracted, proceeded, past.

nirdhist, a. scentless.
nirdhi, s. an outlet, an issue.
nirdhast, s. the going forth, the departing from a place.
nirdhat, a. worthless, useless.
nirdhasa, s. worthlessness, uselessness.
nirdhasa, s. a table of contents, a catalogue.
nirdhat, s. a thunder stroke, a severe blow; a. knock-down.
nirdhat, s. a sound or noise, the sound of a trumpet.
nirdhat, a. uninhabited, desert, private.
nirdhat, ad. privately, aside.
nirdhat, a. destitute of water.
nirdhat, a. lifeless, inanimate, weak, languid.
nirdhat, s. a fountain, a spring, a cascade.
nirdhat, s. certainty, the clearing up of any circumstance, the ascertaining of a thing, an agreement.
निर्णयक, a. deciding, ascertaining, leading to a decision.
निरीक्षण, a. corrected, cleared, purified.
निरीक्षण, a. settled, determined on, established, confirmed.
निर्गृह, a. merciless, hard-hearted, unfeeling, inhuman, cruel, relentless.
निर्गृह, s. hardheartedness, unfeelingness, cruelty, relentlessness.
निर्दिष्ट, a. fixed upon, appropriated, nominated, appointed.
निर्दिष्ट, s. a being appointed, a being nominated or commanded.
निर्देश, s. an appointment, an appropriation, a designation, a testimony.
निर्देश, a. appointing, appropriating, Designating, bearing a testmony; s. one who appoints or designates, one who appropriates, a witness.
निर्देशय, s. the ascertaining of a circumstance, the designating of a person to an office, the appropriation of property to any particular purpose.
निर्देश, निर्देश, a. free from fault, blameless, sinless, accurate.
निर्धन, a. poor, needy.
निर्धन, s. poverty, penury, want.
निर्धार, a. free from debt, accuracy.
निर्धार, a. ascertaining, settling or fixing with accuracy; s. one who ascertains.
निर्धार, s. the confirming or ascertaining a thing, an agreement, a covenant, the giving of earnest money.
निर्धार, a. confirmed, ratified, determined, ascertained, settled, decided, bargained.
निर्धार, a. inviolable, not to be relinquished, capable of being decided.
निर्धार, s. a capability of being settled or fixed upon with accuracy.
निर्धार, a. shaken out, destitute of friends, cast out, rejected.
निर्माण, a. nameless, stripped of name or honour.
foolish, dull, unintelligent; s. want of intellect, folly.

निरूढ़ित, s. want of intellect, silliness, foolishness, dullness.

नीरूढ़ित, s. ease, safety, easy or good circumstances in life, security, final emancipation from evil, happiness, repose, rest, tranquillity, cessation, the accomplishment of a thing.

निरूढ़ित, a. finished, completed, accomplished, done.

नीरूढ़ित, s. the accomplishing a work or an undertaking, satisfaction, final emancipation from evil, an approach.

नीरूढ़ित, a. ignorant, uninformed, simple, silly, dull.

नीरूढ़ित, a. healthy, sound.

नीरूढ़ित, a. secure, bold, fearless, undaunted.

नीरूढ़ित, a. permanent, confident, much, excessive, fearless; s. a fulcrum or prop, dependence; ad. excessively.

निरूढ़ित, a. not appropriated, not considered as one's own.

निरूढ़ित, s. a want of attachment.

निरूढ़ित, a. pure, clear, clean, transparent, limpid, pellucid, honest, fair, (applied to the weather.)

निरूढ़ित, s. the name of a seed which when put into water has the property of depurating it, (Strychnos potatorum.)

निरूढ़ित, s. the forming or making of a thing, the fabricating of a piece of workmanship, the building of a house; constructed with कु, it means to build, to fabricate, to make, to form, to frame.

निरूढ़ित, s. a builder, a maker, a fabricator, an architect.

निरूढ़ित, a. destitute of a necklace; s. a flower or flowers thrown on an image.

निरूढ़ित, a. made, framed, fabricated, built, wrought, constructed.

निरूढ़ित, a. liberated, set free, released, freed from the old skin (applied to serpents.)

निरूढ़ित, a. destitute of a root or origin; constructed with कु, it signifies to extirpate, to eradicate.

निरूढ़ित, a. dull.

निरूढ़ित, s. extract, a decoction, an infusion, gum, resin, mucus; a. firm, close, positive.

निरूढ़ित, a. shameless, impudent, immodest, indecent, obscene.

निरूढ़ित, s. a want of shame, immodesty, impudence, indecency.

निरूढ़ित, s. a house, a habitation.

निरूढ़ित, a. shameless, impudent, immodest.

निरूढ़ित, s. an auction sale.

निरूढ़ित, s. the night; also, restitution.

निरूढ़ित, s. the moon.

निरूढ़ित, s. a kind of imaginary beings called Rakshus or giants.

निरूढ़ित, s. a sign, a badge, a flag.

निरूढ़ित, s. a flag, a sign or badge, a mark, a good marksman.

निरूढ़ित, s. the moon.

निरूढ़ित, s. a watchman.

निरूढ़ित, s. the night.

निरूढ़ित, ad. at night, in the night.

निरूढ़ित, s. midnight.

निरूढ़ित, s. the night.

निरूढ़ित, a. fast asleep.

निरूढ़ित, s. certainty, a clear knowledge of a thing; constructed with कु, it means to ascertain; with कह, to affirm, and with जान, to know certainly, to be certain.

निरूढ़ित, a. immovable, fixed, firm,steady, stationary, still.

निरूढ़ित, a. ascertaining, deciding, causing to ascertain or decide; s. a person who ascertains or decides.

निरूढ़ित, a. ascertained, sure, certain.

निरूढ़ित, a. careless, unconcerned, thoughtless.

निरूढ़ित, a. destitute of motion, or exertion.
निज्ञा. s. breath, respiration; compounded with छाड़, or फल, it means to breathe.
निज्ञासपुष्पस, s. respiration.
निज्ञाद. s. dejection, sadness; a tribe of hunters of a degraded class.
निज्ञान्त. a. prohibited, forbidden, interdicted.
निज्ञान्तक. s. prohibitedness.
निबैस, s. the impregnation of the uterus.
निबैस, s. a prohibition, an interdict, a restriction.
निबैसक. a. preventing, prohibitive; s. one who prohibits.
निबैसत्र, a. prohibitable, requiring to be prohibited.
निज्ञक, s. a particular weight of gold generally stated to be equal to an hundred and eight ratis of gold, an ornament for the neck, a sum equal to sixteen puns of cowries.
निज्ञूक, a. free from thorns, free from pain or trouble.
निज्ञक, a. free from tribute or taxes.
निज्ञाम, a. unemployed, not occupied.
निज्ञामविद्य, a. idem.
निज्ञौ, s. proof, evidence, certainty, decision, an appointment to any office.
निज्ञौता, s. the coming to a point respecting any thing.
निज्ञौल, a. spotless, unstained, immaculate.
निज्ञौला, a. past menstruation, past child bearing.
निज्ञभास, निज्ञाम, a. free from lust or irregular desire.
निज्ञ, s. acquittal, a clearance.
निज्ञ, a. ascertained, plain, clear.
निज्ञक, s. an ascertained and decided meaning.
निज्ञ, s. an expelling or bringing out from a place.
निज्ञाण, a. expelled, brought out.
निज्ञाम, a. expelling, bringing forth from a place.
निज्ञाम, a. useless, ineffectual.
निज्ञ, a. fixed, established.
निज्ञ, s. firmness or establishment in religion, confidence, affiance, certainty; constructed with जान, it means to be confident, to be sure.
निज्ञाल, s. spittle, saliva.
निज्ञ, a. cruel, unfeeling, hard-hearted, barbarous, inhuman, morose, harsh, severe, ruthless.
निज्ञ, s. cruelty, unfeelingness, barbarity, inhumanity, moroseness, harshness, severity.
निज्ञता, s. the completion of a work, the fulfilment of a promise, a decision, a determination, a settlement, an award.
निज्ञ, a. decided, ordered, finished, concluded, determined, awarded.
निज्ञाधिक, a. deciding, accomplishing, determining; s. one who decides, one who accomplishes a thing.
निज्ञाधिन. s. the accomplishing of an undertaking, the deciding of a cause, the regulating of a work, the awarding of judgment.
निज्ञाधिन, a. capable of being brought to a completion.
निज्ञाधित, a. brought to a completion.
निज्ञाधिता, a. vide निज्ञाधिन.
निज्ञाधिता, निज्ञाधिता, a. sinless, innocent.
निज्ञा, a. opake, dull.
निज्ञाल, a. fruitless, abortive, ineffectual, unprofitable.
निज्ञाल, s. uselessness, fruitlessness.
निज्ञ, a. destitute of feeling, numb, torpid.
निज्ञार, s. salvation, deliverance, preservation, rescue.
निज्ञार, a. saving, preserving; s. a saviour, a preserver.
निज्ञार, s. a saviour, a preserver, a deliverer.
what is right, an acquaintance with morals, moral philosophy.

acquainted with the rules of justice or morality, skilled in ethics.

s. the science of morals, ethics, politics.

opposed to justice or right, contrary to good morals.

s. the science of ethics.

under the operation of being taken or led.

s. water.

bloodless.

s. a wave on the water.

s. a cloud; giving water, toothless.

s. the sea.

silent.

abounding with water, watery.

juiceless, sapless, tasteless.

free from passion; freedom from passion.

health; free from disease.

blue; indigo, the indigo plant, (Indigofera tinctoria.)

in Algebra the third unknown quantity, its square or other powers, and the product of it with factors; blue.

blue-throated; an appellation of Shiva. The name of a bird (Coracias Indica), a peacock.

an indigo-maker, one who dies things blue.

a. a sapphire.

the blue water-lily, (Nymphaea cyanea.)

s. a ball or square of indigo.

blue-coloured, blue.

the name of a species of monkey, (Simia ferox.)

a. a sapphire.

purple.
नृत, s. the indigo plant, indigo.
नृणार, s. frost, hoar frost.
नृ, v. n. to bend, to incline, to be deflected, to be humble.
नृकसान, s. loss, injury, a defect, a deficiency, detriment, prejudice, mischief.
नृट, s. a ball of any thing wrapped together; constructed with कू, it means to wrap together.
नृटानृट, s. balls; constructed with कू, it means to wrap together in balls or bundles.
नृ, s. a wisp of straw or grass, a wager; constructed with फेल, it means to lay a wager.
नृतनृत, s. a hanging pendent, a swinging or oscillating, the following a person or hanging on him for some favour.
नृतस्ऱ्य, s. stones and pebbles, balls and clods.
नृति, s. a pebble, a small piece of brick or stone, a muller, a stake; when constructed with फेल, it means to stake money or property.
नृय, s. salt.
नृणा, s. purlain.
नृति, s. praise, solicitation, flattery.
नृदि, a. corpulent, abdominal; constructed with लाप, it means to get fat.
नुस्त्र, s. the trachea or wind-pipe, the clapper of a ball.
नुय, v. a. to bend down, to bend, to humble.
नुस्त्र, s. a bending, a bending down, the humbling of a person; a bent, inclined, deflected, humbled.
नुर, s. splendor, light, the beard which grows on a Moosooomla’s chin.
नुर्द, s. a particular species of parrot, (Psittacus Lory.)
नुरा, a. lame of the hand, maimed.
नुरा, a. new, recent, novel.
नुरा, s. a person newly engaged in a vow.
नृ, ad. certainly, assuredly, probably, a particle of doubt or recollection.
नृप, s. a ring or ornament for the ancles and feet.
नृ, s. a man.
नृत, s. a dance, dancing, a ball, a jumping or skipping, the dancing or jumping of any inanimate substance when agitated or shaken.
नृप, s. a king, a sovereign.
नृपति, s. kingship, sovereignty.
नृपति, s. a king, a governor.
नृपल, s. idem.
नृशंस, a. injurious, malevolent, malignant, murderous.
नृसिंह, s. the fourth incarnation of Vishnoo, a noble or highly honourable man, a lion of a man, an excellent man.
नृसिंह, v. n. to turn back, to return, to go and return, to go backwards and forwards.
नृसिंह, s. a tame animal.
नृसिंह, s. intimacy, intercourse.
नृसिंह, s. an ichneumon, (Viverra Mungo.)
नृसिंह, s. a foundation, a law; a. depressed.
नृसिंह, s. a broad sort of tape used to make the bottoms of beds or to make reins or girths for horse.
नृसिंह, s. a morsel, a mouthful, the wadding of a gun.
नृस्व, s. the leg.
नृस्व, v. n. to halt, to be lame.
नृस्व, s. a limping.
नृस्व, a. naked.
नृस्व, a. a mouse, (Mus Musculus.)
नृस्व, a. left-handed.
नृस्व, a. pure, holy, good.
नृस्व, s. a rag.
नृस्व, s. a small rag, a rag.
नृस्व, s. a hyena.
नृस्व, s. idem.
नृस्व, a. sharp or clear sight.
नेकाम, s. a good name.
नेकामी, s. fame, renown.
नेकी, a. acting foolishly, playing the buffoon.
नेकामी, s. buffoonery.
नेकीन, s. a vomiting, a nausea.
नेकीर, s. a trick, a pretence, an artifice, a joke, waggery, coquetry.
नेक्त, a. limping, lame.
नेक्त, s. a tail.
नेक्त, s. a spear, a lance, a pike.
नेक्त, s. a crupper.
नेक्त, s. arrangement, government, the administration of criminal justice.
नेक्त, a. left-handed.
नेक्त, s. a dancing boy.
नेक्त, a. destitute of leaves or twigs, pollard, topped, shorn, bald, having the hair all cut off; s. the name of a sect of religious mendicants. The word is frequently used in this sense as a term of reproach.
नेक्त, s. a female religious mendicant of a particular sect, a female ballad singer, a woman who sings at Hindoo festivals.
नेक्त, s. a term of reproach or contempt applied by the Hindoos to Moosoolmans, a Moosoolman; used as the participle of लड़, constructed with पोत, it means to transplant.
नेक्त, a. proper to be received or taken.
नेक्ता, s. one who takes, a receiver. a leader, a rag used to plaster or smear a house with cow-dung, an inlet, the branch of a river, a rogue.
नेक्त, s. half a stanza, a hemistich; a. half; constructed with ढ, it means to exhaust the half of a thing, and is used generally in the negative as in the English phrase, he has not half done.
नेक्त, a. slow, inactive.
नेक्त, s. the eye.
नेक्तान, s. an object of sight.
नेक्तान, s. a clod or cake of cow-dung dried for fuel.
नेक्तान, a. nearest, nearer.
नेक्तान, a. soft, pappy, pulpy, yielding to the touch.
नेक्तान, s. an ankle or foot ring worn by women.
नेक्तान, s. the jaundice.
नेक्तान, s. a lime or lemon.
नेक्तान, s. the circumference of a wheel, or circle.
नेक्तान, s. a kind of broad coarse tape used to make the bottoms of beds in India.
नेक्तान, s. a boat-man, a water-man.
नेक्तान, s. intoxication, an intoxicating drug.
नेक्तान, s. drunkenness, inebriety.
नेक्तान, s. a drunkard.
नेक्तान, s. idem.
नेक्तान, s. drunkenness, intoxication.
नेक्तान, v. a. to look, to view, to behold.
नेक्तान, s. a lump of earth or dough; a. new, young. This word is chiefly applied to a young calf.
नेक्तान, s. vicinity, nearness.
नेक्तान, s. eternity, continuance.
नेक्तान, s. eminence, cleverness, superiority.
नेक्तान, s. an offering, a present.
नेक्तान, a. causal, producing, procuring, causing.
नेक्तान, a. professing the doctrine of the Nyaya school.
नेक्तान, s. incorporeity.
नेक्तान, s. despair, despondency.
नेक्तान, a. the South-West quarter, a giant or goblin.
नेक्तान, s. establishment in any sentiment.
नेक्तान, v. a. to bend, to bend down, to humble.
नेक्तान, s. the bending a thing down.
wards, the bending of a stick or other thing, the humbling of a person.

नीक्ष, s. a bird's bill, a spur.

नीक्षान, s. a defect, deficiency, loss, detriment, prejudice, mischief.

नीक्षानी, a. attended with loss, injured, hurt, spoiled.

नीक्ष, a. a point.

नीक्ष, s. an anchor.

नीक्ष, a. feeding or eating in a beastly or filthy manner, filthy, beastly.

नीक्षारित, a. idem.

नीक्ष, s. allay, a base mixture, a debased coin; constructed with क, it means to debase coin, to adulterate.

नीक्ष, a. a mullet.

नीक्ष, a. salt, brackish.

नीक्ष, a. a boat, a ship.

नीक्ष, a. a boat.

नीक्षक, a. a boat considered as a vehicle to different places.

नीक्ष, s. a loathing, a nausea.

नीक्ष, a. loathed, abhorred.

नीक्ष, a. deposited, pledged.

नीक्ष, a. saving, hoarding.

नीक्ष, s. one of the six schools in which the philosophy of the Vedas is professed; right, justice, truth, equity, law, righteousness, logic; a. resembling.

नीक्ष, a. a judge, a logician, a just reasoner.

नीक्ष, s. a person who does justice, one who acts with equity.

नीक्ष, ad. according to right or justice.

नीक्ष, s. the science of philosophy, usually called the Nyaya.

नीक्ष, a. rational, right, proper, doing right, doing justice.

नीक्ष, a. litigious, recoverable at law; proper to be the matter of a suit.

नीक्ष, s. a deposit, a pledge.

नीक्षापत्र, s. the denial of a deposit.

नीक्ष, a. crooked, curved, crook-backed.

नीक्ष, s. a defective, wanting.

नीक्ष, s. defectiveness, a deficit, deficiency.

नीक्षारित, a. less or more.

नीक्षारित, a. idem.

नीक्षारित, s. a deficiency or excess.

尼, the twenty-first consonant in the Bengalee alphabet, and first of the labials, or fifth class of consonants. It has the sound of the English p.

尼, s. an ornament of metallic beads strung together and worn by women on the wrist.

尼, a. thirty-five.

尼, a. seventy-five.

尼, a. ninety-five.

尼, a. eighty-five.

尼, a. twenty-five.

尼, a. the twenty-fifth.

尼, a. forty-five.

尼, a. sixty-five.

尼, v. n. to arrive, to come.

尼, s. the arriving at a place.

尼, a. belonging to a salt manufacture.

尼, a. concocted, ripe, cooked, mature, suppured, digested.

尼, s. maturity, ripeness.

尼, s. a chemical preparation of oil boiled with milk or other ingredients as a medicine, boiled oil.

尼, s. baked meats, a particular sort of sweetmeats.

尼, s. an army, a feather, a wing, a side, a flock, a party, a friend, the fortnight of the moon's increase or decrease, a proposition in logic, a
plaint in law, a position advanced, a doctrine to be maintained, the subject of an inference, an alternative, contradiction, opposition, a rejoinder, a reply, in arithmetic or algebra a primary division.

प्रकट से. s. the circumstance of being a proposition or thesis.

प्रकटि. s. the first day of the waxing or waning of the moon, the pinion of a bird or the root of the wing.

प्रकृष्टिक, a. partial, attached to.

प्रकृष्ट, a. winged, feathered.

प्रकृष्टते, s. a distinction between propositions, the difference between the fortnight of the moon's increase and that of its decrease.

प्रकृष्टक, s. the mark of a valid plaint, a true bill.

प्रकृष्टक, a. wing-formed, feather-shaped.

प्रकृष्टिक, s. the palsy.

प्रकृष्टत, s. the end of a proposition or plaint, the last day of the waxing or waning of the moon.

प्रकृष्टत, s. another side, another view of a subject.

प्रकृष्टत, ad. otherwise, on the other side, if the other side of the argument be admitted.

प्रकृष्टतास, s. the semblance of a plaint, the semblance of a true bill.

प्रकृष्टी, s. a night reckoned with its preceding and succeeding day, a female bird.

प्रकृष्टी, s. Guroora, the regent of birds, a swift horse.

प्रकृष्टी, s. a bird, a fowl.

प्रकृष्टी, s. the eye-lash, a fibre, the filament of a flower.

प्रकृष्टी, s. a mound, a bank.

प्रकृष्टी, s. mud, mire, sin, guilt.

प्रकृष्टी, s. a water-lily, (Nelumbium speciosum;) applied also to all the species of lotus.

प्रकृष्मय, a. miry, full of mud.

प्रकृष्म, a. muddy, miry.

प्रकृष्मणिक, s. the cleansing a pond or other receptacle of water from its mud.

प्रकृष्मणिक, s. a row, a rank, a line.

प्रकृष्मणिक, s. a locust, (Gryllus migratorius.)

प्रकृष्मणिक, a. lame, crippled, halt.

प्रकृष्मणिक, v. a. to putrefy, to mortify, to rot.

प्रकृष्मणिक, s. putrefying.

प्रकृष्मणिक, v. a. to promote putrefaction, to macerate; a. rotten, corrupted, mortified, putrefied, digested.

प्रकृष्मणिक, s. wet-weather.

प्रकृष्मणिक, s. the causing of a thing to putrefy, the macerating of a substance.

प्रकृष्मणिक, a. worn out.

प्रकृष्मणिक, s. foppery, glare, outside show.

प्रकृष्मणिक, a. scurrilous, obscene; constructed with प्रज, it means to treat with scurrility, to talk obscenely.

प्रकृष्मणिक, a. talking in an obscene manner.

प्रकृष्मणिक, a. sloppy, poachy, dirty.

प्रकृष्मणिक, a. digestible.

प्रकृष्मणिक, a. under digestion, under the operation of cooking, ripening.

प्रकृष्मणिक, a. five; s. an arbitrator.

प्रकृष्मणिक, a. a tax of a fifth, relating to five, made of five, bought with five.

प्रकृष्मणिक, s. a pentagon; a. pentagonal.

प्रकृष्मणिक, s. the five pungent plants, viz. long-pepper (Piper longum), its root, Piper chirysta, Plumbago zeylanica, and dry ginger.

प्रकृष्मणिक, s. the five productions of the cow, viz. cow-dung, cow's urine, curds, milk, and clarified butter.

प्रकृष्मणिक, a. forty-five.

प्रकृष्मणिक, s. a kind of religious austerity.

प्रकृष्मणिक, s. an inland duty on merchandise.

प्रकृष्मणिक, a. thirty-five.


The page contains a list of Sanskrit words and their meanings, along with their English translations. The words are categorized and numbered, suggesting they are part of a larger lexicon or dictionary. The page also includes some Sanskrit phrases and terms related to various topics such as elements, colors, and actions. The layout is typical of a historical or classical Sanskrit text, with each word presented on a separate line and its English equivalent directly following it.

For example, the word "पञ्जु" (pangjus) is defined as "death, viz. a resolution into the five primary elements." Similarly, "गोभी" (gobhi) is explained as "a. eighty-five." Other entries include "पञ्जाब" (pangaab) as "a pentagon; a pentagonal," and "पञ्जाबी" (pangaabi) as "s. a rib, a side of the body; s. an almanack." The text is rich in cultural and linguistic references, providing insights into the societal and natural phenomena described within the Sanskrit language.

The document appears to be a page from a larger manuscript or book, likely used for educational or reference purposes. The layout and formatting are consistent with traditional Sanskrit texts, indicating it might be from a historic period or region where such language and script were prevalent.


प्राप्ति, s. expertness, eminence, cleverness.

पत्रो, s. the name of a small cucurbitaceous fruit much used as an article of diet, (Trichosanthes dioica.)

पत्राभिज्ञ, s. the gathering of the fruits of Trichosanthes from the plants.

पत्र, v. n. a slipping or falling in wrestling, a being overcome.

पत्रय, s. a stumble, a slip of the foot; constructed with पत्रार, or with पत्र, it means to knock down; with पत्र, to fall.

पत्रीय, s. the throwing of a person in wrestling, the displacing of a thing.

पत्री, s. the fibre of Corchorus used as half wove silk, a mark on the forehead.

पत्रिक, s. silk cloth.

पत्रमहिन, s. the chief queen of a king who has more wives than one.

पत्रसंह, s. idem.

पत्र, s. vide पत्रार.

पत्रपट, a. making a cracking or snapping noise, snapping, crackling.

पत्र, s. the reading of any thing.

पत्रीर, a. legible, fit to be read.

पत्रसंह, a. read, repeated, recited.

पत्रसंह, a. legible, proper to be read or repeated.

पत्र, a. idem.

पत्रमन, a. in the condition of being read or repeated.

पत्र, v. n. to fall, to drop, to fall into disuse or decay, to occur, to happen; also, v. a. to read, to repeat. The adverbial participle of this verb constructed with पत्रार, means to fall; with पत्र, to invade, to plunder.

पत्र, s. a neighbour.

पत्र, v. a. to cause a thing to fall, or to happen, to teach reading, to cause to read; a. uncultivated, untitled; s. a lesson, the reading of a thing, a throw at dice.

पत्रण, s. the causing of a thing to fall, the teaching or causing a person to read.

पत्रणनिरू, a. causing to fall, throwing down, teaching or causing a person to read.

पत्रिय, s. the woof of a piece of cloth.

पत्रार, a. reading, studying, uncultivated, suffered to lie waste or in grass; s. a school boy, a pupil.

पत्री, s. a wager, an engagement, a bargain, a stipulation, a condition, a compact, a clause or article in an engagement.

पत्रार, a. subject to a wager, negotiable, proper to be laid as wager.

पत्रारनयाय, s. the reckoning of a sum or counting of articles backwards and forwards.

पत्रार, a. an indifferent thing or that about which the person has not laid a wager or concerned himself in any way.

पत्रि, a. made a matter of trade, laid as a wager.

पत्र, s. an eunuch, a blank (in a lottery), a miscarriage in an affair.

पत्रा, s. the misapplication of labour, a fruitless plodding.

पत्र, s. learning, philosophy.

पत्रि, a. learned; s. a learned man, a philosopher.

पत्रि, s. learning, philosophy.

पत्रितिमतिन, a. esteeming one's self learned.

पत्रार, s. a grasshopper, a bird.

पत्रार, a. falling.

पत्रार, s. a falling, the dripping of rain or any other substance, substruction.

पत्रण, a. fallible, liable to fall.

पत्रार, s. a plate of metal, an iron hoop.

पत्रार, s. a flag, an ensign, a pendant, a standard, a weathercock, a signal.

पत्रार, a. a standard-bearer.
a foot in poetry, a fourth in arithmetic, any one of a set of numbers the sum of which is required, the last of the terms to be summed up, a place, the first root in the affected square, a stage in the progress of a suit.

пад, n. a going on foot.

падхүж, a. fallen from a station, discharged from office.

падхүл, s. the sole of the foot.

падд, s. a title, a patronymic name, a road, a way.

падд, ad. on foot.

паддд, a. vide padhaut.

падддд, s. the departing from the subject matter of a plaint and complaining of something else.

падддд, a. mixed or compounded, applied to mixed plaints.

паддд, a. in possession of an office, fixed in a station, invested with a dignity.

паддд, v. a. to applaud, to celebrate.

падддд, s. a kick.

падддд, s. a footstep, the print of the foot.

падддд, s. a footman, infantry.

падддд, s. a foot soldier, a running footman.

падддд, s. the applauding of a person, the marking of the cases of nouns with figures that the reader may recognize them, the putting a space between words in writing, the pointing of a writing.

падддд, s. another part of a law proceeding.

падддд, s. a thing, the thing expressed by a word, a substantial or material form of being. In logic, a category.

падддд, s. the induction of a person into an office.

падддд, a. acquainted with words, official.
परम्, a. prosperous.
परमाणु, a. trampled on, ruined, overrun.
परम्परा, s. milk, water.
परंपरा, s. a copper coin of the value of an half-penny English.
परीक्षा, a. milk.
परान, s. a marching or travelling from one place to another.
परार, s. metre.
परार्द, s. the udder of an animal, a woman's breast, a cloud.
परयोध, s. the sea.
पार, v. a. to dress, to put on clothes.
पार, a. other, another, different, remote, distant, removed, least, subsequent, following after, inimical, hostile, adverse, estranged, more, pre-eminent, exceeding; s an enemy, a gnomon; also a feather.
पारकल, a. transparent.
पारल, s. another world, a future state.
पारक, a. belonging to another, or connected with another.
पारक, a. fem. belonging to another; s a married woman who entertains a paramour.
पारश, s. an ordeal, an experiment, a trial, a probation.
पारशाक, a. bringing to the test; s one who tries persons or things.
पारशान, s. the bringing of things to the test, the making of experiments.
पारशाल, s. an experiment, a trial, a test.
पाराण, s. a district, an inferior division of a country agreeing with a Barony.
पारु, s. false hair.
पार, a. born of another.
पार, s. the putting on of clothes.
पारह, s. by or from another.
पारह, a. dependent on others.
पारह, s. dependence, subjection.
पार, s. a patch.
पार, ad. in another, among others,
among enemies, about another world.

পরদার, s. another man's wife, adultery.

পরদারী, a. adulterous.

পর, conj. but.

পরা, a. feathered to the foot; s. a kind of pigeon.

পরাপ্রের, a. twice-married, viz. formerly another's.

পরাপ্রেরিতা, s. a woman who is remarried.

পরার, s. a festival.

পরারা, s. fear, terror, care, anxiety, concern.

পরামর্শ, s. a command, an order, permission.

পরামর্শ, s. an order, a command, a warrant, a licence, a pass for goods, a passport.

পরামু, s. the supreme God.

পরামু, a. excellent, chief, sublime, great.

পরামৃ, s. God, the most excellent spirit.

পরামৃ, s. a self-denying devotee, an ascetic.

পরামৃ, s. an atom, a particle.

পরামৃ, s. the chief spirit, the Holy Spirit, God.

পরামৃ, s. a sort of frumenty.

পরামৃ, s. the period of a person's life, the age of a person.

পরামৃ, s. an excellent object, the supreme Being.

পরামৃ, s. the chief God, the supreme God.

পরামৃ, a. communicated from one to another in succession, successive.

পরামৃ, s. connection by the intervention of another, mediate connection.

পরামৃ, s. another world, a future state.

পরামৃ, a. gone to the other world, dead.

পরামৃ, a. idem.
harnessing of an animal, the putting of a staff to a pack to carry it between two persons; also, a corruption of प्राप्ति, life.

परिपूर्ण, s. God, the most high.

परिवहन, a. subject to another.

परिवर्तन, s. a returning, a reverting back.

परिवर्तनीय, a. returnable, revertible.

परिवर्तनी, a. reverted, returned.

परिवर्तन, s. a reversion, a returning to a place, a turning.

परात्व, s. defeat.

पराभवनीय, a. vincible.

परावृत्त, a. vide पराजित.

परामर्श, s. conversion, repentance.

परामर्श, s. advice, counsel, consultation.

परामर्शक, s. an adviser, a counsellor.

परामर्शी, a. advising, counselling.

परामर्शीक, s. the chief man of a tribe, the chairman of an assembly.

परामृत, a. defiled, deflowered, counselled, advised.

परामृण, s. devotedness to a thing.

पराजित, a. having others for its object; ad. for the sake of others.

पराजित, a. vide पराजित.

परि, an inseparable preposition which when placed before a noun or a verb usually gives the idea of the action's having an influence which embraces or surrounds its object in every way; it often gives the idea of an increased or accumulated degree of the action or passion. It nearly agrees with the Greek περι.

परिपूर्ण, a. completely decayed.

परिपूर्ण, s. a ditch or moat encircling a piece of ground.

परिपूर्ण, s. the reserve of an army. a corps posted with the commander or general four hundred yards in the rear of the line, the sun near the moon's node, a wife, dependents, servants, a retinue, assent to a thing, acceptance, a taking, a root or origin, an original stock or fund.

परिचय, s. a bludgeon, an iron club, a glass vessel.

परिचय, s. the communicating of one's name and circumstances to a person, the introduction of one's self to another's acquaintance.

परिचय, s. service, attendance.

परिचार, a. causing to know.

परिचारक, a. attending on; s. an attendant.

परिचारिका, s. a female servant, a waiting woman.

परिचित, a. acquainted with, intimate.

परिचित, s. clothing.

परिच्छेद, a. covered, involved, surrounded with.

परिच्छेद, s. a partition, a space, a separation, a boundary.

परिच्छेद, a. bounded, limited, separated with a boundary, defined.

परिच्छेद, s. a space between words in writing, a break at the end of a paragraph, a limit.

परिचक, s. a member of any one's family, an attendant.

परिचक, a. curved down, deflected, ripe, changed.

परिच्छेद, s. marriage.

परिच्छेद, s. a performing the ceremony of marriage.

परिच्छेद, s. the transmutation of a substance, any change in the form or qualities of matter, a chymical production.

परिच्छेद, a. married.

परिकृत, a. heated, inflamed.

परिचार, s. heat, agony, torment, distress, fear, trembling.

परिचार, a. satisfied, contented, pleased.

परिचार, s. contentment, satisfaction, gratification, pleasure.

परिचार, s. relinquished, deserted.

परिचार, s. abandonment.
পারিতাত্তা, a. relinquishing, abandoning.
পারিতাত্তা, a. deserving to be relinquished.
পারিতাত্তা, s. complete deliverance, or salvation.
পারিবৈষ্ট্য, s. a saviour or protector.
পারিবেদন, s. repentance, regret.
পারিবাস, s. the wearing of clothes, the putting on of clothes; constructed with শ, it means to dress, to wear clothes.
পারিধি, s. the circumference of a circle or ellipse, a periphery.
পারিধেয়, a. wearable.
পারিপালনিবারণ, a. provident, prudent.
পারিপূর্ণ, a. completely ripe, mature, complete, digested.
পারিপূর্ণতা, s. ripeness, maturity, completeness.
পারিপঞ্জ, a circumventing; s. a circumventor, a foe.
পারিপূর্ণ, s. maturity, ripeness, the digestion of food, the ripening of a scheme or plot.
পারিপূর্ণতা, s. order, regularity, method, arithmetic.
পারিপূর্ণ, a. filled, replete, complete, full.
পারিপূর্ণতা, s. fullness, completeness.
পারিরক্ষা, s. the relinquishing of a thing.
পারিবর্তন, s. a requital, a recompense, a return of kindness, an exchange, a vicissitude, permutation, the going to a new subject in a writing, the barter of goods, reciprocity.
পারিবর্তনীয়, a. requitable, capable of being recompensed, capable of being exchanged or bartered.
পারিবর্ত্ত, a. changing, requiting, recompensing.
পারিতদ, ad. instead of, in lieu of.
পারিদাস, s. an accusation, a charge, an evil report, a slander.
পারিবাদক, a. accusing, charging, slandering; s. an accuser, a slanderer.
পারিবার, s. a person belonging to any one’s family, an attendant.
পারিবিত্ত, s. an elder brother who remains unmarried after the marriage of a younger one.
পারিবৃত, a. surrounded, attended by.
পারিবেদন, s. wit, prudence.
পারিবেশ, s. the sun’s disk.
পারিবেশক, a. serving out or carving at table, one who serves at table.
পারিবেশিক, s. the serving out at table.
পারিবেশিক, a. proper to be attended on at table.
পারিবৈষ্ট্য, s. one who serves at table.
পারিবেশিত, a. surrounded, wrapped round, fenced round, interlaced with.
পারিবুজ্জ, a. wandering about; s. a religious mendicant, a pilgrim.
পারিপত্র, s. d's respect, disregard.
পারিভাষা, s. a glossary of technical terms, conversation, discourse, a speech, an agreement.
পারিমাপ, s. the measure of a thing, the capacity of a vessel.
পারিমাপ, s. one who weighs, measures or ascertains quantities.
পারিমিত, a. measured, defined, restricted within bounds.
পারিমিতাত্ত্ব, s. a measured or limited proportion.
পারিমেয়, a. measurable, finite, calculable.
পারিমেয়, s. the well guarding of a thing, the preserving of a thing.
পারিমূর্ত, a. well-guarded, kept, preserved.
পারিমূলী, s. a complete end, an end, a limit, a border.
পারিপোষ, s. the clearing off a debt, the paying of an obligation, payment, recompense, retaliation.
পারিপোষ, a. clearing off, paying off a debt; a person who pays a debt,
parir, s. toil, labor, endeavour, fatigue.
parirbudi, a. laborious, toilsome, fatiguing, wearisome.
parisna, a. wearied, fatigued.
parishay, s. toil, fatigue, labor.
parishay, s. a court, an assembly.
pariskurin, pariskram, a. requiring to be cleaned, purified, or repaired.
parishwar, s. cleanliness, clearness, transparency, accuracy, the repairing of a building; constructed with রূপ, it means to clear, to acquit, to polish, to scour, to cleanse, to refine, to illustrate.
parisatk, a. cleansing, purifying, acquitting, clearing up, polishing, repairing.
parikshat, a. cleansed, cleared, purified, depurated, cleared up, acquitted.
parisor, s. width, breadth, space, room; a. horizontal.
parisima, s. a limit, the extreme boundary of a thing, a border, the upshot of a business.
parishar, s. the confuting of an argument, the repelling of a charge, the treating a thing with respect.
parisharan, a. confutable, deserving disrespect.
parishas, a. laughable, ridiculous, deserving mockery.
parisat, a. ridiculed, mocked.
parishar, s. a confutation, a repulse, disregard, disesteem.
parishar, a. confuting, repelling, treating with disrespect; s. one who confutes or treats another with disrespect.
parihara, a. confutable, deserving disrespect; s. a bracelet.
parihara, s. laughter, ridicule, raillery, mockery.
parihara, a. jesting, ridiculing, railing, mocking; s. a jester, a buffoon.
parihara, a. jesting, mocking, ridiculing.
parihara, a. laughable, ridiculous.
parihara, a. clothed, clad.
parihara, a. confused, repelled, disrespected.
pari, s. a fairy.
parikshak, a. trying, bringing to the ordeal, tempting.
parikshen, s. the trying of a thing, the putting of a thing to the proof.
pariksha, a. capable of or requiring to be put on trial or to the proof.
pariksha, s. ordeal, a trial, an experiment, temptation.
parikshit, a. tried, brought to the test, tempted.
pariksha, a. subject to a trial or ordeal, requiring to be brought to the test.
parivart, s. an exchange, a recompense, a retribution, a reward, an equivalent, substitution.
parivart, s. the changing of one thing for another, the making of a recompense.
paru, s. a leek.
parshya, s. a bladder, a packet.
parsh, a. unkind, harsh, insulting, severe, scurrilous, rough, rugged; s. two species of plants, (Barleria prionitis and Xyllocarpus granatum).
par, ad. afterwards, after.
par, a. dead.
paradu, ad. on the next day.
paroksha, a. under the inspection of another, absent, not under one's own eye.
paroksha, s. an invisible object.
parayan, s. vide paraya.
pal, a. transparent.
pandri, s. a species of scitamineous plant, (Curcuma xanthorrhiza).
pand, s. a leaf, the betel leaf (Piper Betel), an ornamental tree, (Rutes frondosa).
pandur, s. the figure of a man made with leaves.
गिरि, s. a false bottom, a patch.
गांठि, s. a curtain, a skreen, a partition.
गाँठिपक, s. a patronizing.
गांठिपना, s. a veil over faults, protection.
गांठिपन्नी, s. the throwing a veil over a person's faults, the protecting of a person.
गांठिपृ, s. the joint of a bamboo or of any gramineous plant, a knuckle, a gibbosity or elevation in any thing, a section of a book, a festival, the full and change of the moon.
गांठित, s. a mountain, a rock.
गांठितकार, a. mountain-formed, prominent gibbous.
गांठितकृति, a. idem.
गांठितकृति, a. mountain, alpine, belonging to a mountain.
गांठितकृति, s. a joint, the moment of the full and change of the moon.
गांठितकृति, s. the day of a festival.
गांठितकृति, s. a bedstead.
गांठितकृति, s. a peregrination, a perambulation, a tour, progress.
गांठितकृति, s. a limit, a boundary; ad. unto.
गांठितकृति, s. the finishing of a thing.
गांठितकृति, a. declined, brought to a close, ended, finished.
गांठितकृति, a. finished, concluded, voluntary, enough, sufficient.
गांठितकृति, s. the warding off of a blow.
गांठितकृति, s. rotation, succession, a person's turn in succession.
गांठितकृति, a. prohibited as improper for certain works.
गांठितकृति, a. corrupted, stale.
गांठितकृति, s. a rib.
गांठितकृति, s. a minute, flesh, straw, a sloping or bevelled edge.
गांठितकृति, s. the twinkling of an eye, a wink; constructed with मात्र it means to wink.
गांठितकृति, s. flesh.
गांठितकृति, v. n. to flee, to escape, to run from danger, to run away; s. a ladle, a coral, a sort of red beads.
गांठितकृति, s. flight.
गांठितकृति, s. an onion, (Allium Cepa.)
गांठितकृति, s. a fugitive, a run-away.
गांठितकृति, s. a running away.
गांठितकृति, a. run-away, fugitive.
गांठितकृति, s. a running away from a place, flight, an elopement, an absconding.
गांठितकृति, a. running away, in the act of flight.
गांठितकृति, a. fled, run away, absconded.
गांठितकृति, s. straw.
गांठितकृति, s. a leaf, a highly ornamental tree, (Butea frondosa;) a. green, pithless, cruel.
गांठितकृति, a. hoary, gray-haired, old.
गांठितकृति, s. the wick of a candle.
गांठितकृति, a. chrysalis.
गांठितकृति, v. n. to be impaired, to suffer loss, to decay.
गांठितकृति, s. a being impaired, a suffering loss or a decaying.
गांठितकृति, s. a corps or body of troops.
गांठितकृति, a. belonging to a corps or body of troops.
गांठितकृति, s. the leaves of the Putola or Trichosanthes dioica, used as a pot-herb, a fish, (Perca bifurca.)
गांठितकृति, s. a twig, a young shoot.
गांठितकृति, s. the catching at a twig, a catching hold of every trifling support to an opinion, a carping at trifles.
गांठितकृति, s. a twig-catching learning, a smattering of learning.
गांठितकृति, a. twig-catching, catching at straws, catching at every trifle to support an opinion, catching at trifling objections, carping.
गांठितकृति, a. covered with twigs.
गांठितकृति, s. a district, a canton, a hamlet.
get, to receive, to suffer, to undergo, to possess, to acquire.

पाईँ, a. a quarter, a fourth part; in accounts twelve pai are reckoned one ana.

पाइक, s. a footman, a watchman, a messenger.

पाइकसल, a. (land) let to non-resident tenants.

पाइचार, s. a pedlar.

पाइडो, s. a shave, lem, edge, a breastsummer or beam laid on pillars to support other beams, a bamboo or beam to support the rafters of a pitched roof, the side piece of a roof.

पाईन, s. solder.

पाओमा, v. a. to bring into contact, to bring a person to any place or state, to cause to obtain or suffer, to conduct to a thing, to induce, to procure, to obtain; s. acquisition, gain, the obtaining of a thing.

पाउन, s. the getting or finding of a thing, the suffering of a thing.

पाओन, a. due.

पाओष, s. dust.

पाइज, s. a distaff.

पाइठ, s. a row, a range, a continuous line.

पाउरटी, s. leavened bread, a loaf.

पाक, s. mud, mire.

पाकै, a. occasioned by mud; applied to a sore in the foot.

पाक्काल, s. the name of a species of fish, (Ophidium punctatum, Buch. Mss.)

पाच, v. a. to introduce a medicine into an incision made in the body.

पाच, a. five.

पाचट, s. the fifth day after a woman’s delivery.

पाचन, s. a medicine composed of many ingredients, an incision made for the purpose of introducing a foreign substance into the system, as the virus of the small pox, &c.
paak.
paachkari, s. a rod, a staff.
pachani, s. a twig, a rod, a wand, a cane.
pachchani, a. quinquennial.
pachch, v. a. to cause a foreign substance to be introduced into the system by an incision; s. the brine used in making salt.
pachchali, s. a particular sort of metre used in Bengalee poems, a particular mode of singing.
pachil, s. a fence wall.
pachik, a. the fifth.
pach, s. a pedigree.
pachar, pachur, s. a rib.
pachjar, s. a wisp, a bundle.
pachdi, s. an almanack.
pach, s. a he-goat.
pachthi, s. a she-goat.
pachtem, a. disposing of his daughter in marriage for a stipulated sum.
pach, a. blanched, reserved for the production of seed.
pataar, pataar, s. the width of a river.
padac, s. the back part of a house.
padachira, a. connected with or belonging to the back part of a house.
papar, s. a thin cake made of pulse.
pashi, s. the ashes of cow-dung, ashes.
apak, v. n. to ripen, to concoct, to suppurate, to ferment.
apak, s. the ripeness of fruits, the cooking of food, the perfecting of any thing, the twisting of a rope, the digestion of food, a circular motion, the course of an eddy; constructed with र, it means to twist a rope, to turn, to writhie round, to perplex or entangle a person; with क, to cook food; with य, to be twisted or screwed round; with र, to facilitate; with प, to digest; with प, or ल, to writhe, to be wound; and with प, or प, or ल, to turn a screw, to twist, to whirl, to obstruct.
apak, s. an eddy in water, a circular motion, a wheel.
apak, v. n. to have recourse to a thing, to seize, to hold.
apak, s. the having recourse to a thing, a seizing.
apakar, v. a. to take or seize a person or thing, to have recourse to or use a thing; s. the capsule of the silk cotton, (Bombax Ceiba.)
apakar, s. the corolla of a flower.
apakal, s. a whirlpool, an eddy in water.
apakal, a. concocted, ripe, mature, digested.
apakal, v. a. to clean, to wash; a. washed, clean.
apakal, s. a cookroom, a kitchen.
apakal, s. a turn-screw.
apakhal, s. a seething pot.
apakar, v. a. to cook, to screw; a. cooked, ripened, twisted round; s. a fan.
apakhal, s. gray hair, hoary hair.
apakal, s. the stalks of hemp or any other plant when the fibres have been stripped off.
apakal, s. the cooking of food, the causing of fruit or corn to ripen, the twisting or screwing of a thing.
apakal, a. mutually agreed on, admitted on all sides as true, settled.
apak, s. a bird.
apak, s. a wing, a feather; constructed with क, it means to moult, and with र, to flap.
apak, s. a small drum or tabor.
apak, s. a blow or stroke with the wings of a bird.
apak, s. a wing, a fan, the fin of a fish, a feather; constructed with र, and ठ, it means to fan.
apak, s. a bird.
apak, s. a Fowler, a bird-catcher.


Pagoda, s. a chisel, a fin, the arm from the shoulder to the elbow.

Pagoda, s. a feather.

Pagoda, Pagoda, s. a turband.

Pagoda, a. insane, mad, maniacal, foolish; s. a mad man.

Pagoda, s. a madman, an idiot.

Pagodákya, a. weak, silly, mad, insane, foolish.

Pagodam, s. folly, insanity, madness.

Pagodam, s. a mad woman, a female idiot.

Pagál, v. a. to extricate by stratagem.

Pagál, v. a. to perceive, to form an idea.

Pagál, s. a kind of salt.

Pagál, s. the name of a species of fish. (Silurus sagittatus, Buch. Mss.)

Pagál, Pagál, a. tawny.

Pagál, a. concocting, digesting; s. a cook.

Pagál, s. the itch.

Pagál, s. the cooking or digesting of food.

Pagál, s. the hinder part of a thing, the back side of a place.

Pagál, v. a. to winnow grain.

Pagál, Pagál, s. the winnowing of grain.

Pagál, v. a. to throw in wrestling, to winnow.

Pagál, Pagál, s. the grappling of two wrestlers.

Pagál, s. a kind of prepared rice.

Pagál, s. a back-door.

Pagál, s. the hinder part of a thing, the rump of an animal, the stern of a ship.

Pagál, Pagál, s. rump to rump.

Pagál, s. the rear of an army, the hinder part.

Pagál, s. a wrapper or outside garment.

Pagál, ad. behind, after, afterwards, subsequently.

Pagája, s. a brick-kiln.

Pagájí, Pagájí, s. a pair of breeches.

Pagájí, a. low, base, mean, slavish; s. a shoodra.

Pagájána, s. meanness, baseness.

Pagájáuna, a. very mean, base, low.

Pagánáta, a. composed of the five original elements of matter.

Pagál, s. the hand.

Pagál, s. a folding of clothes in order, an altar, a washerman's board, a board, a stool, a throne, a terrace, breadth, extension, a sack of corn considered as a load; a plant cultivated for its fibre instead of hemp, (Corchorus olitorius and capsularis;) silk, a cocoon of silk. In mathematics, the intersection of a prolonged side of a triangle by the perpendicular, an earthen hoop or brace used in India to make walls for wells and sunk as the well is dug.

Pagál, a. produced at or coming from Patna.

Pagál, s. a ferry-man.

Pagál, s. eminence, cleverness.

Pagál, s. the chief wife of a king who is crowned with him.

Pagál, a. pale red, rose colour, carnation or flesh colour, pale pink.

Pagál, s. a flowering shrub much celebrated in Hindu writings, (Bignonia suave olens.)

Pagál, s. a board, two of which are used to enclose Hindu manuscripts; also an agreement or lease for land.

Pagál, s. a belly-band, a girth, a rope passed under the belly of an ox to fasten on the pack-saddle.

Pagál, s. an agent or factor employed by a landlord to collect his rents and manage his estate, a bailiff.

Pagál, s. a brick.

Pagál, s. a flat thing as a plate of iron or other metal, a rafter, a valve, a sort of fine mat, the plant of which
mats are made, (Cyperus inundatus;)
one of a pair; e.g. जुतार पाट्ठ, a
single shoe.
पाटगन्धित, s. arithmetic.
पाटि, s. a large kind of boat much
used for conveying merchandize.
पाटपाटि, adj. in every sack, sack by
sack.
पाटोर, s. one who strings beads
or other things for necklaces or the
like purpose.
पाटोरी, s. the stringing of beads;
an officer employed in collecting
rents.
पाट, s. a lease for land, a patent, a
rake, a wrestler.
पाठ, s. the text of a book, a partic-
ular reading, a lesson, the reading of
a book, perusal.
पाठक, a. reading, perusing, repeating.
पाठशाला, s. a school, a seminary of
learning.
पाठशिष्य, s. a disciple or pupil who
reads particular works.
पाठ, v. a. to send. The adverbial par-
ticiple of this verb is frequently con-
structed with च, without any al-
teration of its meaning.
पाठान, s. the sending of a person.
पाठपाठ, s. the right or wrong read-
ing of a given text.
पाठपाठि, a. desirous of reading or re-
peating.
पाठि, a. caused to be read.
पाठि, a. legible, worthy of being read.
पाठ, v. a. to lay a thing down, to
spread a carpet or mat, to cast down,
to throw down, to gather fruits or
flowers.
पाठ, s. a breast-summer or beam laid
on pillars to support other beams, a
coast.
पाठ, पाठ, s. the laying down
a carpet or mat on a floor, the caus-
ing of a thing to fall down, the col-
lecting of fruits or flowers.
Paṭṭi. s. a mattress or sheet laid over a mat upon which a person sleeps.
Paṭṭiṅya, s. one of the six schools of philosophy among the Hindoos.
Paṭṭa, s. the quantity of rice and other articles which is dealt out to travellers or occasional guests at every meal, a ratio of food, a waste book.
Paṭṭaṁāra, s. the eating a ratio of food.
Paṭṭa, s. a muster, a specimen.
Paṭṭaḷ, Paṭṭaḷa, a. thin, light, lean, dulled.
Paṭṭa, s. the leaf of a plant, a blade of grass; constructed with र, it means to reel silk, to take exercise, to pray.
Paṭṭaḷa, s. in Hindoo mythology the subterraneous regions, hell, a hole, a chasm, an apparatus for calcining and subliming metals.
Paṭṭaḷaḷerī, s. a fountain.
Paṭṭi, a. little, diminutive, petty.
Paṭṭiḍor, s. a pilferer, a petty thief.
Paṭṭiṭha, s. a fallen or depraved condition.
Paṭṭiṇḍu, s. a Moosoolman (in contempt.)
Paṭṭiṇḍa, s. a small variety of the lemon.
Paṭṭiṅṭya, s. devotedness to a husband.
Paṭṭiṛmaḷ, s. a sort of crown with a wreath used for the ornament of the bride on the day of marriage.
Paṭṭiṛṣṭiḷaḷ, s. a fox.
Paṭṭiṛṣṭi, s. the common duck.
Paṭṭi, s. a letter, a writing, a note.
Paṭṭiṭṭha, s. exchange, discount, an exchange.
Paṭṭiṭṭhaḷaḷ, s. the rudder of a ship or boat, the drawer of a bill of exchange.
Paṭṭiṭṭu, s. the bud of a plant.
Paṭṭaḷaḷaḷ, s. a well, a deep well.
Paṭṭaḷa, s. a jar, a rough sketch, a specimen, a muster.
Paṭṭa, s. a vessel, a recipient, a bridegroom, a plate, a cup, a jar, a sacrificial vessel, the body, a king's minister or counsellor, the bed of a river, a person entrusted with an office, propriety, fitness, an order, a command, a leap, a dance performed by a man and a woman.
Paṭṭiṛṣṭa, s. a capacity for office, confidence, patronage.
Paṭṭaḷa, s. a stone.
Paṭṭiṛṣṭi, s. a calculus of the bladder or kidneys, the indurated matter which forms round the teeth.
Paṭṭiṛṣṭi, s. a stone-cutter.
Paṭṭaḷa, s. water.
Paṭṭiṁḍu, s. the sea.
Paṭṭa, v. a. to expel wind backwards.
Paṭṭaṇḍa, s. a foot, a leg, a step, a quarter or fourth part, a foot in poetry, wind expelled backwards.
Paṭṭiṇḍa, s. the lotus-foot, the foot compared to a lotus, a term of flattery.
Paṭṭiṇḍaḷa, s. a footstool.
Paṭṭiṁḍuḷa, s. a kibe, a chilblain, an ulcer on the foot.
Paṭṭa, Paṭṭaḷaṇa, s. a shoe, a slipper.
Paṭṭaṇḍa, s. the water in which a brahman has dipped his foot.
Paṭṭaṇḍa, s. water offered to a guest or superior to wash his feet.
Paṭṭa, s. the act of drinking.
Paṭṭaṭṭha, s. a drinking vessel.
Paṭṭaḷaṇḍa, a. drunken.
Paṭṭaṇḍa, s. a particular and very common sort of small boat.
Paṭṭaṇḍa, s. the foundation of a wall, a solution; v. a. to cause a calf to suck in order to induce the cow to give her milk freely.
Paṭṭaṇḍa, s. water or any liquid.
Paṭṭaṇḍaḷa, s. the name given to a species of water-bird with webbed feet, (Pelecanus fuscicollis, Buchanan's Mss.)
পায়া, s. a kind of sweetmeat.
পানীতারী, s. the chicken-pox.
পানীরগু, s. fit for drink, potable; s. water.
পানীসার, a. diluted, insipid, serous.
পানীর, s. a slipper.
পানু, ad. towards.
পানক, a. laid up for a future occasion, applied to rice.
পানু, s. a traveller, a passenger.
পন, s. sin, crime, guilt, wickedness; when constructed with মিট, it means to atone for sin.
পাপাশার, a. guilty of sin, criminal.
পাপাশাস্ত্র, s. an evil planet, calamity, ill-luck.
পাপাদু, a. sin-destroying, expiating for sin.
পাপাধু, s. sinful, wicked.
পাপাধু, a. wicked, intending evil.
পাপাধু, a. guilty, criminal, most wicked.
পাপাধু, a. sinful, wicked, guilty.
পাপাধু, s. idem.
পাপাধু, s. the name of a particular species of fish, (Silurus asotus.)
পাপর, a. purifying, cleaning.
পাপার, s. purification, cleanliness.
পাপার, s. the itch, a ringworm or herpes.
পাপার, a. base, v.², despicable, low, abominable, stupid, silly.
পাপার, s. a mean woman.
পাপার, a. going on foot.
পাপার, s. a pair of trousers or long drawers.
পাপার, ad. on foot.
পাপার, s. a sycophant, servile.
পাপার, ad. step by step, at every step.
পাপার, s. a pigeon.
পাপার, s. frumenty, a sort of food made of milk, rice, and sugar.
পাপার, s. the leg or foot of a table or any other piece of furniture, a situation, rank.

পারু, s. the anus.
পারু, v. a. to be able.
পারু, s. the opposite shore of a river, the working of pedal by the foot; constructed with হু, it means to pass over a river or other obstacle; with হু, to take a person over a river or any obstacle; with হু, to work the pedal by the foot.
পারু, a. able, capable, active.
পারু, s. ability, capability, activity.
পারু, a. skilful, studious, going to the other side.
পারু, s. skilfulness, a complete acquaintance with an art or science, studiousness.
পারু, s. a wharf or landing place.
পারু, s. the being able to do a thing, the first meal after a religious fast.
পারু, s. the object within a person's power.
পারু, a. belonging to the next world.
পারু, s. quicksilver.
পারু, a. seeing the other side, seeing the utmost limit of an art or science, seeing the opposite shore.
পারু, a. adulterous; s. an adulterer.
পারু, s. adultery.
পারু, a. spiritual, excellent, highly esteemed.
পারু, a. traditional; s. traditional doctrine, a continuous order.
পারু, a. vide পারু, s. an adulterine, the son of another man's wife.
পারু, s. quicksilver.
পারু, s. paid for crossing a river, used to convey to the opposite shore.
পারু, s. a pigeon, a dove.
পারু, s. the ocean, the hither and opposite shores of a river; ad. through and through.
to set a sail; with হাড়ালধার, or তুলা, to hoist a sail; with মার, to take in sail; with গাজা, to back a sail, and with সূত্র, to fill a sail.

পালক, s. a stock or rick of corn, a store-house, a magazine.

পালিক, a. preserving, nourishing, cherishing, supporting; s. a preserver, a keeper, a protector, a groom, a cowherd.

পালিকুট্র, s. an adopted son.

পালকী, s. a sort of sedan chair, a palankin.

পালাশ, s. a plume, a feather, the eyelashes; constructed with বদন, it means to moult.

পালক, s. beet (Beta bengalensis), a bedstead.

পালংপোর, s. a counterpane.

পালংরাশক, s. beet.

পালল্ট, v. n. to turn.

পালল্টি, a. reciprocal, mutual.

পালন, s. the supporting or educating of a person, the keeping of a promise.

পালনকৰ্তা, s. a person who nourishes or maintains another, a person who keeps or guards a thing.

পালনীয়, a. proper or requiring to be nourished or maintained.

পালা, s. the maintenance of a person, a twig, hoar frost, a time or turn in rotation, a rick of corn, the secondaries of a beast, a spell; a. supported, domestic; v. a. to nourish.

পালংষ্ক, s. a small thatched roof on the top of a mud wall to preserve it instead of a coping.

পালান্ড, s. a pack-saddle, the udder of an animal.

পাল্লী, s. the point of a sword or other weapon, a sharp edge, a corner, the tip of the ear, a line, a row or range, a mark, a spot, a stain, a causey, a woman with a beard, the hollow upon the thigh, a measure of five seers.

পালিত, a. nourished, protected, edu-
cated, preserved, brought up, supported.

পালু, s. an infusion.

পালুরাম, s. a strong man, a champion, a hero, a wrestler.

পালা, a. proper to be preserved or nourished.

পাল্লা, s. the scale of a pair of balances.

পালা, s. a rope, a snare, dice; also a side; ad. near.

পালক, s. dice.

পালমোড়, s. the turning in bed.

পালনী, পালন্য, s. a ring or ornament for the toes.

পাল্লা, s. a rope tied to the foot to assist a person in climbing a tree, dice for play, a small ornament for the ear.

পাল্লা পালি, ad. side by side, near.

পাল্চাত, a. western, hinder; s. the hinder part.

পাল্চু, a. impious, blasphemous, hypocritical, heretical.

পাল্চুত, s. hypocrisy, impiety, heresy, blasphemy.

পাল্চুক, s. a stone, a stone used as a weight.

পাল্চাঁটী, a. stony.

পাল্চি, s. dice for playing.

পাল্চর, v. n. to forget, to err.

পাল্চর্চ, s. the forgetting of a thing.

পাল্চর, v. n. to walk.

পাল্চোড়, s. a mountain.

পাল্চোকালীন, a. situated at or pertaining to the bottom of a mountain.

পাল্চোকায়, a. belonging to a mountain; s. a mountaineer.

পি, v. a. to drink, to smoke tobacco.

পিউড়ি, s. a yellowish tawny colour, yellow ochre.

পিও, s. the act of drinking.

পিজর, s. a bird-cage.

পিড়া, s. the raised floor of a house.

পিডাড়া, s. an ant.

পিটল, s. long-pepper.

পিক, s. the black cuckow (Cuculus indicus), the spittle coloured red by chewing betle.

পিকেড়া, পিকেদান, s. a spitting-pot.

পিকল, s. a brownish yellow colour; a. tawny.

পিকল, s. a particular vessel of the body.

পিচট, s. the concrete rheum of the eyes.

পিচট, s. the belly or abdomen.

পিচিঙ্গ, s. a syringe.

পিচারা, s. a peacock's tail, a crest, a tail.

পিচিল, s. sauce, mixed with rice-gruel.

পিছ, v. n. to recede, to go behind.

পিছ, v. n. to slip, to slide.

পিছ, s. slipping, wet.

পিছাত, v. a. to repel, to cause to desist.

পিছাহ, s. the rear of an army, the stern of a ship, a rope with which the hinder feet of a horse are tied when he stands in the stable.

পিছাই, s. the stern of a ship, the hinder part of a thing, a desisting, a causing to desist.

পিছাই, pিছাই, ad. behind, following behind.

পিছাই, পিছাই, ad. behind, after, afterwards.

পিছাইল, v. a. to cause to slip or slide.

পিছাইল, s. a bird-cage, a cage, the ribs, the thorax.

পিট, v. a. to strike, to hammer, to pursue, to punish.

পিটাই, s. a rammer used to beat down the earthen floors of houses and make them compact.

পিটাই, s. the name of a large tree. (Trewia nudiflora); a pulp of rice prepared by grinding it with water.

পিটাই, s. a sort of thin cake or bread; v. a. to beat, to hammer out.

পিটাইন, s. the beating of a floor to make it compact, the hammering of a thing; a. beaten, hammered out.
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पिनि.

पिटांगिट्ट, s. a reciprocal hammering.

पिटांगिट्ट, s. the prying into any thing, an itching or tingling; ad. afterwards, in imitation of.

पिठ, s. the back of a man or animal, the back, a stool, the pedestal of an idol, a terrace.

पिठरोकी, s. a knapsack.

पिठांगिट्ट, ad. back to back.

पिठु, s. the raised floor of a house, a portico.

पिझांक, s. the name of Shiva’s bow.

पिठु, s. a mass, a lump, a funeral cake.

पिरेष्ठखत्, s. a cake of dried dates.

पितल, s. brass.

पिता, s. a father.

पितामह, s. a paternal grand-father.

पितामही, s. a paternal grand-mother.

पितु, s. a father.

पिंधुत्तू, s. the ceremonies due to deceased ancestors, funeral obsequies.

पिंधुपक्ष, a. paternal; s. the fortnight of the moon’s wane in the month of Bhadra, the relations on the father’s side, paternal relationship.

पिठुपुरुष, s. a paternal ancestor.

पिठुपुरुष्क, s. the son of a paternal grand-father’s sister, the son of the sister of a father’s mother, the son of a father’s paternal uncle.

पिठुरा, s. a paternal uncle.

पितुमातृत्व, a. bereft of parents.

पितुलोक, s. an ancestor, ancestors; the progenitors of any person supposed to be in a state of enjoyment or suffering in another world.

पितुर्वस, s. a paternal aunt.

पिस्तु, s. bile, gall.

पिक्केज, s. the gall-bladder.

पिस्तवर, s. a bilious fever.

पिस्तल, s. brass.

पिस्तूले, s. an excess of bile.

पिस्तां, a. paternal.

पिस्तु, s. a cover, a covering dress.

पिस्तां, s. a pinnacle,


 пу́нда, s. a name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt.

 пу́нда, s. a paternal aunt.

 пу́нда де́ва, s. the daughter of a paternal aunt.

 пу́нда де́ва, s. a paternal aunt's son.

 пу́дда, s. a stool, a bench, a terrace.

 пу́дда, s. the back, a page or side of a leaf, a stool, a pedestal, a terrace.

 пу́дда, v. a. to cause pain, to express the juice of the sugar-cane, grapes, or any vegetable production.

 пу́дда, a. hurtful, sore, vexatious; s. a persecutor or oppressor.

 пу́дда, s. the giving pain to a person, the smarting of a wound, the harassing, persecuting, or tormenting of a person, the bruising of seeds to express the oil or juice from them.

 пу́дда, a. sensible, susceptible of pain, deserving to be pained.

 пу́дда, s. pain, affliction, torture, distress.

 пу́дда, a. pained, afflicted, ill, sick.

 пу́дда, a. suffering pain or distress.

 пу́дда, a. yellow, drunk; s. safflower, a topaz, yellow orpiment, turmeric.

 пу́дда, s. a yellow variety of sandal-wood, a topaz.

 пу́дда, a. clothed in yellow.

 пу́дда, s. a yellow gem, a topaz.

 пу́дда, a. plump, large, full, smooth.

 пу́дда, a. a disease of the nose.

 пу́дда, a. plump, large, lusty.

 пу́дда, s. plumpness, fullness.

 пу́дда, s. the water of immortality, nectar, the milk of a cow the first seven days after calving.

 пу́дда, s. a young bird.

 пу́дда, s. the spleen; a. yellow.

 пу́дда, s. a quarter.

 пу́дда, s. straw used as fodder for cattle, hay.

 пу́дда, ad. as the masculine (a grammatical term,) man-like.

 пу́дда, s. a virago.

 пу́дда, s. the masculine gender.

 пу́дда, s. the first of the necessary ceremonies of Hindoo initiation, a religious ceremony observed on the mother's perceiving the first signs of conception.

 пу́дда, s. virility.

 пу́дда, v. a. to wipe, to rub off, to wipe away.

 пу́дда, s. a wiping, a wiping off, a rubbing off.

 пу́дда, v. a. to cause to wipe, or rub off.

 пу́дда, s. purulent matter.

 пу́дда, s. a heap, a hoard, wealth, a capital in trade.

 пу́дда, s. wealth, substance, goods.

 пу́дда, s. a bundle, a packet.

 пу́дда, s. round hand (in writing.)

 пу́дда, s. the anus.

 пу́дда, a. low, mean, desppicable; s. a button.

 пу́дда, s. a button-hole, a loop.

 пу́дда, a. greedy, niggardly.

 пу́дда, s. the name of a species of fish, (Cyprinus chrysopharos, Buch. Mss.)

 пу́дда, s. a store-house, a vessel for the purpose of preserving grain, a seller of vegetables.

 пу́дда, v. n. to breed insects, to be infected with maggots, usually applied to a wound.

 пу́дда, s. a pond.

 пу́дда, a. belonging to a pond.

 пу́дда, s. the feather of an arrow.

 пу́дда, a. eager for work.

 пу́дда, s. a bull; used as the last member of a compound, it conveys the idea of excellency, superiority.

 пу́дда, s. the tail of an animal.

 пу́дда, v. a. to ask, to interrogate.

 пу́дда, v. a. to cause to ask or interrogate; s. a question, an enquiry.

 пу́дда, s. a heap of grain or the like,


puṣṭ, v. a. to plant, to set a stake in the ground, to bury.
puṣṭ, s. a son.
puṣṭāṇ, a. son-devouring; s. a woman who devours her son, a term of abuse.
puṣṭ, s. the planting of a tree, or stake in the ground, the burying of any thing.
puṣṭ, s. an image, a doll, a puppet.
puṣṭ, s. a small image, a doll.
puṣṭ, s. an idol, an image, a puppet, a doll, the image on the eye.
puṣṭ, s. a son.
puṣṭ, s. son-ship.
puṣṭa, a. son-like.
puṣṭa, s. a son's wife.
puṣṭ, a. having male children.
puṣṭ, a. desirous of a son.
puṣṭ, ad. for the purpose of a son.
puṣṭ, s. a daughter, a doll, a puppet.
puṣṭ, s. a book.
puṣṭ, s. a repetition, a tautology.
puṣṭ, s. the resurrection.
puṣṭa, a. risen again.
puṣṭa, a. regeneration, a recovery from a dangerous illness.
puṣṭ, s. a second marriage, the ceremonies performed among the Hindus on the first appearance of the menstrual flux in a married woman.
puṣṭ, s. a nail of the finger or toe, regeneration.
puṣṭ, s. a twice-married woman.
puṣṭ, ad. again, yet again.
puṣṭa, s. an edible plant, (Amaranthus polygamus, var.)
puṣṭa, s. a bailiff orpeon in a court of justice.
puṣṭ, s. a male.
puṣṭ, s. a city, a town, a habitation, a place.
puṣṭ, a. preceding, going before.
puṣṭ, s. a city gate.
puṣṭ, s. Indra the sovereign of the gods.


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पुरुषः, s. a matron, a house-wife.

पुरुषः, s. the name of a note in Hindoo music.

पुरुषः, s. a person who honours or promotes another.

पुरुषः, a. proper to be advanced or rewarded.

पुरुषः, s. a royal gift, a donation, a remuneration, promotion, advancement, honour.

पुरुषार्थः, a. honouring, promoting.

पुरुषार्थः, a. vide पुरुषकारी.

पुरुषः, a. honoured, advanced, promoted, remunerated, rewarded.

पुरुषः, s. a house-wife, a domestic woman.

पुरुषः, ad. before; a. complete, full; s. a dose.

पुरुषः, a. old, ancient; s. the ancient poems of the Hindoos which contain their mythology and fabulous history.

पुरुषः, a. old, ancient; s. a measure of capacity containing four Arhukas.

पुरुषः, s. the governor of a city or house.

पुरुषः, s. the name of a particular slur of three notes in Hindoo music.

पुरुषः, s. a city, a palace, a habitation.

पुरुषः, s. ordure, dung.

पुरुषः, a. thick, coarse.

पुरुषः, s. a priest, a family priest.

पुरुषः, a. male; s. a male, a man, a term used in Hindoo philosophy for spirit as one of the original elements of Being, a generation, the soul, God, the Supreme Being, one who follows the Sankhya philosophy, the sensitive soul, life.

पुरुष:कार, s. human exertion, human action or conduct.

पुरुष:कार, s. manliness, manhood, virility.

पुरुषःकार, a. human-formed.

पुरुषःकार, a. human-formed.

पुरुषःकार, s. the male organ of generation.

पुरुषःधाल, s. a vile or base man.

पुरुषःधाले, ad. successively, from generation to generation.

पुरुषःधार, s. an object of human life.

पुरुषःधार, s. Vishnu, an eminent man.

पुरुषःधार, s. a going before, or in front.

पुरुषःधार, s. a family priest.

पुरुषःधार, a. preceding.

पुरुषःधार, s. a priest, a family priest.

पुरुषःधारी, a. shrewd, acute, old.

पुरुषःधार, s. a bank, a dam, a dike, a bridge.

पुरुषः, s. the erection of the hair of the body through delight or pleasure, an insect which infests animals, a sort of stone, a flaw in a gem, a pigment, a wine glass or goblet.

पुरुषःधारी, a. overjoyed, glad, delighted, airy, gay.

पुरुषःधारी, s. a sheaf.

पुरुषःधारी, s. shrivelled grain, a lump of boiled rice, brevity, a compendium, an abbreviation, dispatch, celerity.

पुरुषः, s. a sort of cake or sweetmeat.

पुरुषः, s. a shoal, an island, a strand.

पुरुषः, s. a bundle, a bale, a package.

पुरुषःधारी, s. a sort of thin cake.

पुरुषःधारी, s. an embankment.

पुरुषःधारी, a. hidden, concealed.

पुरुषः, v. a. to nourish, to feed.

पुरुषःधारी, a. nourished, fattened.

पुरुषःधारी, s. water, the sky, the atmosphere, a water-lily, the tip of an elephant's trunk, a medical drug (Costus speciosus); the sheath of a sword, the blade of a sword, an arrow, the art of dancing, war, intoxication, union, a cage, a port, a pond or lake.

पुरुषःधारी, s. a pond.

पुरुषःधारी, a. much, many; s. the feather of an arrow.


**Puṣṭa.** a. nourished, maintained, fed.

**Puṣṭī.** s. a good condition of body.

**Puṣṭīt.** s. nourishment, maintenance, support, increase, prosperity, a good condition of body, a prop or shoal, a bank or abutment to preserve any place from ruin or decay.

**Puṣpa.** s. a flower, the menstrual flux, expansion.

**Puṣpa-k.** s. a flower, the calx of brass, green vitriol or copperas, a disease of the eyes, the chariot of Koovera.

**Puṣpa-rūpa.** s. a shower of flowers.

**Puṣpa-rūpa.** a. full of flowers, flowery.

**Puṣpa-rūpa.** s. honey.

**Puṃṣpēra.** s. the pollen of a flower.

**Puṃṣpika.** s. a chapter of a book.

**Puṃṣpiṭ.** a. in flower, covered with flowers.

**Puṃṣpiṭān.** s. a flower garden.

**Puṃṣpiṭ.** s. the eighth mansion in the Hindu zodiac.

**Puṃṣṭa.** s. a book.

**Puṃṣṭa.** s. an embankment, a shoal or prop.

**Puṃṣṭa-k.** s. an edible plant, (Basella alba and rubra.)

**Puṃ.** s. pus, matter, the purulent matter discharged from a wound.

**Puṇ.** s. a multitude, a number of persons of different tribes and professions, a heap, a quantity, nature, a property. The betel-nut tree, (Areca catechu;) and its fruit; the jak tree, (Artocarpus integrifolius.)

**Puṇ.** a. honouring, worshipping; s. a worshipper.

**Puṇ.** s. the shewing respect to or honouring of a superior, the worshipping of an idol, the worshipping of God.

**Puṇ.** a. honourable, worshipful, venerable.

**Puṇ.** s. a worshipper.

**Puṇ.** s. a. worshipping, honour, respect, homage.

**Puṇ.** a. worshipped, honoured, venerated.

**Puṇ.** a. vide Puṇ.

**Puṇ.** s. the being worthy of worship.

**Puṇ.** s. a flux for metals, a menstruum.

**Puṇ.** a. pure, holy, sincere, honest, speaking the truth, threshed, winnowed, cleansed.

**Puṇ.** s. purity, holiness, sanctity.

**Puṇ.** a. pure-hearted, pure, holy; s. the Holy Spirit.

**Puṇ.** s. purity, sanctity, purification, holiness, truth; a. putrid, musty, corrupted.

**Puṇ.** s. bread, cake.

**Puṇ.** a. eastern.

**Puṇ.** ad. easterly, eastward.

**Puṇ.** s. putridity.

**Puṇ.** v. n. to fill or become full, to heal or become clean as a wound.

**Puṇ.** s. high or full applied to the flood-tide, thick; s. a town, a habitation, a piece of water, a lake, the healing or cleansing of an ulcer, a sort of unleavened cake fried with oil or clarified butter.

**Puṇ.** s. the inspiration of breath so as to fill the chest, a religious ceremony, a citron, (Citrus medica;) a filling, fulfilling, completing

**Puṇ.** a. filled up.

**Puṇ.** s. the filling of a vessel, the charging of a gun, the multiplying of numbers, the completing of a work, or a thing which is defective, the recruiting of an army.

**Puṇ.** a. capable of being filled or completed.

**Puṇ.** s. the filling of a vessel, or completing of a thing; a. full, complete, perfect, plenary, copious; v. a. to fill, to complete, to accomplish.

**Puṇ.** s. the filling up of a cavity, the
making a thing full or complete; a. filled, completed.

पूरणि, s. idem.

पूरित, a. full, filled, completed, accomplished.

पूरी, s. a sort of unleavened cake fried with oil or clarified butter.

पूर्व, a. thick, full.

पूर्व, a. active.

पूर्व, a. full, filled, completed, perfected, perfect.

पूर्वामु, s. the full moon, a vessel filled with articles which are scrambled for by the guests at a festival, a vessel full of rice presented to the officiating priests at a sacrifice.

पूर्वपूर्व, s. a full vessel.

पूर्वमास, s. the day of the full moon.

पूर्वमास, a. complete, full, entire.

पूर्वत, a. full, complete.

पूर्वित, s. the full moon.

पूर्वित, s. fullness, repulsion, completion.

पूर्व, a. first, preceding, foregoing, former, ancient, prior, preliminary, eastern, east, fronting, before; s. ancestors, forefathers.

पूर्व, a. previously born or produced.

पूर्वापूर्व, s. the east quarter.

पूर्वादित, s. foresight, a former view of an object.

पूर्वपक्ष, s. a thesis, a proposition, the major proposition in a syllogism.

पूर्वपुरुष, s. a forefather, a progenitor.

पूर्वाचार, s. the name of the eleventh mansion in the Hindoo zodiac.

पूर्व, ad. as before.

पूर्वाधार, s. a former assertion, a former plea.

पूर्वाधार, a. speaking in the first instance; s. the plaintiff.

पूर्वादाव, s. the twenty-fifth mansion in the Hindoo zodiac.

पूर्वापूर, a. preceding or following.

पूर्वाह, ad. from former times.

पूर्वा, s. the twentieth mansion in the Hindoo zodiac.

पूर्वीय, s. eastern, easterly.

पूर्व, ad. before.

पूर्वाकाल, ad. yesterday.

पूर्वेनित, a. aforesaid, aforementioned.

पूर्वन tap, a. capable of being filled, or completed.

पूर्वक, a. separate, distinct.

पूर्वकरण, s. the making a separation, the separating of things.

पूर्वकारण, s. separateness, distinctness.

पूर्वकारण, ad. separately.

पूर्व, s. the earth, earth.

पूर्वी, s. the orb of the earth.

पूर्वी, s. the earth, earth, the ground or base of a triangle or other plane figure.

पूर्व, a. asked, interrogated.

पूर्व, s. the back.

पूर्व, ad. behind the back, behind.

पूर्व, s. mire, mud.

पूर्व, s. a screw, a spiral motion, intricacy, perplexity, an intricate scheme; constructed with श्र, it means to screw, to twist.

पूर्व, s. a machination.

पूर्व, v. a. to screw, to make any thing intricate or perplexed.

पूर्व, s. one who makes things intricate or perplexed, a schemer, a cheat; a. intricate.

पूर्व, s. a long tube for smoking.

पूर्व, s. the turning of a screw, the making of a thing intricate or perplexed.

पूर्व, a. making things intricate, raising difficulties.

पूर्व, s. reciprocal difficulty.

पूर्व, a. perplexed, tortuous, spiral.

पूर्व, s. the sordes of the eyes.

पूर्व, s. hysterics, an involuntary distorting of the body.

पूर्व, s. the carding of wool or cotton.


**Pet.**

पेटा, v. a. to cause cotton or wool to be carded.

पेटान, s. the causing of wool or cotton to be carded.

पेटिया, s. a fruit, and also the tree which produces it, (Carica papaya.)

पेटबिज, s. an excuse, an amorous jest, a mocking, a jesting.

पेटिम, s. the expanding of the wing or tail.

पेटिम, s. a message.

पेटक, s. an owl, the end of an elephant’s tail.

पेटा, s. an owl.

पेट, s. the belly, the fœtus, the womb, pregnancy; constructed with कामुड़ा or कुल, it means to be grieved; with धुन्न, or फेन, to have an abortion, to miscarry; with धु, or चन, to have a dysentery; with आला, to starve any one; with भूत, to satisfy the appetite; with डाँक, to rumble in the bowels; with नाम, to have a dysentery or purging; with फांझ, or कुल, to be flatulent, to be hoven; and with ठूं, to have a purging cured.

पेटकम्प्ती, s. a griping of the bowels.

पेटकु, a. intemperate, glutinous.

पेटकान, s. an abortion.

पेटचला, s. a dysentery, a diarrhoea.

पेटदान, s. a rumbling of the bowels.

पेटवर्ग, s. convalescence from a dysentery, the restoration of the retentive power of the bowels.

पेटिम, s. a beating, a hammering.

पेटिमार, a. lax in the bowels.

पेटिगुड़ा, s. a medicine used to procure abortion.

पेटीस्थान, s. a distension of the bowels by wind or flatulence.

पेटीलेन, s. to produce an abortion.

पेटीदेन, पेटिबाला, s. a griping of the bowels.

पेटीस्थान, s. repletion.

**Petr.**

पेटरोगान, a. diseased in the bowels.

पेटसुर, s. glutinous.

पेट, v. a. to cause to beat or hammer.

पेटल, a. large-bellied, pot-bellied.

पेटदाला, s. a basket used to carry clothes and other necessaries on a journey, a portmanteau.

पेटदाला, s. a plant the seed vessel of which is supposed to bear a resemblance to a basket, (Sida asiatica.)

पेटत्वारी, a. voluptuous, glutinous.

पेटत्वारी, s. a mode of dressing a woman’s hair by parting it on the forehead towards the temples.

पेटी, s. a box, a chest, a wicker basket.

पेटुक, a. glutinous.

पेटुक, a. included, large-bellied.

पेटुटाल, s. one who is included in another’s office or account, a mate.

पेट्त, s. a basket with a cover to hold clothes or other necessaries for a journey, a portmanteau, a young buffalo, imposition, a sort of sweetmeat.

पेट्त, v. a. to cause pain, to grind or squeeze.

पेट्त, s. a slenon.

पेट्त, s. an apparition, a spectre, a slut.

पेट्त, s. a covered basket for journeying.

पेट्त, s. a stand to support boxes, bales, or other goods.

पेट्त, s. that part of the disgusting image of the Phallus or of Shiva which represents the female organ of generation.

पेटुक, s. a turkey.

पेटुक, s. a nail or spike.

पेट्त, s. the front or forepart; a. confided, trusted.

पेट्तकक्षु, s. a dagger, a stiletto.

पेट्तकार, s. an agent, a deputy, a minister, a manager, an assistant.
পোঁটি,  s. agency, deputyship.
পোঁষকারী,  s. a variety of rice.
পোঁষা,  s. a profession, a trade, a custom, a practice, a habit.
পোঁজাদার,  a. trading.
পোঁজাবার,  s. commerce, trade.
পোঁজ,  s. the egg of a bird, a sheath or scabbard, a muscle, a ball or lump of flesh, spikenard, a blown bud.
পোঁক,  a. grinding, masticating.
পোঁক,  s. the grinding of corn or any other substance, a roller, a bandage.
পোঁক,  s. a mill-stone, a roller of wood or stone.
পোঁকায়,  a. capable of being ground.
পোঁকা,  s. a ladder, a flight of steps.
পোঁকা,  s. the sacred thread worn by the three higher classes of Hindus.
পোঁকামহী,  a. connected with or relating to a paternal grand-father.
পোঁকু,  a. paternal.
পোঁকুমায়ী,  s. the son of a paternal aunt.
পোঁতিক,  a. bilious, of the nature of bile.
পোঁত,  a. paternal, hereditary.
পোঁতাচ,  a. devilish, suited to goblins.
পোঁতাচরিতাং,  s. a marriage in which the bride is decoyed away by stratagem.
পোঁতাম,  s. defamation, back-biting, tale-bearing, cruelty.
পোঁ,  s. a son.
পোঁ,  s. a quarter, a fourth part, the upper horizontal piece of the frame on which the pedal is fixed for cleansing corn from its husk and other purposes.
পোঁতা,  a. pregnant.
পোঁতাল,  s. straw.
পোঁট,  s. the plaster of a wall, a white wash.
পোঁটক,  s. the plastering of a wall, the white washing of a wall.
পোঁটমাটি,  s. a kind of ferruginous earth used by potters to glaze vessels with a red colour.
পোঁট,  v.  a. to cause to wipe or rub;  s. the wrist.
পোঁট,  s. a gut, the entrails of an animal; constructed with গাল, it means to disembowel an animal.
পোঁছ,  s. the hips, the posteriors.
পোঁছাত্তর,  s. the dragging of a person along while he sits on the ground.
পোঁছাত্তরক,  s. laxness of the bowels.
পোঁছান্দ,  ad. rump to rump.
পোঁছা,  s. an insect, a worm.
পোঁছা,  a. ripe, cooked, complete.
পোঁছা,  s. ripeness, a being complete, the boiling of salt.
পোঁছা,  s. a beardless boy, one who has a redundant or defective member;  a. deformed.
পোঁছা,  s. the anus.
পোঁছা,  s. the foundation of a house or wall.
পোঁছা,  s. a woman with a beard.
পোঁছা,  v.  a. to burn, to destroy by fire, to roast, to scald;  a. burnt, roasted, parched;  s. the burning of a thing.
পোঁছা,  s. ill-fortune, a misfortune, bad luck, a state of misfortune or ill luck.
পোঁছা,  s. unfortunate, abandoned, wretched.
পোঁছা,  s. the burning, the searing or roasting of a thing.
পোঁছা,  s. a burning, the calcining of a thing, calcination;  a. due for burning things, earned by burning things.
পোঁছা,  a. incendiary, burning.
পোঁছা,  v.  a. to bury, to plant, to fasten a stake or post in the earth, to deposit in the earth.
পোঁছা,  s. a boat, a ship, the young of an animal, a species of stone, the scite of a house or dwelling, cloth.
渴望, s. a money-changer, a banker.

渴望, s. the burying of a thing in the ground, the planting of trees or seeds, the driving of a stake or fixing of a post in the ground.

渴望, s. one who plants trees.

渴望, s. the burying of a thing, a canton, a waterman, a seaman, an officiating priest.

渴望, s. young fry, a shoal of young fish.

渴望, s. a particular cast of Hindoos.

渴望, s. a money-changer.

渴望, s. the business of a money-changer.

渴望, s. the young of fish.

渴望, a. fifteen.

渴望, a. the fifteenth.

渴望, v. a. to receive heat or warmth, to warm one's self. This word is always constructed with আগ্নে, fire, as its object.

渴望, v. a. to load, to fill; s. a load, freight.

渴望, s. steel.

渴望, s. a harpoon.

渴望, s. clothing, dress.

渴望, a. belonging to dress, fit for clothing.

渴望, v. a. to maintain, to cherish, to nourish.

渴望, a. nourishing, cherishing, maintaining.

渴望, s. the maintaining of a person, the supporting of a thing.

渴望, a. proper to be maintained or nourished.

渴望, a. tame, domestic; s. maintenance, support; v. a. to cause to nourish, to tame.

渴望, s. the causing of a person to be maintained or nourished, the recompensing of a person.

渴望, s. one who nourishes or maintains a person.

渴望, s. an adopted son.

渴望, s. a bulwark, an embankment, a buttress.

渴望, s. idem.


渴望, s. a boy, a lad under sixteen.

渴望, s. a controverted point, a particular side of a controversy.

渴望, s. a grand-son.

渴望, s. a son's daughter.

渴望, s. a repetition, tautology.

渴望, a. belonging to a town, residing in towns, civil, civilized.

渴望, a. well skilled in the ancient fabulous history of the Hindoos; s. a person who professes belief in the fabulous history of the Hindoos.

渴望, s. manhood, manliness.

渴望, a. connected with the day of the full moon.

渴望, s. the name of a month containing part of December and part of January. It begins when the sun enters Sagittarius.

渴望, a. nutritious.

渴望, s. a screw, a spiral motion, intricacy, perplexity.

渴望, s. the white discharge in women.

渴望, a. a stain or rottenness in linen.

渴望, a. afflicted with the white discharge.

渴望, a. a preposition used only in composition. It usually gives the idea of an increased degree or greater excellency of the action or thing.

渴望, a. manifest, evident, notorious, displayed.

渴望, a. displayed, made manifest, laid open, apparent, diffused abroad.

渴望, s. a treatise, a chapter, a section of a book, the subject of a treatise, an affair, an introduction to a book, a prologue or prelude, a poetical fiction, a poem in which the story and principal persons are imaginary.
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পূর্তনিয়,  a. belonging to the subject matter of a book.

প্রকারিত,  a. made to exceed; s. the surplus produce of a thing pledged beyond the interest of the money advanced.

প্রকাশ,  a. tall, stout, strong, robust, tremendous, excellent, best; s. the trunk of a tree, the stem of a plant, greatness, excellence.

প্রকার,  s. a sort, a kind, a method, manner, a difference, a similitude.

প্রকারান্তর,  s. another sort; a. dissimilar, other.

প্রকারান্তরে,  ad. otherwise.

প্রকাশ,  s. expansion, diffusion, manifestation, lustre, light, illumination, revelation, a discovery, an appearance; constructed with ক, it means to make manifest, to shew, to discover, to reveal; with পাল, to transpire, to come to light.

প্রকাশক,  a. shining, illuminating, displaying, visible.

প্রকাশকটি,  s. the property of manifesting or displaying.

প্রকাশন,  s. a shining, an appearing, a manifesting.

প্রকাশনায়,  a. visible, capable of being manifested or displayed.

প্রকাশমান,  a. shining, appearing.

প্রকাশিত,  a. manifested, revealed, disclosed.

প্রকাশিতব, প্রকাশ,  a. discoverable, visible.

প্রকাশী,  a appearing, shining, radiant.

প্রকীর্ণ,  a scattered about, interspersed, bespread, miscellaneous, promulgated, published; s. a chapter, a section.

প্রকীর্ণিক,  s. the tail of the Tartarian ox used as a fan, a section or chapter in a book, extent, the extent of a subject or paragraph in a book, a decree or decision of law.

প্রকীর্ণন,  s. the mention of a thing.

প্রকৃতিত,  a. spoken, declared, explained, mentioned, revealed.

প্রকৃত,  a. right, genuine, proper, accurate, real, true.

প্রকৃতত,  s. rectitude, veracity, genuineness, reality, propriety, accuracy.

প্রকৃত,  s. rightly, properly, truly.

প্রকৃতাত্মা,  a. right, accurate, genuine, real, pure, true; s. the true object of a complaint in a court of law.

প্রকৃতি,  s. original and unformed matter, which is by the Hindoos accounted the female principle from which the world arose, nature, disposition, a subject, an inhabitant of a country; a crude noun or verb, a multiplier, the multiplier of a square, a coefficient of the first square.

প্রকৃষ্ট,  a. excellent, eminent, superior.

প্রকৃষ্টাত্মা,  s. excellency, superiority.

প্রকৌশল,  s. the forearm, a part of a door frame.

প্রকৃত,  s. an attempt, a beginning, a commencement.

প্রকৃত,  a. attempted, begun, commenced.

প্রকৃতিত,  s. a being attempted or begun.

প্রকালন,  s. the washing or rinsing of a thing, the expiation of a crime.

প্রকালনীয়, প্রকালনা,  a. capable of being washed or rinsed, requiring to be washed or rinsed.

প্রকৃতিত,  a. washed, rinsed.

প্রক্ষত,  a. projected, thrown, cast, injected, propelled.

প্রক্ষোপ,  s. projection, a throwing off, injection, propulsion, the particular sum cast in by each member to make a stock in fellowship or joint trade.

প্রক্ষেপক,  a. propelling, throwing off, urging forward.

প্রক্ষেপণায়,  a. capable of being propelled or driven forward, capable of being projected or thrown.

প্রয়ুর,  a. keen, smart, eminent,
प्रत्रा. a. combustible, inflammable.
प्रतिरित. a. enkindled, made to blaze.
प्रत्रा. a. learned, wise, intelligent.
प्रत्रा. s. an intelligent woman, understanding.
प्रत्रा. a. prostrate, humbled.
प्रत्र. s. a bow, a prostration, a salutation.
प्रत्राि, a. intimacy, affection, love, familiarity, concord, friendship, acquaintance, reverence.
प्रत्राि, a. intimate, friendly, affectionate.
प्रत्र. a. spoiled, lost, ruined.
प्रत्र, a. prostration, a bow, a salutation; constructed with ṛ. it means to bow, to pay respects to a person, to prostrate one's self.
प्रत्रा. a. bowing, saluting, prostrating.
प्रत्रा. s. a tube, a tubular vessel of the body, a conduit.
प्रत्रा. s. a water-course, an issue from a pond, a drain, a habit, a custom, a continued series.
प्रत्रा. ad. customarily, habitually.
प्रत्रा. s. an object of desire, regard to a thing, a great effort, stress, energy, profound meditation, access, entrance.
प्रत्रा, s. a request, solicitation, a secret agent, an emissary, a spy, a place, a situation, an agreement, an engagement.
प्रत्रा. s. prostration, a bowing with respect, reverence, obeisance.
प्रत्र. a. delivered over, entrusted with, consigned to, obtained, acquired, deposited, fixed.
प्रत्रा. s. fire consecrated by religious formulas; a. cooked, made, done, constructed, compared, thrown, sent, approached, entered.
प्रत्रा. s. ardor, zeal, courage, pow-
Pratik, a. ardent, zealous, courageous, powerful, glorious.
Prativa, n. deceiving, cajoling, insidious, pernicious; a. a deceiver, a cajoler, a knave.
Prativa, s. deceitfulness, perfidy, knavery.
Prativas, s. deceit, imposture, fraud, a trick, an imposition.
Prati, a. deceivable.
Pratt, a. deceived, cajoled, overreached.
Prati, a preposition, principally used as an inseparable one. It usually gives to the word with which it is united the sense of a reflected or reiterated action, agreeing generally with the Latin re-; ad. every, each.
Pratik, s. an action in return for something done, revenge, retaliation, a reflected action, a remedy, a preventative.
Pratik, a. revenging, retaliating, remedying.
Pratik, n. a. remediable, capable of being retaliated or revenged.
Pratik, a. adverse, opposite, contrary, cross-grained, reverse, inverted.
Pratik, n. opposition, contrariety.
Pratik, ad. at every moment.
Pratikas, a. received, accepted, assented to.
Pratik, s. a spitting pot, a receiving, an accepting.
Pratikas, a. acceptable.
Pratikas, a. obtaining, receiving; s. a person who receives gifts.
Pratikas, a. vide pratikas.
Pratikas, s. back stroke, a blow in return, resistance, opposition, a smiting or killing.
Pratika, a. western, west.
protecting, preserving; s. a protector, a provider, a benefactor.

শ্রীপতিপঞ্জক, s. the circumstance of being a nourisher or maintainer.

শ্রীপতিমণ, s. the maintaining of a person, the providing for a person, the succouring of a person.

শ্রীপতিমণী, শ্রীপতিমণ, a. proper or requiring to be nourished.

শ্রীপতিমণিলিঙ্গ, a. provided for, nourished, protected, preserved.

শ্রীপতিসিদ্ধ, s. a particular permission of that which is generally prohibited.

শ্রীফল, s. a retribution, a reward, a remuneration, a retaliation.

শ্রীবন্দ, s. an impediment, an obstacle.

শ্রীবন্দক, a. obstructing, hindering, impeding, opposing, resisting.

শ্রীবন্দকণ, s. an obstruction, a hindrance, an impediment, opposition, resistance.

শ্রীবাচ, s. a reply, an answer, litigation, a pleading in reply.

শ্রীবাদিত, s. the office of a respondent, litigation, a pleading in reply.

শ্রীবাদিদ, a. replying, rejoicing; s. a respondent, a pleader.

শ্রীবাদি, a. neighbouring; s. a neighbour.

শ্রীবিব, s. a reflected image, a picture, an image, a shadow, a resemblance or counterpart of real objects.

শ্রীবিবিশিষ্ট, a. reflected, shadowed out.

শ্রীবিবাধ, s. an opposite idea, a reflected idea.

শ্রীবিবাধক, a. opposing an idea, reflecting an idea.

শ্রীবন্ধ, s. a conception of the mind, understanding, intellect, an idea, light, splendor, a reflected light, audacity, boldness, confidence.

শ্রীবন্ধু, s. a bondsman, a security, a surety.

শ্রীমান, শ্রীমান, s. an image, a likeness, an idol, a picture, a reflected image.

শ্রীমূর্তি, s. a resemblance, an image, a likeness.

শ্রীমূর্টি, s. retaliation, revenge, resistance, a strenuous endeavour, desire, a wish, comprehension, the taking a person captive; a. acting a right, making complete or perfect, retaliating, resisting, making vigorous efforts.

শ্রীযোগ, s. a counterpart, opposition, resistance.

শ্রীযোদ্ধ, s. partnership, mutual union, co-operation, coadjuvatorship, answering to a given thing as its counterpart.

শ্রীযোগ, s. a co-operating, existing as a counterpart, answering to something, countering; s. a coadjuvator, a partner, a second self, one who counteracts.

শ্রীরূপ, s. a representation, a likeness, an image, a corresponding form.

শ্রীরূপক, a. resembling, substituted.

শ্রীলোক, a. against the hair or grain, reverse, inverted, low, base, depraved.

শ্রীশায়, s. a catarrh.

শ্রীতুষ্ট, s. a promise, an engagement, an assent.

শ্রীতৃক্ত, a. promised, assented to, agreed to, accepted.

শ্রীতিক্ষ, a. prohibited, denied.

শ্রীতিক্ষ, s. a prohibition, the denial of a doctrine or fact.

শ্রীতিক্ষ, a. denying, prohibiting.

শ্রীতিক্ষ, a. identically the same with prohibition or denial.

শ্রীতিগু, s. fame, renown, celebrity, approbation, reputation, the ceremony of consecrating a temple or any other place.

শ্রীতিস্থিত, a. renowned, famous, illustrious.
Pratighat, a. celebrated, renowned, applauded, consecrated.
Pratigita, a. wealthy.
Pratihata, a. reflected back, smitten in return, resisted, opposed.
Pratihasta, s. one who returns a blow; a resister, an opponent in a conflict.
Pratihastam, s. revenge.
Pratihastisati, a. injured in return.
Pratika, s. a member, a limb.
Pratikar, s. a thing done in return for some other act, a thing done to prevent the consequences of another act, a remedy.
Pratikalpa, a. retaliable, remediable.
Pratikar, s. the waiting for or expecting of a thing.
Pratikaron, s. properly to be waited for or expected.
Pratikramat, a. existing as an object of expectation.
Pratikan, s. expectation, waiting.
Pratikrit, a. expected, waited for.
Pratiksha, s. the west.
Pratika, a. famed, renowned, celebrated, known, glad, delighted, venerated, past, gone.
Pratiksh, s. fame, notoriety, knowledge.
Pratikam, s. a sufficiency.
Pratok, s. a goad, a whip, a switch, an instrument of torment.
Pratok, a. given, presented, bestowed, conferred, (fem.) given in marriage, betrothed.
Pratapa, a. western, subsequent, following in order or succession, following each other as the flowers in a spike.
Pratapa, a. evident, visible, plain, clear to the senses, before the eyes.
Pratapadra, ad. evidently, clearly, sensibly.
Pratapam, s. the evidence of the senses.
Pratapa, s. an organ of perception, the extremities of the body.
Pratapa, a. bordering, skirting, contiguoust, s. the country of savages or Mlechhas.
Pratavakshan, s. an excuse, a special plea, the admission of a charge but giving a sufficient reason for the action.
Pratavahana, s. the returning to reside at a former residence.
Pratavana, s. sin, separation.
Prativedya, Prativedyam, s. reflected knowledge, knowledge, an idea arising from reflection.
Prativedyak, a. accused in return.
Prativedyagam, s. a counter-accusation.
Pratyaya, s. faith, belief, credit paid to a thing said, confidence, satisfaction, knowledge, apprehension, an usage, a custom, practice, name, celebrity.
Pratyay, a. believed, confided in, trusted.
Pratyaya, a. believing; s. a believer.
Pratyahara, s. the circumstance of being a defendant.
Pratyahara, a. making a counter-request; s. the defendant in a law suit.
Pratyapana, s. the restoring or delivering of a thing back.
Pratyapana, a. liable or required to be restored or returned.
Pratyapita, a. restored, re-delivered, returned.
Pratad, ad. daily, every day.
Pratada, s. rejection, a refutation, a disallowing, a disannulling, disregard, a denial, a refusal.
Pratadana, s. a returning back.
Pratadana, s. the resuming of a thing given, retaliation, resumption.
Pratadhist, a. warned, spoken as an oracle, published.
Pratadeva, s. an oracular saying, a warning from heaven, an impulse, a revelation.
Pratara, s. a second or repeated commencement.
Pratara, s. hope, encouragement.
প্রশ্নঃ, a. hoping, expecting.
প্রশ্নী, a. idem.
প্রশ্নসহ, a. near, proximate.
প্রশ্নাহর, s. a resumption, the collecting or bringing back of wandering thoughts, restraint of the organs, an abridgement, a compendium, a particular arrangement of the letters of the alphabet so that they may apply to certain rules of Grammar.
প্রশ্নাহরী, a. resuming, bringing back wandering thoughts.
প্রশ্নুহ, a. replied, answered.
প্রশ্নুকি, s. an answer, a reply.
প্রশ্নত, s. idem.
প্রশ্ন্ত, a. prompt, ready, reproduced, produced by multiplication; s. multiplication, the product in multiplication.
প্রশ্ন্তপ্রস্ত, a. possessing promptness of understanding.
প্রশ্ন্তকরবী, a. proper to be done as the grateful acknowledgement of a favour.
প্রশ্ন্তকরবী, s. one who returns assistance or benefits, a grateful person.
প্রশ্ন্তকরার, s. a grateful return.
প্রশ্নটকরার, প্রশ্নটকারী, a. helping in return for a kind action, grateful.
প্রশ্নটকৃত, a. done as a grateful return, assisted in return.
প্রশ্নটকডিক্ট, a. advised or instructed in return.
প্রশ্নটকেশ, s. advice in return.
প্রশ্নটকেশক, a. giving advice or instruction in return.
প্রতিষ্ঠ, s. the morning twilight, the dawn.
প্রতীক, ad. every one. each.
প্রথম, a. the first, first, chief, principal, prior, previous. In arithmetic, a first product.
প্রথমস্থ, ad. in the first place, previously.
প্রথমহাস, s. a capital crime.
প্রতির, ad. in the first place.
প্রতির্থ, s. fame, importance.
প্রতির্থিত, a. famous, important, illustrious.
প্রদান, a. giving, bestowing, conferring.
প্রদানীন, s. the ceremony of walking round an object with the right hand kept towards it.
প্রদানীন, a. given, bestowed, conferred.
প্রদীপ, s. eluciated, clear, evident.
প্রদীপক, a. shewing, producing to the sight, seeing, viewing; s. a seer, a person who sees or shews.
প্রদর্শকতা, s. the circumstance of being a seer or a person who shews things.
প্রদর্শন, s. a seeing, the shewing of a thing, a making known.
প্রদান, s. a gift, the act of giving.
প্রদানীয়, প্রদেয়, a. bestowable, conferrable.
প্রদীপ, s. a lamp.
প্রদীপক, a. lighted up.
প্রদেশ, s. a district, a country, a particular place, a particular part.
প্রদীপক, s. the forepart of the night.
প্রদীপ, a. chief, noble, prime, principal.
প্রদীপত্ব, s. pre-eminence.
প্রদীপ, s. extension, dilation, the expanse, expansion, prolixity, copiousness in style or composition, abundance, quantity, a reverse, opposition, inversion.
প্রদীপক, a. expanded, extended, dilated.
প্রদীপ, a. obtained, poor, needy, afflicted.
প্রদীপ, s. a place where water is distributed or given to travellers.
প্রদীপহর, s. a paternal great-grandfather.
প্রদীপহরী, s. a paternal great-grandmother.
প্রদীপহরী, s. a great-grandson, viz. the son of a son's son.
প্রদীপার্শ্বী, s. a grand-son's daughter.
 Pruṣṭa, a. expanded, smiling, sparkling, gay, encouraged.

Pruṣṭa, s. expansion, gaiety, gladness, cheerfulness.

Pruṣṭa, a. expanded, spread open, patent.

Pruṣṭa, a. deceiving, insidious; s. a deceiver, a knave.

Pruṣṭa, a. knavery, deceitfulness.

Pruṣṭa, s. deceit, fraud, imposition, an imposture, a cheat.

Pruṣṭa, a. deceivable.

Pruṣṭa, s. a connected narrative, a treatise, composition, the connection of the parts of a discourse.

Pruṣṭa, s. a feigned story whether founded on truth or not.

Pruṣṭa, s. a commencement, excitation.

Pruṣṭa, a. exciting, stimulating; s. a stimulus.

Pruṣṭa, s. the beginning of an action.

Pruṣṭa, s. a growing in size, an increasing in riches, a growing fat. In anatomy, a process.

Pruṣṭa, a. strong, powerful, mighty, cogent, valid.

Pruṣṭa, s. strength, power, might, superiority, cogency, validity.

Pruṣṭa, s. a rumor, a report, a current story.

Pruṣṭa, s. coral, a young shoot.

Pruṣṭa, s. a lodging.

Pruṣṭa, a. residing temporarily in a place.

Pruṣṭa, s. a stream, a current, a train of circumstances depending on one another, an immemorial custom or usage, a traditional custom.

Pruṣṭa, a. carrying or flowing off.

Pruṣṭa, a. entered, engaged in a thing.

Pruṣṭa, a. clever, learned, eminent, well-versed.

Pruṣṭa, s. eminence, cleverness.

Pruṣṭa, a. engaged, commenced.

Pruṣṭa, s. an effort, the commencement of an action, excitation, a stimulus, an inclination, a tendency, a predilection; constructed with লোক or সাধারণ, it means to incite, to induce, to urge on, to instigate.

Praṇa, s. the entrance into a place, an introduction; constructed with ক, it means to enter; with কু, to introduce.

Praṇa, a. entering; s. a person who enters.

Praṇa, s. the circumstance of entering into a place or into the spirit or intention of a writing.

Praṇa, a. capable of being entered, penetrable, introducible.

Praṇa, a. introduced, brought in.

Praṇa, s. conviction, attention to an object, vigilance, wakefulness, intellect, understanding, knowledge, demonstration; constructed with কু, it means to awaken, to excite the attention, to convince, to persuade; with কু, or সাধারণ, to demonstrate so as to convince, to force conviction, and with সাধারণ, to be convinced, to be persuaded.

Praṇa, a. convincing, awakening, exciting to vigilance, promoting knowledge.

Praṇa, s. the convincing of a person, the calling forth of ideas.

Praṇa, a. convincing, furnishing ideas.

Praṇa, s. a generative cause, the basis or root of being or existence, birth, production.

Praṇa, s. splendor, radiance, glory, luster.

Praṇa, a. splendid, radiant.

Praṇa, s. the fraction of a fraction.

Praṇa, s. the reduction of subfractions to a common denominator.

Praṇa, s. the morning.

Praṇa, s. majesty, dignity, magnanimity, a high sense of honour, power, influence.
prasā, s. a place of pilgrimage in the west of India.

pratī, s. a lord, a supreme governor, a master, a sovereign, an owner, a governor.

pratīya, pratīt, s. lordship, dominion, sovereignty, supremacy, government, mastership, ownership, a government.

pratik, a. loyal, faithful, obsequious.

pratikā, s. devotedness to a lord or master.

prati, a. much, many, great, important, ascended, grown up; become great, high, lofty, governed by a sovereign.

pratīti, s. a sort, a kind, a manner, other, et cetera.

pratītya, s. a difference, a distinction, a disparity, an inequality, a nick name; constructed with कृ, it signifies to separate, to sever, to disengage; with ज्ञ, to discriminate.

pratik, a. distinguishing, discriminating, separating, severing.

prathā, a. intoxicated, thoughtless, precipitate, inadvertent.

pratham, a. a beautiful woman.

pratī, s. true knowledge, consciousness, perception.

pratīsa, s. evidence, the proof of a thing, a testimony, authority or warrant for an opinion, an attestation, a demonstration, an example, an instance; constructed with कृ, or कह, it means to witness, to attest, to establish a fact.

pratīṣṭha, s. a one who gives evidence.

pratīṣṭhā, s. a maternal great-grandfather.

pratīcā, s. ruin, confusion, inadvertency, inaccuracy, error, carelessness.

prati, a. inadvertent, inattentive, careless, erroneous, ruinous.

pratīt, a. proved, authentic.

pratik, s. the face, the mouth,
মোটে একটি বস্তু; s. an exciting cause.

প্রতিষ্ঠান, s. an affair, necessity, an occasion for anything, an undertaking, a cause, a motive, the spring of an action, an incentive.

প্রতিষ্ঠানের, a. necessary, suited to an occasion.

প্রতিষ্ঠিত, a. spoken, mentioned, declared.

প্রতি, s. destruction, the dissolution of nature, the resolution of a thing into its component principles, the decomposition of a substance, death, dissolution, annihilation; fainting, syncope; ad. vast, excessive.

প্রতিরক্ষায়, s. the time of the universal dissolution of nature.

প্রতিপাদ, s. talk, conversation, the ravings of a maniac.

প্রতিপাদক, a. speaking, conversing, discussing unconsciously.

প্রতিপাদ, s. a plaster, an ointment.

প্রতিহিম, s. the dressing of an wound, the anointing the body.

প্রতিচ্ছেদ, v. a. to praise, to applaud.

প্রতিচ্ছেদক, a. applauding, praising, flattering; s. one who applauds.

প্রতিচ্ছেদনীয়, a. praise-worthy, deserving of applause.

প্রতিচ্ছেদ, s. applause, praise, an encomium, a plaudit, a panegyric, the celebration of a person's praises.

প্রতিচ্ছেদিত, a. applauded, praised.

প্রতিচ্ছেদ, a. praise-worthy.

প্রতিচ্ছেদ, a. praised, applauded, happy, good, excellent, approved, spacious, wide, capacious, roomy.

প্রতিচ্ছেদ, s. goodness, excellence.

প্রতিচ্ছেদ, a. praise-worthy.

প্রশ্ন, s. a question, an enquiry.

প্রশ্ন, s. love, affection, esteem.

প্রশ্ন, s. breath, respiration.

প্রশ্ন, a. questionable, fit to be asked.

প্রশ্ন, s. one who asks.

প্রশ্ন, s. a leader, a conductor; a. chief, principle.

প্রশ্নক, a. treated of, conversed about, engaged in, zealous, eternal, everlasting, constant, expanded, obtained; ad. eternally, ever.

প্রশ্নক, s. a topic.

প্রশ্নক, s. the introduction of conversation, a topic, a subject, a treatise, a sentiment, a passage in a book, introduction, insertion, association, connection.

প্রশ্নসম্মতি, s. conversation.

প্রশ্নক, a. gracious, propitious, kind, complacent, favourable, clear, frequent, bright, pellucid, pleased, delighted.

প্রশ্নক, s. propitiousness, favorableness, graciousness, pellucidness, clearness, complacency.

প্রশ্নক, v. a. to produce, to bring forth.

প্রশ্নক, s. production, birth, offspring, posterity, a fruit, a flower.

প্রশ্নক, s. dimension, extent, affectionate solicitation, speed, velocity.

প্রশ্নক, s. grace, favour, kindness, the remnant of food offered to a god, orts, leavings, welfare, cleanliness, pellucidness, life, breath.

প্রশ্নক, a. graciously bestowed, favoured, treated graciously.

প্রশ্নক, a. shewing favour.

প্রশ্নক, v. a. to extend, to spread out.

প্রশ্নক, s. width, extent, expansion, the spreading over a district for the purpose of forage.

প্রশ্নক, s. the expanding or unfolding of a thing.

প্রশ্নক, a. extended, expanded.

প্রশ্নক, a. clear, current, plain, evident, noted, renowned, famous, celebrated, adorned, ornamented.

প্রশ্নক, s. fame, celebrity, notoriety.

প্রশ্নক, s. a mother, a spreading climber.

প্রশ্নক, a. recently brought to bed; s.
a woman recently delivered of a child.

プラティ.  $s.$ birth, the bringing forth of young, offspring.

プサティカ, $a.$ newly brought to bed.

プタ, $s.$ a stone, a gem, a bunch of flowers.

プタサ, $s.$ the mention of a thing, a relation, a story, a topic.

プタサバミト, $a.$ related, mentioned, told.

プタサヤ, $s.$ width, breadth.

プタク, $a.$ prepared, ready, prompt, said, revealed, declared, praised, panegyrized.

プタタカ, $s.$ preparedness, readiness.

プタク, $s.$ a set of utensils, a suit of clothes, width, table land on the top of a mountain, a particular measure.

プタマ, $s.$ the departure from a place, the march of an army, the march of an assailant; constructed with क, it means to depart, to go.

プタマガ, $s.$ the causing of a person to depart, a sending.

プタマガニ, $a.$ proper to be dispatched.

プタマガリト, $a.$ dispatched, sent.

プタサ, $a.$ departed, gone.

プタサ, $s.$ the expelling of urine, urine.

プタサ, $s.$ a fourth part of the day or night, a watch of the day or night.

プタサリト, $s.$ watchfulness, the office of a watchman.

プタサル, $a.$ keeping watch, watching; $s.$ a watchman, a sentry.

プタサル, $s.$ a person who strikes or beats.

プタサリ, $s.$ gladness, joy, hilarity.

プタ, $v.$ a. to strike, to smite, to hit, to beat.

プタサ, $s.$ a blow, a stroke.

プタリト, $a.$ smiting, striking; $s.$ one who strikes.

プタリト, $a.$ beating, flogging, smiting, killing.

プリト, $s.$ sauce, gravy, condiment; a. discharged as an arrow from a bow, sent, dispatched, suitable.

プダリト, $a.$ beaten, struck, smitten.

プダリリト, $s.$ a riddle, an enigma, a puzzle.

プタリ, $a.$ high; $s.$ the height of a thing.

プタリト, $a.$ former, before.

プタリト, $a.$ common, vulgar, plebeian.

プリリ, $s.$ former time, a crisis.

プリリ, $a.$ former.

プラニ, $s.$ fate, destiny, luck.

プラニト, $s.$ ardor, zeal.

プラニト, $s.$ prior non-existence.

プラニト, $s.$ pomp, parade, bustle.

プラニト, $s.$ a former trial of a cause.

プラニトガ, $s.$ the plea that a cause has been already tried.

プタシ, $a.$ eastern.

プタシ, $a.$ old, ancient, aged.

プタシト, $s.$ oldness, antiquity.

プタシトト, $s.$ an ancient method, the sentiments of the ancients; $a.$ approved by the ancients.

プタシト, $a.$ a fence wall.

プタサト, $s.$ sufficiency, plenty, abundance.

プタサト, $s.$ the name of a marriage when the girl is presented to the bridegroom by her father, a sort of religious penance.

プタ, $a.$ learned, wise, skilful, clever.

プタタト, $s.$ erudition, skill, wisdom.

プタサル, $s.$ the two hands held open with the little fingers placed against each other.

プタサトト, $s.$ a judge.

プタタトト, $s.$ breath, life, the soul.

プタタトト, $s.$ the forfeit of life, the punishment of death.

プタナガトト, $s.$ the lord or sovereign of life; used by a wife as an affectionate expression.

プタナガトト, $s.$ the staking of life.

プタナガトト, $ad.$ at the hazard of life, with the utmost exertion.
প্রাগ্রাহ. a. equally dear with life.

প্রাক্তন, s. the ceremony of giving life to an idol or image, the consecration of an image.

প্রাক্তা, s. death.

প্রাক্তনিক, a. more than life.

প্রাক্তন, s. the end of life.

প্রাঙ্গন, a. animal, animated, vital, living.

প্রাঙ্গন, s. the lord of life; an affectionate expression used to acknowledge the authority of a superior.

প্রাক্ত, ad. the morning, the dawn.

প্রাক্তাকর্ষ, s. the morning duties of religion.

প্রাক্তাকর্ষ, s. the morning.

প্রাক্তাকর্ষ, a. vide प्राक्ताकर्ष.

प्राक্ত, s. the morning ablution.

প্রাক্ত, s. contrariety, opposition.

প্রাক্ত, s. suretyship.

প্রাক্ত, s. vide प्राक্ত.

প্রাক্ত, ad. in the morning.

প্রাক্ত, a. belonging to faith or trust, confidential.

প্রাক্ত, a. having a right of priority, belonging to the first, first, prior, initial.

প্রাক্ত, s. the circumstance of coming to light, manifestation, the eliciting of a thing.

প্রাক্ত, a. elicited, manifest, clear, evident.

প্রাক্ত, s. a span.

প্রাক্ত, s. pre-eminence, superiority.

প্রাক্ত, s. the margin of a place, the outskirts of a town, a border.

প্রাক্ত, s. a long and dreary road, a desert.

প্রাক্ত, a. obtaining, occasioning, procuring.

প্রাক্ত, s. the obtaining of a thing.

প্রাক্ত, a. obtainable.

প্রাক্ত, a. obtained, found, gained, acquired.

প্রাক্ত, a. vide प्राक्त.

প্রাক্ত, s. arrived at the age of responsibility, arrived at the legal age for managing his own affairs.

প্রাক্ত, s. gain, profit, an acquisition, benefit, advantage.

প্রাক্ত, a. vide प্রাক্ত.

প্রাক্ত, s. the expansion of a flower, of the mind, gladness, pleasure, animation.

প্রাক্ত, a. exciting, stimulating, stirring up.

প্রাক্ত, a. strength, power.

প্রাক্ত, s. a throng of affairs.

প্রাক্ত, a. rainy, wet.

প্রাক্ত, a. approved, deserving approbation; s. the chairman of an assembly, a president or head of a trade, a learned man who supports his arguments or doctrines by reference to books or by proofs.

প্রাক্ত, a. probability, practicability, authenticity.

প্রাক্ত, ad. almost, nearly, like.

প্রাক্ত, ad. almost, nearly.

প্রাক্ত, s. an expiation, an atonement.

প্রাক্ত, a. almost.

প্রাক্ত, a. begun, occasioned by fate.

প্রাক্ত, s. a beginning.

প্রাক্ত, a. supccoliating, supplicatory; s. a candidate, a suitor.

প্রাক্ত, s. a request, a prayer, a petition; a supplication, a desire; constructed with क, it means to pray, to request, to solicit, to beseech.

প্রাক্ত, a. proper to be requested.

প্রাক্ত, a. requested, asked, prayed for, solicited, besought.

প্রাক্ত, s. predestination, fate.

প্রাক্ত, s. an eating, a meal.

প্রাক্ত, s. largeness, extent, capaciousness.

প্রাক্ত, a. connected with an introduced topic.

প্রাক্ত, s. amiable, beloved, grateful, dear, agreeable.

প্রাক্ত, a. amiablelessness, agreeableness.
 Pruđ, a. speaking agreeable things.
Pruṭ, a. beloved, esteemed.
Praṭṭ, s. love, affection, regard, gratification, enjoyment.
Prak, a. a nail.
Prak, a. viewing, surveying, seeing; s. one who views or surveys.
Prakṣaṇa, s. a viewing, a surveying, a seeing.
Prakṣṣa, a. departed, deceased; s. a departed ghost.
Prakṣaṇḍa, s. the funeral obsequies required to be performed within a year after death.
Prakṣa, s. love, affection, attachment, tenderness, intimacy, enjoyment, sport, pleasure.
Prakṣaṇa-kṣaṇa, s. an ocean of love.
Prakṣa, a. loving, affectionate.
Prakṣa, a. best beloved, most loved, dear.
Prakṣa, a. sending, ordering, causing; s. a person who sends or orders.
Prakṣaṇa, s. the sending of a person, the giving of orders to a person, the causing of a thing. (In grammar) the causal verb.
Prakṣaṇa, a. sent; s. an apostle, a messenger.
Prakṣa, a. vide Prakṣaṇa.
Prakṣaṇa, s. a sending or ordering.
Prakṣaṇa, a. sent, ordered.
Prakṣa, a. dear, greatly beloved, outstripped.
Prakṣa, a. fit to be sent; s. a messenger.
Prakṣa, a. spoken, uttered, declared.
Prakṣa, s. a sprinkling, the slaughter or immolation of animals for sacrifice.
Prakṣaṇāyu, a. requiring to be sprinkled, sacrificial.
Prakṣaṇī, a. sprinkled, immolated.
Prakṣaṇa, a. buried.
Prakṣaṇi, a. abroad, absent from home, residing in another place.

क.

Prakṣa, a. controverted, disputed, married, confident, arrogant, old.
Prakṣa, a. (a) married (woman); s. a woman from the age of thirty to fifty-five, an amorous woman whose feelings are un governable.
Prakṣa, s. an investigation, an affirmation, a controversy, enter prize, zeal, confident or rash exertion.
Prakṣaṇa, a. a controversy.
Prakṣa, s. prussiate.
Prakṣaṇa, s. one of the seven fabled continents in Hindoo geography.
Prakṣa, s. a raft, a float, a frog, a monkey, a sheep, a jumping or leaping, a plunging or diving, a floating or swimming, a species of water-fowl, (Pelecanus fuscicollis, Buch.;) a continuous protracted accent used in reciting the veda, a declivity, a piece of water, a basket used in catching fish, an enemy, a sending or directing, a sort of grass (Cyperus rotundus), whatever goes by leaping.
Prakṣa, s. a going by leaps or jumps, a plunging.
Prakṣa, s. platina.
Prakṣa, a. overflowing, inundating.
Prakṣa, s. a deluge, a flood.
Prakṣa, a. overflown, immersed.
Prakṣa, s. the spleen, the morbid enlargement of the spleen or of the mesenteric glands.
Prakṣa, a. jumped; s. a gallop, a leap, a grave accent.
Prakṣaṇa, s. a gallop, a going by leaps.

क.

क, the twenty-second consonant of the Bengalee alphabet. It is sometimes sounded like the English \( j \), but its proper and most usual sound is that of an aspirated \( p \). It is used as a particle of contempt or of prohibi-
tion, pub, tush; a. increasing, augmenting, expanding, bursting with little noise as a bubble; s. wind expelled in yawning, fertility, unprofitable or nonsensical speech.

काफ़, v. n. to fail, to miscarry, to disappoint.

काफ़, ad. only, merely, simply.

काफ़, v. a. to cause to fail or miscarry, to disappoint.

काफ़ण, s. the causing an undertaking to fail, the disappointing of a person.

काफ़ीर, a. poor, needy; s. a Moosoolman mendicant.

काफ़ीर, s. the Moosoolman profession of mendicity, poverty.

कल, s. a position to be proved and maintained, an assertion or argument.

कलिङ्क, s. idem; also a sophism, a deception, a delusion, an illusion, a trick, circumvention, fraud.

कल, a. penniless.

कलि, s. a boast, a vaunt.

कल, a. disappointing, failing.

कल्लमार्ग, a. unsubstantial, weak, make-shift.

कल्लिपु, a. laughing at trifles.

कल्लिह, s. disgrace, ignominy, infamy.

कल्लिह, a. disgraceful, infamous.

कल्लक, s. a small gate, a gate.

कल्लकर, s. imprisonment, custody.

कल्लकर, s. a straggler, a dilemma; a. speckled.

कल्लक, s. chrystal, quartz.

कल्लकक्ष, s. a chrystal or quartz pillar.

कल्लकक्षि, s. alum.

कल्लक, s. a popping sound; constructed with कू it signifies to pop, to sparkle, to explode, to crackle.

कल्लु, s. a particular game at dice.

कल्लु, s. a twig, a small branch.

कल्लु, s. a grasshopper.

कल्लु, s. a pedlar.

कल्लु, s. retail business, peddling.

फ़ल, s. the expanded head of the cobra de capello.

फ़ली, a. hooded; s. the hooded snake (Goluber Naga) or cobra de capello.

फ़लु, s. a jacket; a. penniless.

फ़लुसागर, s. poverty, a being penniless.

फ़लु, a. weak, infirm, poor.

फ़लड़ी, s. a machination, a commencement.

फ़लड़ा, s. gain, profit.

फ़लसाल, s. a doer, the decree of a court, a settlement.

फ़लस, s. clean, clear, limpid, transparent.

फ़लस, s. a person whose office it is to spread carpets, a job man.

फ़लिह, s. a species of long-tailed parquet, (Psittacus gingianus.)

फ़लिया, s. a cry for help, a complaint, an exclamation, a lamentation.

फ़लियाद, s. a plaintiff, a complainant.

फ़लक, v. n. to divide, to open, to expand.

The adverbial participle of this verb constructed with हँ म means to straddle.

फ़लक, a. spread open, opened, expanded, made to straddle; s. the act of opening or expanding.

फ़लक, s. the queen at chess.

फ़ल, s. a vail, a piece, a sheet of paper, a list; a. one, single; separate.

फ़लमार्दी, a. according to a list.

फ़लम, s. separate, only, alone.

फ़लमाइल, s. an order, a command.

फ़लमाइल, s. belonging to an order.

फ़लू, v. a. to produce fruit.

फ़लू, s. fruit, the consequence of an action, an effect, the result or success of an undertaking, advantage or disadvantage arising from an action, interest on money or goods, a reward, the punishment of a crime, utility,
benefit; also, a plow-share, the head of a spear, the blade of a knife, the second term in the rule of proportion; constructed with it signifies to bear fruit.

कफालै, s. a species of fish.

कफलक, s. a shield, a board, a slate or board used for writing, a plow-share.

कफलकर, s. a tax or tribute laid on fruit.

कफलकी, s. a shield.

कफळड़, ad. in reality, indeed.

कफळन, s. the bringing forth fruit.

कफळः, कफळसः, कफळहृ, a. fruitful, advantageous.

कफळमृ* श्रृः, s. harvest.

कफळाः, v. a. to bring forth fruit; a. abounding with fruit; s. a compound letter, the head of a dart or arrow, the head or bowl of a spoon.

कफळाट, s. a stone used to grind paint or any other substance on, the female organ of a cow.

कफळाः, s. the bringing forth fruit, the causing of advantage.

कफळाः, s. such a one, a term used when referring to a person or speaking of one of whose name we are ignorant.

कफळापः, कफळातः, s. a deceit, a concealment, applied to money or to an argument.

कफळामल, s. success or the want of success.

कफळपाल, s. a banquet, a feast.

कफळाहः, s. a feeding on fruits.

कफळत, a. filled with fruit, fruit-bearing.

कफळतः, ad. on the whole, in fine.

कफळाः, a. fruit-bearing; also, s. the head of a spear or arrow, the blade of a knife, a plow-share.

कफळी, s. a jest, raillery, mockery, banter.

कफळिं, s. a jester, a wag.

कफळन, s. a time, a harvest, a crop, a section, an article, a chapter.

कफळाः, s. depravity, iniquity, violence, mutiny, sedition, horror, war, an affray.

कफळाः, a. wicked, depraved, violent.

कफळसः, a. loose, flaccid, insecure, pale, lax, slack.

कफळः, s. an allowance, a make weight, overplus.

कफळः, s. a spade for removing ashes.

कफळः, s. the belly or prominent part of a pitcher or other thing.

कफळः, s. a memorial or sign of a person's having been in great danger, an escape.

कफळिं, s. a district under the care or superintendence of one police officer, an inlet or creek.

कफळिंः, s. an inferior officer of police.

कफळिंः, s. the office of a man who has a small district under his superintendence.

कफळः, v. n. to leap, to prance, to commence.

कफळः, s. a snare, a trap, a noose; constructed with पः, it means to set a snare.

कफळिंः, s. a machination, a commencement.

कफळः, v. n. to ferment, to swell, to blister, to be puffed, to be hollow, to be light and hollow like bread or a sponge, to become timid.

कफळः, s. a blister, a hollow, a bubble, a puffy or spungy swelling.

कफळः, s. a tumifying, a being puffed up, a being hollow, a being light and spungy.

कफळः, s. a tumid or spungy texture, a being blistered or hollow.

कफळः, s. a difficulty.

कफळः, s. a spungy swelling, a blister, a hollow, a tumor, a turgid swelling; v. a. to puff up, to inflate, to distend.

कफळः, s. the puffing up or inflating of a thing, the making of a thing
काड़ा।
turgid or hollow; a. made hollow, puffed up, inflated, distended.

फिच, फिची, s. a cleft, the cleaving of wood; a. due for cleaving.

फारसी, s. raw sugar.

फातूल, फातू, s. a buoy for fishermens nets, the float of a fishing line.

फानस, s. a lantern, a table shade.

फाराश, s. a bill of divorcement, a discharge.

फाराशक, a. set free, discharged, divorced.

फाराश, a. Persian.

फाराशक, a. separate, wide, apart.

फाल, s. a plow-share, the head of an arrow or spear, the blade of a knife; constructed with पठ, it means to plow; with पान, to leap, to jump.

फाला, s. a board, a chip, a plow-share, the head of a spear or arrow.

फालफाला, a. tattered, rent, torn, torn in strips or slips.

फाली, s. a slice, a small board, a chip.

फानून, s. the name of an Indian mouth containing part of February and part of March. It begins when the sun enters Aquarius.

फाश, a. apparent, manifest, known.

फाश, s. a chink.

फिक, s. a prop, a shear, a lever, a bamboo lever placed over a woman, who burns with her husband to prevent her escape, a sharp sudden pain or stitch in the side.

फिकबाँधा, s. a sudden pain in the side.

फिकना, s. a stanchion, a prop.

फिका, a. pale, faded, light-coloured.

फिकर, s. a contrivance, a thought, anxiety.

फिकरी, a. contriving, scheming, artful, thoughtful, anxious.

फिक्क, s. a spark, an atom, a particle; constructed with पठ, it means to flow, to spout, to emit sparks or small drops; with पान, to sparkle.

फिक्का, s. a bird, (Corvus balicassius;) a sling.

फिच, s. fees,
सिंह, a. ingenious, artful.
यल, s. tape, a ribband.
किसा, s. a spark, a small drop.
किसा, s. an action, a work, an operation.
किसा, v. n. to turn, to revolve, to veer.
The adverbial participle of this verb constructed with दा means to restore, to give back; with ध्व, to recover; with रू, or रू, to repeat, to recapitulate, and with ल, to resume.
किसा, s. a revolution, a circle, a round about way, an adverse circumstance, a disappointment.
किसा, s. the turning of a thing into another direction, the changing of the wind, the veering of a vane or weather-cock, a turning round, a returning.
किसा, a. returned, brought back.
किसा, s. a revolution, a turning, the returning of an article.
किसा, s. to cause a thing to turn, to force round, to plaster. The adverbial participle of this verb compounded with खू, means to prevaricate; with ल, to take back.
किसा, s. the causing of a thing to turn, the making of a thing to circulate.
किसा, s. the going in a circuit, the turning like a wheel, the making of a revolution or change.
किसा, s. the causing of a person or thing to turn.
किसा, s. the going in a circle, the going round by rotation.
किसा, s. a list, an inventory, a table of contents, an index, a catalogue.
किसा, ad. again.
किसा, interj. fie, tush, pish, ah!
किसा, s. a blast from the mouth; interj. phoh! tush!
किसा, interj. phoh! oh! foolish! an expression of disregard or contempt.
किसा, v. a. to blow with the mouth.
किसा, s. the act of blowing with the mouth.
किसा, v. a. to pierce, to penetrate, to pierce through.
किसा, v. n. to sob, to breathe short.
The participial adverb of this root constructed with दा, means to break out into sobs, to hiss.
किसा, v. n. to sob, to breathe short.
किसा, s. a sobbing, a breathing short through vexation.
किसा, s. the fringe left by the weaver at the ends of a piece of cloth.
किसा, v. n. to shout, to hoot.
किसा, s. a vacant space, a vent hole.
किसा, s. a hooting, the calling aloud to a person.
किसा, v. a. to cause a person to call aloud to another; v. n. to hoot, to call aloud.
किसा, s. a vent hole, a vacant space.
किसा, v. n. to burst, to burst open, to expand, to bubble in boiling, to be pierced.
किसा, s. a cucurbitaceous fruit, (Cucumis Momordica;) a menstruum, a drop.
किसा, s. the breaking or bursting of a thing, the sudden expansion of a flower, the agitation of liquids when they boil.
किसा, v. a. to cause a thing to burst, to cause a liquid to boil so as to be agitated; a. burst, expanded; s. a rupture, a breaking forth, a bursting, a straggler.
किसा, s. the causing of a thing to burst, or of any liquid to boil.
किसा, s. a particular kind of cucurbitaceous fruit, also the plant which produces it, (Cucumis Momordica.)
किसा, a. manifest, clear, revealed.
कुश, s. a whispering, the lungs.
फुसला, v. n. to cajole, to wheedle, to inveigle, to coax, to flatter, to seduce.
फूसलाम, s. the wheeling or cajoling, the flattering or seducing of a person.
फेफ, s. the howl of a jackal.
फेजु, s. a jackal.
फेज, s. a flourish or extended line in writing.
फेजर, s. the lungs; a. spungy, hollow, light, puffy.
फेजन, v. n. to tear, to become lint, to mock the expectation, to be useless or ineffectual, to disappoint.
फेजनटायन, a. pale, wan, sallow.
फेजनमाछ, s. a species of fish, (Clupea ensiformis.)
फेजनिया, a. vide फेजनटायना.
फेजूट, a. knappy, tomentose, stringy, sallow, pale, wan.
फेजुट, a. sputtering; s. foam, froth.
फेजुड, s. a switch, a twig, a sprig.
फेजुटा, s. a skein of thread or silk; constructed with जाल, it means to reel silk or thread.
फेजू, फेजण, s. foam, froth, scum, spume.
फेजि, a. raw sugar, the inspissated juice of the sugar-cane.
फेजरज, s. wisdom, sagacity, craftiness.
फेजरजव, a. wise, sagacious, crafty.
फेजपाषुड, s. a being non-plussed.
फेजु, ad. again, back; s. a peril, a disappointment, a reverse; constructed with कह, it means to repeat, to recapitulate; with देः, to look again, to review, and with पड़, to meet with obstacles.
फेजू, a. returned in trade, returned.
फेजरफार, s. a variation, a vicissitude, disorder, confusion, a transposition, a perversion.
রঞ্জ, s. a circuit, a revolution, a turn, a walk, a return, a reverse, a vessel used to measure dry substances.

রেড, s. deceit, swindling, a trick, a fraud.

রেডী, a. deceitful, swindling.

ফেন, v. a. to throw, to throw away, to give effect to a thing; constructed with the adverbial participle of any other verb it communicates to it an intensive meaning.

ফেনিয়া, to cast away, to throw away.

ফেলন, s. the act of throwing, a throwing away.

ফেলা, s. the refuse of anything, the act of throwing away; a. thrown, cast away; v. a. to throw, to cast.

ফেলান, s. a throwing, a casting, a throwing away.

ফেলারেলি, a. squandering, a throwing about of anything.

ফেলালা, s. a decree, a settlement.

ফুক, s. a hollow space, a hole, a cavity.

ফোর্ড, s. the piercing, the transfixing of a thing, the adding of spices to a sauce.

ফোর্টি, v. a. to transfix, to pierce, to scratch, to undermine, to stab, to run through, to card, to season.

ফোপর, s. hollow.

ফোপরদালাল, a. officious.

ফোপরদালালিয়া, s. officiousness.

ফোপরা, a. hollow, spungy, light; s. the lungs.

ফোপল, s. a seed vessel, a follicle, the kernel of the coconut.

ফোপাল, v. n. to sob, to heave, to breathe short.

ফোপাল, s. a sobbing, a being hooven, a breathing short.

ফোপাল, a. sobbing, labouring to breathe, breathing short.

ফোফ, ad. only, merely, simply.

ফোট, v. a. to pierce, to burst.

ফোটন, s. the piercing of a thing, the causing of a thing to burst.

ফোটি, s. a spot, a drop, a tally.

ফোটু, s. a spatula, an instrument shaped like a spatula used for weedling, an awl.

ফোটুড়, s. a boil, an imposthume.

ফোটুর, s. a pipe, a jet d'eau.

ফোটুল, s. a swelling, a being enlarged or distended.

ফোলা, v. a. to provoke to anger, to aggravate, to cause to swell.

ফোগাক, s. a blister.

ফোগ, s. an army.

ফোগাদার, s. an officer of police.

ফোগাদারা, a. belonging to the police.

ফোকাশক, s. perquisites, avails, the money which a person realizes from an office beside his allowed income.

র, the twenty-third consonant in the Bengalee alphabet, and third of the fifth class or that of labials; v. a. to carry a load; v. n. to flow on as a stream, to pass away as time does; s. the string which fastens the treads of a weaver's loom and elevates the threads of the warp to make a passage for the shuttle.

বই, s. a book; also, ad. without, beside.

বইন, s. a sister.

বইনখী, s. a sister's daughter.

বইনপোগ, s. a sister's son.

বই, s. a wife, a son's wife, also used in addressing any respectable female.

বইন, s. the first thing sold by a tradesman in the morning, a hamsel, porterage; a. due for carrying burdens.

বইঠল, a. guilty of incestuous connec-
tion with a son's wife, a term of low abuse.

वृक्षार्द्धः s. incest with a son's wife.

वृक्षाभाटः s. a meal given the day after a newly married woman arrives at her husband's house when she deals out rice to the guests.

वृक्षार्द्धः s. a carrying, the bearing of a burden, the flowing or passing away of water or time; a. carrying, bearing burdens.

वृक्षार्द्धः s. the groin, the pubic and iliac region.

वृक्षें, s. a family, a race, a stock, a pedigree, a bamboo, (Bambusa arundinaeae;) the back bone or spine, a flute.

वृक्षार्द्धः a. establishing or beginning a race or family, continuing a family or race.

वृक्षार्द्धः a. produced in a race or family, born of a noble or kooleen brahman.

वृक्षार्द्धः a. having a family, supporting a race or family.

वृक्षार्द्धः s. concretions of silex found in the Bambusa pomifera, and usually called manna of bamboos.

वृक्षार्द्धः s. a pedigree, a genealogy.

वृक्षार्द्धः s. a flute, a pipe.

वृक्षार्द्धः a. carrying or holding a flute, a name applied to Krśna; s. a person who plays the flute.

वृक्षार्द्धः a. lineal, pertaining to a particular family or tribe.

वृक्षार्द्धः s. a shrub which produces an eatable fruit, (Flacourtia sapida.)

वृक्षार्द्धः s. a relation, friend.

वृक्षार्द्धः v. a. to speak, to talk, to chatter, to prate.

वृक्षार्द्धः s. a kind of aquatic bird, (Ardea nivea;) a small ornamental tree, (Sesbania grandiflora.)

वृक्षार्द्धः s. a talking, a prating or talking much to little purpose.

वृक्षार्द्धः s. an heifer, a young cow or heifer which has not brought forth its first calf.

वृक्षार्द्धः s. talkativeness, a talking without reflection or to no purpose.

वृक्षार्द्धः s. a shrub much used in dying, (Casalpinia Sappan.)

वृक्षार्द्धः ad. with the pen.

वृक्षार्द्धः v. a. to speak, to talk, to talk in an inconsiderate manner, to provoke a person to speak or talk.

वृक्षार्द्धः s. the rod which lies across the warp in a weaver's loom and is wrought upon by the tredles to make a passage for the shuttle.

वृक्षार्द्धः s. vain hope, fruitless expectation.

वृक्षार्द्धः s. a mutual talking without reflection or to no purpose.

वृक्षार्द्धः a. garrulous, prating.

वृक्षार्द्धः s. a tree, (Minusops Elengi.)

वृक्षार्द्धः s. a remainder, arrears of rent.

वृक्षार्द्धः s. time.

वृक्षार्द्धः s. proper to be mentioned, fit or necessary to be spoken.

वृक्षार्द्धः s. a fluent person, a speaker.

वृक्षार्द्धः s. the mouth, the first term in progression.

वृक्षार्द्धः s. talkativeness, prattle, a grumbling, a replying when reproved.

वृक्षार्द्धः a. crooked, awry, distorted, sinuous, tortuous, askew, churlish.

वृक्षार्द्धः a. tortuous, zigzag, flexuous; in botany the term is applied to a kind of stem, (Caulis flexuosus.)

वृक्षार्द्धः s. crookedness, distortedness, churlishness.

वृक्षार्द्धः a. squint-eyed.

वृक्षार्द्धः s. a he-goat.

वृक्षार्द्धः s. a she-goat.

वृक्षार्द्धः a. a remainder, a residue, arrears; an overplus.
रक्षी, s. a chief of an office, a general, a deputy.
रक्षीधारी, s. the pay office, the general's office.
रक्षिश, s. a reward, a gift.
रक्ष, रक्षस, s. the breast, the bosom.
रक्षात्तिक, a. hereafter to be mentioned or described.
रक्षील, a. greedy, niggardly.
रक्षीलत, s. niggardliness.
रक्षेर, s. a stitch in sewing.
रक्षल, s. the armpit.
रक्षली, s. a small travelling bag, a wallet slung over one shoulder, a purse.
रक्ष, s. a small word or hanger.
रक्ष, s. a crook or turn in a river.
रक्षोम, s. crooked, tortuous.
रक्ष, s. lead, tin, the country of Bengal, cotton, the egg plant, (Solanum melongena;) the calx of tin given in medicine as an aphrosadica.
रक्षदेश, s. the country of Bengal.
रच, s. the name of a plant, (Acorus calamus, also Zinziber Zedoaria.)
रचन, s. a speech, a word, a sentence.
रचना, s. discord, wrangling.
रच, s. a word.
रचाबच, s. altercation, wrangling, a dispute.
रजनिश, ad. of the same kind, of the same species.
रजू, s. a kind of boat fitted up elegantly for the accommodation of Europeans in travelling; also a species of small grain, (Panicum spicatum.)
रज, a. right, proper, true, accurate.
रज अस, s. a mercer, a linen-draper.
रज, a. base-born.
रज, रज, s. a being base-born.
रजर, s. a thunderbolt supposed to be equal in hardness and of the same substance as the diamond; the weapon of Indra, a diamond, a quadrilateral figure with two bows and two trapezia; a. hard, adamantine, impenetrable, cross, forked.
रजरगिल, a. hardy, strong and resolute.
रजपात, s. the fall of a thunderbolt.
रजपत्र, s. the stroke of thunder, a calamity which overcomes any one, a sudden shock.
रज्ञात, s. the precious opal.
रज, v. a. to deceive, to impose on, to delude.
रजक, a. fraudulent, crafty, deceiving, swindling; s. a knave, a deceiver, a cheat, a rogue, a jackal.
रजन, s. the deceiving or passing a trick upon a person.
रजन, s. deceit, swindling, an imposition, fraud, a cheat, rogery.
रज्ञार, a. capable of being deceived or imposed on.
रज्ञ, a. deceived, imposed on, cheated, defrauded.
रज, s. a tree, (Ficus indica;) a single cowry.
रजक, s. a pill or bolus.
रजीयत, s. a small oar.
रज, s. a knife fixed in a board and used to cut fish and other articles, a rope, a bead, excise, an import.
रज, s. a priest, a brahman.
रज, ad. indeed, truly, actually, yes, true, right.
रज, रज, s. banter, mockery.
रज, रज, s. a wag, one who banters.
रज, a. great, large, capacious, spacious, important, noble, supreme, chief; ad. very; s. a species of large tree, (Ficus indica.)
रज, s. a mare, the nymph Ushwini, a female slave.
रज्ञार, s. submarine fire.
रज, s. a spear, a javelin.
रज, s. a fish hook.
रज, s. a ball or cake, a gingerbread nut.
रजाइ, s. greatness, importance, grandeur, glory.
रजाय, s. a pawn at chess.
रत्तिल, s. a fish hook.
रत्तु, s. a ball of sweetmeat, a ginger-bread-nut, a bolus or pill.
रत्तु, s. a brahmun who resides with and performs religious ceremonies for persons of the shoodra class.
रत्तु, s. a murmuring, a prating.
रत्तु, a. great, large, severe.
रत्तु, s. a carpenter.
रत्तु, s. a merchant, a trader.
रत्तु, s. a share, a portion.
रत्तु, a. dividing into shares, sharing out; s. a person who shares out.
रत्तु, s. the dividing of a thing into shares, the distributing of shares.
रत्तु, s. a man who is circumcised, an ox or other animal whose tail is cut off; a. maimed, defective, crippled, emasculated, impotent.
रत्तु, s. a glutinous substance.
रत्ती, interj. ah! oh! a particle indicative of sorrow, compassion, and pleasure.
रत्तु, s. a duck, a goose.
रत्ता, ad. on that day of the month.
रत्ता, a. thirty-two.
रत्ता, a. the thirty-second.
रत्ता, s. a calf; also used as an affectionate address to any one, O child!
रत्ता, s. a highly poisonous plant the root of which is sold as a medicinal drug, (Aconitum ferox.)
रत्ता, a. a year.
रत्ता, a. affectionate.
रत्ता, a. bad, evil; also, v. a. to speak, to say.
रत्ता, s. the face, the countenance, the visage, the speaking of a thing, the first term in progression.
रत्ता, s. the name of a tree and also of its fruit, (Zizyphus Juubas.)
रत्ता, v. a. to be changed for something else, to be substituted.
रत्ता, s. an exchange, a thing given in exchange, a recompense, a reward, a substitution, a vicissitude.


बन्धन, s. custody, a parcel of land, a girdle, a fastening, a knot, a bandage, a bolt, a roller, a string, a knuckle, a mound or fence, an embankment to prevent the overflowing of rivers, regularity.

बन्दो, a. complimenting, shewing reverence; s. a worshipper, one who shows reverence to another.

बन्दन, s. a salutation, a bow, the bowing so as to touch the dust of a person's feet.

बन्दर, s. a market, a mart, an emporium, a port, a harbour.

बन्दो, s. a captive, a prisoner, an animal in confinement, a parasite.

बन्दीवाण, s. a prison.

बन्दीपाले, s. a jailor.

बन्दोक, s. a gun, a musket.

बन्दोत्त, s. a prisoner.

बन्दोप्रेद, a. preparing a false or feigned story, inventing, contriving; s. a binding, a tying, elegance of style.

बन्दोवस्तु, s. a settlement, an arrangement, a covenant, an agreement, regularity, the disposition of things or circumstances, economy, government.

बन्ध, a. laudable, praise-worthy, venerable.

बन्ध, s. bonds, close connection with any thing, intimate union, a tying or fastening; a. shut, tied, bound, confined.

बन्धक, s. a pledge, a pawn, a mortgage.

बन्धन, s. the tying of a knot, the fastening of a thing, the confining of a person in prison, the closing or shutting of a thing; constructed with चुक्त, it means to liberate.

बन्धो, s. a bandage, a roller, a garter, a ligament.

बन्धोनिय, a. capable of being bound or tied, requiring to be confined.

बन्ध, s. a stipend.
word is the last member of a compound, it means chief, most excellent.

word.  

word, ad. rather.

word, s. a blessing, a benediction, a blessing.

word, s. the name of a kind of troops, literally throwers of lightning.

word, s. rest, steadfastness, firmness.

word, s. a removing from office.

word, s. contrary, opposed to.

word, s. opposition, contrariety.

word, s. a rafter.

word, ad. rather, preferably.

word, s. a plantation of bettle, (Piper betel.)

word, s. a goose, a wasp.

word, s. the betrothing of a woman, the making a promise of marriage, the constituting of a representative, the giving of earnest money, a freckle.

word, a. eligible.

word, a. dismissed from office, put aside.

word, s. a dismissal from office, the putting of a person aside.

word, a. giving boons or blessings.

word, a. holding, bearing; s. a person who holds or bears a thing.

word, s. a holding, a sustaining, a having.

word, s. a bearing or enduring.

word, s. snow.

word, s. a bridegroom, a person betrothed to a damsels.

word, s. a relation or friend or any one who attends the bridegroom.

word, v. n. to rain, to fall like a shower.

word, s. a fish hook, a spear.

word, s. an estimating, a calculation, the forming of a previous estimate of what may be necessary for a feast or other undertaking.
र्ग्रं:  s. a cowry, the pericarpium of the water-lily.
र्ग्रटक, s. a cowry, money.
र्ग्रटकष, s. idem.
र्ग्रटी, s. a note in the Hindoo ga-
muti.
र्ग्रा, s. a commission, a warrant, anas-
signment, a reference, a draft, cash, a maintenance.
र्ग्रम, a. arising from a commission or warrant, or assignment.
र्ग्रमर, a. abreast, even, level, like, plain, uniform, smooth, straight, equal, exact, accurate, alike; ad. straight on, up to.
र्ग्रमद, s. an accusation, an impeach-
ment, an information.
र्ग्रह, s. a boar, a hog.
र्ग्रहि, s. a sow.
र्ग्रिः, v. a. to rain down, to shower down.
र्ग्रिः, s. the falling of rain or any o-
ther thing as dust, weapons, flowers, or the like, a showering down.
र्ग्रिः, v. a. to shower down, to cause to rain or fall like a shower; s. the rainy season.
र्ग्रु, s. the Indian Neptune, a large and beautiful flowering tree, (Cap-
paris trifolia.)
र्ग्रवा, a. chief, eminent, excellent.
र्ग्रया, s. the split bamboos which run lengthwise in a stage of bamboos.
र्ग्रा, s. a class, a number of synonyms, a section, a square number.
र्ग्रकर्म, s. in the mathematicks an operation relative to squares, an in-
determinate problem admitting of various solutions.
र्ग्रकृति, s. a square number.
र्ग्रण, s. the square of a cube.
र्ग्रणहात, s. in mathematicks the fifth power or sursolid.
र्ग्रपद, s. the square foot.
र्ग्रप्रकृति, s. in mathematicks the affected square.
वर्तमान, s. an alphabet.
वर्तमान, s. the joining an increment to a root or word.
वर्तमानव, s. the classes and states of society.
वर्तमान, a. described, narrated, particularized, eulogized.
वर्तमान, s. a painter, one who describes, a religious student.
वर्तमान, s. the name of a species of quail, (Perdrix olivacea, Dr. F. Buchanan's Mss.) a sort of mixed or bell-metal.
वर्तमान, s. the existing of a thing, the subsisting of a thing, the being in any particular state or time, a maintenance, the fixed property of a person; a. fixed, stationed, stable, staying, abiding, remaining.
वर्तमान, a. possible, probable.
वर्त्तमान, a. being, existing, present.
वर्तमानकाल, s. the present tense in grammar.
वर्तमानसित, s. present existence, being.
वर्तिकृत, s. a candle, a lamp, a match, a wick, a tent, a bougie, a painting-brush, a ruled line.
वर्तिकृत, s. a pair of snuffers.
वर्तित, a. being, existing.
वर्त्तन, s. a circle, a globe, a ball, a sphere, a pea, a ball of earth, a marble for play, a bullet, a ball of earth put on a spindle to assist its rotation.
वर्त्तनाकार, a. globular, spherical, round.
वर्त्तनाकार, s. a candlestick.
वर्त्तन, s. a road, a path.
वर्त्तन, s. idem; also an eyelash.
वर्त्तन, v. n. to increase, to grow, to enlarge.
वर्त्तन, a. causing increase, growing, promoting.
वर्तमान, s. an increasing, a growing.
वर्तमान, a. increasing, improving, growing, having a tendency to grow or increase.
वर्तमान, a. capable of increase or improvement.
वर्तमान, a. increasing, growing.
वर्तमान, a. grown, expanded, thriven.
वर्तमान, a. growing, improving.
वर्तमान, s. the having a tendency to increase.
वर्तमान, a. a sort of sweetmeat.
वर्तमान, s. a sort of kidney bean, (Dolichos Catjang.)
वर्तमान, s. a man of a low or degraded class or profession, a stupidly ignorant man.
वर्तमान, s. a coat of mail.
वर्तमान, a. mailed, accoutred.
वर्तमान, s. a fish hook.
वर्तमान, v. n. to rain, to shower down.
वर्तमान, a. being, existing.
वर्तमान, s. the falling of rain or hail.
वर्तमान, s. a birth-day, an anniversary.
वर्तमान, s. rain, a shower, the rainy season; v. a. to shower down, to cause to rain.
वर्तमान, a. belonging to or occasioned by the rainy season; s. a disease in horses and cows, a cloak or outer garment proper for the rainy season.
वर्तमान, s. the body, height, tallness, elevation, measure, a handsome form.
वर्तमान, s. a peacock's tail or crest.
वर्तमान, s. a peacock.
वर्तमान, v. a. to say, to speak, to tell.
वर्तमान, s. strength, might, power, vigor, energy, an army, a chess man.
वर्तमान, a. lukewarm, moderately thin like milk once boiled.
वर्तमान, s. an ox.
वर्तमान, s. a speaking.
वर्तमान, a. strong, firm, solid, valid, prevalent.
वर्तमान, s. strength, firmness, solidity, validity, prevalence.
भलक, भलन, a. strong, vigorous.
भलम, s. a spear.
भलय, s. an ornament for the wrist. In anatomy a part of the ear, (Helix.)
भलिरित, a. encircled, surrounded.
भलरम, s. Bulurama, the brother of Krishna.
भल, s. the saying of a thing, a speaking; v. a. to cause or teach to speak.
भलट, s. a sort of split pulse. (Phaseolus Mungo;) the bovine organ of generation.
भलकार, s. the doing of a thing by force, a rape, violence.
भलकारक, a. doing a thing by force or violence; s. a ravisher.
भलदन, s. the receiving of strength, invigoration.
भलन, s. the teaching of an animal to speak, the causing of a person to speak.
भलवलि, s. conversation, discourse.
भलि, s. a sacrifice, a victim.
भलदनि, s. the offering of a sacrifice, the presenting of a victim.
भलि, a. strong, powerful, vigorous.
भलि, a. feeding on sacrificial food; a crow.
भल, भली, a. strong, vigorous, powerful.
भलवक, s. an ox.
भलयः, s. a. vide भलि.
भलन, s. a twisted wisp of straw used by the natives of India to preserve fire near them while at work.
भलक, v. a. to wallop, to boil.
भलकन, s. the bark of a tree.
भलकि, v. a. to make a liquid wallop in boiling; s. hot, boiling, warm, tepid.
भलकान, s. the making of a liquid boil, the heating of things.
भलीक, s. a bank of earth cast up by the white ants for their residence, a white ant, (Termes bellicosus.)
भर, s. a weight equal to two ratis or seeds of abrus precatorius.

बनर, s. a cow-herd, a milkman, a cook.
बनर्थ, a. beloved, amiable.
बनर्थभा, a. pertaining to or equally honourable with Bullala Sena.
बश, s. subjection, control.
बशद, ad. under subjection.
बश्ता, s. vide वश.
बश्तापर, a. subjected, brought under control.
बशीष्ठ, s. the name of a sage who was the family priest of Rama.
बशीकरण, s. the bringing of a thing into subjection.
बशीक्रत, a. brought under control, subjugated.
बशीक्रत, a. idem.
बशीत्त, तत्, s. subjection, subjugation.
बश, a. controulable, subject, obedient.
बस, v. n. to dwell, to sit, to candy, to coagulate, to sink.
बस, a. sufficient, enough.
बसः, s. a dwelling.
बसवाटी, s. a dwelling house.
बसित्, s. a habitation, a dwelling, a residence, an abode; constructed with क, it means to reside, to dwell.
बसन, s. the dwelling in a place, a sitting; also clothing, dress, a garment.
बसन, s. the spring, viz. the month of Chitra and Vishakha, or from the middle of March to the middle of May, the small pox, a species of bird, (Bucco philippensis.)
बसूल, s. the spring season.
बसूली, s. an orange colour.
बन, v. a. to cause a person to sit down, to reduce in size, to compress, to set stones in an ornament, to drive a nail, to flatten a thing, to make loose earth settle, to people a place; s. a sitting; fat.
बसान, s. the causing of a person or animal to sit, the precipitating of a substance, the coagulation or candy
ing of things; a. seated, precipitated, coagulated, candied.

बहु. s. a kind of demigod of whom the Hindoos reckon eight, the tie of a yoke, wealth, substance, matter, a gem, a jewel, water.

बहुक्षरा, s. the trickling of water through a perforation in the bottom of a vessel to water a particular plant or an idol.

बहुमेद, s. the name of Krishna's father.

बहुवृत्ता, बहुक्षरा, बहुमेद, s. the earth.

बहुवृत्ता, a. habitable.

बहु, s. a bale, a package, a bundle, a parcel.

बहुक्षर, s. the making of goods into bales or packages.

बहु, s. a town, a village, a habitation, the pelvis.

बहु, s. a thing, a substance, stuff, matter.

बहुवृत्त, ad. in reality, in fact.

बहुवृत्त, ad. in reality, in a word.

बहुता, s. substantiability.

बहु, s. a garment, cloth, clothing, an article of dress; constructed with वषय, or शेय, it means to undress; with पूर्ण, to dress.

बहुतार, s. a tent, a clothier's warehouse.

बहे. v. a. to carry a burden, to move or flow as a stream, to pass by or blow as the wind, to pass away as time or as water when running, to move as the blood in the veins, to draw a plough or a wheel carriage, to convey.

बहजन, s. the carrying of a burden, &c. vide the last word.

बहजन, s. the carrying of a thing; a. that which is earned by or due for carrying.

बहसीय, a. portable, flowing.

बहस, s. a fleet of boats, width.

बहस, s. vide बहजन; also, v. a. to impel, to row a boat, to hold a plough, to steer a ship.

बहार, s. a pretence, an excuse, an apology.

बहार, a. happy, flourishing, prosperous, reinstated.

बहार, s. a book, an account book.

बहार, ad. without, viz. on the outside.

बहार, s. a raft, a float.

बहार, s. a stranger, a foe, a person not connected by the ties of consanguinity.

बहार, s. a place without a town or village used for the easing of nature, a foreign place or country.

बहार, s. a gate. In anatomy the name of the entrance into the vagina (Os externum).

बहारास्फ, s. external clothing, an outward garment. The word is usually applied to garments worn by devotees beside the morsel usually worn to conceal the natural parts.

बहारूद्द, a. external, excluded.

बहारूद्द, a. scurrilous, impious.

बहारोध्या, s. a perpendicular falling on the outside of a triangle.

बहारोध्या, s. the expelling of a thing, expulsion.

बहारूद्द, a. excluded, expelled.

बहार, ad. without, external.

बहार, s. a book, a register.

बहज, a. much, many; ad. very, exceedingly.

बहज, a. much, many, abundant, numerous.

बहज, s. abundance, plenty.

बहज, a. observant, wise, prudent.

बहज, s. prudence, an observant condition.

बहजाप, a. vide बहजापा.

बहजापा, a. manifold.

बहज, a. populous, prolific.

बहज, s. in grammar, the plural number.

बहजाप, a. talkative, garrulous.
a. high-priced, costly, precious.

a. much, abundant, prolix.

a. pertaining to many proprietors, common.

a. a fire.

conj. or, and, either; an interjection expressive of surprise at anything new or uncommon.

s. the rheumatism, enthusiasm, a dancing girl.

s. a shew of boats or the rowing about in boats on any festival, a gala.

s. one who plays on a tambour, a string used in weaving mats, a kiln, a sugar boiling furnace, a crevice, an eel, frowardness.

a. idleness, levity.

s. windy, flatulent.

s. a blade of corn, the spathe of a plantain or coconut tree, the leaf of a folding door, the turning of a boat.

s. an adze; a. twenty-two; interj. astonishing! amazing!

a. the twenty-second.

s. a willow tree, the babylonian or weeping willow, (Salix babylonica; also Salix tetrandra.)

a. dwarf, pigmy.

a. mad, insane, mad.

a. mad, insane, foolish; s. a person who shouts or proclaims the name of a god.

s. the venereal disease, a bubo.

a. seventy-two.

a. fifty-two.

s. a swift antelope.

s. a lake.

s. a plant, a wind egg, an addled egg.

s. small chaff, a wood-cutter, a plant.

a. left (in opposition to right.)

s. vomit, the act of vomiting.

s. a fathom.

v. a. to be crooked, to bow down with weight, (as corn, &c.) to bend; to turn.

s. a yoke to carry water, a winding or turning in a river, a crook or bending, an ornament for the legs; also the crowing of a cock, a trumpet; constructed with तान्स, it means to straighten.

a. impudent, bold, audacious; a fop.

s. a becoming crooked, the bowing of the corn or the branches of a tree with the load of fruit, a bending or turning.

v. a. to bend a thing; a. bent, awry, askew, sinuous, winding.

s. a trumpeter; also remnant, a remainder, a balance.

v. a. to live, to survive, to escape, to remain, to continue.

s. living or surviving, an escaping.

v. a. to preserve, to defend, to protect, to shelter, to spare, to extricate, to save; s. preservation, an escape; a. escaped, saved, preserved, remaining.

s. the preserving or defending, sheltering or protecting of a person from danger or harm.

s. barren, sterile.

v. a. to distribute, to share out, to portion, to allot.

s. a share, a portion, a lot, an allowance, the dung of an animal, the handle of a hatchet or other edge tool, a teat.

s. the sharing out of things, the distributing of things.

s. a ball.

a. dwarf, short.

s. the male organ of generation.

a. docked, bereft of the tail.
बाण, s. a monkey.
बाणी, s. a female slave, a kind of garment.
बाँध, v. a. to bind, to fasten, to shut up, to confine, to tie, to stop the running of water or any liquid, to set in a socket, to build, to pave.
बाँध, s. a dam, a binding.
बाँधन, s. the binding or fastening of a thing, the shutting of a door, the stopping of the running of liquor, the staunching of a wound.
बाँधक, s. a fastening, a pavement.
बाँध, s. a pawn, a pledge, a mortgage, the binding or confining of a thing; a. stopped, stagnant, confined, bound, obstructed; v. a. to confine, to enclose, to repair a bank, to set stones in sockets, to mount with any metal.
बाँधवाणी, s. a mutual confining, a mutual banking.
बाँधल, s. a bank to confine the water in a plat of ground.
बाँधनी, s. the name of a beautiful flowering shrub, (Ixora Baudhuoka.)
बाँध, ad. on the left side.
बाँध, s. a bamboo.
बाँधा, s. a flute, a pipe or whistle.
बाँध, s. a word, a language.
बाँधक, s. the bark of a tree or plant, an integument.
बाँधक, s. the name of a common flowering shrub, (Justicia Adhatoda.)
बाँधक, a. acquainted with, knowing.
बाँधक, s. a remainder, a residue, an arrear, houses on opposite sides of a square.
बाँधह, s. a pretence.
बाँधकप्रकरण, s. abusive language, scurrility.
बाँधक, s. a strife of words, a dispute, a verbal contest, a wrangle.
बाँधक, s. a word, a sentence, an expression, a language, speech.
बाँधक, s. the meaning or design of an expression,

बाणी, s. conversation.
बाण, s. the bark of a tree or plant, peeling the rind of a fruit, an integument.
बाण, s. abusive language.
बाण, s. a storehouse.
बाण, s. quick lime, a lath, a split bamboo.
बाण, s. quick lime.
बाण, v. a. to divide or cut down the middle; s. the reins of a bridle, a garden.
बाण, s. gardens and pleasure grounds.
बाण, s. a beginning to talk, a beginning to talk foolishly or much.
बाण, s. gardens.
बाण, s. a garden, a grove.
बाण, s. a garden.
बाण, s. a bubo, a kind of basket to measure grain.
बाण, s. a master of languages, one of the names of Vṛisuputṛ the preceptor of the gods.
बाण, s. the fruit of the egg plant, (Solanum melongena.)
बाण, a. purple.
बाण, ad. on the side, in that direction.
बाण, s. the goddess of eloquence or speech, the name of a combination of sounds in Hindoo music.
बाण, s. an ensnaring speech, a circumlocution.
बाण, s. an intricacy, a perplexity, a scruple.
बाण, s. the reins of a bridle.
बाण, a. betrothed.
बाण, s. the promising or betrothing of a damsel in marriage.
बाण, a. defamed, evil spoken of, mentioned as unlawful or evil, abusive, speaking ill, using grammatical speech.
बाण, a. bland, enticing or ensnaring by language or conversation.
बाण, a. eloquent, talkative, fluent.
राज., s. a tiger.
राजाभ्यास, s. a common shrub, (Jatropha Curcas.)
राजिणी, s. a female tiger, a bold and daring woman, a virago.
राज, s. the venereal disease, a bubo.
राज, a. Bengalee, pertaining to Bengal; s. a thatched house with a simple pitched roof.
राज, राजनी, a. belonging to Bengal, Bengalee.
राज, a. wordy, loquacious, talkative.
राज, a. expressing, speaking, declaring, expressive, plain.
राजकोश, s. expressiveness.
राज, s. uncultivated land, land formerly cultivated but now neglected, a colt.
राजनिक, a. enjoined, directed, expressed, mentioned, capable or worthy of being expressed.
राजनी, s. a master of speech, one of the names of Virahapsati.
राज, v. a. to explain.
राज, a. talkative, garrulous.
राज, s. garrulity.
राज, a. expressing, expressive, verbal, vocal, expressible in words.
राज, s. the young of an animal.
राज, a. expressible, attributable, predicatable, declinable as an adjective in the three genders, vile, contemptible; s. the word or idea to be expressed, a predicate, that which may be said of a subject.
राज, v. a. to assort, to pick out, to separate from, to choose out.
राज, s. the picking out or selecting of a thing.
राज, s. a sorting, a selecting.
राज, s. a child; a. selected.
राज, s. a calf.
राज, v. n. to sound as a musical instrument, to strike as a clock, to receive, to hear news, to feel pain.
राज, s. a thunderbolt, a wing, the feather of an arrow, speed, ghee or clarified butter, the name of the male of a species of hawk. (Felco Nisus)
राज, s. the uttering of musical sounds, the striking of a clock, the playing of chimes.
राज, s. a clock which strikes the hour, or indicates time by chimes.
राज, s. a musical instrument.
राज, a. sounding, striking, playing on a musical instrument.
राज, s. one who plays on a musical instrument.
राज, s. a particular sacrifice.
राज, s. dismissal, deduction.
राज, s. a species of corn, (Panicum spicatum;) a market basket.
राज, v. a. to play or a musical instrument, to strike a bell, to beat a drum with the fingers on a sonorous body.
राज, s. the playing on an instrument.
राज, s. a market, a perpetual market.
राज, a. current, belonging to or connected with the market.
राज, s. a bird, a horse.
राज, a. right, just, proper, necessary.
राज, s. justice, righteousness.
राज, s. a horse, a stake, a wager, tumbling, legerdemain, an exhibition, a time, i. e. twice, three times, &c.
राज, s. a person who exhibits legerdemain tricks or feats of activity.
राज, s. the arm, an ornament for the arm, a part or piece of a wall or partition, a pannel of a door or furniture.
राज, s. an ornament for the arm.
राज, a. incidental, not regular, job-like, some, certain.
राज, s. incidental expenses.
erve, s. the rents or revenues arising from chatties or incidental profits.

बाजेजूमै, s. land not subject to taxation.

बाजहूँ, v. a. to desire, to wish.

बाजुक, a desirous, wishing.

बाजुन, s. the desiring of a thing.

बाजुनी, a. desirable.

बाजुङ्ग, s. a wish, a desire, a propensity.

बाजुङ्ग, a. desired, wished for.

बाजुट, v. a. to rub or pound a thing to a pulp, to pound in a mortar, to grind paint.

बाजुट, s. a road, a way.

बाजुट, बाजुट, s. the grinding of paint, the reducing an article to a pulp.

बाजुखड़, a. robbing on the highway, robbing; s. a highwayman, a robber.

बाजुखड़ा, s. a highway robbery.

बाजुखड़ा, a. robbing on the highway.

बाजु चाँद, s. the grinding of a thing which is not dry, a betle box, a fish, (Cyprinus Bata, Buchanan’s Mss.)

बाजुचल, s. a chisel.

बाजुपोल, s. a sort of cord.

बाजुटी, s. a house, a habitation, a residence, a rod, a mace, a garden.

बाजुटी, a. travelling, infesting the road; s. a small bag.

बाजुटी, s. a species of pulse, (Cicer arietinum.)

बाजुट्ट, s. a weight of stone used in weighing.

बाजुट्ट, s. a betle box, discount on money or notes.

बाजुङ्ग, v. n. to grow, to increase, to thrive, to swell, to jet out, to spread, to abound, to spring or vegetate, to be turgid, to share out rice and other food from the vessel. The adverbial participle of this verb constructed with भर् means to pre-

बाजुङ्ग, s. a frame, a margin, a column or half a page, the selvedge of cloth, the edge of any thing, a partition to prevent fishes going out of a pond or rice field with the current, a weir, the outward coating of a mango stone, a volley.

बाजुङ्ग, s. a carpenter, a superintendent of sugar boilers, a thatcher.

बाजुङ्ग, s. a growing, an increasing, a jutting out, a thriving.

बाजुङ्ग, a. overgrown, extended, expended.

बाजुङ्ग, बाजुङ्ग, बाजुङ्ग, s. sub-marine fire.

बाजुङ्ग, v. a. to augment, to enlarge, to extend, to multiply, to magnify, to promote, to increase. to enrich or exalt a person, to raise the price of a commodity, to excite, to remove a carcase; s. growth, enlargement, excess abundance; a. increased, exorbitant.

बाजुङ्ग, ad. proximity, at large.

बाजुङ्ग, s. increase, augmentation, improvement.

बाजुङ्ग, s. a house, a family residence a staff, a rod, a plot of ground planted or sown with any particular vegetable, an advance made in grain to be repaid in kind; constructed with मार, it means to strike with an instrument or with a rod.

बाजुङ्ग, s. a broom.

बाजुङ्ग, s. increase or surplus arising from a stock or fund, the produce of the soil or of trade, an excess.

बाजुङ्ग, s. a dart, an arrow, the versed sine of an arc.

बाजुङ्ग, s. the showering down of darts.

बाजुङ्ग, s. a shower of darts.

बाजुङ्ग, s. the male organ of a child.

बाजुङ्ग, s. a trader, a merchant.
राज.

राजिणा, s. trade, traffick, commerce.
राजिय, s. a tradesman, a merchant, a banker.
राज, s. speech, a word, language, the goddess of eloquence, the price of labour.
राज, s. the wind, the rheumatism, the hypochondria.
राजकर्म, s. wind expelled backwards.
राजक, a. rheumatic, gouty.
राजगुप्त, a. hypochondriac, mad, flatulent.
राजगुरु, s. flatulency attended with fever.
राजप्रतिष्ठित, a. belonging to rheumatism which is attended with fever.
राजापिनू, s. the pimplemuss or shaddock, (Citrus decumana.)
राजस, s. the wind, the air, an appa rition.
राजस, s. a kind of sweetmeat.
राजसी, a. windy, tempestuous, boisterous.
राजस, a. rheumatic, gouty, flatulent.
राजस, a. false, vain, absurd, futile, ignorant, abolished.
राजसा, s. a candle, a stick of sealing wax, a wand, a bamboo rod, a lamp.
राजसू, a. vide राजिणा.
राजसू, a. foolish, insane, mad.
राजसू, s foolishness, insanity.
राज, s. strong wind, a gale, a storm, a great tempest, a boaster, a brag gadocio.
राजसाज, s. fondness, affection.
राजस, s. a cow-pasture, a cow-pen.
राज, ad. after; s. a deduction; constructed with त्रिस, it means to deduct, to subtract; with ग्र, to be deficient.
राज, s. a word, a sentence, a contradiction, a dispute.
राजक, a. speaking, one who plays on an instrument of music.
राजस, s. the playing on a musical instrument.
रामा, s. a father.
रामी, s. an oblong pond.
रापु, s. vide रापः.
राप्ता, s. a kind of cloth.
राव, s. a section, a chapter, a subject; a head, an affair, business, a scope, the matter of an affair; a manner, a reason, a mode, a sort.
रावेजः, s. a species of basil, (Ocimum pilosum.)
रावन, s. an item, an article, a head, account, business, an affair; ad. on account of.
रावसंता, s. belonging to an article.
रावसंकृतः, s. loquacious, talkative.
रावसूक्त, s. loquacity.
रावसुक, s. a cook.
रावसुक्ति, s. a kitchen, a cookroom.
रावलि, s. a shrub, (Mimosa arabica.)
रावसार, s. a reason, an affair.
रावतः, s. a father; ignorantly used by Europeans to signify a child.
रावता, s. a son, a son-in-law, a nephew, an expression of affection.
रावूँ, s. a word used to denote respect, Sire, Sir, a gentleman.
राम, a. left (in opposition to right); opposed, contrary, inverted, reverse, beautiful, pleasing.
रामक, a. emetic, causing vomiting.
रामकृत, s. a brahma, brahman.
रामी, s. a brahmaness.
रामं, s. short, dwarf, pigmy.
रामाय, a. dwarf.
रामराध, s. expense arising from vain or useless talk or suggestions.
रामलोचनः, s. a woman.
रामः, s. a woman, a person who beats a drum with the left hand.
रामबतः, a. having the spiral turns, running from right to left, applied to spells.
रामचारर, s. the practice of those who follow the doctrine of the Tantras, heterodoxy.
a. heterodox.

a. an open airy place, an aperture.

s. earnest money.

s. a recital of particulars.

s. a crow.

s. the wind, air, the supposed air of the body, hypochondria, the god of wind.

s. the north-west.

s. hypochondriac.

s. the feeding upon air.

s. hypochondriac, insane.

s. the air contained in the body, the gaseous part of a thing.

s. a load, a time, the sitting of a sovereign to receive audience, repetition, water.

s. a day of the week, an occasion, a time or vicissitude, a multitude, a flock, a vessel for holding spirituous liquor; a twelve.

s. a volley.

a. hindering, obstructing, preventing; s. a person who hinders or prevents.

s. a tray.

s. a hindering, a preventing, a prohibiting, a disallowing of a thing, the stopping of proceedings, a repelling, an elephant.

a. preventible, prohibitable.

s. again.

s. repeatedly, often.

s. certain parts of each day in which all actions of a secular nature are prohibited.

s. repeatedly, often.

s. a harlot, a whore.

s. idem.

s. the city of Benares.

s. a portico, a porch.

s. again, once more.

s. water.

s. barracks, a row of houses resembling barracks.

a. hindered, prevented, forbidden.

a. giving water; s. a cloud.

s. the sea.

s. an heir.

s. a vessel for milking, a rope for binding an elephant.

a. the twelfth.

s. the west, spirituous liquors, the twenty-fourth mansion in the Hindu zodiac.

s. gunpowder.

s. a magazine for gunpowder; a powder manufactory.

a. once.

ad. again.

ad. repeatedly.

a. twelve.

a. mendicant.

a. common, general.

s. a word, conversation, news, tidings, information, a rumour, a report; constructed with ৷, it means to enquire, to obtain or receive information, with জৌ, to tell, to warn, to acquaint a person with; with জোঃ, to disclose, to acquaint a person with a thing.

s. the egg plant, (Solanum melongena.)

s. an envoy, one who brings intelligence or news, a gloss or commentary, a criticism.

s. old age.

a. resistible, prohibitable.

a. suffering resistance or prevention.

a. yearly, annual.

s. a child, a boy, an infant, hair, a lock of hair, the hair of the privies; a. ignorant, uninformed, infantine, childish.

s. a child, an infant, a boy, a beam laid over pillars in a building to support the beams of the roof.

s. childishness, puerility.


बासक, a. dwelling, residing; s. a dweller, the name of a common plant, (Justicia adhatoda.)

बासकस्था, s. a woman dressed in all her finery to receive her lover.
वाहः।  
वाहीवादः, s. the state or condition of steam.
वाहीवावृतः, a. become steam.
वाहृङ्कातिः, s. the ascension of steam.
वाहः, v. a. to row a boat.
वाहः, s. a horse, a bull, air, wind, the arm, a vehicle of any sort, a porter or carrier of burdens.
वाहः, a. carrying, bearing; s. a porter, the bearer of a burden, a rower, a waterman, a horse. In anatomy, the first vertebra of the neck which supports the head (atlas).
वाहः, v. a. to return.
वाहः, s. a return.
वाहः, s. a carriage, a vehicle.
वाहः, interj. an exclamation of praise, admirable! brave!
वाहःवाहःतः, interj. admirable! wonderful! surprising!
वाहःतः, a. seventy-two.
वाहःदूरः, a. noble, brave, bold, valiant, courageous; s. a hero, a champion, a knight.
वाहःदूरीचारः, s. bravery, courage, valour, heroism.
वाहःदूरीस्तः, s. timber, large wood.
वाहःनः, s. an excuse, a pretence, an evasion, a pretext.
वाहःरः, s. beauty, elegance, the spring.
वाहःलः, a. reinstated.
वाहःलः, s. an army, a cohort, a battalion, the face of a battalion; a. fcm. facing, flowing.
वाहः्रः, a. without; constructed with कृ, it means to exclude, to expel; with हृ, to come forth, to proceed from.
वाहःरः, ad. out of doors, without.
वाहःर्मः, s. the direction of a letter.
वाहःर्फः, कक, s. a straggler.
वाहःस्तः, s. the arm, a fathom.
वाहःशः, v. a. to turn back, to return.
वाहःशः, s. a returning, a turning back.
वाहःवलः, s. the strength of the arm.

विका।

बिखः, s. a scuffling, a wrestling, pugilism.
बिखः, s. abundance, plenty.
बिखः, a. external, outward; constructed with हृ, it means to go forth for the purpose of easing nature.
बिखःकियः, s. the expulsion of the feces.
बिखःस्थः, s. the knowledge or perception of external objects.
बिखःङ्गः, s. delay, the interest of money.
बिखःनः, s. a tail of hair.
बिखःङ्गः, s. pulse stripped of its outward integument and used as an article of food.
बिखःङ्खः, a. the twentieth.
बिखःङ्खः, a. twenty.
बिखः, s. a perforation.
बिखः, v. a. to pierce, to perforate.
बिखः, s. a piercing, a perforating.
बिखः, a. blown, expanded, opened, spread, open.
बिखः, s. jealousy, danger, fear, awe; a. large, formidable, horrible, hideous, distorted, changed in form or appearance, beautiful.
बिखःकारः, a. distorted, deformed.
बिखः, a. confused, confounded, agitated, defective, imperfect, impaired, withered, wanned, decayed.
बिखःङ्कः, a. deformed, crippled, maimed.
बिखः, a. optional, admitting two forms.
बिखःङ्कः, a. admitted as optional.
बिखःङ्कः, a. expanded, as a flower.
बिखः, v. a. to sell.
बिखः, s. a change of form or nature, a transmutation, a transformation, disease, sickness, passion, feeling, emotion, the change which takes place in a person when dying.
बिखःङ्कः, a. producing or undergoing a change in form or quality.
बिखःङ्कः, a. changeable.
विकल्प, ad. the evening, the latter part of the afternoon.

विकल्पवेल, s. the evening.

विकाश, s. expansion, the opening of a flower.

विकाशित, a. expanded, blown, spread open.

विकल, s. the sale of a thing, sale.

विकलमित, a. scattered about, dispersed abroad, sprinkled about.

विकृत, a. changed, impaired, transformed, transmuted, distorted, filled with aversion or disgust, estranged, alienated, sick, diseased, imperfect, incomplete.

विकृःकार, a. distorted, deformed, ugly.

विकृति, s. a change from the natural state, transformation, transmutation, distortion, depravity.

विक्रम, s. power, valour, authority, courage, energy.

विक्रमि, a. powerful, valorous, daring.

विक्रम, s. a sale, the sale of any thing.

विक्रमांन, a. saleable, merchantable.

विक्रमादि, ad. for sale.

विक्रम, a. selling, disposing of things by sale.

विक्रां, a. vide विक्रमि.

विक्रमि, s. sale, a sale.

विक्रमिक, a. selling; s. a seller.

विक्रम, a. sold.

विक्रमादि, विक्रमेत्र, a. saleable, merchantable.

विक्रेता, s. a seller, a salesman.

विक्रेता, a. overcome by fear, surprise, or any other passion, confused, confounded, bewildered.

विक्रेत्र, a. shrivelled, decayed, withered, old, wet, moist.

विक्रेत्र, s. a throwing, a propelling, a scattering, a dispersion.

विख्यात, a. renowned, denominated, spoken of, praised.

विख्याति, s. renown, fame, praise, celebrity, notoriety.

विखङ्ग, v. n. to alter, to change, to be deteriorated, to fade, to apostatize.

विखङ्ग, s. deterioration, depravity, a change.

विखङ्गित, s. the decaying of a thing, a changing or altering for the worse, an apostatizing.

विखङ्गित, v. a. to spoil, to impair, to deteriorate.

विखङ्गितान, a. spoiling, vitiating, ruining, reducing, defacing, impairing.

विखङ्गिताविखङ्गित, s. a mutual depravity.

विखङ्गित, a. departed, gone, separated, severed, parted, obscured, gloomy, dark; also, s. a span.

विखङ्गित, a. fallen, dropped, oozed, removed, made loose.

विखङ्ग, s. a change of form or quality, ruin, deterioration, apostacy.

विखङ्ग, a. worthless, pernicious; s. an evil quality or disposition.

विखङ्ग, s. war, a combat, an image, an idol.

विखङ्ग, s. an occurrence, a misfortune.

विखङ्ग, a. happened, occurred, befallen.

विखङ्ग, s. a measure of land varying from eighty to eighty-seven cubits square.

विखङ्ग, s. an injury, destruction, a murder.

विखङ्ग, s. an obstacle, an obstruction, a hindrance, an impediment, opposition, a misfortune.

विखङ्गन, a. learned, eminent, superior.

विखङ्ग, s. perverseness, disobedience.

विखङ्ग, s. a slip, a false step.

विखङ्ग, v. a. to judge, to investigate, to examine, to deliberate, to discuss.

विखङ्ग, s. investigation, examination, an opinion, a determination of the understanding, judgement, a consultation, discussion, deliberation, a dispute upon a subject.

विखङ्गक, a. investigating, judging; s. a judge, one who investigates a matter.
বিজ্ঞান, a. solitary, private, lonely.
বিজ্ঞা, s. spurious birth.
বিজয়, s. conquest, a triumph, victory.
বিজয়ী, a. conquering, triumphing, triumphant, victorious.
বিজ্ঞান, s. lightning.
বিজাত, বিজাতক, a. base-born, bastard.
বিজাতি, s. a different species or kind.
বিজাতীয়, a. mongrel, hybrid, base-born, improper, hateful, hostile, unparalleled, dissimilar.
বিজাতীয়, s. a desire to conquer.
বিজিত, a. desirous of victory.
বিজিত, a. subdued, conquered, overcome; also, fanned, wafted.
বিজ্ঞ, a. wise, skillful, experienced.
বিজ্ঞত, বিজ্ঞত, s. wisdom, experience.
বিজ্ঞত, s. information, a respectful communication of intelligence, a representation.
বিজ্ঞত, a. known, understood, celebrated, famous, notorious.
বিজ্ঞান, s. science, knowledge, learning, an acquaintance with books especially the Hindu laws.
বিজ্ঞাপক, a. giving information, publishing.
বিজ্ঞাপন, s. the making of a thing known, the demonstrating or publishing of a thing.
বিজ্ঞাপনীয়, a. declarable, publishable.
বিজ্ঞাপিত, a. published, made known.
বিজ্ঞ, a. free from fever, pain, or trouble.
বিজ্ঞ, s. excrement, a varlet, a cattame, a rogue, a cheat.
বিজ্ঞ, বিজ্ঞ, a. vile, vicious, hurtful.
বিজ্ঞ, s. the name of a fætid species of Acacia.
বিজ্ঞ, a. discomposed, confused, confounded, fascinated.
বিজ্ঞ, s. the name of a plant much
used in India as a vermifuge; the plant is not yet ascertained.

विज्ञ, v. a. to afflict, to vex, to tantalize, to assume a form.

विज्ञान, s. affliction, distress, a tantalizing, an imitation.

विज्ञेत्र, a. afflicted, distressed, tantalized.

विज्ञ, s. a roll of cloth or straw put on the head of labourers who carry burdens to prevent the head being injured, or under jars to keep them steady, a sheaf.

विज्ञान, s. a cat.

विज्ञान, v. n. to mutter, to mumble.

विचर, a. deformed, distorted, ugly.

विचार, s. a detail.

विचार, s. criticism, a dispute, a debate, a contention, controversy, an argument, the refutation of an opinion.

विचार, a. stretched, drawn out, extended, expanded, diffused.

विचार, s. the giving of alms, alms, a largess, a donation.

विचार, s. an inference, reasoning, the canvassing of a matter, discussion, deliberation, a conjecture, an apprehension, a doubt.

विचार, s. the act of discussing or reasoning, an inferring, a deliberating.

विचम, s. a span measured by extending the thumb and the little finger; it is considered equal to the width of twelve fingers.

विचारित, s. under date.

विचारित, s. dissatisfaction.

विचार, s. disgust, indifference.

विचार, a. acquired, gained, judged, investigated, discussed, known, notorious, famous; s. wealth, property, substance.

विचार, a. lecherous, learned, knowing, clever, shrewd, witty, intriguing.

विचारण, s. learning, skill, wisdom, shrewdness.

विचार, v. n. to be torn or lacerated.
ting of which into the mouth a person is supposed to ascend to heaven.

विद्वान्, a. scientific, learned, knowing.

विद्वार्थी, a. desirous of science; s. a tyro, a scholar.

विद्वान्, ad. for the purpose of science or philosophy.

विद्वान्, s. lightning.

विद्वान्ति, s. a streak of lightning running in a zigzag manner through the atmosphere.

विद्र, s. flight, escape, retreat, intellect, censure, blame, reproach, liquification.

विद्रक्र, a. causing to run away, to melt, or liquify, acting the mimick, jesting, mimicking, jeering; s. one who mimicks.

विद्रय, a. liquid, liquified, fluid, melted, run away, flown, fled.

विद्रुप, s. ridicule, mockery, raillery, jesting, a jeer, drollery, mimickry.

विज्ञान, s. wisdom, erudition.

विज्ञान, a. wise, learned, scientific, knowing, proficient.

विष, s. a manner, a sort, a kind, a form, a formula, a rule.

विष्ठ, a. destitute of a husband; s. a widow.

विष्ठ, s. God, considered as the legislator of the world and the God of providence, providence.

विष्ठ, s. a statute, a law, a decree, a rule, an injunction, a precept, the settling of a thing as by law, an action, a form, a manner.

विश, s. a statute, a law, a precept, a decree, an order, an injunction, a rule, a form, a formula, a precept of the veda, a text, a sentence considered of sacred authority, fate, destiny, luck, an action.

विद्विलित, ad. according to the statute or rule.

विद्रू, s. the moon.

विद्वृधिक, a. moon-faced.

विद्विलित, a. proper to be enacted.

विद्विलित, s. the being fit.

विद्विलित, s. humility, submission, entreaty, supplication, modesty.

विद्वृद्धि, s. humility, submission, entreaty, supplication, modesty, affability, mildness, decorum, propriety of conduct or behaviour, reverence, obedience, punishment.

विद्वृद्ध, ad. except, without, beside; v. n. to be humbled, to feel distress.

विनायक, s. a false or assumed name, a feigned name.

विनायक, a. humble, yielding; s. one of the names of Ganesha.

विनाश, s. destruction, ruin; in music the last or closing note of a strain.

विनाशक, a. ruinous, destructive; s. a destroyer.

विनाशित, a. destroyed, spoiled.

विनाशक, a. perishable, destructible.

विनाशक, a. causing the judgment to determine to this or that proposition in a syllogism.

विनाशक, s. the reason of determining to this or that side of an argument.

विनिर्मय, s. an exchange, a retaliation, a return, a requital, a substitution, a reprizal.

विनाशक, a. humble, modest, unassuming, unpretending, placid, meek, gentle, restrained, decent, well-behaved, compliant, yielding, tractable, disciplined, trained to work, taken, led, conveyed, chastised, punished, humbled.

विनेत, a. proper to be humbled, governable.

विनेत, s. eagerness, vehemence, sport, pastime, play, a dismissal, the abounding of a thing.

विनेत, s. a spot, a dot, a drop, the part of the forehead between the eyebrows, a mark or spot of paint on an
रिक्राः, v. a. to perforate, to pierce, to bore a hole, to penetrate.

रिक्रेन, s. the perforating, boring, or piercing of a thing.

रिक्र्याः, s. the orderly arranging of things as words in a sentence or oration, the dressing of the hair, the orderly putting on of cloths, a deposit, a collection, an assemblage, the arrangement of a collection, a scite.

रिक्रो, a. ripened, matured, twisted, oblique.

रिक्रो, s. an enemy, an opponent. In logic a syllogism or argument in which the proposition to be proved is wanting; a. hostile, of the enemies' party.

रिक्रस्य, s. enmity, hostility, opposition.

रिक्रस्य, s. adversity, a calamity.

रिक्रो, s. a bye-road, a wrong road.

रिक्रो, a. perverse, going in an evil way.

रिक्रो, s. a calamity, adversity.

रिक्रो, a. involved in misfortune.

रिक्रो, a. idem.

रिक्रो, a. adverse, opposed, hostile, repugnant, contrary to.

रिक्रो, s. contrariety, hostility, repugnance, averseness.

रिक्रो, s. maturity, ripeness, a ripening, an occurrence, distress, a change of form or state.

रिक्रो, s. a forest, a thicket, a wood.

रिक्रो, a. great, vast, large, stupendous.

रिक्रो, s. a brahman.

रिक्रो, a. deteriorated, bad.

रिक्रो, a. tricked, cheated, disappointed, deceived.

रिक्रो, a. deceived, cheated, applied to a woman whose lover is not faithful to his appointment.

रिक्रो, a. fruitless, useless, abortive;

रिक्रो, s. a strobilus, the cone of a fir or any other similar tree.

रिक्रो, s. a wish to speak, a desire.

रिक्रो, a. required to be spoken, desired.

रिक्रो, s. the circumstance of a thing's being required to be said or spoken.

रिक्रो, a. contradicting, opposing, disputing.

रिक्रो, v. a. to tell in detail, to narrate.

रिक्रो, s. the hole or retreat of an animal, a hole, a case.

रिक्रो, s. a circumstance, a detail, a description, a specification.

रिक्रो, a. specifiable, detailable, describable.

रिक्रो, a. changed in colour, blushing; s. a person of a low class.

रिक्रो, s. a changed state of colour, a blush.

रिक्रो, a. helpless, not under control.

रिक्रो, a. naked.

रिक्रो, a. idem.

रिक्रो, s. a dispute, a controversy, a wrangle, a law suit, an objection, a particular grace in Hindoo music.

रिक्रो, a. disputing, litigating, controverting.

रिक्रो, s. a subject of litigation or dispute.

रिक्रो, s. another dispute or objection.

रिक्रो, a. contentious, captious, disputatious, controversial, quarrelsome, litigious.

रिक्रो, s. a marriage, a wedding; constructed with थ, it means to give in marriage; with थ, to marry.

रिक्रो, a. married.

रिक्रो, a. marriageable.

रिक्रो, s. a lady.

रिक्रो, a. belonging to a lady, fit for a lady.

रिक्रो, a. lonely, separated, disjoin-
বিদ্যা. ed, deserted, discriminated, judged, pure.
বিদ্যমা. a. various, diverse.
বিদ্যামু, s. a learned man, a philosopher, a god.
বিদ্যাক, a. particularized, narrated, expanded, extended, amplified, displayed, made manifest.
বিদ্যাকৃ, s. an explanation, a commentary, a gloss, an exposition, an interpretation.
বিদ্যাক্ষণ, s. discrimination, a conscience.
বিদ্যাক্ষন, s. discrimination, consciousness.
বিদ্যাকদ, a. discriminating.
বিদ্যাচক, a. discriminating, reasoning.
বিদ্যামান, s. discrimination, examination, investigation, a trial.
বিদ্যামান, বিদ্যার অনুযায়ী, a. discriminable, distinguishable, capable of being examined.
বিদ্যামাত, a. discriminated, examined, deliberated.
বিদ্যুত্ত, a. exposed to calamity or distress, distressed, troubled.
বিদ্যুত্ত, a. divided into shares, laid out in regular divisions, divided, shared out.
বিদ্যুক, s. the terminations used in declining nouns and conjugating verbs, a division.
বিদ্যুত্ত, s. substance, a thing, matter, wealth, property, grandeur, magnanimity, greatness of mind, an elevated sentiment, emancipation from matter, supreme power, super-human power.
বিদ্যুত্ত, s. a marriage.
বিদ্যুত্ত, s. a share, a division, a portion, a lot, a fraction, the numerator of a fraction.
বিদ্যুত্ত, a. sharing out, allotting.
বিদ্যুত্ত, a. divisible into shares or lots, or requiring to be thus divided.
বিদ্যুত্ত, s. divisibility into shares.
বিদ্যুত্ত, s. discrimination, examination, discussion, a perception of facts, a seeing or discovering.
বিদ্যামুর, s. night, turmeric, a bawd, a harlot, the shreds of a garment torn in a scuffle.
বিদ্যামুর, s. an alternative, a different proposal.
বিদ্যুত্ত, s. in Hindoo music the repeating of a note as a bird repeats its song.
বিদ্যুত্ত, a. separated, different, contrary, scattered, dispersed, divided, discordant, contradictory.
বিদ্যুত্ত, s. distinctness, separation, contrariety.
বিদ্যুত্ত, a. exciting fear, alarming, terrific.
বিদ্যুত্ত, s. a lord, a sovereign, a supreme governor, God; a. omnipresent, all-pervading, eternal, firm, solid, hard.
বিদ্যুত্ত, s. supernatural power, glory.
বিদ্যুত্ত, v. a. to adorn, to dress.
বিদ্যুত্ত, s. an adorning, an ornament, a trinket, jewels.
বিদ্যুত্ত, a. capable of being adorned, ornamented, adorned, decorated.
বিদ্যুত্ত, s. separation, a division, a distinction, dispersion, a contradiction.
বিদ্যুত্ত, a. separating, dividing, distinguishing, causing contradiction.
বিদ্যুত্ত, s. an act of dalliance, wantonness, caprice, whim, error, a mistake, a blunder, a doubt, an apprehension, beauty, love or rather the fascinating power of love, a whirling round.
বিদ্যুত্ত, s. an emergency; a. elegant, splendid, decorated, richly dressed.
বিদ্যুত্ত, a. averse, otherwise-minded, opposed to, contrary, hostile.
বিদ্যুত্ত, s. a different opinion, disinclination, disapprobation, dislike.
বিদ্যুত্ত, s. attentive to some other thing than that which is spoken, in-
attendive to a proposed subject, absent in thought, averse, bewildered, perplexed, broken-hearted.

विना त. a. attentive to some other thing than that which is proposed, absent in thought, averse, sad, perplexed, broken-hearted, disordered in intellect, bewildered.

विना व. s. regret, repentance, displeasure, dislike, dissatisfaction; a. penitent, displeased, dissatisfied.

विना व. a. regretting, penitent, dissatisfied, displeased.

विना, a. clear, transparent, immaculate, pure, beautiful, clean, white.

विना, s. insurance.

विना, s. a step-mother.

विना a. born of a step-mother; s. a step-mother's son.

विना, s. a car, a chariot of the gods.

विना, a. sick, ill.

विना, s. disease, illness.

विना, s. a wrong road, a bye-road, a brush or broom.

विना गा, a. going or living in a wrong way.

विना, a. having the face turned (from an object), averse.

विना, s. releasing, the liberating of a person, the clearing of a thing from that with which it is encumbered or entangled, redemption, pardon.

विना, s. a spouting forth.

विना, s. the disc of the sun or moon, an image, a picture, a shadow, a reflected image, a bubble, the prismatic spectrum, a red fruit and its plant, (Momordica monodelpha.)

विना, a. reflected, shadowed out.

विना, a. red-lipped.

विना, s. the sky, the atmosphere, the visible heavens.

विना, s. parturition.

विना, s. an animal's calving, a litter of young ones.

विना न. a. forty-two.

विना ने, a. separated.

विना ने, s. a separation, disunion, absence, a separate entry of articles in an account, a particular account.

विना ने, a. ill-matched, odd, unsuitable, disagreeable, odd in number.

विना ने, a. displeased, disgusted, dissatisfied.

विना ने, s. displeasure, dislike, disgust, dissatisfaction.

विना च. v. a. to compose, to compile, to construct, to make, to fabricate.

विना च, a. composing, compiling, constructing, making, fabricating.

विना च, s. a composing, a compiling, a constructing, a making, a fabricating.

विना न. a. worthy of being composed, compiled, or constructed.

विना न, a. composed, compiled, constructed, made, fabricated.

विना, a. ceased, desisted, relinquished, stopped.

विना ि, s. cessation, a stopping, a desisting.

विना, a. fine, delicate, thin, alone, private, loose, relaxed, previous, a part, separated.

विना, a. insipid, ill-flavoured, nauseous.

विना, s. absence, especially of lovers, distance, separation, a parting, cessation, relinquishment, forbearance, destitution, bereavement, loneliness, a song bemoaning the absence of a lover.

विना, a. fem. deserted, forsaken.

विना, a. absent, separated, bereft, distant, destitute, lonely.

विना, s. disgust, dislike, disrelish, disapprobation, disregard, the absence of passion, a disregard for enjoyment, indifference.

विना ि, a. entertaining disgust, disrelishing.
विला.' fit or suit things; joined to, connected with.

विलासित, a. transgressed, overstepped.

विलास, a. shameless, immodest.

विलान, s. an allotting, an assigning of shares, the arranging or disposing of things.

विलासित, a. lamented, bewailed.

विलास, s. delay, procrastination; constructed with क, it means to delay; when with क, to retard.

विलासय, s. the act of delaying.

विलासित, a. delayed.

विलास, s. the dissolution of the world; dissolution.

विलासित, a. enjoyed, sported.

विलास, v. a. to allot, to arrange, to dispose.

विलास, s. a country; this word is usually restricted to Europe and often to England.

विलास, a. European, English.

विलास, s. the common potatoe, (Solanum tuberosum.)

विलास, s. the common Myrtle, (Myrtus communis.)

विलास, v. n. to allot, to arrange, to dispose of business.

विलास, v. n. to lament, to bewail.

विलास, s. lamentation, a complaint.

विलास, a. lamenting, complaining, bewailing.

विलास, a. lamenting, bewailing, mourning.

विलास, s. enjoyment, felicity, sport, pastime, amorous dalliance, wantonness.

विलास, a. sporting, dallying.

विलास, a. enjoying, dallying, sensu-

विला.' s. a division, an allotting, an arrangement.

विलासित, s. an arrangement, an arrangement of lots.
ness, the correction of a writing, or mistake. In algebra, a subtractive quantity.

বিশ্লেষণ, a. unconnected, irregularly connected, ungrammatical, disorderly.

বিশেষ, s. a particular, a difference, a peculiarity, a dissimilarity, a variety, an amendment; constructed with বুঝ, it means to discriminate.

বিশেষক, a. particularizing, pointing out differences, distinguishing.

বিশেষত, ad. particularly, peculiarly, especially.

বিশেষতাপ, a. specific, caloric.

বিশেষিত, a. distinguished.

বিশেষ্য, a. distinguishable; s. in grammar a substantive.

বিশেষতা, s. discriminableness, the circumstance of being a substantive.

বিশাল, a. rested, reposed, refreshed after fatigue.

বিশান্তি, s. rest, repose, refreshment, a cessation from toil or labour.

বিশাল, s. refreshment, ease, relaxation, repose, rest after fatigue.

বিশ্র, a. bereft of splendor or glory.

বিশ্র, s. the separation of lovers, a distance between husband and wife, separation, disunion, disjunction.

বিশেষজ্ঞতা, s. the assimilation of difference, the reduction of fractional difference.

বিশেষসূত্র, s. a rule producing fractions to a common denominator.

বিশ, a. all, universal.

বিশ্র, s. the sun. The architect of the gods.

বিশ্র, a. difficult to please.

বিশ্বস্থ, বিশ্বস্থাপন, a. all-pervading, filling all things.

বিশ্বাসূর, a. supporting all things; s. Vishnou.

বিশ্বকৃপা, a. pantomorphous, polymorphous.

বিশ্বসন, a. trusted, confided in.
रिस्त, a. trusty, honest, confided in.
रिस्तक, s. a widow.
रिल्क, s. a sage who being originally a king by long penance obtained the dignity of a brahman.
रिल्स, v. a. to trust, to believe, to confide.
रिल्स, s. trust, confidence, faith, credence; connected with ज्ञत, it means to create confidence.
रिल्सक, a. trusting, confiding, believing, faithful.
रिल्सतक, a. treacherous; s. a traitor.
रिल्सतक, s. treachery.
रिल्सत, a. treacherous.
रिल्सतप्रत, s. a confidant, a trust-worthy person.
रिल्सय, s. a ground of trust.
रिल्स, a. trusting, believing, trusty, honest.
रिल्सक, s. the Lord of all, Shiva.
रिस, s. poison, virus, venom, water, the fibres of the stalk of the lotus, myrrh, a plant, (Aconitum ferox,) the bark of a particular tree used in dying a red colour.
रिस, a. dejected, sad, cast down.
रिसत, s. dejection, sadness.
रिसदी, s. the fang of a serpent.
रिसदी, s. the administering poison as a medicine.
रिस, a. unparalleled, irregular, unmanageable, evil, unequal, alternate.
रिसक, s. an excavation with unequal sides.
रिसक, a. having all the four angles or sides unequal; s. a trapezium.
रिसक, s. a trapezium.
रिसक, s. a muscle, (trapezius or cucullaris.)
रिस, s. a violent fever.
रिस, s. a scalene triangle.
रिस, s. the absence of health; a. unhealthy.
रिस, s. property, wealth.
रिस, s. a thing perceivable by the senses, an object of the senses, or of the organs, or of pursuit, business, trade, a law-suit, a country, a refuge, an asylum, a department, a sphere of action, the element in which a person or thing moves, a province, a house, that which is known or frequented, a lover, a husband, a topic; constructed with रुक्त, it means to wait a proper occasion.
रिस, s. worldly business.
रिसी, a. retired from business, fallen from respectability.
रिसी, s. a knowledge of worldly affairs.
रिसी, s. a knowledge of affairs.
रिस, s. the wine of worldly things, the intoxicating nature of worldly things.
रिसी, a. engaged in business, having worldly possessions or pursuits.
रिसी, s. the serpent goddess Muna.
रिसी, a. poisoned, mixed with poison.
रिस, s. dejection, lowliness of spirits, lassitude, regret, anxiety, want of energy.
रिस, a. low-spirited, grieving, exercising or causing dejection.
रिसा, s. the equinox.
रिसा, s. the equinoctial line.
रिसा, s. the passage of the sun to the next sign at the spring and autumnal equinoxes.
रिसा, s. the seventh of the variable Karunas or astrological periods, each answering to a lunar day.
रिस, s. excrement, ordure.
रिस, s. the name of the second person in the trinity of the Hindoos, whose office it is to preserve the world.
बिगड़ा, s. a dispute, a murmuring, a contention, a contradiction, the falsifying of a promise, a disappointing, a deceiving.

बिगड़ादि, a. disputatious, murmuring, contentious.

बिग र, s. relinquishment, a gift, a donation, evacuation by stool, the mark (⊥) in writing.

बिगर, a. relinquishing, rejecting.

बिगरण, s. the relinquishing of a thing, the making of an oblation, viz. the parting with the thing offered.

बिगस्त्र, a. relinquished, offered.

बिगस्त्र, s. extension, prolixity, enlargement, abundance, plenty, a sufficiency, amplitude; a. extended, prolix, much, many, abundant, sufficient, copious, ample, numerous.

बिगस्त्र, s. prolixity, a particular account, a description at length, extension, a spreading, diffusion, an amplification, the diameter of a circle, a divergence.

बिगस्त्रक्र, a. expanding, enlarging, amplifying, describing at length, extending, diverging; s. in anatomy the musculus extensor; also, a climbing plant, (Lettsomia nervosa.)

बिगस्त्रर, s. the drawing of a thing out in detail.

बिगस्त्रर, बिगस्त्र, बिगस्त्रक्र, a. extended, expanded, enlarged, drawn out in detail.

बिगस्त्रक्र, a. amplifying, spreading out, enlarging, loosely spreading, lax.

बिगस्त्रक्र, s. extension, largeness, wideness, amplitude.

बिगस्त्रट, s. a boil, a pustule.

बिग्र, s. Bismuth.

बिग्र, s. surprise, astonishment, disconcertedness.

बिग्रपाल, a. filled with surprise.

बिग्रार, s. the forgetting of a thing.

बिग्रार, बिग्रार, बिग्रार, a. worthy of being forgotten.
bra. the name of a treatise upon arithmetic, a causal calculus.

दूरपुरुष, s. the progenitor of a tribe.

दूरसंसार, s. the sowing of seed.

दूरयुक्त, s. a sprout from a seed, a cotyledon or seed lobe.

दूरतित, a. fanned.

दूरामान, a. under the operation of fanning.

दूरर, s. a lute.

दूर, a. gone, past, tranquil; s. an elephant or horse untrained, the goading of an elephant.

दूरतर, a. free from passion.

दूरस्थ, s. a road, a row, a terrace in front of a house, a stall in a market, a shop.

दूरपूर्ण, s. successive order, a being double, several in succession.

दूरक्ष, a. cruel, disgusting; s. in poetry the sentiment of disgust.

दूर, s. a champion, a hero, a valiant man, the sentiment of heroism; in poetry, a man eminent for any moral excellency, an actor, a mimic, the sacred domestic fire of a brahman.

दूरवध, s. a sort of confectionary.

दूरस्थ, s. heroism, valour.

दूरपतिय, s. the wife of a hero.

दूरबालि, s. an ear-ring of a particular make.

दूरतमु, s. a distinguished hero, a sacrifice.

दूर, s. a matron, a wife and mother, a climbing plant, (Asclepias rosea.)

दूरस्थ, s. a kneeling posture.

दूर, s. heroism, semen virile, energy, spirit, power, courage, activity.

दूरप्रवास, a. heroic, energetic, courageous, possessed of spirit or power, active.

दूरस्थ, s. a small tree, (Flacourtia sapida.)

दूर, s. a kind of sweetmeat.

दूर, s. the breast, the stomach, a convexity or gibbosity, courage; constricted with, or protruding; with दूल or फूल, to protrude or throw out the breast in a strutting manner.

दूरकामा, s. a jacket, a gown.

दूरभाल, s. a sharp pain in the breast.

दूरक्ष, a. courageous.

दूरक्रः, s. the breast.

दूरको, s. powder.

दूरक्षः, s. the wrapping of the upper garment over the breast to keep off the cold.

दूरकारुक, ad. breast to breast.

दूरत, v. n. to close (as the eyes), to be filled up, to be extinguished.

दूरक, s. the shutting of the eyes, the being filled up with any substance, the going out of a candle or lamp.

दूरस्थ, a. great, honourable, noble.

दूरसर, s. greatness, honour.

दूरज, v. a. to fill up a pit or well with rubbish, to extinguish a candle or lamp.

दूरक, s. the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle.

दूर, v. a. to understand, to perceive, to know, to imagine, to suppose, to think.

दूर, s. the understanding, perceiving or supposing of a thing.

दूर, v. a. to demonstrate, to make plain, to describe, to cause any one to understand, to convince, to persuade; a. understood, supposed, thought.

दूरन, s. the demonstrating of a thing, the causing of a person to understand.

दूरां, s. redress.

दूर, s. a kind of pulse, (Cicer arietinum.)

दूर, s. small spots or marks wrought in a cloth.

दूरां, दूरां, a. needle-work.
s. small spots wrought on cloth.

v. a. to dip, to sink, to drown; s. immersion, a sinking so as to rise again.

s. a dipping or sinking in water.

v. a. to immerse, to baptize, to dip, to squander; s. immersion, a swamp; a. dipped, immersed; old.

s. the immersing of a thing in water.

s. old age.

s. an inundation, the drowning of land, five grandas or twenty cowries.

a. old, overflowing; s. an old woman, old age, the name of a species of tree, (Simplocos spicata.)

a. known, understood, perceived, felt.

s. the understanding, perception, an idea, the judgment, understanding, judgment, sense.

s. wisdom, knowledge, sagacity, intelligence.

a. intelligent, wise, sagacious, sage.

s. a vesicle, a bubble.

s. the planet mercury. (In mythology) the preceptor of the gods.

s. Wednesday.

v. a. to sow seed, to weave, to knit.

s. the texture of stuffs.

s. the weaving of cloth, the quantity of the weaving of cloth, the sowing of seed.

v. a. to cause to sow, or to weave.

s. the texture of cloth or stuff.

s. the causing of a person to sow or to weave; a. sowed, woven.

s. a foundation.

a. fundamental.

a. wild, sylvan.

s. an appetite for food, hunger.

a. hungry.

a. hungry.

s. a desire to know.

s. a bastion, a cable.

s. an inch.

s. a gimlet.

v. a. to stroke.

s. the stroking of an animal.

v. a. to cause to rub or stroke.

s. the causing of a person to stroke an animal.

s. a species of bird by some erroneously called the Nightingale, (Lanius Emeria, Linn. Turdus Emeria, Carey.) The same name is also given to Lanius (Turdus) jocosus, also to Muscinapa Paradisea, and to Cuculus melanoleucus.

s. a particular bird, (Turdus jocosus.)

s. a wolf, a hyena, an ornamental tree, (Sesban grandiflora;) Turpentine.

s. a tree, a plant.

a. chosen, selected, approved, served, covered, defended, skreened, enclosed, surrounded.

a. been, existed, dead, deceased, round; s. a disposition, nature, metre, verse, common practice or custom, a circle.

s. the sector of a circle.

s. a circumstance, a detail of particulars, a report, tidings, intelligence, a topic, a subject, a tale, a story, a difference, a sort or kind.

s. a maintenance, wealth, an estate, a pension, a grant, goods, a livelihood, a means of maintenance, a profession, a gloss or comment, an explanation, an exposition, a being, a staying, existence.

ad. in vain, uselessly.

a. old, enlarged, grown, increased.

s. old age, increase, greatness.

s. a paternal great-grandfather's father.

s. a paternal great-grandfather's mother.
দূষ্যো:  
বৃষ্টপ্রমাতমহ, s. a maternal great-grand-father's father.
বৃষ্টপ্রমাতামহী, s. a maternal great-grand-father's mother.
বৃষ্টি, s. increase, old age.
বৃষ্টি, s. the thumb, the great toe.
বৃষ্টিরূপ, s. a state of old age.
বৃষ্টি, s. increase, growth, preferment, prosperity, success, consequence, promotion, the increase of wealth, the extension of power; constructed with চ, and চেষ্টা, it means to aspire; with কৃথিত, to enlarge a thing, to promote any one's interests; with প্ৰভূত, to flourish, to succeed, to improve, to increase.
বৃষ্টিষ্ঠূল, s. an offering made to departed ancestors.
বৃষ্টিষষ্ঠ, s. a stalk, a footstalk or petiole, a peduncle, a nipple.
বৃষ্টি, s. a multitude, an assemblage, a congregation, a heap.
বৃষ্টিরক্ষা, s. a god, an immortal, a chief, the leader of a herd; a. handsome, agreeable, pleasing, reputable, respectable, eminent, best, excellent, chief.
বৃষ্টি, a. a thousand millions.
বৃষ্টিপ্রকাশ, s. a scorpion, the sign scorpio, a hairy caterpillar, a centipede.
বৃষ্টি, s. a bull, the sign Taurus, virtue, moral merit, a strong man; a. excellent, eminent, best.
বৃষ্টি, s. a bull; a. excellent, pre-eminent, best.
বৃষ্টি, s. a shudra.
বৃষ্টি, s. a female shudra, a girl twelve years old in whom menstruation has commenced and who is unmarried, the mother of a still-born child, a barren woman.
বৃষ্টি, s. the making an oblation of a bull on the day of offering the sacrifice to ancestors; these bulls are let loose and considered by the Hindus as sacred; and by Europeans a great nuisance.

বেঞ্জ:  
বৃষ্টি, s. rain, a shower.
বৃষ্টি, a. great, large, important, magnificent.
বৃষ্টি, s. a particular measure of verse, a plant, (Solanum hirsutum.)
বৃষ্টির, s. the planet Jupiter; also the preceptor of the gods.
বৃষ্টিরা, s. Thursday.
বেঞ্জিন, a. faultless, free from blin mish.
বেঞ্জিন, a. ignorant, inexpert, foolish.
বেঞ্জিন, s. a want of knowledge.
বেঞ্জিন, ad. without a court of justice, unjustly.
বেঞ্জিন, a. without law, unjust, lawless.
বেঞ্জিন, s. injustice, lawlessness.
বেঞ্জিন, a. unproportioned, out of order.
বেঞ্জিন, a. rude, impudent, presumptuous.
বেঞ্জিন, s. rudeness, impudence, presumption.
বেঞ্জিন, a. lawless, unjust.
বেঞ্জিন, a. immoderate.
বেঞ্জিন, s. want of moderation.
বেঞ্জিন, a. dishonorable, mean, base.
বেঞ্জিন, a. without action, word, or practice, impracticable.
বেঞ্জিন, s. impracticability.
বেঞ্জিন, a. unhealthy, sick, ill, uneasy.
বেঞ্জিন, s. sickness, a disease.
বেঞ্জিন, a. without a staff.
বেঞ্জিন, a. incautious, imprudent, unprovident.
বেঞ্জিন, s. imprudence.
বেঞ্জিন, a. irreligious unconscionable.
বেঞ্জিন, s. a want of religion.
বেঞ্জিন, s. the name of a wild thorny species of bamboo, (Bambusa spinosa.)
বেঞ্জিন, a. not accustomed to.
বেঞ্জিন, a. dishonourable.
বেঞ্জিন, s. the want of reputation.
বেক—
বেক, a. untimely, premature.
বেকান্ত, a. unweighed, unmeasurable.
বেকান্তী, s. the state of things which have not been weighed or measured.
বেকান্ত, a. inexcusable.
বেকান্ত, a. destitute of a country, foreign.
বেকর, s. a detail of particulars, a circumstance, a report, a recital, a narration.
বেকরাস, a. doubtless; ad. without doubt or hesitation, without scruple or perplexity.
বেকচ, v. n. to be wrenched or sprained.
বেকরা, v. a. to shape, to cut out cloth for the purpose of making garments.
বেকরা, s. a shape, the cut of a garment, a manner, a method, a kind, a sort.
বেকরাস, a. large, extensive; applied to a fishing net.
বেকর, v. n. to bow, to warp, to become crooked, to be asked, to be awry.
বেকরা, s. the becoming warped, a becoming crooked or awry.
বেকরা, v. a. to bend, to make curved or crooked; a. crooked, awry, asked, warped.
বেকরা, s. the bending or making of a thing crooked.
বেকরা, s. a shoot, a sprout, a small pustule near a larger one, a diminutive person or thing, an ichneumon.
বেকর, a. dwarf, short.
বেকরা, a. tailless.
বেকরা, a. not acknowledged or consented.
বেকরা, s. a want of consent or acknowledgment.
বেকরা, a. restless, unsettled, inconstant, fickle, variable.
বেকরা, s. restlessness, unsettledness, inconstancy, fickleness, instability, variableness.
বেকর, ad. out of order; a. restless.

বেকান্তুর—
বেকান্তুর, a. faultless, innocent, not failing, not failing short; ad. without fail, completely, entirely.
বেকান্তুর, s. faultlessness, innocence, unfaillingness.
বেকান্তুন, a. not steadfast, not fixed.
বেকান্তুন, s. a want of steadfastness or settlement.
বেকান্তুন, ad. without rule or law; a. anomalous.
বেকান্তুন, s. a want of rule or law.
বেকান্তুন, a. secure against surprize; ad. without restraint, of one's own power.
বেকান্তুন, a. unarranged, irregular, disorderly.
বেকান্তুন, a. destitute of employment.
বেকান্তুন, s. a want of employment.
বেকান্তুন, a. worthless, of no value.
বেকান্তুন, s. worthlessness.
বেকান্তুন, a. destitute of a statement or account.
বেকান্তুন, s. the want of a statement, the want of a detail.
বেকান্তুন, a. incautious, imprudent, unintentional, inadvertent.
বেকান্তুন, a. unleavened.
বেকান্তুন, a. free from expense; ad. without expense.
বেকান্তুন, a. destitute of a master.
বেকান্তুন, s. hasten, celerity, swiftness, rapidity, force, speed, impetuosity, an impetus.
বেকান্তুন, a. spoiled, faulty.
বেকান্তুন, a. swift, active, impetuous.
বেকান্তুন, a. free from care; s. a princess.
বেকান্তুন, ad. without, except.
বেকান্তুন, a. independent, disinterested, indifferent.
বেকান্তুন, s. independence, disinterestedness, indifference.
বেকান্তুন, a. free from trouble and anxiety.
বেকান্তুন, a. free from error, right.
বেকান্তুন, s. a freedom from error, a not being wrong.
বেজা।
বেজানা। a. unknown, not related to, not domestic, foreign.
বেজাফিল, a. not negligent.
বেজাফিলী, s. freedom from negligence, diligence.
বেজাগু, a. impressed into service; constructed with লঃ, it means to impress.
বেজাগুরী, s. the impressing or forcing a person to labour.
বেজা, a. swift, impetuous.
বেজান, s. the egg-plant and its fruit, (Solanum Melongena.)
বেজান্ত, a. faultless, sinless.
বেজান্তগুর, a. idem.
বেজান্তগুরী, s. a freedom from crime or punishment.
বেজানীয়ারঙ্গ, s. a purple colour.
বেজা, s. a frog.
বেজা঳, s. left-handed.
বেজাল্লী, s. a tadpole.
বেজাপিপলন, s. white brass or prince’s metal, bell metal.
বেজান, v. a. to sell.
বেজান, s. the selling of a thing.
বেজান, v. a. to cause to sell; s. a sale; a. sold.
বেজান, s. the causing of things to be sold; a. sold.
বেজানাল, ad. without remedy; a. helpless.
বেজানালী, s. a being improper to be done, not being customary or common.
বেজান, v. a. to assort, to select, to pick out. The indeclinable participle of this verb constructed with লঃ, means to pick out, to select; with রঃ, to set aside for use.
বেজানা, a. free from distress; ad. without danger or obstruction.
বেজান্ডী, s. freedom from distress or danger.
বেজান, a. lifeless, spiritless.
বেজান্দর, a. unacquainted, not of the same side or part.
বেজায়, a. unjust, extortionate.
বেজনা, a. not perished or lost, not faultless.
বেজান, a. displeased, out of humour, angry.
বেজানির, a. not current, not running or passing freely.
বেজিন্দাদ, a. destitute of leather, not bound as a book.
বেজা, s. an ichneumon.
বেজুম, a. free from vanity or arrogance.
বেজুন, s. a wrapper.
বেজা, s. a son; used contemptuously to mean a fellow.
বেজুল, s. a daughter.
বেজুল, s. a vagrant, a purse, a widow, a person who wanders about without house or home, a poor horse.
বেজুল, s. a particular kind of string, a rope.
বেজুক, a. inaccurate, not exact.
বেজুর, a. unsteady, not determined, not sure, unresolved.
বেজ, v. a. to encircle, to enclose a field, to surround, to invest, to re-examine, to weigh over again.
বেজ, s. a fence wall, a hedge, the circumference of a circle, a circuit.
বেজুন, s. the enclosing of a field, the surrounding of a place with a fence, or with guards.
বেজুন, s. a fencing or surrounding.
বেজুন, v. n. to walk about, to traverse, to travel, to make a journey, to ramble, to walk for exercise; s. a fence, an enclosure.
বেজা, s. a walking about for air or exercise, a rambling about, the traversing of a country.
বেজান্ডান, a. rambling, roving, lounging; s. a rambler.
বেজুল, s. a fetter, a pair of tongs used to take a pot from the fire, the short hair which grows round the tail which a Hindoo leaves on his crown.
বদ্ধঃ, a. knowing, versed in a science.
বদ্ধঃ, s. a ratan, a cane, (Calamus rotang.)
বদ্ধিত, s. a blow or stroke with a cane.
বদ্ধ, s. knowledge, philosophy, science. The sacred books of the Hindus, which are esteemed the fountain of all real knowledge.
বদ্ধিত, a. not taken possession of, not subject to.
বদ্ধিত, s. the not holding possession of a thing, a not being subject to; ad. without authority over.
বদ্ধন, s. a sensation, pain, an agony, smart, torment.
বদ্ধনীয়ঃ, a. knowable, perceptible, perceivable, capable of being felt, sensible to pain or pleasure.
বদ্ধভাবঃ, ad. without dignity, without state or pomp.
বদ্ধস্বাসঃ, s. the name of a sage who is reported to have made the modern division of the vedas into four.
বদ্ধম, a. breathless; ad. out of breath.
বদ্ধকর, a. unnecessary, useless.
বদ্ধকরিঃ, s. uselessness.
বদ্ধিতাদীত, a. incomprehensible; ad. beyond the understanding.
বদ্ধন, a. free from pain.
বদ্ধনা, s. freedom from pain.
বদ্ধললিঃ, ad. without proof.
বদ্ধললিঃ, s. a want of proof.
বদ্ধস্তল, ad. not under a person's hand or power.
বদ্ধস্তল, ad. without a signature.
বদ্ধস্তলিঃ, s. the want of a signature.
বদ্ধস্তুর, a. not customary, unusual.
বদ্ধস্তুর, s. the being unusual or not customary.
বদ্ধপ্রাত, a. irregular, not customary, unfashionable.
বদ্ধন, a. immaculate, free from stain.
বদ্ধন, a. sincere, honest; ad. without deceit or treachery.
বেদনা, s. immaculateness, freedom from marks or stains.

বেদান্ত, s. a science appendant on the vedas.

বেদান্তী, a. studying or professing the knowledge of the sciences which are appendant on the vedas.

বেদান্ত, a. destitute of seeds or grains.

বেদান্ত, s. one of the six schools of philosophy usually called the darsñanás.

বেদান্তী, a. professing the sentiments of the vedanta philosophy.

বেদ, a. not brought under control, not under discipline, not humbled.

বেদ, ad. without a plaint or suit.

বেদ, s. without suit or complaint.

বেদ, s. a costing nothing, invaluableness.

বেদ, a. without a plaintiff.

বেদ, s. an altar, a pillar, a terrace or platform, a species of fish, (Perca sparoides.)

বেদ, a. heartless, indifferent.

বেদ, s. heartlessness, indifference.

বেদ, s. an altar, a pillar, the terrace of a house, an elevated terrace or platform, a stool, a bench.

বেদ, a. knowable.

বেদ, s. a Fowler, a hunter.

বেদ, v. a. to pierce, to perforate, to bore.

বেদ, s. a perforation, a hole, an excavation, the depth of a pit or excavation.

বেদ, s. the perforating or penetrating of a thing, the depth of a pit or excavation.

বেদ, a. penetrable, vulnerable.

বেদ, s. a hole, a scratch, the depth of a pit or excavation.

বেদ, a. nameless, destitute of reputation; s. an assumed name.

বেদ, s. the want of a name, the want of reputation.

বেদ, a. destitute of a sign or mark.

বেদ, s. a trembling, a quaking.

বেদ, a. trembling, quaking.

বেদ, a. free from danger or apprehension.

বেদ, s. a freedom from danger or apprehension, security.

বেদ, ad. without a warrant or order.

বেদ, a. destitute of a skreen, open, exposed, shameless.

বেদ, a. destitute of choice.

বেদ, s. a trade, a calling, traffic, commerce.

বেদ, a. dealing, trading.

বেদ, a. unequally matched.

বেদ, a. engaged, not at leisure, not at ease.

বেদ, a. useless, vain, disadvantageous.

বেদ, a. unfit to be revealed, unfit to be spoken.

বেদ, a. thoughtless, unanxious, careless.

বেদ, a. destitute of leisure.

বেদ, s. a want of leisure.

বেদ, a. premature; ad. out of proper time.

বেদ, s. a want of kindness or friendship, enmity.

বেদ, a. true, simple; ad. without falsehood.

বেদ, ad. not under control.

বেদ, ad. wholly, without reserve, without remainder.

বেদ, s. completeness.

বেদ, a. ignorant, unintelligent, inexperienced.

বেদ, ad. without a promise, bargain, or agreement.

বেদ, a. destitute of an owner, not claimable by an heir.

বেদ, a. unfounded, ungrounded; ad. without a foundation.

বেদ, a. uncertain, not settled or established.
রেমেং, s. uncertainty, unsettledness.
রেমাস্তু, a. improper, unfit.
রেমাস্তু, a. unable, impossible.
রেমাজ্বু, a. not strong, not firm.
রেমাজ্বূ, s. the want of strength or firmness.
রেমাজলিস, ad. without an assembly.
রেমাজলিসঃ, s. the want or non-existence of an assembly.
রেমাজা, a. insipid, tasteless.
রেমাজলাক্ষ, a. not connected with, not belonging to.
রেমাজলা, a. destitute of an object or request.
রেমাজলা, s. the want of an object or request.
রেমাজলাক্ষ, a. disapproved, not complied with.
রেমাজলাক্ষঃ, s. disapprobation, non-compliance with.
রেমাজলাক্ষার, a. untimely, unseasonable.
রেমাজলাক্ষ, a. not agreeable, not acceptable.
রেমাজলাক্ষ, s. sickness, illness.
রেমাজলাক্ষ, s. the being destitute of an owner.
রেমাজলাক্ষ, a. unknown, unobserved.
রেমাজলাক্ষঃ, s. the circumstance of not being known or evident.
রেমাজলার, a. free from tribute or duties.
রেমাজলার, a. disunion, a want of union.
রেমাজলার, a. unfit to mix with, unfit for society.
রেমাজলার, s. an unfitness to mix with society.
রেমাজলার, ad. destitute of a space of time for any work or occasion.
রেমাজলার, s. the want of a sufficient space of time.
রেমাজলার, a. improper, unfit.
রেমাজলার, s. not confined to a stipulated time or place.
রেমাজলার, s. the not being restricted to a time or place.
বেহাবিহা, s. the want of produce or profit, freedom from duties.
বেহাক্সমো, a. destitute of wisdom, ignorant.
বেহাম্মুমা, a. destitute of bravery or spirit.
বেহানাদ, a. destitute of computation, not calculated, not made up as an account.
বেহানার, s. a want of calculation or computation, a want of accounts.
বেহাকুম, a. contrary to or without orders.
বেহাকুম্ব, s. disobedience, the want or absence of orders.
বেহাজুর, a. absent.
বেহাজুরী, s. absence.
বেহারাহ, a. destitute of dignity or character, of honour or respect.
বেহারাত্বা, s. dishonour, disrespect, a want of respectability.
বেহারিয়ার, a. silly, careless.
বেহারিয়ারী, s. want of sense.
বেহাজ, a. destitute of understanding, insane.
বেহাজী, s. a want of intellect.
বে, ad. except, besides, unless; s. a book.
বেকল্যা, s. confusion, amazement, agitation, defectiveness, imperfection, an impaired or withered state.
বেকাল, s. the evening, the afternoon.
বেকালিক, বেকালীন, a. belonging to the evening, evening.
বেকুষ, s. Vishnou, the paradise of the Hindoos.
বেকৃত্তা, s. aversion, disgust, deformity.
বেকৃত্তা, s. agitation, a being overcome by fear or surprise, confusion.
বেকৃত্রী, s. a flag, a banner, an ensign, a kind of garland, a small tree, (Sesben aegyptica.)
বেটা, s. a paddle for rowing a boat; constructed with মার, it means to paddle a boat.
रैवणि, s. a female grammarian.
रैवर, s. enmity, revenge, hostility, courage, prowess.
रैवाज, s. disgust, displeasure.
रैवँश, a. not related to a person; s. a person who is not a relative.
रैवाग्नार, s. one who is free from attachments or passion, a religious devotee.
रैवाग्नज, s. freedom from worldly attachments, freedom from passion.
रैविन्द्र, s. enmity, hatred.
रैवी, a. an enemy, an adversary.
रैवल्लिन, s. disparity, a difference, contrariety.
रैवश, v. n. to run, to pierce, to enter, to penetrate, to sit.
रैवश्य, s. the first month in the Indian Kalender, it commences when the sun enters Aries.
रैवश्चिद्व, s. peculiarity, excellence, validity.
रैवश्विलित, s. one of the six schools usually called the dars̄na in which the doctrine of the vedas is explained.
रैवश्वर, s. the third of the tribes or castes of Hindus who follow trade and agriculture.
रैवश्मानव, s. fire or rather the god of fire fabled to be the son of Vishwanatra.
रैवाय, s. inequality, severity, rigour.
रैवस्, v. n. to sit, to settle to the bottom, to sink as the earth does with rain or when rammed, to become lower.
रैवत, a. fit to be sat upon, intended for sitting on.
रैवाति, s. a shear fish, (Silurus pelorius.)
रैवच, a. deceiving, unprincipledly wicked.
रैवच्छ, s. a foot-stalk, a petiole, a nipple.
रैवक, a. stupid, simple; s. a he-goat,
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বোর, s. ignorance, stupidity.
বোকাম, বোকামী, s. a bundle.
বোকটি, s. a parcel, a bundle, a package.
বোকা, s. a burden, a load, a bale.
বোকার, s. the understanding of a thing, a burden, a charge or trust, a load, a truss, a package.
বোকাচাই, s. a cargo, a load, the loading of a ship.
বোকাঁ, s. the Boa constrictor; a species of fish not yet ascertained.
বোকাঁ, s. a person who bears or carries.
বোকাঁ, s. a button.
বোক, s. a kind of half-formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvious soils.
বোদা, a. changed in taste, ill-tasted.
বোদ্ধর, a. comprehensible, knowable.
বোদ্ধর, s. an intelligent person, a wise or shrewd man, a bondsman, bail, a caution.
বোদ্ধ, s. intellect, the understanding, an idea, an opinion, a perception of the understanding.
বোদ্ধক, a. knowing, comprehending, making known, indicating.
বোদ্ধময়, a. comprehensible.
বোদ্ধন, s. a knowing, a perceiving by the mind.
বোদ্ধমীয়, a. comprehensible.
বোদ্ধমী, a. made known, published.
বোদ্ধ, a. knowable, perceivable, perceptible.
বোদ্ধন, s. the sowing of seed.
বোদ্ধন্ত, s. a sister's husband.
বোদ্ধন্ত, a. woody, forest.
বোদ্ধ, v. u. to lisp, to make a noise like a dumb man; a. dumb.
বোর, s. saw-dust, an ornament for the waist.
বোরা, s. a wasp.

বাঙ্গাল, s. a sack, a bag.
বাঙ্গালি, s. the putting up of articles into sacks.
বাঙ্গালী, s. a bean, a variety of rice.
বাঙ্গালু, v. a. to speak, to say, to tell, to mention.
বাঙ্গাল, s. a speech, a saying, a sentence, a word, a kind of earth used to glaze earthen vessels, liquor prepared for dyeing, a ley made of goats' dung and other ingredients.
বাঙ্গাল, s. a wasp.
বাঙ্গাল, s. a speech, a saying, an expression, a sentence, a recital; v. a. to call, to send for, to dye of any particular colour.
বাঙ্গালী, s. a language, a dialect.
বাঙ্গালী, s. a wasp.
বাঙ্গালী, s. a brass or copper pot of a particular make.
বাঙ্গাল, s. a Bouddhist.
বাঙ্গাল, a. distinct, apparent, clear, evident, manifest, expressed, individual, specific.
বাঙ্গালিত, s. arithmetic.
বাঙ্গাল, s. a specific appearance or being, a person, an individual, a man. In grammar, the case of a noun.
বাঙ্গাল, s. individuality.
বাঙ্গাল, a. eager, zealous, ardent, agitated, bewildered, perplexed, alarmed, affrighted.
বাঙ্গাল, s. eagerness, zeal, ardor, agitation, alarm, perplexity.
বাঙ্গাল, a. eager-minded, zealous, ardent.
বাঙ্গাল, a. misplaced, distorted, sarcastic; s. a joke, a sarcasm, distortion, a cripple, a freckle or spot.
বাঙ্গালিত, s. a play on words, a jeer, a pun, a sarcasm, a joke.
বাঙ্গাল, s. a sarcasm.
বাঙ্গাল, s. a fan.
বাঙ্গাল, a. expressing passion or feeling, distinguishing, making plain.
বাঙ্গাল, s. the expression of passion
or feeling, the making of a thing plain.

ব্যাঙ্গ, s. a mark, a sign, a token, a spot, a consonant, a condiment, the beard.

ব্যাঙ্গ, s. a rhetorical figure, a sarcasm or irony.

ব্যাঙ্গলাব্দি, s. idem.

ব্যাঙ্ক্রম, s. inverted or retrograde order, inversion, opposition, contrariety, repugnance, a reverse.

ব্যাঙ্ক্রম, a. inverting, reversing, opposing, transgressing.

ব্যাঙ্ক্রমীকরণ, a. inverted, reversed, opposed.

ব্যাঙ্ক্রমীকরণ, a. disgusted, agitated, alarmed.

ব্যাঙ্ক্রমীকরণ, a. excepted, withdrawn, withheld, distinct, different.

ব্যাঙ্ক্রম, s. an exception, a withholding, separatedness, a difference, an inverse argument.

ব্যাঙ্ক্রম, a. excepting, separating, distinguishing.

ব্যাঙ্ক্রম, ad. without, except, with the exception of.

ব্যাঙ্কু, a. past, gone, excepted, withdrawn, withheld.

ব্যাঙ্কু, ad. except, besides.

ব্যাঙ্ক্যাপ্ত, s. a great and portentous calamity, a portent, disrespect, contempt.

ব্যাঙ্ক্যাপ্ত, s. barter, exchange, an exchange of blows or abusive language.

ব্যাঙ্ক্রম, s. contrariety, opposition, a reverse, a retrograde order.

ব্যাঙ্ক্রম, s. contrariety, opposition, a reverse, an inverted or retrograde order.

ব্যাঙ্ক্রমী, a. sensible.

ব্যাঙ্ক্র, s. pain, smart, an ache, an agony.

ব্যাঙ্ক্র, a. pained, sore.

ব্যাঙ্ক্র, s. a pretence, craft, fraud, dishonesty, a name, an appellation.

ব্যাঙ্ক্র, a. opposed, contrary.
RAJ.

Bhavasthapnay, a. capable of or requiring to be legislated on.

Bhavasthit, a. legislated, enacted.

Bhavamruth, a. ordered, arranged, settled, decreed, regulated.

Bhavasritak, s. an option regulated by a law or rule.

Bhavasay, a. fit or proper to be an object of legislation.

Bhavaranir, Bhavabaran, a. customary, litigable.

Bhavabarta, s. a person who acts in a customary manner, a person who introduces a custom or usage.

Bhavaha, s. a custom, a common usage, the behaviour or conduct of a person, a ceremony, an idiom, a law suit, the ascertainment of parts or dimensions.

Bhavabharan, a. acting customarily, bringing into use or common practice.

Bhavabharat, ad. customarily, by common usage.

Bhavabhartayh, Bhavabhartak, s. certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes.

Bhavabhirik, a. designed or calculated for practical use.

Bhavabhirit, a. brought into practice, established as a custom, commonly employed.

Bhavahary, a. acting customarily.

Bhavaharya, a. customary, usable, practicable, defensible by law.

Bhavait, a. interposed.

Bhavah, a. done customarily, used.

Bhavacharit, a. changed from one use or application to another, corrupted.

Bhavachar, s. a change of state or situation, a change of masters or owners, fornication, adultery.

Bhavacharati, a. adulterous, whorish.

Bhay, s. expenditure, a consumption.

Bhayak, a. peurious, stingy.


**ব্যাপা.**

ব্যাপার, **a.** capable of being stated or explained, capable of being represented, commendable.

ব্যাপাট, **s.** an impediment, an obstacle.

ব্যাপাত, **a.** impeding, obstructing.

ব্যাপার, **s.** a tiger.

ব্যাপার, **s.** an allowance for weight, a discount, a deduction, an overplus, a delay, a stay, interest on money; constructed with কৃ, it means to procrastinate, to loiter; with করা, to retard, and with পাঠ, to gain.

ব্যাপান, **ad.** with delay, tardily.

ব্যাপাষ, **s.** a hunter, a fowler.

ব্যাপাি, **s.** a disease, sickness.

ব্যাপািকৃ, **a.** seized by disease.

ব্যাপািকিত, **a.** ill, diseased.

ব্যাপান, **s.** one of the five vital airs or that which is diffused through the body.

ব্যাপাই, **v. a.** to diffuse, to overspread, to pervade, to occupy space.

ব্যাপক, **a.** spreading, diffusing, pervading, covering or embracing the whole of an argument or objection; **s.** that which adheres to a thing or which depends on it as an accident on the subject, an accident.

ব্যাপকতা, **s.** influence, prevalence, diffusion.

ব্যাপন, **s.** the occupying of space, the being diffused abroad, the pervading of a thing.

ব্যাপনীয়, **a.** pervadible, capable of being met or answered.

ব্যাপন, **a.** dead, injured.

ব্যাপেন, **s.** a being diffused abroad, the pervading of a thing.

ব্যাপীদূর, **a.** murderous, deadly, malicious.

ব্যাপাড়, **s.** murder, the killing of an animal, malice.

ব্যাপাতিত, **a.** killed, murdered, injured.

ব্যাপার, **s.** a transaction, an action, a profession, business, an occupation, an affair, an office, the operations of either the mind or body.

ব্যাপারিক, **a.** acting, transacting.

ব্যাপারিক, **a.** spreading, prevailing; **s.** a termagant, an officiously busy woman.

ব্যাপস্ত, **a.** overspread, pervaded, penetrated by, encircled, surrounded, encompassed, filled, full, celebrated, formed, placed, fixed, obtained.

ব্যাপস্ত, **s.** an overspreading, a pervading, penetration, a surrounding, a fulness, an adjunct or attribute.

ব্যাপাফ, **a.** capable of being pervaded; **s.** that which is pervaded by any thing.

ব্যাপাতা, **s.** a capacity of being pervaded.

ব্যাপাতান্ত, **s.** the being pervadible.

ব্যাপািক, **s.** a surrounding, an encompassing, a going round, a going about, a choosing, an appointing.

ব্যাপািক, **a.** surrounding, rolling up backwards, appointing, choosing.

ব্যাপািক, **s.** a surrounding or encompassing, a rolling up in a backward direction, a choosing.

ব্যাপািকির, **a.** designed for practical use.

ব্যাপিত, **a.** well-skinned, well-fenced, well-covered, excluded, uncovered, removed, excepted.

ব্যাপিত, **a.** appointed, chosen, encompassed, surrounded, revolute, rolled back, removed, uncovered, excluded, excepted, praised, hymned.

ব্যাপািন্ত, **s.** an appointment, choice, a rolling back, an encompassing, exclusion, exemption, rejection, praise.

ব্যাপিম, **s.** a fathom.

ব্যাপামূল, **a.** afflicted, distressed, pained, molested.

ব্যাপামূল, **s.** distress, affliction, molestation, trouble, embarrassment.

ব্যাপামূল, **a.** afflictive.


**Brahm**

- **Brahm**, s. the sky, the atmosphere, heaven, water, a temple dedicated to the sun.

**Brahman**

- **Brahman**, s. a going, a moving.

**Brahma**

- **Brahma**, s. a boil, a tumor, a carbuncle, a bubo.

**Brahm**

- **Brahm**, s. a vow or voluntary religious observance, an act of devotion.

**Brahmopacara**

- **Brahmopacara**, s. the finishing of a voluntary religious ceremony.

**Brahmotsav**

- **Brahmotsav**, s. an interruption or breaking up of a vow or voluntary religious observance.

**Brahan**

- **Brahan**, a. making or performing vows.

**Brahman**

- **Brahman**, s. God, the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return, Brahma the first of the Hindoo triad and operative creator of the world, a brahman, an officiating priest, the veda, the practice of austere devotion, sacred knowledge, one of the astronomical yogas.

**Brahmacharya**

- **Brahmacharya**, s. the state of a religious student.

**Brahmachari**

- **Brahmachari**, s. a religious student, a brahman from the time of his investiture with the sacerdotal thread till he becomes a householder, a pandit learned in the veda, an ascetic.

**Brahman**

- **Brahman**, s. the true knowledge of God, a firm persuasion of the identity of the human soul with God.

**Brahman**, a. possessing the knowledge of God.

**Brahm**

- **Brahm**, a. relating to or connected with God.

**Brahmala**

- **Brahmala**, s. the crown of the head.

**Brahmacandrapadad**

- **Brahmacandrapadad**, s. the suture on the top of the crown.

**Brahmagiri**

- **Brahmagiri**, s. a sacred sage.

**Brahmala**

- **Brahmala**, s. the heaven of Brahma.

**Brahmakhaj**

- **Brahmakhaj**, s. the murder of a brahman.

**Brahma**

- **Brahma**, a. brahman-killing.
भक्षक, a. voracious, eating; s. an eater.
भक्षण, s. the act of eating, a meal; constructed with क्र, it means to eat.
भक्षणेय, भक्षितव्र, भक्ष्य, a. eatable, edible.
भक्षित, a. eaten.
भग, s. glory, fame, excellence, vigour, knowledge, prosperity, fortune, strength, greatness, beauty, splen-
dor, virtue, love, desire, a wish, an effort, exertion, pudendum muliebre, one of the twelve suns, the moon, the absence of passion, religious tranquillity, omnipotence, divine power.
भगदुर, s. a fistula in ano.
भगव, a. divine, glorious, omnipotent, illustrious, splendid, beautiful, vigorous.
भगवद्गीता, s. the name of a writing in great repute among the Hindoos.
भगदव, a. omnipotent, glorious, illustrious, splendid, beautiful, vigorous; s. God.
भगल, s. in books of Hindoo music this name is given to a man who has a loud disagreeable voice resembling the braying of an ass.
भगिनी, s. a sister.
भगिनीपति, s. a sister's husband.
भगृहस्त, s. in Hindoo fabulous history the name of a king who is reported to have conducted the Ganges from Himaluva to the sea.
भगु, a. broken, torn, fractured, defeated, overcome, disregarded, despised.
भगुचेन्द्र, a. disappointed, discouraged.
भगुपाकिय, a. broken-winged, incapacitated.
भगु, s. a breaking, a splitting, a chasnu, a fissure, a division, defeat, discomfiture, interruption, disappointment, a breach, dishonesty, fraud, circum-
vention, a cheating, a disease, the
- palsy (hemiplegia), hemp, (Cannabis sativa); constructed with নীর, it means to give way in an attack.

ব্যাপ্তি, s. the circumstance of being a breach or defeat.

ভঙ্গনর, s. sports and dalliance.

ভঙ্গম, s. a breach, a fracture, a division, a separation, a trick, wit, a repartee, a deception, disguise, irony.

ভঙ্গশী, s. idem; also a wave.

ভঙ্গুর, a. crooked, bent, distorted, fraudulent, dishonest, swindling, crafty; s. the elbow or bend of a river.

ভঙ্গ, v. a. to serve, to worship, to pay homage.

ভঙ্গন, s. the act of serving or paying proper attention to a person.

ভঙ্গন, s. worship, service.

ভঙ্গন মন্দর, s. the joy arising from worship.

ভঙ্গনয়, a. honourable, respectable, venerable.

ভঙ্গ, v. a. to cause to serve or worship.

ভঙ্গন, s. the causing of a person to serve or worship; a. constrained.

ভঙ্গনিমায়, a. causing of a person to serve or worship.

ভঙ্গমান, a. receiving worship or service, homage or respect.

ভঙ্গ, v. n. to break, to fracture.

ভঙ্গ, ভঙ্গী, a. breaking, changing money for smaller coin.

ভঙ্গ, s. the breaking of a thing, the changing of money, the demolishing of a thing.

ভঙ্গ, a. arising from changing money. This word is usually applied to a surplus gained by changing Rupees for cowries.

ভঙ্গ, s. a warrior, a soldier, a combatant, an outcast of a particular tribe, a ghost or goblin.

ভঙ্গ, s. a learned man, a philosopher; an enemy; a. best, excellent.

ভঙ্গচার, s. a philosopher, a learned man, a teacher of philosophy.

ভঙ্গ:  ভঙ্গ, s. gibble gabble, nonsense, an echoing.

ভঙ্গ, s. a large kind of boat much used to transport heavy lumber.

ভঙ্গ, ভঙ্গু, s. deception, an imposition, an ostentatious display for the purpose of swindling.

ভঙ্গনু, v. a. to relinquish an undertaking through fear.

ভঙ্গনুল, a. ostentatious, imposing, vain-glorious.

ভঙ্গনিত, a. spoken, uttered.

ভঙ্গনিত, s. an author, a composer.

ভঙ্গ, s. deceit, imposition, swindling, a whee, a jester, a buffoon, an actor.

ভঙ্গনে, s. a deceitful or hypocritical ascetic.

ভঙ্গন, s. deceitfulness, buffoonery.

ভঙ্গন, s. the deceiving a person.

ভঙ্গনুটল, s. deceitful or hypocritical scurrility or obscenity.

ভঙ্গনু, s. deceitfulness, imposition.

ভঙ্গনু, ভঙ্গনুল, s. interruption, deceit, imposition.

ভঙ্গনেলিয়, a. deceitful, imposing.

ভঙ্গনেলিয়, s. the hum of bees.

ভঙ্গনেলিয়, v. a. to buzz, to hum.

ভঙ্গনেলিয়, s. a buzzing or humming.

ভঙ্গনেলিয়মাছি, s. a large blue fly, (Musca vomitoria.)

ভঙ্গন, s. welfare, prosperity, happiness, fortune; a. good, excellent, happy, prosperous, lucky, propitious, pure, pious, virtuous.

ভঙ্গনিত, s. the construction of magical squares.

ভঙ্গনিত, s. goodness, excellency.

ভঙ্গন, s. the name of the second, seventh, and twelfth days of the lunar fortnight; a. good, happy, lucky.

ভঙ্গনিত, s. good and evil.

ভঙ্গনিত, s. a throne, a house and its homestead.

ভঙ্গনিত, s. a dwelling-house.

ভঙ্গ, s. an animal of the weasel kind,
भू.
(Viverra Bhundur, Buchanan's Mss.)
भू, s. a being, an existing, birth, the world, Shiva, the place or means of being, a state of being, goods, possessions, welfare, prosperity.
भूमि, a. thine.
भून, s. a house, an edifice.
भूमि, a. likely to take place.
भूमिसूद्र, s. the ocean of the world.
भूर, a. thou, your honour.
भूर्ष, s. Doorga in her pacific form.
भूर्षनु, s. the ocean of the world.
भूरिका, s. prosperity, welfare; a. prosperous, happy, well; in algebra an equation involving the products of unknown quantities.
भूरित्त, a. certain of taking place, probable.
भूरिसार, a. future, about to be.
भूरिसत्तानि, s. a prophet, one who predicts.
भूरिसत्तानि, a. predicting.
भूर, a. likely to be, certain of taking place, polite, well-behaved, fit, proper, right, true, auspicious, prosperous, happy; s. a result, being, existence; ad. well.
भूरु, s. politeness, urbanity, condescension.
भूरू, s. a gimlet.
भूर, s. danger, fear, peril, alarm, dread, awe, terror; constructed with यू, it means to fear; with दृ, to alarm, and with दृष्ट, to terrify.
भूर्ज, a. terrific, alarming.
भूर्जरास्य, a. timid.
भूर्जत, a. free from or having overcome fear or terror.
भूर्जनक, a. alarming, terrific, terrible, awful, dangerous, frightful.
भूर्जनकत, s. dangerousness, frightfulness, awfulness.
भूर्जित, a. timid, fearful, alarmed, terrified.
भूर्ज, a. fearful, timid.
भूर्, v. a. to fill, to fill up, to load a gun, to make up a deficiency; a. much, excessive.
भूर्, s. filling, a fulfilling; a. full, complete.
भूर्, s. the filling of a vessel, the making up of a deficiency, the loading of a gun, the maintaining of a person, board, a cherishing or nourishing, wages, hire.
भूर्, s. the maintaining of a person.
भूरि, भूरिनकृत, s. the second zodiacal mansion.
भूरिभा, a. proper or fit to be filled, requiring to be maintained.
भूरिभ, s. wages, hire, maintenance, support.
भूरि, s. the brother of Rama, a lark.
भूरिभ, a. full, brimfull.
भूरि, s. hope, expectation, encouragement; constructed with कृ, it means to hope; with दृ, to encourage; with वृष्टि, to confide; and with वृष्टि, to presume, to dare.
भूरिव, a. full of expectation.
भूरि, v. a. to cause to maintain or fill, to cause to make up a deficiency; s. a cargo, the charge of a gun, fullness, the filling of a thing; a. full.
भूरि, s. the filling up of a hole.
भूरि, s. the causing or obliging a person to make up a deficiency or to maintain one.
भूरिन, s. wages.
भूरिभूज, a. giving wages, securing a person's maintenance.
भूरिभूजि, s. a load sufficient to sink a boat or ship.
भूरिद्र, a. completely full, thronged.
भूरिन, s. the parching of corn, the baking of bread or other food, the scorching or frying of a thing.
भूरिन, a. proper to be supported.
भूरि, s. a husband.
भूरि, s. fulness, a load.
means to adulterate, to alloy, to sophisticate; with ভলা to unfold.

ভলা, a. adulterated, alloyed, sophisticated, not pure.

ভলিঙ্গ, s. a roll.

ভলিঙ্গ, a. reproof, reproach, reprehension.

ভলিঙ্গ, s. a reproof, reproach, reprehension.

ভলিঙ্গ, s. the extent of a person's strength.

ভলা, s. an arrow with a crescent-shaped head, the marking nut, and its tree, (Semecarpus Anacardium.)

ভলা, s. a bear.

ভলা, s. insipid, rapid, diluted.

ভলা, s. a pair of smith's bellows.

ভলা, a. boggy, splashy.

ভলা, s. ashes.

ভলা, s. light, splendor, beauty, the sun, a shadow.

ভলা, s. a brother. This word is much used familiarly among acquaintances and indicates esteem or affection.

ভলা, s. a brother's daughter.

ভলা, s. the second day of the increase of the moon in the month of Kartika, on which day it is the custom of Hindoos to entertain their brethren or near relations.

ভলা, s. a brother's son.

ভলা, s. the ceremony of marking the foreheads of brethren or near relations with powder of sandal wood on the ভলা.

ভলা, s. a brother's wife.

ভলা, s. a younger brother's wife.

ভলা, s. an elder brother's wife.

ভলা, s. the price of goods, the value of an article; constructed with কু, or ঠাই, it means to value an article, to fix a price.

ভলা, a. awry, crooked.

ভলা, v. a. to fold, to vary the notes in singing.

ভলা, s. alloy, a sophistication, something surreptitious, something mixed with a thing to adulterate it, a fold or plait; constructed with ন, it

ভলা, s. the bamboos which are
placed immediately under the roof of a house.

**ভাৰ্গন্ত**, a. pious, holy.

**ভাণ্ডারীস্ত**, s. a particular rule of reduction.

**ভাণ্ডারী**, s. the rule of division.

**ভাণ্ডারী**, s. a place where dead cows are thrown.

**ভাগিনী, ভাগিনীরা**, s. a partition; a. having equal shares, being in partnership.

**ভাগিনী, ভাগিনীরা**, s. a sister’s daughter.

**ভাগিনীরা**, s. a sister’s son.

**ভাগী, a. partaking with; s. a partner, an accomplice.

**ভাগীরথী**, s. one of the names of the Ganges.

**ভাগোত্রী, s. a fugitive, a deserter.

**ভাগী, s. prosperity, luck, chance, fortune, destiny.

**ভাগীরথী, ভাগীরথীরা**, a. fortunate, lucky, prosperous.

**ভাগীরথীরা, s. the commencement of good fortune.

**ভাঙ্গ, v. n. to burst or break; v. a. to break, to demolish, to change money, to walk through water, mud, long grass, or the like. In arithmetic to reduce.

**ভাঙ্গলো, s. hemp, the leaves of hemp which are smoked by the natives.

**ভাঙ্গি, s. the breaking up of friendship or acquaintance, the breaking off an old habit or custom.

**ভাঙ্গী, a. using hemp as an intoxicating drug; s. one who smokes hemp to excess.

**ভাঙ্গঙ্গ, s. a fish, (Mugil Cephalotus, also Cyprinus Mullus, Buchanan’s Mss.) a breaking, a dissolving.

**ভাঙ্গঙ্গবাটী, s. a species of fish, (Cyprinus Ariza, Buchanan’s Mysore.)

**ভাঙ্গি, s. a break, a breaking, a bursting.

**ভাঙ্গঘঘ, s. a rupture, a breach, a fracture; a. broken, fractured.

**ভাঙ্গন, s. the breaking of a thing; a. broken.

**ভাঙ্গনাত্ম, a. breaking things.

**ভাঙ্গনাস্ত, s. one addicted to smoking the leaves of hemp.

**ভাঙ্গনাস্ত, v. a. to fry, to bake, to parch, to scorch.

**ভাঙ্গর, s. in arithmetic a division.

**ভাঙ্গি, s. a vessel, a person in whom confidence is reposed, one invested with an office, division.

**ভাঙ্গনাস্ত, ভাঙ্গনাস্ত, s. a frying pan.

**ভাঙ্গনাস্ত, v. a. to cause to fry, to bake, or parch; a. fried, parched; s. a thing fried, a thing baked or parched.

**ভাঙ্গনাস্ত, s. the causing of a thing to be baked, fried, parched, or scorch'd; a. baked, fried, parched, scorched.

**ভাঙ্গ্র, a. divisible, in arithmetic the dividend.

**ভাঙ্ট, s. a panegyrist, a king’s messenger.

**ভাঙ্ট, s. the ebb tide; constructed with পড়া, it means to ebb as the tide.

**ভাঙ্টিয়াল, s. a sutler.

**ভাঙ্ট, s. a lime-kiln, a brick-kiln, a distiller’s furnace, a still, the way the tide ebbs.

**ভাঙ্টীরেল, s. the afternoon.

**ভাঙ্টীরেল, s. a hack horse.

**ভাঙ্টীরেল, s. the rent of a house, or hire of any thing; constructed with পড়া, it means to let, to hire; with পড়া, to hire, to rent.

**ভাঙ্টীরেল, s. a tenant, a renter.

**ভাঙ্টু, s. a vessel, a pitcher, a pot, a cup, a plate, a razor-case, a case, capital, stock, the bed of a river, mimickry, buffoonery, a professional jester.

**ভাঙ্টুর পুলিসাঙ্গক, s. barter, the rule of barter.

**ভাঙ্টার, s. a store-house.

**ভাঙ্টার্গ, s. a steward of the kitchen, a caterer, a store-house keeper.

**ভাঙ্টু, s. boiled rice.
তার.
তাতার, s. a husband, a provider.
তাতি, s. splendor, brightness.
তাতুরু, তাতুরু, s. a servant who serves for his food.
তাতুর, s. an Indian month containing part of August and part of September, it begins when the Sun enters Leo.
তাতুরু, তাতুরু, s. a younger brother's wife.
তাতুর, s. the trumping up of a story.
তাতু, v. a. to cause rice to be cleansed from its husk, to pound.
তাতু, s. the causing of a person to cleanse rice from its husks; a. pounded, husked.
তাতু, s. the sun.
তাতু, v. n. to reek, to throw up steam.
তাতু, s. steam, vapour.
তাতু, a. mouldy, dusty, musty.
তাতু, s. a small cake or dumpling cooked in steam.
তাতু, v. a. to be thoughtful, to be anxious, to ponder, to reflect on, to meditate, to contemplate, to think.
তাতু, s. a state or condition of being, a circumstance, a predicament, entity, a natural state of being, an innate property, a disposition, nature, a meaning, a purpose, an intention, a scope, a reality, a probability, familiarity, female infidelity, the state or affection of the mind, emotion, passion, amatory sentiment, an act, an action, birth, a movement, a gesture, a thing, a substance, a being, a living thing, superhuman power, the abstract idea conveyed by a word, the simple idea of a verbal root, i.e. motion, instruction, the world.
তাতু, s. the external expression of amatory sentiments, a singer who sweetly modulates his voice.
তাতু, s. a plagiarist.
তাতু, a. proper to be thought on, deserving care or meditation.
তাতু, s. a thing which has a real or positive existence.
তাতু, s. capable of being convicted.
তাতু, v. n. to fault with fear, to stagger, to be confused, to be amazed.
তাতু, s. a being confused or amazed.
তাতু, v. a. to confuse, to discompose; s. the sitting over or breathing in steam.
তাতু, v. a. to convict.
তাতু, s. the convicting of a person.
তাতু, s. another condition.
তাতু, a. thoughtful, anxious, solicitous, careful, convicted, established by evidence.
তাতু, a. future, about to be.
তাতু, a. happy, excellent, right, being, disposed to be, tending to existence. In composition as the last term of a compound, becoming what it was not before; s. happiness, excellence, advantage, welfare.
তাতু, s. a comedian.
তাতু, s. the appearing of a scope.
তাতু, s. a particular kind of madness.
তাতু, a. probable, future, necessarily existing.
তাতু, s. anger, passion, wrath, a sister's husband.
তাতু, a. wrathful, passionate, indignant.
তাতু, s. a yoke for carrying burdens, a weight of gold equal to twenty tolas, a load, a burden, a weight, responsibility; constructed with হুচ্ছ, it means to free from a burden or responsibility; with হুচ্ছ, to load, to make a person responsible, to delegate to office; with হুচ্ছ, to be loaded or to have a weight of responsibility; with হুচ্ছ, to throw off a weight or load.
presentation of the circumstances of a plaint in the vulgar language delivered to a pundit that he may state the law upon the subject.

ताशा, s. a language, a word, a dialect, speech, language, the current language of a country, a plaint.

तारा, s. the current language of a country.

तायापाद, s. the first stage of a law-suit.

तारित, a. spoken, uttered.

ताराव, a. speaking, conversing.

ताराक, s. a commentary.

ताराकार, s. a commentator.

तास, v. n. to float, to swim, to over-flow; s. light, a ray, a wish, desire, lustre, splendor, a vulture.

तासान, s. a floating, a swimming.

तासाण, a. appearing, shining, floating.

तासर, v. n. to cause a thing to float, to launch a ship, to put a boat afloat, to bear down as a torrent does; a. floating, swimming.

तासान, s. the causing of a thing to float; a. floated, made to float.

ताकुर, s. the sun, a stone-cutter, a sculptor.

ताकुर, a. shining, resplendent, luminous, illustrious.

ताकुर, a. illustrious, luminous, light-shining.

तिक, s. alms, begging.

तिक, s. alms, a request, a petition for relief.

तिक, s. a beggar, a mendicant, a petitioner.

तिज, v. n. to be wet, to be moist, to be soaked.

तिजन, s. a being wet, a being moist.

तिज, v. n. to wet a thing, to soak, to steep a thing; a. wet, soaked, moist, damp, clammy.

तिज, a. wet, damp.

तिजन, s. the soaking of a thing; a. wetted, soaked, moistened.
र्या, s. a house, a homestead.
र्या माति, s. the foundation or raised floor of a house, a homestead.
र्या, v. n. to approach.
र्या, s. an approaching.
र्या, s. crowds and multitudes.
र्या, v. a. to bring near, to direct a boat to the shore, to close with.
र्या, s. the causing of a boat to approach the shore; a. made to approach.
र्या, s. a wall, a point of the compass, any particular way or quarter of the globe.
र्या, s. the middle, an interval.
र्या, a. inner, inward, comprised.
र्या, ad. within, between, betwixt; prep. into.
र्या, ad. towards.
र्या, s. a wall, the breadth of a wall, a breaking, a tearing, a dividing, a rent, a fissure, a fragment, a bit, a defect, a place, a part, an asylum, an opportunity, an occasion.
र्या, v. n. to enter, to penetrate; v. a. to pierce, to perforate, to penetrate, to separate.
र्या, a. separated, distinct, separate.
र्या, a. separated, distinct, divided, distinguished, different, other, split, broken, torn, rent, blown, budded, opened; s. a fraction; constructed with अ, it means to separate, to sever, to distinguish; when this word is the last member of a compound it frequently gives the word an adverbial power, beside.
र्या, s. the multiplication of fraction of fractions.
र्या, s. the cube of a fraction.
र्या, s. a distinction, a difference.
र्या, a. distinct and not distinct, separate and not separate.
र्या, s. a physician.
र्या, s. a water carrier.

वृहि, s. fear, dread, a panic, terror.
वृहि, a. afraid, terrified, alarmed.
वृहि, s. vide वृहि.
वृहि, a. dreadful, fear-inspiring, awful, tremendous; s. horror, fear, terror.
वृहि, s. a hornet.
वृहि, a. timid, fearful, cowardly, pusillanimous.
वृहि, s. the inspiring of fear, the sentiment of fear or horror, the property which excites fear; ad. horrible, terrific.
वृहि, s. frightfulness, horribleness.
वृहि, s. terror, horror, one of the names of Shiva, a goblin; a. horrible, dreadful.
वृहि, s. the belly, the intestines.
वृहि, a. pot-bellied, abominous, corpulent.
वृहि, s. hunger; a. eating.
वृहि, a. hungry.
वृहि, v. n. to be received into or added to a stock, to be interpolated with, to be foisted in.
वृहि, a. eaten, devoured, swallowed, included, comprised, comprehended.
वृहि, s. the adding of new sums to a stock, or to what is paid off, the mixing extraneous matter with a thing, an interpolating, the foisting of new matter into a text.
वृहि, a. having enjoyed an enjoyment or endured a suffering; s. an enjoyment already enjoyed.
वृहि, s. food, a meal, an occupation, the enjoyment of property, possession.
वृहि, v. a. to suffer, to enjoy, to deceive, to impose on.
वृहि, s. swindling, imposition, hypocrisy.
वृहि, a. crooked or distorted with disease, bowed down, curved, stooping.


**Tūlā, s.** the arm; in mathematics the side of a plane figure, a bending, a curve.

**Tūrā, s.** a serpent.

**Tūrāga, s.** a serpent, the name of a bird, (Corvus Balicassius.)

**Tūrā-Pāta, s.** a serpent.

**Tūrāj, s.** the interpolating or foisting in of any thing extraneous.

**Tūrāj, s.** food, a meal, a refection.

**Tūrāj, v. n.** to enjoy.

**Tūrāj, s.** the enjoying of a thing.

**Tūrāj, v. a.** to entertain another, to treat.

**Tūrāj, a.** enjoying, possessing.

**Tūrāj, s.** extirpation, excision, the reversing of a thing, the rescinding of an order.

**Tūrāj, v. n.** to whisper, to bubble up.

**Tūrāj, s.** a bubbling up.

**Tūrāj, n. a.** to broil, to bake or roast.

**Tūrāj, s.** a widow's garment, the longest of a pair of garments worn by brahmans and others of superior cast.

**Tūrāj, s.** a world, a sphere, water, heaven, mankind.

**Tūrāj, s.** the Lord of the world.

**Tūrāj, s.** the space between the earth and the sun, the ethereal region.

**Tūrāj, s.** the atmosphere, the sky, heaven, the ethereal region.

**Tūrāj, s.** mildew, smut of corn; a. internal, hollow, destitute of substance.

**Tūrāj, s.** a boasting, the making an appearance of grandeur.

**Tūrāj, a.** trim, boasting, swaggering; s. boasts and swaggerers.

**Tūrāj, a.** boasting, swaggering, ostentatious.

**Tūrāj, s.** brown sugar.

**Tūrāj, v. a.** to mistake, to err, to forget, to omit.

**Tūrāj, s.** an error, a mistake, a blunder, an oversight.
**Bhusi.**

- **Bhusi, a.** possessed by an evil spirit.

**Bhutare, s.** possession by an evil spirit.

**Bhutan, s.** affluence, grandeur, super-human power, ashes, production, birth.

**Bhutan, s.** a person who is supposed to have the power of ejecting evil spirits.

**Bhudeer, s.** a brahman, viz. a terrestrial god.

**Bhush, s.** a mountain, a kind of chemical or medicinal apparatus, a sand bath.

**Bhush, Bhupati, Bhupal, Bhupalak, Bhupal, Bhupagalan, s.** a king.

**Bhupagalan, s.** the protecting or nourishing of the world, the performance of the duties of royalty.

**Bhum, Bhum, Zee. s.** much, many.

**Bhum, a.** earthen.

**Bhum, s.** vide Bh.

**Bhumik, s.** an earthquake.

**Bhumik, s.** a preface, the ground of a discourse, the costume of a country as represented on the stage.

**Bhur, ad.** much, many, repeatedly, frequently, exceedingly.

**Bhurta, ad.** repeatedly, frequently.

**Bhur, s.** a boast, a brag.

**Bhur, a.** much, many, excessive, exceeding, important.

**Bhurgh, s.** the bark of a tree often employed instead of paper for writing, (Betula Bhooorja.)

**Bhurik, s.** the earth, the habitation of men.

**Bhursh, s.** the putting on of jewels, a dressing, an ornament, a jewel, dress, ornament, embellishment, decoration.

**Bhursh, a.** capable of embellishment, requiring embellishment.

**Bhush, s.** an ornament, a trinket, a jewel, dress; constructed with K, it means to adorn, to dress.

**Bhush, a.** adorned, ornamented, decked.
বেদনা, s. an inn.
বেটিয়ার, s. a sutler.
বেটিয়ারাই, a. going down with the tide.
বেটি, s. a present at a meeting.
বেট্‌, v. n. to cause to approach, to meet; v. a. to reweigh.
বেট্তি, s. a sheep, a ram, a stupid fellow.
বেটী, s. an ewe, a moud, a dike, an embankment.
বেটীরস্তু, s. an embankment.
বেটুয়া, s. a pander, a pimp.
বেটের, a. raw, flabby, starched, dressed with rice gruel (applied to cloth.)
বেটন, s. a factious or contentious man, one who sows sedition, a schismatic, a person who traitorously corresponds with the enemy.
বেড়া, v. a. to pierce, to perforate, to penetrate, to cause separation, to disunite, to distinguish.
বেড়, s. a perforation, an incision, a separation of continuity, a separation, dissimilarity, a distinction, a difference, disagreement, dissent, dissension, penetration, a kind, a sort, a mystery, a purging by stool; constructed with কৃ, it means to separate, to pierce, to penetrate, to transfix; with কত, to divulge a secret; with ভাস্কৃত, to disaffect, to sow dissension; with মাণী, to reconnoitre, and with নল, to spy out.
বেডাকান, s. piercing, sowing dissension, cathartic; s. one who sows dissension.
বেডনা, s. the piercing or boring of a thing.
বেডনয়া, a. penetrable, distinguishable, separable.
বেড়, s. a fish, (Perca nebulosa, Buchanan's MSS. Holocentra, La Cepede.)
বেদামাত্র, s. distinctions and agreements, separation and union.

বেষ্টন, a. divided, separated.
বেষ্টনি, a. penetrating, piercing, distinguishing, dissenting, separating.
বেষ্টন, a. penetrable, separable.
বেষ্টন, v. a. to be alarmed, to be confounded.
বেষ্টনকাম, s. a being unable to speak through fear, confusion of mind, a shuddering.
বেলেম্বন, s. a hornet.
বেলী, s. a long trumpet.
বেলাগুলি, s. the name of the plant which produces the seed from which Castor oil is expressed, (Ricinus communis.)
বেলাধরিতেল, s. Castor oil, (Oleum ricini.)
বেলা, s. a dart, a lance, a float.
বেলম্বরি, s. a conjurer, a magician.
বেষ্টজ, s. a drug, a medicine, physic, medicament.
বৈবিন্দ্য, s. a collection of alms.
বৈরায়, a. terrible, dreadful, tremendous, dangerous, fear-inspiring; s. Shiva, horror.
বৈরবতা, s. terribleness, dreadfulness, alarmingness.
বৈরবী, s. Doorga.
বৈরবীচক্র, s. a society formed for prodigate purposes.
বৈষ্মজ্জ, s. a drug, a medicine.
বৈষ্তা, a. dull, not sharp; s. the undigible parts of the jak fruit which divide the seed vessels from each other.
বৈদ্রুষ, s. an animal of the weasel kind, (Viverra Bhunur, Buchanan's MSS.)
বৈশু, a. satisfied, full, hoven; s. an abyss.
বৈ, a vocative particle, O ho, soho.
বৈচ্ছদ্য, s. extreme faintness through fasting, a famished condition.
বৈকাল, a. eatable, possible, sufferable.
বৈকুণ্ঠ, s. an eater, a glutton, a person who enjoys or suffers.
বৈগঞ্জ, s. enjoyment or suffering, the
passing through any circumstances or condition whatever whether of pleasure or pain; constructed with কৃ, it means to enjoy, to suffer, to undergo; with শুন, to scold, to threaten, to lecture.

ভোকাত, a. produced by or arising from enjoyment or suffering.

ভোগলের, s. the body considered as the seat of enjoyment or suffering.

ভোগবান, a. enjoying, suffering, dancing, acting, singing.

ভোগরাঙ্গ, s. possession.

ভোগ, v. a. to cause to enjoy or suffer; also, s. deceit, imposition, a cheat, deception, a snare; constructed with য়, it means to delude, to impose upon a person, to cheat, to dupe, to misguide.

ভোগান, s. the causing another to enjoy or suffer.

ভোগাত, s. the end of enjoyment or suffering.

ভোগাভোগ, s. enjoyment or non-enjoyment, suffering or not suffering.

ভোগী, a. enjoying, possessing, suffering; s. a snake.

ভোগু, a. eatable, sufferable, pleasureable, enjoyable.

ভোগ, s. a feast, a meal, a banquet, leggerdemain.

ভোজন, s. the act of eating, a meal.

ভোজনীয়, a. eatable, edible.

ভোজনী, ভোজ্যী, s. slight of hand.

ভোজ্য, a. vide ভোজনীয়.

ভোজ্যাস, s. eatable food, a table companion.

ভোট, s. a sort of red blanket made in Bhotan.

ভোড়, s. a trumpet, a boat of a particular description.

ভোড়ঙ্গ, a. blowing a trumpet; s. a trumpeter.

ভোত, a. dull, blunt, obtuse; s. the peel of a fruit, a tegument.

ভোমর, s. a bee, an auger, a drill to bore holes, a watering pot.

ভোম, s. the eye lashes.

ভোর, a. early; s. the morning, the dawn.

ভোর, ad. in the morning, at dawn.

ভোল, a. forgetful; s. the name of three species of fish, (Bola Coitor, B. Chaptee, and B. Pama, Hamilton’s fishes.)

ভৌতিক, a. material, belonging to apparitions or evil spirits; s. Shiva.

ভৌম, s. the planet Mars, ambergris; a. earthly, terrestrial.

ভৌমিক, a. belonging to land, produced from the ground.

ভাসাভাগৃ, a. stupid, muzzle-headed.

ভালা, v. a. to study, to commit to memory; generally used ironically.

ভৃ, s. a fall, depravity, a fall from virtue, ruin.

ভ্র, v. n. to err, to mistake, to be wrong.

ভ্র, s. an error, a mistake, a blunder, a whirling, a going round, a whirlpool, an eddy, a whirlwind, a lathe, a potter’s wheel, a roaming, a wandering.

ভ্রম, s. a wandering about, the traversing of a place, a mistaking, an erring, a turning or whirling.

ভ্রম, s. a bee.

ভ্রমী, s. a female bee.

ভ্রমায়ক, a. identified with error.

ভ্রদিঃ, s. dizziness, the vertigo, stupor, forgetfulness, a sceptic, a whirling round, a going round, an error, a blunder, lathe, a potter’s wheel, an eddy, a whirlwind.

ভ্রম, ad. inadvertently.

ভ্র, s. fallen from virtue, fallen from office, depraved, corrupted; also, fried, parched, baked, toasted, roasted.

ভ্র, a. fallen from virtue, a fallen state.
मुड़िया, s. deprivity, pollution, unprincipledness.
अंडक, s. bile, the bilious humour.
अंडा, s. a brother.
अंडकुल, s. a brother's son.
अंडकुली, s. a brother's daughter.
अंडक, s. a brother, an uterine brother.
अंडकंश, s. a brother's daughter.
अंडु, a. produced from a brother; s. a brother's son.
अंडित्तित्व, s. vide अंडित्तित्वा.
अंडो, a. wandered, mistaken, fallen into error.
अंडक, s. a mistake, an error, a delusion, a blunder.
अंडक, a. causing error or mistake; s. a cheat, a swindler, a jackal, the loadstone, a sunflower, (Helianthus annuus).
अंड, s. the eye-brow.
अंडकटि, s. a frown.
अंडकेप, s. idem.
अंड, s. a fetus, an unborn child.
अंडक, अंडक, s. a frown.
अंडला, s. the brow compared to the gentle bends of a climbing plant.

म.

म is the twenty-fifth consonant in the Hindoo system and the fifth nasal; it is sounded like the English m; v. a. to churn, to agitate.
मई, s. a ladder, an instrument made like a small ladder used to harrow the soil after plowing.
मईल, s. dirt, filth.
मऊ, s. honey.
मऊ, s. a tree, (Bassia longifolia.)
मऊ, s. a honey-cobmb.
मऊ, s. a crown, a diadem.
मऊ, s. the common honey bee.
मऊ, s. an aromatic seed, and its plant, (Anethum Panmorium.)
मऊ, s. a tree, (Bassia longifolia.)

मूषा, v. a. to cause to churn or agitate; a. churned, agitated.
मूसा, s. a law-suit, a preamble, business, an affair, a subject.
मूसा, s. a marine monster probably a seal, one of the signs of the zodiac corresponding with Capricorn; one of Koovera's gems, deceit.
मूसा, s. the Indian Cupid.
मूसा, s. the nectary or honey of a flower, a bee, a species of jasmine, (Jasminum pubescens), the filament of a lotus, the Indian Cuckow, (Cuculus indicus.)
मूसा, a. established, settled, appointed.
मूसा, s. Capricorn.
मूसा, s. decision, a settling, the establishment of a thing, an appointment.
मूसा, s. a station, a situation.
मूसा, a. occupying a station.
मूसा, s. the city Mecca, also the name of a plant, (Zea Mays.)
मूसा, s. a cheat, an impostor, a knave, a deceiver.
मूसा, s. power, strength, ability.
मूसा, s. a fly.
मूसा, s. sacrifice, oblation.
मूसा, s. butter.
मूसा, s. velvet.
मूसा, s. the brain, marrow, pith, a kernel.
मूसा, s. a border, an edging, a hem.
मूसा, s. power, influence.
मूसा, a. immersed, sunk into any thing.
मूसा, s. the tenth mansion of the Hindoo zodiac.
मूसा, s. welfare, happiness, a propitious action, the planet Mars, the preservation of property, prudence, carefulness; a. fortunate, prosperous, lucky; constructed with न्य, it means to congratulate.
मूसा, s. a pot full of water offered to the gods on festivals,
মঙ্গল, s. Tuesday.
মঙ্গলসমিতি, s. good news, the Gospel.
মঙ্গলচরণ, s. the ornamenting of a house or place with garlands in token of festivity, festivity, a religious action.
মঙ্গল, a. auspicious, propitious, conferring happiness or welfare, beautiful, pleasing, agreeable, pure, pious.
মহান, s. a stage, a platform.
মহান, v. n. to be wrenched, to be strained, to be torn by violence.
মহাজ, s. the wrenching or straining of a thing; v. n. to be wrenched, to be torn or injured by violence.
মহাবান, s. a being wrenched, strained, or injured by violence; a. wrenched, strained, torn.
মহাচী, a. crisp, crumpling, breaking easily with a crumpling sound.
মহ, v. n. to be immersed, to wholly taken up with an affair.
মহবু, a. before-mentioned.
মহবু, s. strong, firm.
মহবু, s. firmness, strength.
মহবু, s. a sense or meaning, a significance, the contents of a letter.
মহবু, s. an assembly, a congregation, a convention.
মহবু, a. social, entitled to sit in an assembly.
মহ, s. a flavour, a savour, a taste; v. a. to plunge, to dip.
মহাত, s. the palate, a taste.
মহাত, a. desiring entertainment by music or shews.
মহাতর, a. well-tasted.
মহাতর, s. a being agreeable to the palate.
মহ, a. found, present, existing, standing before, ready.
মহ, s. an assembly, a collection.
মহ, s. a keeper of the records.
মহ, s. a labourer.
মহ, s. labour, wages for labour.
মহার, s. living by wages or the pay of daily labour.
মহ, v. n. to sink, to plunge, to dip, to be immersed.
মহান, s. the sinking of a thing in water, the being overwhelmed by trouble or distress.
মহ, v. a. to immerse a thing in liquid, to overwhelm with distress; s. marrow.
মহাপট, a. affecting the marrow, inward, latent.
মহ, s. a stage, a platform, a pulpit, a table, a bed, a bedstead.
মহুল, s. red arsenic.
মহু, s. the cleaning or scouring of a thing, tooth powder, a kind of dentifrice.
মহু, v. n. to bud, to put forth new buds or leaves.
মহু, s. an ear of corn, a spike of flowers.
মহু, s. a large species of grass, (Saccharum Munjia.)
মহু, s. the Indian madder, (Rubia Munjistha.)
মহু, s. a journey, a day's march, an inn, a dwelling.
মহু, a. beautiful, agreeable, pleasing.
মহু, a. approved, chosen, viewed, looked at, acquiesced in, admitted; constructed with ত, it means to acquiesce in, to admit.
মহু, s. approbation, consent, choice.
মহু, s. a pea.
মহু, s. a necklace.
মহু, s. a silken garment worn as a petticoat.
মহু, s. a small earthen bottle used to contain oil.
মহু, s. the ridge of a house, a large earthen jar; constructed with ম, it means to sham sleep; v. a. to cause the joints to snap or crack.
মহু, s. a making the joints of the fingers snap or crack.
मणि, s. a college, a school, the residence of brahmans who are pursuing their studies.

मठाक, s. an abbot, the chief of a monastery.

मठक, s. a pestilence or epidemic disease.

मठ, s. a dead carcasse; a. mortal.

मठकमित्र, s. a mortal bite. This word is applied to a teasing or dunning resembling the mortal bite of a snake, a pertinacious perseverance in a thing at all hazards.

मठानन्द, a. having lost a child by death, distressed through the death of a child.

मठक, a. brittle, fragile, rigid.

मठस्फोट, a. brittle, rigid.

मणि, s. a gem, a jewel, a precious stone, a pearl, the glans penis, the clitoris, the wrist.

मणि, s. the wrist.

मणिमय, a. made of gems, thickly set with gems.

मणिय, s. a beautiful little bird, (Fringilla Amandava.)

मणिकारा, s. a jeweller, a seller of toys; a. stealing or taking away gems.

मणी, s. the water in which rice has been boiled, starch, paste.

मणर, s. the overlaying of a thing with metallic plates or leaves, the covering of furniture or other articles with leather or cloth, an overlaying.

मणु, s. a temple, a house.

मणु, s. a circle, a hole, a sphere or globe, an orb, the chief man of a village, the disc of the sun or moon, the sensible horizon or circle which bounds the sight, a ball or globe, a province or district, a sort of leprosy, a multitude or assemblage, a sort of sweetmeat, a form of military array.

मणुस, s. a society, a congregation, a church.

मणु, s. a sort of sweetmeat.

मणिक, a. overlaid, covered, adorned, gilt, plated.

मणि, s. a kind of sweetmeat.

मणुक, s. a fog.

म्, ad. a prohibitive particle usually put before verbs.

मत, s. a method, a way, a sect, a particular sentiment, a mode; a. alike, similar, resembling.

मतन, s. the text of a book, a text, the middle; also, a manner.

मतबल, s. drunk, intoxicated, habitually inebriated.

मतभव, ad. of one mind, of one sect.

मतज्ञ, s. a translator, an interpreter.

मत, a. enjoying, reaping the advantage of an act.

मतस्त, s. another method, sect, party, or manner, an alteration; a. altered.

मतस्तल, s. the receiving or professing of the sentiments of a particular sect.

मतस्तली, a. professing the principles of a particular sect.

मतस्त, a. conformable, suitable, equal, agreeable.

मतामत, a. that which is customary or not; a. approved and disapproved.

मतामत, s. approbation or disapprobation.

मत्स, s. hanging, suspended, belonging to, concerning, connected with, attached to, addicted to.

मति, s. opinion, the mind, the imagination, the will, a pearl.

मतिमान, a. crack-brained.

मतिमन, a. wise, reflecting, judicious.

मता, s. a sect or party.

मतें, ad. according to, agreeably to.

मत, a. inebriated, intoxicated, drunk, overcome with joy, eager.

मत्, s. intoxication, drunkenness, folly, eagerness, enthusiasm,
अधार, s. wine, spirituous liquors.
अनु, s. honey, the nectarous juice of flowers, wine, spirit distilled from grapes, the spirit distilled from the blossoms of Bassia latifolia.
अधुङ्कुर, s. a bee, a lover, the round sweet lime.
अधुङ्कुक, s. a honey-comb, a bee hive, the testicles of a goat.
अधुङ्कुरणित, s. a confectioner.
अधुङ्कुप, s. idem.
अधुङ्कुक, s. a bee.
अधुङ्कुमय, a. sweet, honeyed, mellifluous.
अधुङ्कुमलती, s. a climbing plant, (Asclepias volubilis).
अधुङ्कु, s. sweet, agreeable, melodious, mellifluous; s. sweetness, the taste or sensation of sweetness. syrup, treacle.
अधुङ्कुरित, s. suavity, sweetness.
अधुङ्कुरित, s. sweetness.
अधृ, s. the midst, the middle, a centre, a mean or common tone in music, the waist, a young girl arrived at puberty, the middle finger, an interval, a horse's flank, the middle term or proportion in Algebra, ten thousand billions.
अधृशेष, s. the middle part of a thing; the centre of a circle, the waist.
अधृवर्त्त, a. between, included, situated between, inward, internal, between two parties as a mediator or arbitrator; s. a mediator, an arbitrator.
अधृवित, a. middling, moderate, temperate, indifferent.
अधृम, a. middling, middlemost, intermediate, included, central, temperate.
अधृमात्र, s. the middle term in an algebraic equation.
अधृमात्रसाइन, s. in Hindoo law outrages of the middle class.
अधृम, s. the middle finger, a girl who has arrived at the age of puberty, a central blossom.
मनो-  
मनुष्यता, s. humanity, manliness, manhood.
मनुष्यात्तका, मनुष्यात्तकाज़ी, a. feeding on human flesh; s. a cannibal.
मनो, ad. in the mind or memory; constructed with कृ, it means to think, to recollect, to reflect, to remember.
मनोगत, a. situated or found in the mind.
मनोज्ञ, a. delectable, beautiful, engaging, tempting, pleasing, agreeable.
मनोदृष्टि, s. grief or pain of mind.
मनोदिबेश, s. devotedness to an object, close study.
मनोदिबेशी, a. devoting the mind to an object.
मनोनीत, a. chosen, approved.
मनोराज़्य, s. the desire of the heart.
मनोरक्ति, s. the operations of the mind, the conception of ideas, a volition.
मनोवधारा, s. pain of mind, grief, jealousy.
मनोरंग, s. an interruption of thought, the frustration of a design.
मनोरंगिलाय, s. the desire of the heart.
मनोरंगिलायी, a. desirous, zealous.
मनोरंगी, s. attention, application.
मनोरंगी, a. attentive, earnest, zealous.
मनोरंग, a. pleasing, gratifying, agreeable, pleasant.
मनोरंजन, s. the gratifying of the heart, pleasure; a kind of sweetmeat.
मनोरंजन, s. a wish, a desire.
मनोरंजन, a. pleasant, agreeable.
मनोरंजन, a. inviting, pleasant.
मनोरंजन, a. captivating, heart-ravishing, winning, enticing, beautiful, amiable.
मनोरंजन, s. a captivating or heart-ravishing property.
मनोरंजन, a. stealing away the heart, heart-ravishing, enticing, engaging,
beautiful, amiable, captivating, winning.

मन्दी, s. a denial, a rejection.

मदार, a. requiring to be reflected upon or ascertained.

मन्त्र, s. a species of grass (Ischoemum aristatum), a counsellor, an adviser.

मत्र, s. a text of the veda, a charm, a mystical verse or incantation, a mode of addressing a being of real or pretended divinity, private advice, secret consultation.

मन्त्रण, s. counsel, advice, persuasion, instigation.

मन्त्री, य, a. advisable, requiring to be effected by incantation.

मन्त्रदेत, s. a spiritual preceptor.

मन्त्रिपथ, a. accomplished by a charm or religious formula.

मन्त्रिपथिक, s. the effecting of a purpose by the repetition of a religious formula, the propitiating of a god.

मन्त्रित, a. consecrated by religious formulas.

मन्त्री, s. a counsellor, an adviser, a minister, the queen at chess.

मन्त्रक, a. churning, violently agitating; s. a churner.

मन्त्र, s. the churning or violently agitating of a thing, a churn.

मन्त्र, a. slow, tardy, lazy, bulky, stupid, dull; s. a soldier marching slowly.

मन्त्र, s. a churning stick.

मन्द, s. Saturn; a. small, little, evil, bad, vile, vicious, mischievous, idle, lazy, cold, phlegmatic, tardy, dull, stupid, foolish, unlucky, sick, diseased, low as a tune, ill, sluggish, slow, gentle.

मन्दित, a. slow, sluggish; s. slow motion.

मन्दित, a. sluggish, slow.

मन्दर, ad. slowly, in a bad manner.

मन्द, s. the name of a fabulous mountain, the space between the breast and the navel, a musical accompaniment or managing of the voice.

मन्दाकिनी, s. the celestial Ganges.

मन्दस्य, s. modesty, bashfulness.

मन्दार, s. slowness of digestion.

मन्दार, a. negligent, inattentive.

मन्दारक, s. one of the five trees of the Hindoo paradise, the coral tree (Erythrina fulgens.)

मन्दर, s. a temple, a house, the ham.

मन्दिर, s. a cymbal.

मन्दिराद, s. a particular mat.

मन्त्र, s. approbation, concurrence.

मन्त्र, a. under observation or regard, under cognizance.

मन्त्र, s. sorrow, regret, vexation, dislike.

मन्त्र, s. a period of time.

मन्त्र, s. dignity, an office, ministry.

मन्त्री, s. dignity, an office.

मन्त्र, a. constituted, appointed.

मन्त्रधार, s. a magistrate, a military officer.

मन्त्रधार, s. an appointment, an office, a trust.

मन्त्र, s. a contrivance.

मन्त्रवाक्य, a. considerate, foreseeing, prudent, sagacious, ingenious.

मन्त्र, a. distinct, full, ample; ad. particularly, distinctly, differently, fully; s. the country in opposition to the town, the inside.

मन्त्रवाह, s. a pensioner.

मन्त्र, a. blessed, happy, fortunate, auspicious, welcome, sacred, august.

मन्त्र, s. blessedness.

मन्त्र, a. much, many; s. ready money.

मन्त्र, ad. in the whole.

मम, pron. my, mine.

मन्त्र, s. appropriation.

मन्त्र, s. appropriation, attachment to a thing as one's own.

मन्त्र, s. a bush or tree, (Olax pheni-carpa.)
मरू., s. meal, flour.
मरूद, s. a plain, an open field.
मरूदन्ति, a. present in the plain, ready for fight or contending a prize.
मरूद्वान, s. a species of thorny bush, (Vangueria spinosa; ) also a bird, (Gracula religiosa.)
मरूर, s. a confectioner.
मरूरा, मरूराटार, a. filthy, dirty, foul.
मरूल, s. leaven.
मरूष, s. a ray, light, lustre, brightness, flame, beauty, the pin or gnomon of a sun-dial.
मरूर, s. a peacock.
मरूरी, s. a peahen.
मरूय, v. n. to die, to dry up, to decrease, to fail.
मरूक, s. a mortality, a plague, an infectious disease.
मरूकत त, s. an emerald.
मरूर, s. a dying, a person's death.
मरूर, s. marble.
मरूह, s. a plaster, an ointment.
मरा, a. dead ; s. a corpse, base metal.
मराइ, s. a magazine of corn, a granary, a store-house.
मरारत्तिय, a. worn out, impoverished.
मरारत्व, s. dignity.
मरामास, s. scurf, dandruff.
मरामल, s. the repairs.
मरामलति, a. paid or due for repairs, expended in repairs.
मरार, s. lamp-black used as a collyrium, a goose, a duck, a horse, a cloud, a grove of pomegranate trees, a rogue, a scoundrel; a. soft, mild, bland.
मरापित, s. black-pepper, pepper.
मराट, s. one of the sons of Brhma, a ray, a niggard.
मराटिक, s. the mirage or vapour which appears at a distance like a sheet of water.
मरू, a. unfruitful, barren, impoverish-
ed, unproductive; applied only to land.
मरूक, s. the wind.
मरूक-कोण, s. the north-west quarter.
मरूक-क्रिया, s. the expulsion of wind backwards.
मरूछुज, s. seeds furnished with cotton or down which are carried about by the wind.
मरूथाध, s. desert land.
मरृण, s. a monkey, (Simia erythaca; ) a spider.
मरृणजाल, s. a cobweb.
मरृणा, s. a female monkey.
मर्द, s. rust.
मर्दाधर, मर्दापत्र, a. rusty.
मर्द्द, s. will, inclination, pleasure.
मर्द्द, s. a man, mankind.
मर्दपुर, s. the earth, the habitation of mortals.
मद, v. a. to rub, to bruise, to pound in a mortar, to trample under foot, to thrash corn, to subdue an enemy.
मदर, a. pounding, bruising, subduing; s. one who pounds in a mortar, &c. one who bruises or tramples under foot, one who subdues his enemies.
मदन, s. the pounding of a thing, &c. vide the last word.
मदनय, a. capable of being bruised, requiring to be rubbed.
मदी, s. a man, a male.
मदीन, ad. manly, bravely; a. male.
मदीनीद, s. a strong man.
मदित, a. bruised, rubbed, pounded, trampled, thrashed, subdued.
मदय, s. a joint, the junction of the parts of the body, the vital part, any secret or other circumstance which nearly concerns a person; constructed with युज्यत, it means to be interested in a thing; with जान, to know secrets.
मदय, a. learned, knowing secrets; s. a spy.
मल्ल, s. the gilding of a picture or of any furniture.
मल्ल, s. the name of a range of mountains in India. Malabar, a garden, the paradise or garden of India.
मल्लाज, s. sandal wood.
मल्लाविल, s. the odoriferous wind from the Malaya mountains, the south wind which prevails in central India during the hot season.
मल्लम, s. a plaster, an unguent.
मल्ल, a. dirty. squalid, sordid, unclean; s. filth, sediment, the slag of metals, the dregs of liquids, scum, rust; constructed with उठा, it means to scorch, to scum; with काट, to clarify; with छाड़ा, to refine.
मल्लाक, मल्लाहाद, s. the refining of a thing.
मल्लाहर, s. a becoming rusty.
मल्लाम, a. soft, tender, gentle, mild, affable.
मल्लक, s. a king, proprietorship, a right, a property, the forehead.
मल्लन, a. filthy, dirty, sullied, faded, sad, sallow.
मल्लता, s. filthiness, sordidness, dirtiness.
मल्ली, s. the god Ugni or fire, a goblin or ghost, the black-faced monkey; a. cruel, savage, ferocious, fierce, wicked, vile.
मल्लभूत, s. an intercalary month.
मल्लक, s. a sort of worm.
मल्लक, s. broken grains of rice.
मल्लक, s. muslin.
मल्ल, s. a wrestle, a scuffle.
मल्लान, s. a wrestling, a scuffling.
मल्लाड़ि, s. the art of wrestling.
मल्लावेश, s. the habit or dress of a wrestler.
मल्लू, मल्लाम, s. the field where wrestling match takes place.
मल्ल, s. a teacher, a school-master.
मल्लक, s. a beautiful flowering shrub, (Jasminum Zambac.)
महर, s. a musquito, a gnat, a large sort of leather bottle or bag.

महत्त्रत्व, s. trouble, labour, pain, toil.

महा, s. a musquito, a gnat.

महान, s. a cemetery.

महार, s. musquito curtains.

महाल, s. a torch.

महाराजी, s. a link boy.

महान, s. a royal seat, a throne.

मसलान, s. spices, the ingredients of any composition, the materials for any work.

मसाहर, a. bargaining by the month; s. a monthly salary, pay, wages.

मसिद, s. a mosque.

मसी, s. ink.

मसीही, s. one who gains a livelihood by writing; a. gaining a living by writing.

मसीन, s. flux, (Linum usitatissimum.)

मसूर, s. a leguminous plant, (Ervm hirsutum, also Cicer lens.)

मसीर, s. the small pox.

मसन, s. musk.

मसर, s. a jester, a buffoon.

मसरामी, s. buffoonery, jesting.

मसेक, s. a mosque.

मस्त, a. drunk, lustful, wanton, proud.

मस्तक, s. the head, the top.

मस्तिक, a. right, erect, faithful.

मस्तिक, s. mastic.

मस्तिध, a. prepared, ready, capable, able, worthy.

मस्तिध, s. drunkenness.

मस्तिक, s. the brain.

मस्तिक, s. the membrane which surrounds the brain, (Dura mater.)

मस्त, s. whey, the watery part of curds.

मसला, s. an action, an occupation, counsel, advice.

मस्य, s. an inkstand.

मसहर, a. denominated, notorious, famed.

मह, a. great, important, noble, chief, good, excellent, illustrious; s. the intellectual principle.

महत, a. great, illustrious; s. the egg plant, (Solanum Melongena;) the lute of Naruda, a great surd or the sum of two original irrational numbers.

महात्मा, s. greatness, importance.

महान, s. a charitable provision made by a king to one of the lower classes.

महात्तम, s. greatness, importance.

महार, s. the first month in the Mookoolman kalendar.

महातीर, s. a writer, a scribe.

महातीरी, s. the office of a scribe.

महाबल, s. a great sage.

महाल, s. a place, a building, a mansion, a district, an abode, time, opportunity.

महालादार, s. one holding a district.

महालादार, s. the condition of a landowner.

महाल, s. the story of a building.

महाप, s. a quarter of a town, a district.

महासूल, s. tax, excise, the duties on goods, custom, postage.

महाश, a. great, large, important.

महाकवि, s. a great poet.

महाकवित्तम, s. a regular and classical poem.

महाबल, s. Shiva in his character of destroyer, eternity.

महाजन, s. a man of power or influence, a merchant, a money-lender, a creditor.

महाजनी, s. commerce, trade.

महाशाह, a. magnanimous, generous.

महाशाह, s. Shiva.

महान, a. great, vast, important.

महासेन, s. a kitchen, a cook-room.

महासू, s. death.

महानिश, s. midnight.

महापात, s. a high road, a principal street, death, viz. the way of all flesh.

महापाट, s. a dying.

महापी, s. a litter, a particular vehicle.
महापात्र, s. a heinous sin, a crime of great magnitude.

महापापिक, a. guilty of mortal sin.

महापाप, s. a mortal sin.

महापापी, a. vide महापात्र.

महापुरुष, s. a great personage, a nobleman.

महापुरुषत्व, s. greatness of soul, magnanimity.

महापुन्य, s. a holy man, a king, Shiva.

महापुरुषव, s. the destruction of the world.

महाबल, a. strong, powerful.

महाबूत, s. a Hindoo festival.

महाविद्या, s. nature, great science.

महाविषु, s. the vernal equinox.

महाविषुका, s. idem.

महावीर, अ. a great hero, a lion, Ganesha, sacrificial fire, a sacrificial vessel, Indra's thunder-bolt, Vishnu.

महामहार, s. an eminent brahman, a brahman who presides at the funeral rites or shraddha.

महामहारक, s. a Hindoo festival.

महामहार, a. noble.

महामहाराण, a. most learned.

महामहापत्र, s. a king's chief minister, a chief counsellor, a man of wealth.

महामहाय, s. worldly illusion, the vanity or want of reality in the world, Doorga, the world considered as a vast system of vanity and illusion, the vain or illusory world.

महामहायक, s. covered or concealed by the world considered as a vast system of vanity and illusion.

महामहाय, s. a great pestilence, or mortality.

महामहाय, s. a ruby; a. costly, precious.

महारज, s. gold.

महाराण, s. a large forest.

महारथ, s. a great charioteer.

महाराज, s. a great king; Sir, your honour, your Majesty.

महाराजधिर, s. a king by his own right, a great king.

महारोध, s. a part of the Hindoo hell.

महार, a. dear, high-priced, precious.

महार, s. a place, a district, a quarter, a building, a house, a mansion, a seraglio.

महाराष्ट्र, s. God, the supreme refuge, a place of pilgrimage, a place of refuge, an asylum, a sanctuary.

महाराष्ट्र, s. the new moon in the month Kartika.

महाराष्ट्र, s. the forehead, a human bone, a number stated by some to be a thousand millions, but more probably a thousand billions, the simple shankha being stated by Leelavatee to be ten billions.

महाराष्ट्र, s. an assemblage of great qualities, a gentleman; Sir, Sire, your honour.

महार, s. greatness, glory, dignity, grandeur.

महार, s. a woman.

महार, s. a buffalo.

महार, a. produced by or belonging to a buffalo.

महार, s. a female buffalo, a queen.

महार, s. the earth, the base of a triangle.

महार, महापाल, महाभुत, s. a king, a sovereign.

महार, s. a tree, a vegetable.

महार, s. a worm.

महार, s. honey.

महार, a. magnanimous, liberal, generous.

महार, s. the god who rules over 'Swarg and the gods, a range of mountains in India.

महार, s. Shiva.

महार, s. idem.

महार, s. a great or fierce bull.
Makara.

Makara, s. a festival, a great rejoicing.

Makranda, s. the great ocean.

Makranda, s. final liberation from every thing which is not spirit, a master, a lord, pride.

Makranda, s. a sovereign remedy, a panacea, the common garlic, (Allium sativum).

Makar, s. a mother. This term is often used respectfully; when a man calls his wife by this appellation it is considered as relinquishing her society as a wife.

Makar, s. the breast of a woman, a dug; constructed with ना, or आ, it means to suckle; with आ or सु, to suck the breast.

Makar, s. the pith of a plant.

Makarika, s. a woman, a girl.

Makarika, s. a virago.

Makarika-mahab, a shame-faced.

Makri, s. flesh.

Makarika-gush, s. a gland.

Makarika-sabha, s. a muscle.

Makarika-svambh, a. selling flesh, selling a daughter.

Makarika-skarva, s. an increase or growth of flesh, a fungous production or growth of flesh in a wound.

Makarika-sam, a. fleshy.

Makarika-dam, Makarika-sabha, a. carnivorous.

Makarika-dasa, v. a. to scour, to rub, to cleanse, to polish.

Makarika, a. scoured, cleansed, polished; v. a. to cause to scour, to polish.

Makarika, s. a seed-plot, a ridge of earth raised round the bottom of a tree to keep in the water.

Makrata, s. a spider.

Makrata, s. a spider's web.

Makrata, s. a species of grass (Eleusine indica).

Makrata, s. a spider.

Makrata, s. a mango.

Makrata, a. unkind, greedy, niggardly.

Makara.

Makara, s. a plant (Trichosanthes pumila, also Cucumis Colocythus.)

Makara, s. a weaver's shuttle.

Makara, s. a beardless man.

Makara, a. mixed, average, general, lumped together.

Makara, s. cubic pyrites of various kinds.

Makara, v. a. to smear, plaster, or knead.

Makara, s. butter.

Makara, s. a smearing, a plastering over.

Makara, v. a. to daub; to plaster, to smear over; s. the spreading of butter on bread, the plastering of a wall, the rubbing the body with oil.

Makar, s. vide Makar ; also, a. plastered.

Makarika, s. a mutual smearing or plastering.

Makarika, v. a. to ask, to pray for, to beg.

Makarika, s. an old woman.

Makarika, s. a wife.

Makarika, s. a particular fish, (Silurus batrachus, Linn. Macropterus anon granuillar, La Cep.)

Makara, s. Magnesia.

Makara, s. self-applause, a boast.

Makara, a. boasting, prattling.

Makarika, s. the name of a Hindu month which contains part of January and part of February; it commences when the sun enters Capricorn.

Makarika, s. the full moon in Magha.

Makarika, v. a. to ask, to request, to demand, to solicit, to beg.

Makarna, a. the asking for a thing.

Makarna, s. Manganese.

Makarna, s. one who prays for a thing.

Makarna, a. begging, soliciting, requesting.

Makarna, a. propitious, auspicious, beneficial.

Makarna, v. a. to cause to request, to cause to supplicate; s. a request.
supplication; also, *a. dear (opposed to cheap), supplicated, requested.

**मार्गरी**. *s. a platform, a stage, a scaffold, a shelf.

**मार्गरी**. *s. a chair, a stool, a bench.

**मार्ग**. *s. a fish.

**मार्गरामा**. *s. a king-fisher.

**मार्ग**. *s. a fly.

**मार्गरुपुरा**. *a. parsimonious, niggardly, penurious, stingy.

**मार्गरुपुरा**. *s. a fisherman, a fishmonger.

**मार्गरुपुरा**. *s. a woman who sells fish.

**मार्गरुपुरा**. *s. a blackish shade of colour on the corners of the mouth and cheek of certain persons, especially women as they advance in age.

**मार्ग**. *v. a. to wipe, to clean, to scour, to rub.

**मार्ग**. *s. the middle of a thing, a crack or unevenness in timber.

**मार्ग**. *s. a scouring, a wiping, a cleaning.

**मार्ग**. *s. a thing which requires to be cleared.

**मार्ग**. *v. a. to cause to scour; *s. the loins.

**मार्ग**. *s. a steersman, a helmsman.

**मार्गरुपुरा**. *s. a particular sort of mat.

**मार्ग**. *s. an intoxicating elecutary made chiefly of the tops of hemp.

**मार्ग**. *s. the midst, the middle, the centre.

**मार्गरुपुरा**. *s. the centre of a thing.

**मार्गरुपुरा**. *a. middlingly, moderately, temperately.

**मार्गरुपुरा**. *s. the middle, the centre.

**मार्गरुपुरा**. *a. middling.

**मार्गरुपुरा**. *a. in the midst, within, in.

**मार्गरुपुरा**. *s. a silken string for a paper kite.

**मार्गरुपुरा**. *a. slow, sluggish, bad.

**मार्गरुपुरा**. *s. earth, soil; constructed with दिद, it means to bury.

**मार्गरुपुरा**. *a. earth-coloured, brown, carthen.

**मार्गरुपुरा**. *s. Naphtha.

**मार्गरुपुरा**. *s. a plain, a pasture.

**मार्गरुपुरा**. *s. butter-milk, sour-milk.

**मार्गरुपुरा**. *s. belonging to or situated on a plain.

**मार्गरुपुरा**. *s. land situated in a large plain.

**मार्गरुपुरा**. *ad. out of doors; constructed with य, it means to ease nature.

**मार्गरुपुरा**. *a. stiff, scarcely movable, not under control.

**मार्गरुपुरा**. *v. a. to thrash corn, to tread out corn by cattle.

**मार्गरुपुरा**. *s. a raft, two canoes lashed together, the liquor in which rice has been boiled, the skimmings of boiled rice, starch, rice-gruel, paste.

**मार्गरुपुरा**. *s. the thrashing of corn.

**मार्गरुपुरा**. *v. a. to stamp or tread down, to beat or smooth the ground, to cause corn to be thrashed.

**मार्गरुपुरा**. *s. a trampling, stamping, or smoothing of the ground, the causing of grain to be thrashed.

**मार्गरुपुरा**. *s. a double tooth or grinder.

**मार्गरुपुरा**. *s. a ruby.

**मार्गरुपुरा**. *s. a bird, (Ardea leucocephala.)

**मार्गरुपुरा**. *v. n. to be intoxicated by liquor or by any scheme or prevailing idea.

**मार्गरुपुरा**. *s. an elephant, a man of a degraded cast, a mountaineer.

**मार्गरुपुरा**. *s. Parvatee, the wife of Vishishtha.

**मार्गरुपुरा**. *s. a being intoxicated.

**मार्गरुपुरा**. *s. an arch, the capital of an arch, a sort of hat made of wicker work worn by labourers.

**मार्गरुपुरा**. *a. sottish, drunken; *s. a drunkard.

**मार्गरुपुरा**. *s. a mother, a goddess, the small pox; also, *v. a. to stir up enthusiasm, to stimulate.

**मार्गरुपुरा**. *s. a maternal grand-father.

**मार्गरुपुरा**. *s. a maternal grand-mother.

**मार्गरुपुरा**. *a. drunk, great, important.


drunkenness, intoxication.

measure, weight, the tender leaves of a palm tree before they are expanded.
a maternal uncle.
a maternal uncle's wife.
a class of sixteen goddesses, an alphabet, a body of preliminary rules or observations.
a maternal relation.
a mother's sister.
an unit, a single individual, a mere circumstance or thing, a point of time, a little quantity, the whole; only; merely.
an instant, half a short syllable.


drunkenness, intoxication.
envy, avarice, malice.
to mount upon any thing, to put forth the head in birth.
an extra assessment to make up a deficiency of revenue, a collection for charitable or other purposes.
the head, a pinnacle, the top or upper part of a thing; to mount upon the top of a thing.

obstinacy, headstrongness.
an interfering with another's business.
obstinate, stubborn, turbulent, seditious.
the head-ache.
to heavy.
a sort of wicker hat worn in hot weather by the labouring poor, the capital of a pillar.
the capital of a pillar.
intoxicating.

an intoxicating quality or power.
a female animal.


d the coral tree, (Erythrina fulgens.)
a female animal.
a particular kind of mat.
a charm, an amulet.
a mare.
Krishna.
a tree, (Gaertnera racemo-sa.)
sweetness, agreeableness, suavity, mildness.
belonging to the middle of the day, mid-day.
to esteem, to regard, to venerate, to observe, to mind, to obey, to submit.
honour, respectability, reputation, rank, value, a weighing or measuring, weight or measure, a particular measure, the fourth part of a Kharī; a plant, (Arum indicum;) constructed with त्र, it means to expose a person's faults, to put a person to shame; with त, to preserve esteem, or reputation.
a particular measure, the fourth part of a Kharī, a plant, (Arum indicum.)
a large species of Arum of water yam, (Arum indicum.)
a vow, a voluntary obligation or responsibility.
the regarding of a person, the observing a person's dictates.
an honouring.
a vow, a voluntary engagement to do or suffer some particular thing.
obligatory, honourable, estimable, venerable.
a man, a human creature, a multitude of men.
a mental, ideal; a volition, a thought, a wish, a desire.
a large lake on the Himalaya mountains.
mannik, a. mental, ideal, imaginary.
manohar, s. the lessening of one's importance or wounding his honour.
mano, a. destitute of honour, humble, free from pride.
man, s. the regarding of a person, a prohibition; v. a. to prevail upon a person, to persuade, to cause to fit, to adjust.
man, s. persuasion.
manik, s. a particular measure, the eighth part of a Khari.
man, a. honoured.
man, a. minding, esteeming, regarding.
manus, s. a man, a human being.
man, s. a meaning, a scope.
man, s. badness, slowness.
man, a honourable, venerable, respectable.
man, s. respectability, honour.
man, a. receiving honours.
map, v. a. to measure, to gauge.
map, s. measure.
map, a. measuring.
map, s. the measuring of a thing.
map, s. a measuring.
map, v. a. to cause to measure; a. measured.
map, s. the causing of a thing to be measured; a. measured.
map, a. absolved, exempted, forgiven, dispensed; s. forgiveness, exemption.
map, a. conformable, consonant, congruous, apt, like, agreeing with, suiting, favourable, propitious; s. a way, a manner.
map, s. a seal.
map, a. mine.
map, s. an affair, business, negotiation.
map, a. fit for business, active.
map, s. an affair, business, negotiation.
map, s. a maternal uncle.
map, s. a mother's brother's wife.
map, s. full, closed, cultivated.
map, a. prepared, established.
map, s. fraud, fascination, magic, illusion, a trick, deceit, wickedness, villainy, a deception, idealism, want of reality or substance, the unreality of all worldly existence, affection, tenderness, love, attachment, sensibility, a woman.
map, s. the net of illusion or of magic.
map, a. affectionate, clement, fascinating.
map, a. illusive, deceptive.
map, s. the bilious humor, gall.
map, v. a. to smite, to strike, to beat, to kill. map, to kill.
map, a. smiting, beating, killing; s. a person who smites or kills.
map, s. a quarrelsome man.
map, s. the generic name of the Ragas and Raginees in Hindoo music.
map, a. smiting, a beating, a killing.
map, a. fatal, mortal.
map, s. a catch in conversation, a quibble.
map, s. knowledge, a cause, a reason; ad. by means of, through, by.
map, v. a. to cause to die, to beat or kill; s. the beating, striking, or killing of a person; constructed with पृष्ठ, it means to be killed, to be ruined.
map, s. the causing of a person to beat or kill.
map, a. murderous, deadly, fatal.
map, s. a beating, a striking.
map, s. a battle, a scuffle.
map, s. the pestilence.
map, s. fear of a contagious disease.
map, s. the wind.
map, s. the author or narrator of one of the Pooranas.
map, s. a road, a path, a way, the path or cut of a saw in sawing timber, a section.
रागिनी, s. the science of the Ragas and Raginees in Hindoo music.

राजकुमार, s. the Hindoo month Ugrahayuna.

राजत, a. sought, enquired.

राज, a. dear, high-priced.

राजक, a. scouring, cleaning, forgiving; s. one who scour or cleans; one who forgives.

राजन, s. the scouring or cleansing, the rubbing or polishing of a thing, the wiping off, or clearing off an account, the forgiving of a crime.

राजनिर्मित, s. a polish, a scouring, a cleansing, purification, pardon, oblivion.

राजनीति, s. a towel, a rubber.

राजनीतिय, a. purifiable, pardonable.

राजस, s. barter, permutation.

राजसिंह, s. a cat.

राजसित, a. purified, cleansed, scourd, polished, pardoned.

राजस्थान, s. the sun.

राजकेल, s. a hammer.

राजस्व, s. softness, gentleness.

राजस्व, s. merchandise, wares, goods, property; a hero, a wrestler, a champion.

राजस्वार, s. a store-house.

राजस्वारित, s. one who pays tribute, a land-holder.

राजस्वारित, s. the rent of land.

राजस्वास, s. a security for property.

राजस्वास, s. the condition of one who is a surety for property.

राजस्थ, s. a flower-garden.

राजस्थ, s. the name of two or three species of shrubs, (Jasminum grandiflorum, Echites caryophyllata, and Gartneria racemosa.)

राजस्थान, s. a throwing down the gauntlet.

राजस्थान, s. a necklace, a garland, a wreath, the shell of a coconut.

राजस्थान, s. the knee-pan.

राजस्थान, s. a ratan, a seller of garlands, a gardener.

राजस्थान, s. the Malacca ratan.

राजस्थान, s. things, goods.

राजस्थान, s. a florist, a gardener, a flower-seller; also, a king, a governor.

राजस्थान, s. a periodical allowance paid to a land-holder by the person who occupies the land; ad. in the manner of an owner.

राजस्थान, s. royalty, governorship, supremacy.

राजस्थान, s. the wife of a gardener.

राजस्थान, s. filthiness, sordidness, squallidness, dirtiness, gloominess.

राजस्थान, s. a Molybdate.

राजस्थान, s. a Molybdic.

राजस्थान, s. a pilot, the commander of a vessel.

राजस्थान, s. wealth, store, goods.

राजस्थान, s. a gardener, a florist.

राजस्थान, s. a necklace, a garland, a chaplet.

राजस्थान, s. a necklace and sandal wood.

राजस्थान, s. wearing a necklace of flowers.

राजस्थान, s. an earthen pot used to keep embers.

राजस्थान, s. a species of pulse or kidney bean, (Phaseolus radiatus, and Dolichos pilosus); a goldsmith's weight which is variously reckoned, equal to five, eight, or ten ratis, the weight in common use is about seventeen grains troy, a cutaneous disease.

राजस्थान, s. a particular weight used by jewellers and goldsmiths, see the article above.

राजस्थान, s. a kind of pulse or kidney bean, (Phaseolus radiatus, and Dolichos pilosus.)

राजस्थान, s. a month.

राजस्थान, s. the end of the month.

राजस्थान, a. connected with the end of the mouth.

राजस्थान, s. a mother's sister's daughter.

राजस्थान, s. a mother's sister's son.
ミchers, s. an intercalary month.
ミasal, a. fleshy, plump.
ミasari, s. a husband's mother's sister.
ミaik, a. monthly, relating to a month, payable in a month, hired by the month.
ミasii, s. a maternal aunt.
ミasur, s. a film on the eye.
ミasun, s. tax, duty, excise, custom.
ミasur, a. celebrated, published, divulged, conspicuous, famous.
ミasuri, a. notorious, eminent, celebrated.
ミasuri, a. monthly.
ミastur, masun, s. the mast of a vessel.
ミaiyam, s. magnanimity, greatness, glory, praise, celebrity.
ミahin, s. monthly pay.
ミahiyam, s. monthly pay; a. monthly.
ミahih, a. produced by a buffalo, as milk, butter, etc.
ミahat, s. an elephant-driver.
ミahohaar, a. monthly.
ミichki, v. n. to smile.
ミichori, s. sugar-candy.
ミich, a. false.
ミichamichi, ad. falsely, pretendedly.
ミikta, s. temperament, complexion, constitution, a person's habit of body, temper, disposition.
ミit, v. n. to subside, to wear out, to fail, to be extinct, to be exempted.
ミit, s. the absolving of a person, expiration.
ミit, s. a subsiding, a wearing out, a failing, a being extinct.
ミit, v. a. to dispel, to efface, to suppress, to terminate an affair, to expiate a crime, to extinguish.
ミit, s. the dispelling of danger or gloom, the effacing of a thing, the suppressing of a circumstance, the terminating of a dispute, the expiation of a crime; a. dispelled, effaced, suppressed, expiated.
ミit, s. the decision of an affair.
ミit, a. dying, expiring.
ミit, a. sweet.
ミit, v. a. to sweeten; s. sweetness, suavity.
ミit, a. sweet.
ミit, a. measured, moderate, regular.
ミit, a. frugal, prudent in expenses.
ミit, s. a friend.
ミit, a. a celebrated commentary on the law treatise of Yajnavalka by Vijnana Acharya.
ミit, s. properly regulated conduct.
ミit, a. acting moderately.
ミit, s. friendship.
ミit, s. abstemiousness.
ミit, a. eating moderately.
ミit, s. a measure, a weight.
ミit, s. a friend, a companion.
ミit, a. killing a friend, treacherous to a friend.
ミit, s. friendship, intimacy.
ミit, s. the acquisition of a friend.
ミit, s. rhyme.
ミit, ad. mutually, reciprocally.
ミit, s. twins, the sign Gemini.
ミit, s. the sign Gemini.
ミit, a. false, counterfeit, unsubstantial, delusory, apparent; s. a denial, the denial of a charge.
ミit, a. lying; s. a liar.
ミit, s. supplication, a request, a prayer.
ミit, s. prayer, supplication.
ミit, s. a litter.
ミit, s. the epilepsy.
ミit, s. the chief of a village.
ミit, v. n. to coalesce, to agree with another thing or person, to rhyme, to associate, to unite, to match with a thing, to incorporate, to tally with;
to suit, to be obtained, to meet a person, to overtake a person.

米尔, s. concord, union, consent, society.

미란, s. a coalescing, a coming in contact, the agreeing with another thing, an entering into friendship, the obtaining of a thing.

미합, v. a. to reconcile, to compare, to check accounts, to collate, to adjust, to close up a breach, to join together, to mingle, to procure.

미란, s. a reconciling; a. made to agree or correspond with, reconciled.

미리, s. social conversation, society.

미리, a. social.

밀히, a. mixed, united, coalesced, compounded, found, obtained.

밀리, s. a set of chimes.

밀리, s. the measles.

밀, v. n. to mix together, to unite, to mingle with.

밀, v. a. to incorporate, to mix, to compound, to jumble together.

밀도, s. the composition of a medicine, the mixture of several things together.

밀, s. mixture.

밀, s. in arithmetic addition, in chemistry mixture.

밀, a. mixed, compounded, jumbled together.

밀, a. sweet, pleasant, agreeable, sprinkled, moistened, wetted.

밀, s. sweetness, suavity, agreeableness.

밀, a. speaking kindly or agreeably; s. a kind or agreeable speaker.

밀, s. sweetmeats, frumenty.

밀, s. sugar-candy.

밀, s. a dentifrice, inkpowder used by the Hindoos as a dentifrice.

밀, s. session in a court of justice.

밀, s. labour, exertion.

밀, a. laborious.
ed, open, ceased, cleared up (as the weather.)

सुकेशं, a. having the hair loose; s. Kalee.

मुकुrpur, s. a liberated man, a perfect man, a freed man.

मुक्ता s. a library, a place of writing, a writing school.

मुक्तहस्त s. a open-handde, liberal, munificent.

मुक्ता s. a pearl.

मुक्ताफल s. idem.

मुक्ताहार s. a necklace of pearls.

मुक्ति s. freedom, liberation, emancipation, salvation, an acquittal, a discharge, a deliverance, beatitude in the Hindu sense of the term.

मुखः, s. a commencement, the face, the front of a thing. The first term in progression, an aperture, an opening; a. first, initial, chief, principal, pre-eminent; constructed with व or त, it means to salivate, to bite the mouth as any thing acrid does; with ध, to wash the mouth or face; with र, to turn away the face, to turn any thing inside outwards; with र, मार or मिट्टी, to bribe; with र, to sue, to be offended; with च, to simper or smile; with देत, to deny a request, and with र, to champ.

मुखः, a. scurrilous, foul-mouthed.

मुखमार, a. sheepish, shame-faced.

मुखावर s. a shrinking back, a being bashful.

मुखः, a. scurrilous, foul-mouthed.

मुखः, a. chosen, selected, absolute, independent, invested with authority.

मुखः, s. a written declaration of a person’s being vested with authority.

मुखः, s. independence.

मुखः, s. the first fold of a piece of cloth usually woven thick for the purpose of deceiving the buyer.


**मूठः**

a. bereft of sensation or reflection, infatuated, stupified, stupid, ignorant.

**मुट्ठी**

s. a variety of rice.

**मूचः**

v. a. to disband, to evacuate, to release, to liberate, to emancipate, to resign, to vacate, to desert, to turn loose, to wipe, to free from filth.

**मुक्कः**

v. n. to smile gently or kindly.

**मुक्किः**

ad. smilingly.

**मुक्कुङ्गः**

s. an ornamental timber tree, *Pterospermum suberifolium*.

**मुंगः**

s. a jew’s harp.

**मूटः**

s. a shoe-maker, a tanner, a currier.

**मूटी**

s. a basket-maker, a shoe-maker, a tanner, a currier, a skinner; also a small coco-nut, a crucible.

**मूचः, मूचः**

v. n. to simper, to smile.

**मूचः**

v. n. to twist, to twist a bone so as to dislocate it.

**मूचलाणः**

s. recognition.

**मूचाकः**

s. compression, straitness, penury, distress.

**मूचाहिैमः**

a. forbidding, hindering; s. an obstacle, an hinderance.

**मूचः**

s. the setting of a person or animal free, the evacuating of a town, the disbanding of an army, the expelling of the faces.

**मूजः**

s. a very large species of grass, *Saccharum Munja*; an arrow.

**मूजरः**

v. n. to shoot, to shoot up into flower.

**मूजरः**

s. a flowering plant, *Hedysarum orbiculatum*.

**मूटौरः**

s. a small bundle or load to be carried on the head.

**मूटिः**

s. a cork, the stopper of a bottle, the bung of a cask, a plug, the handle of any instrument, the handle of the Indian plough, the fist.

**मूटयः**

s. a porter.

**मूटमहातः**

s. a short cubit.

**मृठः**

s. the fist, the hilt of a sword; constructed with दाँतः, it means to clench the fist.

**मृठः**

s. a handful.

**मृठी**

s. a handful, the clenched fist, a handle, a plug, a cover.

**मृठः**

v. a. to cut a person’s hair, to shave the head, to punish a person by cutting off his hair; also, to overlay, to paper a trunk or room, to gild, to overspread with any thin substance; to turn or twist, to shut a knife, to turn a team, to turn a boat or ship, to tack.

**मृठः**

a. lopped, headed; s. the head, a border, a boundary.

**मृठीकः**

s. a common sort of sweetmeat.

**मृठः**

s. the cutting of a person’s hair, the shaving of the head, the covering anything with paper, leather, or the like, a gilding.

**मृठः**

s. the shaving of the head by way of punishment.

**मृठः**

v. a. to shave, to turn a boat or a carriage, to lop off the head of a tree; s. an end, a stump, a pollard, a block, the end of a log of wood.

**मृठः**

s. *vide* मृठः.

**मृठः**

s. parched rice, the head of an animal when cut off for a sacrifice.

**मृठः**

v. a. to shave the head, to cut off the hair, to lop a tree.

**मृठः**

s. the head, the forehead, the dragon’s head or ascending node, a pollard, a barber.

**मृठः**

s. a shaver, a barber.

**मृठः**

s. the shaving of the head, beard, or armpits.

**मृठः**

v. a. to be shaved.

**मृठितः**

a. shaven, shorn, lopped, overlaid, covered, gilt.

**मृठः**

s. a sort of sweetmeat, a barber, a small plant; *Sphaeranthus mollis*.

**मृठः**

s. a sort of grass with a bulbous root; *Cyperus rotundus*; a wild le-
guminous plant, (Phaseolus aconitifolius.)

muñi, a. separate, distinct, dispersed, scattered.

muñitkara, s. an accountant, a writer.

muñitkara, a. suspended on, hanging, belonging to, concerning, connected with, attached to.

muñi, s. a species of bulbous-rooted grass, (Cyperus rotundus.)

muñi, a. to fill up a pit with earth, to close a wound, to shut the eyes, to move on hinges, to shut.

muñi, s. the filling of a pit with earth, the closing up of a wound, the shutting of the eyes, or of a door.

muñi, s. a cask, a plug, a covering, the strangury, an offering made to an astrologer, a button.

muñi, a. button-hole, a loop.

muñit, a. shut, closed, filled up.

muñi, s. a retail shop-keeper, a grocer.

muñi, a. a species of kidney bean, (Phaseolus mungo.)

muñi, s. vide muñi

muñi, s. a plaintiff, a suitor, a claimant, a prosecutor, an enemy.

muñi, s. a space of time, a long time, antiquity.

muñit, s. current for a time.

muñi, s. a scope, an object, a meaning, a view, a wish or desire.

muñi, s. a coin, a seal, a medal, a die, a stamp, cash.

muñi, s. an engraver, a coiner.

muñitkar, muñitkara, s. an engraver, a coiner.

muñitkar, a. sealed, stamped.

muñit, a. sealed, im prest, cut, closed.

muñi, s. profit, advantage.

muñi, a. a turret, a minaret.

muñi, a. proper, fit, convenient, pertinent, congruous.

muñi, s. a Hindoo sage, an inspired devotee, a law-giver.

muñi, s. a master, a patron.

muñi, s. a. the sayings of philosophers.

muñi, s. mastership, lordship.

muñi, s. a scribe, a teacher, a writer, a secretary, a tutor, a teacher of languages.

muñi, s. a. distinct, ample, inner; s. the inside of a thing opposed to the outside, the country in opposition to the city; ad. secretly, covertly, clandestinely.

muñi, ad. gratuitously, gratis.

muñi, s. a law-giver.

muñi, s. a confronting.

muñi, a. blessed, happy, welcome.

muñi, s. a desire for liberation from earthly things, a desire for liberty.

muñi, a. desiring liberation from earthly things.

muñi, s. the approach of death, a desire to die.

muñi, s. lying at the point of death.

muñi, s. a fowl, a cock, a bird.

muñi, s. a hen, a female bird.

muñi, s. a bastion, a rampart, a battery, rust.

muñi, s. a step, a degree, an office, a dignity, a rank of honour, an employment, a charge.

muñi, a. arranged, regulated, prepared.

muñi, s. a preserve, a confection.

muñi, s. a patron, a guardian, a protector, a tutor.

muñi, a. like a patron or guardian.

muñi, s. a flute, a pipe, a whistle.

muñi, s. a desire, a wish, an inclination, an intention, a design.

muñi, a. desirous, willing; s. a disciple, a pupil.

muñi, s. the flower called cockscamb, (Celosia cristata.)

muñi, s. a hen, a fowl.

muñi, a. dead; s. a corpse.

muñi, s. a person of a low cast.
whose office it is to bury the dead, an undertaker.

मृत: s. a corpse.

मृतक s. a meeting.

मुक s. a kingdom, a country.

मुकार, s. government, sovereignty, political affairs.

मुकारी s. one who holds a kingdom.

मुक्ति a. delayed, postponed, spun out, protracted.

मुक्ति s. trouble, labour, pain, toil.

मुकुल, a. difficult, intricate, hard, painful.

मुकुल s. dark bay approaching to black, the trussing of a fowl; constructed with बाप्‍र, it means to pinion, to tie the hands behind the back.

मुनि s. a pestle, a plant, (Curculigo orchioides)

मुन्न s. the scrotum, a testicle.

मुन्नु s. in anatomy, the testes.

मुन्नुपट्टिक s. in anatomy, the ligament of the testicles, (gubernaculum testes)

मुरसु तृत्र a gelt, castrated.

मुरसु तृत्र s. the clenched fist, a handful, the handle of a sword.

मुरसु तृत्र s. quack medicines, medicines not ordered by a physician.

मुरसु तृत्र s. Aloes.

मुसलमान s. a Moosoolman.

मुसलमान s. Mahomedanism.

मुसाफर s. a traveller, a stranger, a passenger.

मुसाबिर s. a rough draught of a letter or writing.

मुसाफिर s. a companion, a friend, a favourite, an aid-de-camp.

मुसाफिर s. monthly wages, salary, pay.

मुसिक, a. right, straight, honest, faithful, loyal, resolute.

मुसिना s. the confl ux of two rivers.

मुसिना s. a drain, a trench, a sink, a sewer, a writer.

मुहरीजान s. the wages of a writer; a. resembling a writer.

मुहरंग s. a tax-gatherer, a bailiff, a dun; a. collecting, gathering, acquiring.

मुहतिम s. important, urgent, momentous, great; s. war.

मुहु s. ad. repeatedly, reiteratedly, again and again.

मुहु s. ad. frequently.

मुहु s. a division of time, the fifteenth part of the day or of the night, a moment.

मुक, a. dumb; s. a fish, a daemon, a pauper.

मुक s. stupid, rustic, rude, ignorant, clownish, cold, apathetic, plegmatic.

मुक्त s. stupidity, gross ignorance, apathy.

मृत s. to discharge urine.

मृत s. urine.

मृत s. the strangury.

मृत s. a catheter.

मृत s. the urinary passage.

मृत s. a diuretic.

मृत s. the urethra.

मृत s. ignorant, stupid, clownish, awkward.

मृत s. ignorance, stupidity, awkwardness.

मृत s. syncope, loss of sensation, a swoon, a stupor, a fainting fit.

मृत s. a swooned, fainted.

मृत s. bereft of sensation, fallen into a swoon.

मृत s. the epilepsy.

मृत s. syncope, a fainting fit, a swoon.

मृत s. swooned, fainted.

मृत s. solid, material, endowed with shape and figure.

मृत s. a form, a shape, a resemblance, an image, a likeness, a picture, a statue; constructed with फिरू, it means to fade; with फिरू, to transform.


The image contains a page from a book written in Bengali, with some English translations. The page discusses various words related to form, shape, and certain natural phenomena. Here is a translation of the text:

- मूृत्शम, a. having a visible form, embodied.
- मूृत्तित, s. a different form, another shape.
- मूृद, a. belonging to the upper part of the head, a grammatical term designating a class of letters in the Indian alphabet.
- मूृदः, s. the coronal suture.
- मूृत्ति, s. the head, the upper part of the head.
- मूृत्ति, s. a root, a bulbous or other thick root, the origin of a thing, a foundation, a cause, the source of a thing, the root of a number as the square or cube root, a capital in trade, a principal lying at interest, the root of Arum campanulatum, the original text of a work, the nineteenth lunar asterism in Hindoo astronomy; a. original, radical, near, proximate.
- मूृत्ति, a. founded upon, arising from a given cause; s. a radish.
- मूृत्तित, s. a multiplier of the root of a power, the co-efficient of a root.
- मूृत्तित, a. radical, produced from the root.
- मूृत्तित, s. an original stock in trade.
- मूृत्ति, s. a radish.
- मूृत्ति, a. fundamental, original.
- मूृत्तित, a. become a source or origin.
- मूृत्ति, s. the value of a thing, wages, hire; a. purchasable, valuable; constructed with धात, or धुः, it means to value, to appraise; with श्र, to sell, and with लाभ, to charge a price.
- मूृत्ति, s. a rat, a mouse, a crucible, a species of grass, (Andropogon serratus)
- मूृत्तित, s. a rat, a mouse.
- मूृत्तित, s. a crucible.
- मूृत्ति, s. a deer, an antelope, a beast, game, an elephant with white marks on his forehead.
- मूृत्तित, s. mirage or a floating vapour over sands or deserts and appearing at a distance like a sheet of water.
- मूृत्तित, a. fawn-eyed.
- मूृत्तित, s. musk.
- मूृत्तित, s. game, hunting, the but in archery.
- मूृत्तित, s. musk.
- मूृत्तित, s. the chase.
- मूृत्तित, s. the lion, the king of beasts.
- मूृत्तित, s. the fifth mansion of the Hindoo zodiac.
- मूृत्तित, s. a buck's horn, hart's horn.
- मूृत्तित, a. fawn-eyed.
- मूृत्तित, s. the moon.
- मूृत्तित, a. hunted, chased, pursued, sought.
- मूृत्ति, s. a doe, also the epilepsy.
- मूृत्तित, s. Shiva.
- मूृत्ति, s. the stalk of the lotus.
- मूृत्ति, s. a lotus, an assemblage of water-lilies.
- मूृत्तित, s. earth.
- मूृत्तित, a. dead, deceased.
- मूृत्तित, a. dying, nearly dead.
- मूृत्तित, a. given by one deceased; s. a legacy.
- मूृत्तित, a. bereft of his wife by death; s. a widower.
- मूृत्तित, a. expiring, almost dead, like one dead.
- मूृत्तित, s. a person who gives evidence in the stead of a person who died before giving testimony.
- मूृत्तित, s. death.
- मूृत्तित, s. earth, soil, mould, ground.
- मूृत्तित, s. death, Yuma, the regent of death.
- मूृत्तित, s. one of the names of Shiva, the conqueror of death.
- मूृत्तित, s. good soil, a fragrant earth.
- मूृत्तित, s. a tabor, a double drum, in mathematicks a drum-shaped figure.
- मूृत्तित, a. mild, gentle, peaceable, quiet, tender, kind, placable, soft, pacific, tame, supple, blunt, viz. not sharp.
mudut, s. mildness, gentleness, peaceableness, quietness, tenderness, kindness, suppleness, tameness.
mudul, a. soft, gentle; s. water.
mudusabha, a. naturally mild, gentle, kind, peaceable, quiet, supple, naturally tame.
mudusir, s. a mild or gentle sound.
mudisaj, s. a smile.
mudik, s. a grape, a raisin.
mudya, a. earthen.
muda, ad. falsely, in vain.
mei, mei, mei, s. the stake or post placed in the centre of a threshing floor to which the cattle are attached while they walk round to tread out the corn; mei, a nipple.
meiy, s. a girl, a woman.
meiyamr, s. a virago.
meide, s. an ornamental shrub, (Lawsonia inermis.)
meek, s. a nail, an iron pin, a spike, a plug, a plug of base metal driven into a coin, a tent pin, a hook, a tent er, the gaining of seven at the game of trap ball.
meekdar, s. a quantity, measure, space, a number.
meekraj, s. a pair of scissors or shears.
meekari, s. a fine sort of sackcloth worn as a petticoat.
meekri, a. plugged, (usually applied to Rupees.)
meeshal, s. a small cord or thread worn by women round the waist, a sword belt, a sword knot, the sacrificial string of a brahman when made of deer's skin, a triple zone or string worn round the waist by the three first classes of Hindus; the edge or swell of a mountain, the sea, a fine sort of sackcloth, a sort of figure made on the four sides of a sacrificial pit.
meesh, meeshatpur, s. a cloud.
meeshan, s. thunder.
meeshana, s. a peacock.
meeshnesh, s. a clap of thunder, thunder.
meeshamana, s. a succession of clouds.
meeshal, a. cloudy, lowering, overcast.
meeshaksh, a. overcast, covered with clouds.
meesharab, s. the gathering of clouds.
meetha, s. a chair, a bench.
meesun, s. a female fishmonger; a fisherman's wife.
meeshyat, s. a fisherman, a fishmonger.
meet, s. a table.
meetam, s. a host, one who entertains, an entertainment.
meetaj, s. temperament, constitution, habit of body, complexion.
meeta, s. the floor of a house.
meeta, s. the middle, the floor of a house.
meta, v. a. to adjust, to obviate, to remove, to confute; a. confuted, obviated, adjusted.
metein, s. the settling or adjusting of an affair, the removing of an objection or doubt.
meti, s. a kidney.
meti, s. a jar, a kidney.
meeth, s. the frame work of an image or idol, in Bengal usually made of bamboo and straw.
meeta, meeta, s. a ram, a sheep.
meeta, s. an ewe.
meets, s. the penis.
meetuk, s. the prepuce.
meetora, s. the venereal disease.
meeturr, s. a sweeper.
meetarr, s. a female sweeper, the wind is ludicrously called by this name.
meeth, s. the name of a plant, (Trigonella Foenum grecum.)
meed, s. lymph, serum.
meesh, a. lymphatic.
meed, a. stupid, dull, sluggish, slow.
meedu, s. the earth.
meeda, s. an aptness or ability to learn.
apprehension, conception, understanding.

मौशी, a. apt, docile.

मौका, a. (literally) no female is comparable with me; s. a courtesan in the Hindoo heaven.

मेला, s. a woman’s breast, the udder of a beast.

मेली, s. a female.

मेलीमुख, a. retired, bashful, shame-faced.

मेल, s. a fruit, a particular fruit, (Annona squamosa); a. sweet-tasted, good-tasted.

मेलाज, s. fruits, an assemblage of fruits.

मेलान, a. middling, middlemost; s. a particular sort of palkee.

मेलाप, s. a round building.

मेलाम, s. repairs.

मेलापत्र, a. repaired, due for repairing.

मेलू, s. the fabulous mountain Mercoo.

मेलूह, s. the kidneys.

मेलूर, s. the back-bone.

मेली, a. noble by birth.

मेलिन, v. a. to extend, to unfold.

मेल, s. agreement between different parties, peace, reconciliation, an accommodation of differences, society, union, a conjunction, concord, accord, an agreement, consent, comparison.

मेलक, a. social, meeting, assembling.

मेलन, s. a meeting, a coming together, a reconciling, an unfolding, a spreading out.

मेलू, s. a fair, an assembly, a crowd, a throng; a. thronged, spacious, open, free, unrestrained; v. a. to spread out.

मेलून, s. the spreading out of a thing, the causing of a thing to be open or expanded; a. open, extended, expanded.
sweet trumpet flower, (Bignonia suaveolens.)

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crook, the returning of goods for a reduction of the price, an obstruction, a stool, a roll, a packet wrapped in paper.

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The twenty-sixth consonant in the Bengalee alphabet and the first of the miscellaneous or unclassified letters. It is one of the semivowels; it has properly the sound of the Engrish consonant y, and is always sounded when compounded with another consonant preceding it. In the Bengalee language it is written with a dot under it thus (৯) when it has the sound of y; at the beginning of a word it is frequently pronounced like the English j.

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�থा, pron. which, what.
यथा, pron. as many as, as much as.
यथा, ad. wherefore, hence, because.
यथा, s. an endeavouring, an exerting.
यथा, s. a stopping, cessation, rest, restraint, control, a check, a stop or rest, a pause, a space in writing, a syllable, an ascetic, a sage who has subdued his passions; constructed with राख, it means to observe the pauses in reading.
यथा, s. a portion, a marriage portion.
यथा, ad. as many, so many.
यथा, ad. a little, a few.
यथा, s. endeavour, exertion, labour, application, toil, energy, perseverance.
यथा, a. laborious, strenuous, active.
यथा, s. the conduct of an ascetic who has subdued his passions.
यथा, a. acting as an ascetic.
यथा, ad. where, in which.
यथा, ad. as, like as, for instance, where.
यथा, ad. according to the time.
यथा, ad. corresponding with an idea, to the extent of knowledge.
यथा, ad. the same, so as, as much of one as of the other.
यथा, ad. where, in which place.
यथा, ad. as deserved, as is suitable, according as he is worthy or capable.
यथा, ad. as you like, as you please, according to a person's taste.
यथा, a. real, genuine, right, proper, just, true.
यथा, s. truth, righteousness, genuineness, reality.
यथा, ad. to the utmost of one's power.
यथा, ad. according to books of science.
यथा, ad. to the utmost of a person's power.
यथा, ad. as much as you please, enough, abundantly, amply.
यथा, s. the acting as a person pleases, unrestrained conduct.
यथा, a. acting according to one's own will, acting without restraint.
यथा, ad. as it was said.
यथा, ad. as is proper, to the extent of what is proper.
यथा, ad. properly, as much as is proper, as much as is lawful.
यद, ad. since, whilst, while, till, until.
यद, ad. when.
यद, ad. if, though, since.
यदि, phrase. if it may be, if.
यदृश्य, s. the following of one's own inclination, independence, wilfulness.
यदृश्य, ad. if, if also.
यदृश्य, s. an engine, a machine, a mechanical instrument to effect any given purpose, a diagram, a sort of vessel.
यदृश्य, s. pain, anguish, a binding, a confining, a checking, a controlling.
यदृश्य, s. anguish, pain, torment, suffering.
यदृश्य, s. instruments and machines, diagrams and caballistical figures.
यदृश्य, a. fettered, restrained, bound, checked.
यदृश्य, a. ingenious, mechanical, projecting.
यदृश्य, s. barley, a barley-corn or the third part of an inch.
यदृश्य, s. nitre.
यदृश्य, s. a curtain, the curtains or skreen of a tent.
यदृश्य, s. grass.
यदृश्य, ad. neither gaining nor losing ground, as it was.
यदृश्य, a. young.
यदृश्य, s. a plant, (Ligusticum Ajowan.)
यदृश्य, s. barley, boiled barley, barley food.
याचि.

हरेः, ad. when.
हरर, a. sown with barley, prepared for a barley crop, barley.
हरम, s. the name of the regent of death.
हरमक, हरमज, s. twins.
हरमकिकर, s. a messenger of death.
हरमसूद्र, s. idem.
हरमसुर, s. the gates of death.
हरमपुरी, s. the abode or city of Yuma.
हरमरज, s. Yuma, the regent of death considered as the sovereign of hell.
हरमलय, s. the residence of death.
हरस, s. renown.
हरसम, s. enjoyment arising from splendor.
हरस्व, s. glory, fame, celebrity, renown, praise, eulogium.
हरस्वान, हरस्वो, a. renowned, famous, celebrated.
हरस्वाभाग, s. fame and good fortune.
हरत्र, s. a worshipper, a priest.
हरत्रि, s. a stick, a wand, a mace, a walking stick.
हरस्त्रिक्रु, s. liquorice.
ह, v. a. to go, to move; s. a husband's brother's wife.
हाठ, s. rice gruel.
हाथ, s. the act of going.
हाथया, s. idem; also a moving.
हाथी, s. a mill-stone, a pair of smith's bellows.
हाँति, s. a pair of nippers to cut betel nut, a nut-cracker.
हाणि, s. a sacrifice, an act of religious worship, any substance used to ripen fruit.
हाँचि, v. a. to ask, to petition, to request, to pray.
हाँचक, s. a petitioner, a beggar, a candidate, a suitor.
हाँचकि, s. the making of a request or petition, an appraising.
हाँचकक्षि, s. an appraiser.
हाँचनीय, a. fit to be prayed for or requested.
हाँचित, a. asked, requested, petitioned.

यान.

याना, s. a petition, a request.
याचि, a. vide याचनीय.
याचनीय, a. being the subject of a petition or request.
याचक, a. offering sacrifice; s. a sacrificing priest.
याचकता, s. a priesthood.
याचन, s. the performing of an act of worship or sacrifice.
याच, a. proper to be offered in sacrifice, or effected by worship.
याचक, a. sacrificial.
याचि, s. a staff, a wand, a walking stick.
यात, a. gone, departed.
यात्रा, s. torment, anguish, pain, agony.
यात्रवार, s. faith, belief.
यात्रवारी, a. believing.
यात्राधार, s. faith, belief, confidence.
यात्राधारी, a. believing.
यात्राधारण, a. old, spent, worn out, impaired, used, rejected, abandoned, faded.
यात्रायत, s. intercourse.
यातृ, s. a person who goes, a husband's brother's wife.
यात्रा, s. a journey, a march, a traveling, a pilgrimage, a theatrical representation, the passing away of time.
यात्राकाल, s. a person who acts a part on the stage.
यात्रिक, a. marching, journeying, going on pilgrimage.
यात्रि, a. marching, journeying, going on pilgrimage; s. a pilgrim.
यात्रिक, a. real, genuine, true, righteous.
यात्रिक, यात्री, s. righteousness, genuineness, truth.
यात्रि, s. recollection, remembrance.
यात्रु, यात्रु, ad. as, like as, in the manner of.
यान, s. a vehicle, a carriage, a palankeen, a conveyance.


†

यान्त्रिक, a. carrying or drawing a vehicle; s. a man or beast which carries or draws a vehicle.

यात्रा, v. a. to cause to go or pass away, to spend time.

यात्रा, a. causing to go or pass away, spending.

यात्रन, s. a causing to pass or go, the spending of time.

यापित, a. made to go, spent.

याप्त, a. requiring to be spent or made to pass.

यान्त्रिक, ad. while life continues.

यांत्रिक, ad. whilst, until, as much as; a. all; s. the relative of an unknown quantity.

यांत्रिक, a. all, entire, the whole.

यात्रा, s. a watch, the fourth part of the day or night.

यांत्रिक, s. a daughter’s husband.

यात्रिक, a. belonging to or connected with the watches of the day or night.

यात्रनी, s. a night.

यात्रा, s. the south quarter.

यात्रा, s. a friend, a companion.

यात्रिक, s. friendship.

यात्रिक, s. a living in society as friends.

यात्रिक, s. a social or friendly residence.

यात्रिक, pron. who, used only in an honorific sense.

यानु, v. a. to measure, to take dimensions.

यानु, s. a pair of scales for weighing.

यानु, s. an art, a habit.

यानु, a. connected with, yoked, joined to, united with, being in contact with, right, fit, proper, proved, concluded by argument, possessed of, endowed with, intent on, attached to.

यानुनिक, s. a compound letter.

यानु, s. a logical conclusion, advice, counsel, policy, a contrivance, propriety, fitness, usage, custom, reason, tradition, an inference or deduction, a specification, union, connection, the supplying of an ellipsis.

यानु, s. an age or dispensation.

यानु, s. the religion or duties peculiar to a particular age.

यानु, ad. at once.

यानु, s. a pair, a brace, a yoke, a mate or assistant in any business.

यानु, s. idem.

यानु, s. under the process of being joined or united.

यानु, v. a. to fight.

यानु, v. n. to come to a person or place, to be provided, to be supplied.

यानु, v. a. to join, to cement, to unite together, to commence; v. n. to be overspread, to be supplied with.

यानु, s. the joining or uniting of things, a cementing, a commencing, a being overspread, a being supplied.

यानु, v. n. to become cool, to be comforted, to be glad, to be gratified.

यानु, a. cooled, comforted, gratified; s. a becoming cool, a being gratified.

यानु, s. a pair.

यानु, a. connected with, united with, joined to, in contact with.

यानु, s. a herd of cattle, a drove, a flock, a multitude.

यानु, s. a battle, war, a combat, a conflict.

यानु, s. armour.

यानु, s. the field of battle.

यानु, a. firm in battle.

यानु, s. a young, adult.

यानु, s. youth, youthfulness.

यानु, a. young, good, excellent, endowed with natural strength or energy, arrived at the age of puberty.

यानु, s. a prince, a coadjutor in the government, the heir apparent.

यानु, a. young, youthful.

यानु, s. thine, yours, belonging to you.


propriety, fitness, acquisition, the connection of one thing with another, as the cause with the effect, &c. the Patanjala school of philosophy.

योगकोष, s. the transport of goods, the preservation of articles after their acquisition, articles of property not divisible among co-heirs.

योगानिषु, s. sleep which admits of the full exercise of the powers and faculties of the mind supposed to be peculiar to devotees.

योगपादक, s. magical shoes, which have the property of conveying the wearer wherever he pleases.

योगस्त्र, s. the virtue or power arising from keeping the mind constantly fixed on God or any other object.

योगकुल, a. used only in a particular sense, having a particular meaning or application.

योग, v. a. to furnish, to provide, to administer.

योगाड़, s. the supply of materials for a bricklayer or other workman.

योगान, s. the supplying or providing of necessaries for any occasion.

योगानियः, a. supplying materials or necessaries, providing, furnishing, administering.

योगारी, a. continuing in a state of abstraction.

योगासन, s. a posture commanded in the shastras as assisting the mind in close contemplation upon God.

योगिनी, s. a female devotee, a woman whose mind is wholly fixed on God.

योगी, s. a devotee, one whose mind is fixed on a single object, or on God.

योग, ad. conjointly, through, by means of.

योग, a. worthy, capable, fit, adequate, proper, liable to, able.
योडः
योडीत, s. worthiness, fitness, a capacity, ability, a qualification.
योडोळा, s. a bivalve shell.
योडकृत, a. uniting, joining, bringing together, causing union or junction, reconciling; s. a person who manages the business of bringing persons together in marriage.
योडकृति, s. the causing of union or junction, the office of a reconciler.
योजन, s. a measure of distance containing four kroshas.
योजन, s. the supplying of materials or necessaries for any purpose, the adding of one thing or number to another.
योजनाय, योजन, a. capable of being brought into union or contact, proper to be provided for an undertaking.
योज, v. a. to connect, to pair, to yoke animals to a carriage or plough, to mix or incorporate.
योज, s. one of a pair, a match.
योजक, s. a broker, a factor, an agent, a person who effects marriage or any contract, a negotiator.
योजन, योजन, s. the yoking of animals to a carriage or plough, a cementing, an incorporating.
योजपाट, s. the providing or supplying of money or other articles.
योज, v. n. to match, to pair, to yoke animals to a carriage, to incorporate; s. a matching, a pairing, a yoking together; a. matched, paired.
योजन, s. a matching or pairing, the yoking of animals to a carriage; a. yoked.
योजनायक, s. a mutual matching or pairing, a reciprocal yoking.
योज, s. a pair, a couple, the union of two things, one of a pair, a match; constructed with लागः, it means to match, to pair, to unite, to cohabit.
योजन, s. a joining, a cementing, an uniting, a commencing, a being over-spread or occupied with, a being supplied or provided with materials.
योज, s. a pair, a couple, a suit of clothes, union, connection; v. a. to connect, to unite, to affix, to add, to cement together, to graft a tree.
योजन, s. a connecting or uniting, a joining or adding, the fixing of a thing on something else, the joining of things by cement, the grafting of a tree; a. connected, united, joined, added, affixed, grafted.
योजित, a. embroidered, united, connected, cemented, grafted.
योज्यात्त, ad. in a rhyming manner, in rhyme.
योज, s. a string used to fasten the beam of a plough to the yoke of the cattle, a farm.
योजदार, a. holding a farm; s. a farmer.
योज, s. a farm, ploughed land, a weir for catching fish.
योज, s. a stock, a person's capital or ability to expend.
योजपाट, a. possessed of stock or capital.
योज, s. a warrior, a fighting man, a soldier.
योज, s. a cause, the original of things, the vulva, the womb, the place or scite of birth or production, a mine, a spring or fountain.
योजिक, s. a leecher.
योजिक, a. viviparous.
योजन, a. young, strong.
योजिक, s. a woman.
योज, s. lac.
योजिक, a. founded on reasoning, logical.
योजिक, a. formed regularly from the root and connected with it in meaning.
योज, s. a dower, a marriage portion.
योजन, s. youth, youthfulness.
रुक्त, s. the state of youth, youthfulness.
योयनावक्ता, s. the office of a prince associated with his father in the government of the kingdom.

रु, is the twenty-seventh consonant in the Hindoo alphabet. It has the sound of the English r.

रुक्त, s. a post placed erect in a pond to measure the depth of the water.
रुक्त, s. a bench of masonry at the door of a house.
रुक्त, s. a pass for goods.
रूक, a. red; s. blood; constructed with क, or प, it means to bleed; with स, or भ, to discharge blood so as to cause abortion or other evils.
रूक, s. a beautiful species of water-lily, (Nymphaea rubra.)
रूक, s. red sanders, (Pterocarpus santalinus.)
रूक, s. an inflammatory fever attributed to a vitiated state of the blood.
रूक, s. an impoverished or diseased state of the blood.
रूक, s. a leech, a blood sucker.
रूक, s. the shedding of blood, a bleeding.
रूक, s. a large climbing shrub (Ventilago maderaspatana); the spontaneous discharge of blood from the nose or mouth, an eruption of a red colour considered as the first appearance of leprosy.
रूक, s. the stopping of blood by styptics or other means.
रूक, s. a diseased or deteriorated state of the blood, a change or alteration of the blood.
रूक, s. a morbid discharge of blood from the uterus, the lochia.
रूक, s. bleeding a person; s. a person who lets blood.
रूक, s. the act of letting blood.
रूक, a. bloody.
रूक, s. an hemorrhage.
रूक, a. smeared with blood.
रूक, s. a mutual bleeding or shedding of blood.
रूक, s. redness.
रूक, s. the red water-lily, (Nymphaea rubra.)
रूक, s. red ochre.
रूक, s. a guard, a watchman, a protector.
रूक, s. the preserving of a thing, the protecting of a person, the taking care of a thing.
रूक, a. capable of being preserved, defensible.
रूक, s. a kind of fabled giant or goblin, a ghost living about cemeteries and devouring human beings, a cannibal, a titan.
रूक, s. perservation, salvation, protection, defence, escape, security.
रूक, a. kept, preserved, defended, protected, saved.
रूक, a. preservable, savable, defensible, requiring to be preserved.
रूक, s. a keeper, a guardian, a saviour, a preserver, a defender.
रूक, s. a sinew.
रूक, a. convulsed, distorted.
रूक, v. a. to rub as clothes are rubbed, to rub the body, to rub out corn or seed.
रूक, s. the quick beating of a drum.
रूक, v. a. to rub out corn or seed with the hand, to sift an affair, to postpone.
रूक, s. a sinew.
रूचि.
रूचि, s. the proper name of a man, the grand-father of Rama.
रूढ़ि, v. a. to colour, to dye, to paint.
रूढ़ि, s. paint, a colour, a dye, dancing, acting, singing, sport, merriment, a field of battle, a stage or other place where theatrical scenes are exhibited, tin; constructed with न, or क, it means to paint, to dye, to colour.
रूढ़कर, a. dying; s. a dyer.
रूढ़कर, s. gaudiness, a glaring colour, a fine colour.
रूढ़कर, a. glaring, fine, gaudy, shewy.
रूढ़ि, s. a dying or colouring, a beautiful shrub, (Ixora Bandhuca.)
रूढ़ि, s. lascivious sports or gestures, wantonness, merriment.
रूढ़ि, s. merriment, sport.
रूढ़ि, v. a. to colour, to paint, to dye.
रूढ़ि, s. the communicating of a colour to any thing, the making of a person blush.
रूढ़ि, a. gay, gaudy, shewy, splendid.
रूढ़ि, a. colouring, dying, painting, exhibiting sports, impassioned.
रूढ़ि, a. coloured, gaudy, impassioned, subject to passion.
रूढ़ि, v. a. to compose a literary work, to invent a thing, to string beads, fruits or flowers for garlands, to make, to fabricate.
रूढ़ि, a. making, composing, fabricating.
रूढ़ि, s. a making, a composing.
रूढ़ि, s. an orderly arrangement of parts, the decoration of the hair, the stringing of flowers, the array of troops, fabrication, a making, the composition of literary works.
रूढ़िय, a. capable of being made.
रूढ़ि, s. the composition of any thing; a. made, fabricated.
रूढ़ि, a. made, composed, fabricated.
रूण.
रूण, s. dust, powder, the farina of a flower, the menstrual flux, the quality of activity or passion.
रूण, s. a washerman.
रूण, s. a washerwoman.
रूण, s. a neck-lace, silver, the name of a particular mountain, ivory, an elephant's tusk; a. white.
रूण, s. night, turmeric.
रूण, s. the moon.
रूण, s. the tuberose, (Polianthes tuberosa.)
रूण, s. the quality of passion or activity, dust, the pollen of a flower, the menstrual evacuation.
रूण, a. menstrosous.
रूण, s. the second quality inherent in matter; active power, passion or activity.
रूण, s. a rope, a cord, a line, a string.
रूण, a. jovial, merry, gladdening, cheering, exciting; s. a touch hole, a painter, a stimulant; constructed with ल, it means to prime a gun.
रूण, s. the touch hole of a gun.
रूण, v. a. to speak.
रूण, s. a speaking, a talking.
रूण, s. talk, a report, a rumor, fame.
रूण, v. a. to speak, to proclaim, to announce; s. a speech, a declaration, a proclamation.
रूण, s. a speaking, a proclaiming, a declaring.
रूण, a. spoken, uttered; s. the roaring of flame.
रूण, v. a. to run.
रूण, v. n. to cause to run, to run, to go fast.
रूण, s. war, a battle, a fight, a conflict, a noise.
रूण, s. victory in battle.
रूण, a. skilled in war.
रूण, s. a military instrument of music.
रूण, s. a defeat, the breaking of ranks, a rout.
रुद्ध, s. a field of battle.
रुद्धसन्म, s. the accoutrement of war.
रुद्धसिंह, s. a war couch or trumpet.
रुद्ध, s. a man who dies without having had male issue, a barren tree.
रुद्ध, s. a widow; a. barren, sterile.
रुद्ध, s. a widow, a woman.
रुद्धीराज, s. a whoremonger.
रुद्धीवासी, s. whoredom, adultery.
रुत, a. delighted with, devoted to; s. copulation.
रुति, रुति, रुतिका, s. enjoyment, pleasure, coition, the red seed of abrus precatorius used as a goldsmith’s weight, a little, a small quantity, a grain.
रुतिक्षण, s. coition.
रुति, s. the act of coition.
रुति, s. the Indian Cupid.
रुति, s. pleasure and enjoyment, sport and pleasure, coition.
रुति, s. virile power.
रुति, a. lascivious, lecherous, fond of pleasure.
रूप, s. a jewel, any thing valuable.
रूपक, s. coral.
रूप, s. the earth, a woman whose children are blessings to her.
रूप, s. a mine of gems, the sea.
रूप, s. a cubit measured from the elbow to the end of the closed fist, equal to twenty-one breadths of the thickest part of the thumb.
रूप, s. a car, a chariot, a war chariot, the car of Jugannath.
रूपक, s. a wheelwright, a coach-maker.
रूपा, s. the festival of the procession of Jugannath’s car.
रूपा, a. attending the procession of Jugannath’s car.
रूपा, s. a wheel, any part of a carriage.
रूपा, s. a charioteer.
रूप, s. a public street, a carriage road.
रुद, s. a tusk; also, rejection, resistance, refutation, repulsion, the rescinding of a law, an obstruction, a prevention; constructed with क, it means to prevent, to hinder, to obstruct, to stop work, to rescind, to disprove.
रुद, s. a tooth.
रुद, a. toothed, tusked; s. an elephant.
रुद्धजबार, s. a rejoinder.
रुद्धव, s. argument, discussion, altercation.
रुज्ज, v. a. to cook food.
रुज्जन, s. the cooking of food.
रुज्ज, s. a cavity, a hole, the eye of a needle, a vent, a fissure, a chasm, a fault, a defect.
रुज्ज, v. a. to toil, to wander about.
रुज्जन, s. toil, endeavour, labour.
रुज्ज, s. the settlement of a dispute.
रुज्जाचार, s. a writing or deed of settlement of disputes.
रुज्ज, s. the mending or darning of clothes.
रुज्जाचार, s. a tailor, one who darns cloth, particularly that which is damaged in the loom or in bleaching.
रुज्ज, s. a going.
रुज्जन, s. a going, the exporting of goods.
रुज्ज, s. a sound, a voice, a noise.
रुज्ज, s. a custom, a habit.
रुज्ज, s. a pass for goods.
रुज्ज, s. a kind of violin.
रुज्ज, a. called by the voice, called, invited.
रुज्ज, s. the sun.
रुज्ज, s. a crop ripened by the sun without rain, a cold season crop.
रुज्ज, s. Sunday.
रुज्ज, s. a beautiful tree, (Dillenia speciosa.)
रुज्ज, s. the enjoyment of pleasure, coition, sport, play, amorous dalliance, a lover, a galant, the Indian Cupid, a husband, memory.
रुस्.  s. a woman, a wife, a mistress.
रुमुग्री.  a. beautiful, pleasing, pleasant, calculated to yield enjoyment.
रुप.  s. the plantain fruit, (Musa paradisiaca.)
रुम,  a. pleasant, agreeable.
रुल,  s. a small branch or twig, a rod or shoot.
रुत,  s. garlic, (Allium sativum.)
रुद्रन,  s. a species of cive or shalot, (Allium ascalonicum.)
रुद्री.  s. the cat's eye gem.
रुक्ष,  s. a sun-beam, a ray.
रुक्ष,  s. a touch stone.
रुफ,  v. n. to swell, to become edematous or puffy, to fester, to be damp.
रुस्,  s. the savour of a thing, flavour, carnal enjoyment, sensuality, the pith or marrow of a discourse, taste or sentiment in a literary sense; an affection of the mind, passion, juice, an exudation, a fluid, a liquified substance, semen virile, a metal, quicksilver, water, the primary fluid of the body, serum and the other fluids; gum, myrrh, a mineral or metallic salt; constructed with ठाणा it means to extract the juice of things, to impoverish.
रुसक,  a. rosacic; s. stewed meat.
रुसकर,  s. the name of a sweetmeat; a. made savory, made liquid, made of liquids.
रुसकर्प,  s. quicksilver.
रुसक,  s. sentiment and feeling, pith and sentiment.
रुस्क,  s. quicksilver, a white muriate of mercury.
रुस्कर्द,  s. vermillion, a preparation used as stibium.
रुसद,  s. a store of grain laid in for an army or for any other purpose.
रुसन,  s. taste, sound, noise.
रुसन,  s. the tongue.
रुसन्द्रिय,  s. the organ of tasting, the tongue.
रान्ध, s. the preserving or defending of a thing, the placing a thing in some place, the keeping of cattle.
रान्धालाम, s. guardianship, the office of a keeper.
रान्धा, s. kept, preserved; s. the keeping or preserving of a thing; v. a. to cause to keep, or preserve, or lay in a particular place, to cause to tend cattle.
रान्धचाकर्, a. laid down.
रान्धल, s. a keeper, a cow-keeper, a shepherd.
रान्धलिन, s. the pay of a person employed to guard men or goods.
रान्ध, v. n. to redden with anger.
रान्धं, s. passion, love, anger, envy, the passions in general, distress, lust, a tune; constructed with क, it means to be angry; with न, to quaver.
रान्धन, a. angry, passionate, irascible.
रान्धनस्थान, s. the withdrawing or restraining of passion.
रान्धस्थ, a. blind with passion.
रान्धस्थि, रान्धल, a. passionate, irascible, irritable.
रान्धलाप, s. the trying or humming of a tune before singing.
रान्धप, s. a female personification of tunes in Hindoo music.
रान्ध, a. vide रान्धस्थि.
रान्ध, s. Rama, a fish, perhaps Silurus pelorus; a set of impostors, who get a living by pretending to a knowledge of the secrets of providence.
रान्ध, s. tin.
रान्धदित्य, a. reddish.
रान्ध, a. red, scarlet, tin; v. a. to colour, to dye.
रान्धचाच, a. red.
रान्ध, s. the colouring of things, the dyeing of substances.
रान्धसि, s. a dyer.
रान्धनान्तर, s. a common pot-herb, (Amaranthus atropurpureus.)
रान्धक, a. red-faced; applied usual-
Raja.

Ily to one who has the power of inflicting punishment.

Rājāmula], a. handsome, but illiterate; literally, a red radish.

Rāj, s. a bricklayer or mason. When in composition this word is the first member of a compound word it means a king.

Rājikamā, s. a princess.

Rājikamā, s. the king's taxes.

Rājikam, s. a royal duty, a royal work, works done by government.

Rājikarṇ, s. idem.

Rājikarṇ, a. royal.

Rājukumar, s. a prince, a king's son.

Rājukumarī, s. a princess.

Rājū, s. a boil on the belly.

Rājāstāna, s. the coronation of a king, a mark of colour put on the forehead of a king by other kings or his vassals.

Rājāstāl, s. the coronation of a king.

Rājā, s. empire, government.

Rājā, s. royalty, government, empire, sway, rule.

Rājādā, s. a sceptre, a fine payable to the king.

Rājādātṛ, s. treason.

Rājādātṛ, a. treasonous.

Rājagār, s. the king's gate, a levee.

Rājāsthāna, s. a royal duty.

Rājāsthāna, s. the royal residence, the capital city of a kingdom where the court resides.

Rājānātā, s. that branch of political science which treats of the duties and actions of kings, the royal duty of distributing justice.

Rājana, s. a royal descendant, a prince, a person of the military tribe.

Rājapati, s. a queen.

Rājapātra, s. the king's high way.

Rājapāta, s. a royal throne.

Rājaputra, Rājaputri, s. a king's son, a class of persons who claim descent from the ancient Kshatriya or military class,

Rājput, Rājputri, s. a king's daughter.

Rājnā, s. a kingdom, an empire, a re-
राजा, राजा, राजा, राजा.

राख, a. having a defect in the eye so as not to see in the night.

राख, s. the sixteenth mansion in the Hindoo zodiac, Krishna's mistress.

राखक, s. a logical conclusion.

राखन, s. cookery.

राख, s. a kitchen, a cook-room.

राख, s. the zodiac.

राख, s. a sound, a noise, a howling, a yell.

राख, s. the name of the sovereign of Lunka, the great enemy of Rama, the vociferator.

राख, s. in the fabulous history of the Hindoos a king of Uyodhya, son of Dushuratha, and the hero of the Ramayana. He is esteemed an incarnation of Vishnoo; pleasure, enjoyment.

राख, s. a hut, a cabin.

राख, s. chalk of a superior quality.

राख, s. a beautiful species of dove, (Columba indica.)

राख, s. Rama.

राख, s. a whirigig.

राख, s. the large bearded goat, (Capra imberbis, Buchanan's Miss.)

राख, s. the name of a mixed mode in Hindoo music.

राख, s. the name of a beautiful tree, (Elæocarpus aristatus.)

राख, s. the rainbow.

राख, s. the wild variety of the large plantain, (Musa paradisiaca.)

राख, s. the name of a species of bird, (Turdus gingianus.)

राख, s. a woman.

राख, s. a follower or disciple of Rama.

राख, s. the great epic poem of the Hindoos which treats of the birth and actions of Rama.

राख, s. a prince, a title of honour.

राख, s. a spear.

राख, s. a spearman.

राख, s. a termagent, a virago.

राख, s. a congeries, a heap, a sign of the zodiac, a scale of numeration, a term in the rule of proportion, a quantity or number, a number or fraction consisting of a numerator and a denominator.

राख, s. the zodiac.
रिच, s. misfortune, loss, privation, destruction, sin, the soap-berry tree, (Sapindus of several species.)
रिप, s. a sword, misfortune, loss, injury.
रिष्या, s. a species of deer.
रित्स, s. the back-bone.
रिद, s. a custom, a method, an usage, a fashion.
रित, s. a local observance, a custom, a manner, an usage, a method, a natural property or disposition, motion,ation, motion, a going, brass, white brass or princes' metal, the oysted formed on any metal by exposure to heat or air.
रितिज्ञ, a. acquainted with customs or usages.
रितिज्ञ, s. an acquaintance with customs or usages.
रित, v. a. to plant.
रित, a. the rafters of a thatched roof, the seeds of a pomegranate and of some other fruits, a kernel.
रित, s. the white-ant, a fish, (Cyprinus Rohita, Hamilton's fishes.)
रित, s. gold.
रित, रित, a. unfriendly, morose, rough, scabrous.
रित, s. roughness, scabrosity, unfriendliness, moroseness.
रित, v. n. to be angry.
रित, a. lean, spare, empty.
रित, a. sick, diseased.
रित, s. a diseased condition, sickness.
रित, v. n. to be agreeable to the mind or palate, to be approved, to be relished.
रित, s. light, lustre, beauty, passion, a wish or desire, appetite, hunger, agreeableness to the senses, the taste of food, taste for any science, a sentiment of pleasure in any thing, approbation, application, a ray of light.
रित, a. agreeable, beautiful, charming, pleasant, sweet, stomachic, restorative, cordial,
rup.
ruòpu, s. a return, an appearing, a reference.
ruòpu, s. bread.
ruòpu, s. a baker.
ruòpu, s. the sound of a small bell.
ruòpu, a. sounded; s. the cry of birds.
ruòpu, a. wept, deplored, lamented.
ruòpu, a. shut, closed, blocked up, obstructed.
ruòpu, s. the sun.
ruòpu, s. a tree, the fruits of which are used by the Hindoos to make rosearies, (Elaeocarpus ganitrus.)
ruòpu, s. blood.
ruòpu, a. ready for business, ardent.
ruòpu, s. a report of proceedings, proceedings.
ruòpu, ad. face to face, in the presence of, before.
ruòpu, s. a handkerchief.
ruòpu, s. hair, wool; also, a rafter for a thatched roof, the seeds of a pomegranate, and of some other fruits.
ruòpu, s. a species of deer, a giant or evil spirit who was killed by Shiva.
ruòpu, v. n. to be angry, to fret.
ruòpu, a. vexed, angry, displeased, enraged, passionate, severe.
ruòpu, s. anger, rage, fury.
ruòpu, a. wrathful, raging, provoking.
ruòpu, a. produced, born, sprung from seed, sprouted, budded, blown, famous, notorious, certain, ascertained, current.
ruòpu, s. a word used in a peculiar but well known acceptation, abusive, harsh, or forbidding language.
ruòpu, s. in grammar, a word used in a peculiar sense or in a sense not indicated by its root.
ruòpu, v. a. to plant.
ruòpu, s. a form, a shape, a manner, a mode, a species or kind, any thing having bounds, a natural property or disposition, nature, beauty, an appearance, a semblance, an object of vision, the declension of nouns or verbs, a discrete quality, an unit, an integer, an image, a figure, the reflection or resemblance of an object, a play, a dramatic poem, the learning of a thing by wrote, familiarity with a book. In composition as the last member of a compound it means like, resembling, identically the same.
ruòpu, a. figurative, metaphorical, allegorical.
ruòpu, s. a figurative or metaphorical expression.
ruòpu, s. a prig, a fop, a bird, (Meleagris Satyra); a species of fish, (Cladodon Argus, La Cepede.)
ruòpu, a. elegant, symmetrical, beautiful.
ruòpu, s. a fraction of an unit.
ruòpu, a. elegant, beautiful, comely.
ruòpu, s. silver.
ruòpu, s. a Rupee.
ruòpu, s. silver.
ruòpu, s. the master of the mint.
ruòpu, a vocative particle employed in addressing a person contemptuously.
ruòpu, s. favour, abatement.
ruòpu, s. a favoured person.
ruòpu, s. a kind of impostors who live by pretending to a knowledge of the secrets of Providence.
ruòpu, s. a sort of sweetmeat.
ruòpu, s. a carpenter's plane; constructed with it, it means to plane aboard or other piece of wood.
ruòpu, s. a measure of a sera and quarter, a looseness.
ruòpu, s. a stirrup, a dish, a platter.
ruòpu, s. a dish, a saucer.
ruòpu, s. a streak, a stripe, in anatomy the linea aspera, a cut between two boards in sawyers' work.
ruòpu, a. striated, striped.
রেস, a. mixed, composed of various ingredients; s. mortar.

রেচ, v. a. to breathe, to purge.

রেচক, s. an expiration of the breath, a cathartic, a shrub which produces a nut which is a violent and dangerous cathartic, (Croton Tiglium;) a purge; a. purgative, aperient.

রেচন, s. a purging by stool, a looseness, respiration.

রেচক, s. a quarter rupee.

রেচল, a. obstinate, headstrong, vile, base, wicked.

রেজ, v. a. to please, to gratify; s. a boy who serves a mason, a remnant of cloth.

রেজাই, s. a bed quilt.

রেজাইন, s. consent, acquiescence, permission, leave; a. acquiescing, consenting.

রেজান, s. the gratifying a person; a. gratified.

রেেশ, s. dust, the pollen of a flower, an atom, sand.

রে৪, s. semen; sand.

রেঝদান, s. the involuntary discharge of semen.

রেঝস, s. the seminal fluid.

রেঝ, s. the ward of a lock.

রেঝ, s. the letter রু, the substituted mark for রু which is placed over the head of another letter; i. e. রু.

রেঝারী, s. the wife of Balarama, the last mansion of the Hindoo zodiac.

রেঝারীক, s. the last or twenty-seventh mansion of the zodiac.

রেঝারো, s. the river Narmada.

রেঝারো, s. an usage, a custom, a fashion.

রেঝারোজি, s. philosophy.

রেঝা, a vocative particle only employed in addressing inferiors.

রেঝল, s. a multitude, a resort.

রেঝা, s. the fibrous or stringy matter in mangos or other fruits.

রেঝা, s. a bribe.
রোমা, a. gratifying, pleasant, agreeable.
রোমান, s. an approval, persuasion, a
suiting the taste of others.
রোমান্স, a. elegantly dressed, splendid, brilliant.
রোজ, s. a day.
রোজগার, s. service, earning.
রোজগারী, s. a person who earns by
daily labour.
রোজনামা, s. a day-book, a journal.
রোজরিজ, ad. daily.
রোজা, s. a fast.
রোজ্যা, s. bread.
রোজন, s. a weeping, a bewailing, a
crying; constructed with কু, it means
to weep.
রোজি, a. weeping, wept.
রোজস্ত, s. one who blockades a place,
one who hinders or obstructs.
রোজে, v. a. to obstruct, to block up, to
besiege.
রোজ, s. a hinderance, an obstacle, the
blockade of a port or city, an em-
bargo, a prohibition, a stoppage in
the course of trade, the stoppage of
a stream.
রোজক, a. hindering, obstructing, block-
ading.
রোজন, s. the fencing round a place,
the besieging or blockading of a place,
an obstructing or hindering.
রোজিত, a. obstructed, hindered, be-
sieged, blockaded.
রোপক, a. planting; s. a planter, one
who plants trees.
রোপণ, s. the planting of trees, the in-
serting of a scion or other thing.
রোপণী, a. fit to be planted.
রোপিত, a. planted, inserted.
রোম, s. the hair of a beast, or of the
human body, the pubescence of a
plant, the nap of cloth, wool.
রোমকূপ, s. a pore of the skin.
রোমমা, s. a ruminating animal.
লন্ত, s. horripilation.
রোমাফিট, a. having the hair erect
through any sudden emotion.
রোমালফি, s. a row of hair growing
thicker than it does on the ordinary
parts of the body.
রোশনচৌক, s. a kind of serenade
round the apartments of a great man
when he retires to rest; the same
music on other occasions.
রোশনাই, রোশনী, s. light, splendor.
রোশ, v. a. to exasperate, to provoke.
রোশারিত, a. angry, wrathful, pas-
sionate, peevesh, fretful, waspish.
রোশাল, a. angry, peevesh, wrathful,
waspish.
রোস্ত, s. a fee, duties, taxes, the pos-
tage of letters.
রোহিণী, s. the name of the fourth
mansion in the Hindoo zodiac.
রোহিত, s. a fish much used for the
table, (Cyprinus denticulatus).
রোসূ, s. solar heat, sun-shine.
রোগ্য, a. silver, made of silver.
রোরু, s. one of the divisions of the
Hindoo hell.
রোশন, a. conspicuous, light, manifest.
ল, the twenty-eighth consonant of the
Hindoo alphabet, agreeing in sound
with the English l; v. a. to take, to
receive, to obtain; লইয়া আইন; to fetch, to bring; লইয়া বাঙা; to
take away.
লাওন, s. the taking or receiving of a
ing thing, the accepting of a gift.
লাওয়, s. idem; also, v. a. to persuade,
to convince, to prevail by arguments,
to bias a person.
লাওয়ালিম, s. necessary things, re-
quisesites, furniture, property.
नमः, s. persuasion, any measures taken to attach another to our party or to bring him to our measures or opinions.

लक्ष्य, s. the fan-tailed pigeon.

लक्ष्यकिय, a. vibrating like a serpent’s tongue, springing.

लक्ष्य, v. a. to perceive, to mark, to discriminate, to see or notice, to observe, to be perceived.

लक्ष्य, s. a mark, a discriminating mark, a butt or mark to shoot at; a. an hundred thousand; when constructed with भिन्न, it means to overshoot the mark.

लक्षण, s. a discriminating sign or mark, a badge, a token, a mark, an indication, a predicate; constructed with ज्ञान, or दशा, it means to portend, to indicate.

लक्षण, s. a metaphor, an ellipsis in writing, a word understood though not written.

लक्षणीकृत, a. distinguished by a mark or sign.

लक्षणी, s. fortune, prosperity.

लक्षणीय, a. abandoned by fortune, unfortunate.

लक्षणीयवस्तु, लक्षणीयवस्तु, a. fortunate, prosperous.

लक्ष्य, a. observable, perceptible, noticeable; a hundred thousand; s. a mark or butt to shoot at, a sign, fraud, disguise.

लक्ष्य, s. a rod or staff to beat down fruits or flowers.

लक्ष्य, s. a bamboo or pole used to shove boats forward or to stop them in the manner of a boat-hook.

लक्ष्य, s. a staff, a stick.

लक्ष्य, a. adhering, touching, brought into contact; s. a portion of time including the space which elapses between the first emersion of a sign of the zodiac above the horizon and its being completely above it, adhering at the base.

लक्ष्य, a. a bondsman, a surety, bail.

लक्ष्यण, a. moving with a violent motion like fluids when strongly agitated, sounding like strongly agitated fluids.

लक्ष, a. small, unimportant, light, trifling, trivial; constructed with ज्ञान, it means to disesteem, to disregard, to think lightly of a person; s. in algebra the least root with reference to the additive qualities; a lesser surd, the lesser quantity connected with it.

लक्षणम, a. a cadence.

लक्षण, s. levity, smallness, inconsiderableness.

लक्षणगुण, a. easy of digestion, lying lightly on the stomach.

लक्षणवार, s. a light burden; a. portable, light.

लक्षणमूल, s. in algebra, the least root with reference to the additive qualities.

लक्षणमूल, s. a low price; a. low-priced.

लक्षणपिक, s. a set consisting of fewer terms, or that which contains the fewest terms.

लक्षण, s. a lesser surd, the lesser quantity connected with it; constructed with कृ, it means to expel urine.

लक्षण, s. a city in Ceylon. In Geography the parts under the equinoctial line.

लक्षण, s. the name of a plant and its fruit, (Capsicum of several species.)

लक्षणिण, s. a shrub, (Euphorbia tereculauis.)

लक्षण, s. a clove, also the tree which produces it, (Eugenia caryophyllata.)

लक्षण, s. an anchor.

लक्षण, v. a. to transgress, to go beyond, to step over, to pass the bounds.

लक्षण, a. transgressing, exceeding or passing limits; s. a transgressor.
न्याय, s. the transgressing of a law, the stepping over a thing, the going beyond a place, the passing of appointed bounds.
न्यायीय, a. transgressible.
न्यायत, a. transgressed, over-stepped, passed beyond.
न्याय, a. transgressible.
न्याय, s. shame, modesty, bashfulness, shame-facedness, a shameful thing.
न्यायस्वत, न्यायान, a. modest, bashful.
न्याय, a. idem; also, s. the sensitive plant, (Mimosa pudica.)
न्यायालेख, a. modest, bashful.
न्याय, a. ashamed, abashed, coy.
लट्टम, v. n. to hang, to swing, to be suspended.
लट्टकम, s. a hanging, a being suspended, a very small species of parrot, (Psittacus minor;) a species of shrub or small tree which produces anotta, (Bixa orellana.)
लटक, v. a. to hang, to suspend.
लट्टक, s. a labyrinth, perplexity, intricacy.
लट्टकी, लट्टकी, a. troublesome, vexatious, crafty.
लट्ट, s. a tossing or tumbling about with pain or anguish.
लट्ट, a. lewd, lascivious, profligate.
लट्ट, v. n. to vibrate, to quiver, to shake, to wag, to fight.
लट्टछ, a. unsteady, movable.
लट्टछ, a. wavering, inconstant, moving.
लट्टछ, s. a shaking, a moving, a vibrating, a wagging.
लट्ट, a. to fight, to shake, to jolt, to agitate, to put in motion; s. motion, a shaking or vibrating.
लट्ट, s. a battle, a fight, war; constructed with त्र, it means to fight.
लट्टक, s. a warrior.
लट्टक, s. a moving to and fro, the shaking a thing.
लट्टक, s. the causing of a thing to move or shake about, a going to war; a. shaken, agitated, moved about.
लट्टलड्ड, s. a mutual fighting or scuffling.
लट्ट, s. a staff, a wand.
लट्टक, v. n. to bait a hook, to lay a bait.
लट्ट, s. a kind of sweetmeat.
लट्ट, s. a shaking about, a staggering, an irregular motion.
लट्ट, s. a tossing about, agitation.
लट्ट, s. ruin, confusion, disorder.
लट्ट, s. a climbing plant, a vine, a creeper; constructed with त्र, it means to cling to another; v. n. to climb as a vine.
लट्ट, s. butter.
लपट, s. a speaking, the mouth, the first term in progression.
लपट, s. a wrapping round, or together.
लपट, s. a kind of ornamented shoes the toes of which are turned up so as to form a semicircle.
लपट, v. n. to cling, to adhere, to stick to.
लपट, v. a. to twine, to fold together, to cause to adhere or stick, to warp.
लपट, s. the twining of the branches of trees, the wrapping of things together.
लट, s. a cutting, the cutting of corn, a species of quail, (Perdix chinensis; littleness, minuteness; a. small, little, minute.
लट्ट, s. cloves, also the clove tree, Eugenia caryophyllata.)
लट्ट, s. a scendent shrub, (Litonia scandens.)
लट्ट, s. salt, factitious salt, the salt sea.
लट्ट, s. the salt sea.
लट्ट, s. a salt mine.
लट्ट, a. salted, rubbed or smeared with salt.
नास्ति.  s. salt water; a. abounding with salt water.

नास्तम्.  s. a cloak, a great coat, an outer garment.

नास्त, s. frankincense. The drug usually sold under this name by the druggists of India is gum benzoin.

लूक, s. a word, a saying.

लूक, a. obtained, gained.

लूक प्रकीर्तित, a. possessed of acquired fame.

लूक विद्या, a. possessed of acquired science.

लूक, s. acquisition, an obtaining, the quotient in division, profit, gain.

लूक, a. obtainable, proper to be gained; s. an object of gain, probable gain, the interest of money or goods, a prospect of gain.

लूक अर्थ, a. desirous of gain.

लूक अर्थ, ad. for gain.

लूक, s. lascivious, lewd, dissolute, libertine.

लूक कर्क, s. lasciviousness, whoredom, fornication.

लूक, s. a jump, a leap.

लूक, s. a jumping about, a gamboling, a frisking about.

लूक, s. the act of jumping.

लूक, a. long, tall, pendulous, extended in length; s. a perpendicular.

लूक, s. a being long, a hanging, a depending from, a long necklace.

लूक, a. hanging, dangling, suspended, growing in length.

लूक, s. a perpendicular.

लूक, s. length, tallness, an expenditure exceeding a person's income.

लूक, s. the length and breadth of a thing, an expenditure exceeding a person's income; ad. in its utmost detail, in all its length and breadth.

लूक नारियल, s. the whole extent in length.

लूक कु, s. the uyula or soft palate.
means for, on account of, for the purpose of.

लागन्, s. the coming in contact with a thing, the adhering to a thing.

लागत्, v. a. to cause to touch, to apply an unguent to any thing, to attribute, to ascribe, to impute, to spread a table, to bring a boat to shore; s. the being in contact; a. joined, put in contact.

लागहिणं, prep. unto, until.

लागहित, s. a vestige, the place of a person or thing which is sought after.

लागात, s. the bringing of things into contact, the applying of one thing to another, the bringing of a boat to shore.

लागामटें, s. a port, a wharf, a landing place in a river.

लागाम, s. a bridle, the bit of a bridle; constructed with कंठ, it means to champ the bit.

लागालागिणि, ad. in contact, close together, in mutual contact.

लागाय, s. lightness, levity, smallness, insignificance, alleviation, minuteness.

लागायत, a. sparing, frugal, faring hard.

लागान, s. a plough, a beautiful flowering plant, (Gloriosa superba;) also another plant, (Commelina salicifolia.)

लागामवलक, s. a plough-share.

लागाला, s. a cultivator, a ploughing.

लागालिक, s. a kind of poison.

लागालियन, a. ploughing; s. a ploughman.

लागालिष्ट, s. the tail of an animal.

लागाचार, a. helpless, forlorn.

लागार, s. helplessness, a forlorn state.

लागज, s. shame, bashfulness, modesty.

लागुज, a. modest, bashful, shamefaced; s. the sensitive plant.

लागुन, s. a spot or mark.

लागुनत, s. reprehension, reproof, a-buse.
liable, a. obtainable.

liable, s. profit and loss, the state of a person's affairs as it relates to success or loss in trade.

liable, s. lasciviousness, fornication.

lated, a. red; s. slaver; a small song bird. (Fringilla amandava.)

located, s. covetousness, inordinate desire.

locating, a. desirous, covetous.

located, s. the carefully nourishing of a child.

locating, s. excessive desire, eagerness.

located, s. slaver, saliva, a grandee.

located, a. referring every thing to fate.

located, s. sweetness, flavor, agreeableness, beauty, loveliness, desirableness, pleasure.

located, s. redness.

located, a. thin, worn.

located, a. sputtering, slubbering.

located, s. a corpse.

located, s. dancing, dalliance, wantonness, an unseemly gesture.

located, s. dancing, dalliance, lasciviousness.

located, s. lac.

located, v. a. to write, to draw, to paint.

located, s. a writing, a letter, a record, a written document.

located, s. the style of a writing, style.

located, s. the style, the literary style.

located, a. fit or proper to be written, deserving to be written.

located, a. written; s. a literary composition.

located, s. pudendum virile, a mark or sign, a token, in grammar, gender.

The Phallus or representation of Shiva, an inference, the premises leading to a conclusion, matter, crude matter, nature, a power to show an object or to make it clear or manifest.

located, s. the thing indicated by any token or sign.

located, s. a fruit which was introduced from China into Bengal, (Scytalia Litchi.)

located, s. a writing, a record, a letter, a drawing, a written document.

located, a. writing a letter or document.

located, a. smeared, tainted, infected with.

located, s. having the fingers lying close to each other either naturally or occasioned by spasm.

located, s. covetousness, cupidity, a hope of gain.

located, a. coveted, greedily sought after.

located, a. covetous.

located, a. dissolved, intimately mixed with, absorb.

located, s. play, sport, a toying, pastime, diversion, lasciviousness.

located, s. a withdrawing or restraining.

located, s. a tree which produces an eatable fruit, (Phyllanthus longifolius.)

located, s. flannel.

located, v. n. to be concealed, to be unperceived.

located, v. n. to hide, to conceal; s. a concealing, a being hid.

located, s. the game of hide and seek.

located, s. a concealing; a. concealed.

located, s. the science by which a person is able to render himself invisible, or to conceal himself so as to elude all search.

located, a. concealed, hid.

located, s. a petticoat.

located, s. a sweatmeat.

located, a. lewd, lascivious.

located, located, located, s. lewdness.

located, v. to plunder, to rob, to pillage,
to ransack, to toss or tumble. The
adverbial participle of this verb con-
structed with শঠ, means to tumble
or toss about; with প্রাঙ্গ, to lie
prostrate, and with লো, to pillage.
লো, s. plunder, a booty, a prey.
লোপ, s. the act of plundering.
লোট, s. plunder, a booty, a prey; v. a.
to plunder, to pillage, to ransack, to
ravage.
লোটান, s. the plundering a place; s.
plundered, ravaged, ransacked, rob-
bed.
লোটানার, লোতেরা, s. a plunderer.
লোট, s. a skein of thread, a clew, wad-
ding, anything tied or otherwise ex-
isting in a circular form.
লোটাস্ত, s. disorder, confusion.
লোটপাট, s. a prey, rapine, spoil, a
rolling about.
লোটপার্ট, s. a tumbling, plunder.
লোটপুর, v. a. to throw into disorder,
to drag, to roll or tumble over and
over.
লোই, v. a. to roll, to wallow, to tumble
about, to plunder.
লোথান, s. a wallowing about, a plun-
dering.
লোই, s. a ball, a lottery ticket.
লো, s. salt.
লো পাছা, s. a plant, (Portulaca olera-
cea;) a merchant or shop-keeper
who deals in salt.
লোপ, a. plundering, rolling or wa-
lowing; s. a plunderer.
লোপ, s. a plundering, a tossing or wa-
lowing about.
লোপ, a. obsolete, concealed, disused,
disappeared.
লোক, v. a. to catch a ball or other thing
which is thrown to a person.
লোক, a. coveted, desired.
লোকের, a. greedy, avaricious; s. a hun-
ter or fowler.
লোক, v. n. to be desired, to be coveted.
লোক, s. the name of several species of
parrots, included under the general
term Loory, (Psittacus Lory.)
লোক, s. a spider, inflammation occasi-
oned by the liquor ejected by a spi-
der.
লে, a sign of the vocative case used in
calling a dog.
লেমান, s. the male organ of gener-
ation.
লেমান, a. naked.
লেমান, s. a rag.
লেখক, a. writing; s. a writer, a se-
cretary, a scribe.
লেখন, s. the act of writing, or draw-
ing.
লেখনপত্র, s. written documents.
লেখন, s. a pen, a style for writing,
a graver.
লেখিক, লেখিকার, a. capable of
being written, fit to be written.
লেখা, s. a writing, the hand writing
of a person, the act of writing; v. a.
to cause a person to write.
লেখারোস্ত, s. accounts, a set of writ-
ten documents.
লেখান, s. the causing of a person to
write; a. written.
লেখাপত্র, s. the making of records or
writings, reading and writing.
লেখালিপি, s. a correspondence by
writing, a mutual writing.
লেখিত, a. written, engrossed, record-
ed.
লেখায়, a. fit to be written, requiring to
be written; s. a writing, a written
document.
লেখাপ্রত্যাখ, s. a palm leaf used for
the purpose of writing.
লেখায়, a. lame, limping, crippled.
লেখায়, s. a left-handed man.
লেখায়, লেজ, s. the tail of an animal.
লেখায়, a. difficulty, an obstruction,
an embarrassment, an obstacle, a
left-handed man.
লেখায়, s. a man who shaves off all his
hair, a sect of religious mendicants.
লোক, s. a person, a man, folk, the world.
লোকত্ব, ad. popularly.
লোকন, s. a looking, a viewing, a surveying.
লোকনিয়া, a. visible, surveyable.
লোকস্রুত, a. dissolute, lascivious.
লোকবাড়ি, s. a report, a rumour.
লোকাত্তর, s. another world.
লোকাতিব্রত, লোকাতিব্রতাপূর্ণ, a. gone to the other world, found in the other world.
লোকারণ, s. a crowd, a multitude, a mob.
লোকালোক, s. a supposed chain of mountains which surrounds the outermost of seven oceans and forms the boundary of the world.
লোকিত, a. seen, perceived, viewed, surveyed.
লোচন, s. the eye, the act of looking at a thing.
লোকত, v. n. to tumble about, to roll or wallow.
লোকট, s. a tumbling about, a tumbler pigeon, a braid of hair.
লোকটপাখিট, s. a tumbler pigeon.
লোকট, v. a. to lie loose on the ground, to hang loosely, to roll or toss about, to toss, to throw; s. a brass pitcher or small jug, a tumbling about; a. pendent.
লোকট, s. the throwing of a thing about, a rolling or tossing; a. rolled, agitated, dangling.
লোঠ, s. a wooden or stone roller used to pulverize substances.
লোঠ, s. salt.
লোঠাট, a. salt, brackish; s. a species of custard apple, (Annona squamosa.)
লোঠামছ, s. a salt-water fish, salted fish.
লোঠামাট, s. salt land, a tomb, a burial place.
লোঠ, s. a booty, prey, plunder, stolen goods, a tear, a sign or mark.
ger, fickle; constructed with ষ, it means to hang loose.

বলক, a. pendant, swinging; s. a jewel for the nose.

বলজ, s. desire, cupidity, eagerness; Lakshmee the goddess of fortune; a. fickle.

বলিত, a. pendant, tremulous, hanging in collops or wrinkles.

বলিক, a. covetous, greedy.

বলিক, s. a clod.

বল, s. iron, a metal in general, blood.

বলকান্ত, s. the load-stone.

বলফুল, s. iron filings.

বলময়, a. iron, made of iron.

বল, s. iron.

বলহার, s. a blacksmith.

বলহারাঙাম, s. a blacksmith’s shop.

বলিষ্ট, a. red, sanguine; s. blood.

বলিষ্টবন, a. red-eyed, angry, wrathful, furious.

বল, s. blood.

বলিক, a. popular, vulgar, commonly received or practised, worldly, mundane.

বলিকান্ত, s. a being commonly received or practised.

বলকান্ত, s. a flux of blood, the menstrual flux, a hemorrhage.

বল, s. iron.

বলময়, a. made of iron, iron.

শ, is the thirtieth consonant in the Bengal alphabet. It should properly be pronounced as the English sh, being a palatine letter. The natives of Bengal, however, make no distinction in the pronunciation of the three sibilants; a. an hundred.

শওকা, s. eager desire, a strong inclination.
\textbf{शह,} \textit{ad.} happily, fortunately, auspiciously.
\textbf{शह्र,} \textit{a.} happy, fortunate, auspicious.
\textbf{शहक,} \textit{s.} a king or other eminent person who gives his name to an era, an era, a period of time, a wish, a desire.
\textbf{शहकर,} \textit{s.} a cart, a cart load, the fourth mansion of the Hindoo zodiac.
\textbf{शहकर,} \textit{s.} a cart.
\textbf{शहकराला,} \textit{s.} a carter, a carman.
\textbf{शहकरुन्द,} \textit{s.} a sweet-potatoe, \textit{(Convolvulus Batatas.)}
\textbf{शहल,} \textit{s.} a part, a share.
\textbf{शहर्क,} \textit{s.} an expressed year of any era, but principally confined to Sha-livahuna.
\textbf{शहरु,} \textit{s.} a bird, a vulture.
\textbf{शहरुमन,} \textit{s.} a vulture, one of the astronomical periods called karunas.
\textbf{शहक,} \textit{a.} strong, able, tight, tough, valid, hard, compact, fast, difficult, inflexible.
\textbf{शहता,} \textit{s.} strength, ability, tenacity, hardness, difficulty, inflexibility.
\textbf{शहकाई,} \textit{s.} strength, ability, toughness, hardness.
\textbf{शहकत,} \textit{s.} power, ability, energy, validity, authority, a spear.
\textbf{शहकपुह,} \textit{a.} receiving or taking hold of the force of a word or sentence.
\textbf{शहकपुहक,} \textit{a.} laying hold of the force or power of a word or sentence.
\textbf{शहकमान्,} \textit{a.} powerful, mighty, energetic.
\textbf{शहक,} \textit{s.} possible.
\textbf{शहर्त,} \textit{s.} possibility.
\textbf{शहर,} \textit{s.} Indra, the god of the heavens.
\textbf{शहरमु,} \textit{s.} a rainbow.
\textbf{शहट,} \textit{s.} a man, a person.
\textbf{शहटन,} \textit{s.} a vulture.
\textbf{शहटु,} \textit{v. n.} to be afraid, to suspect.
\textbf{शहटनीय,} \textit{a.} deserving to be feared.
\textbf{शहकर,} \textit{s.} Shiva; a. auspicious.
\textbf{शहकरकल,} \textit{s.} the Coromandel eagle accounted an auspicious bird by the Hindoos, \textit{(Falco ponticerianus.)}
\textbf{शहक,} \textit{s.} fear, danger, terror, awe, a panic, a suspicion; constructed with \textit{पा}, it means to fear; with \textit{देश}, to frighten, to terrify.
\textbf{शहककू,} \textit{a.} distressed with fear or suspicions.
\textbf{शहककवित,} \textit{a.} fearful, suspicious.
\textbf{शहककन्द,} \textit{s.} an object of fear or suspicion.
\textbf{शहककित,} \textit{a.} afraid, hesitated, doubted, suspected.
\textbf{शहक,} \textit{s.} a gnomon, a stake or staff used to measure heights by the shadow, the trunk of a lopped tree, a scate or ray-fish, a pin, a stake; a pole, the vein or fibres of a leaf.
\textbf{शहक,} \textit{s.} a shell, a conch, the temporal bone, the frontal bone, a military drum, an elephant’s cheek, a spiral or shell-formed figure; \textit{a.} ten hundred thousand millions, or a billion.
\textbf{शहक,} \textit{s.} a bracelet made of shell, a violent pain and sense of fullness in the forehead and temples.
\textbf{शहकर,} \textit{s.} a shell-worker.
\textbf{शहकरिन्,} \textit{s.} the sound of a conch.
\textbf{शहक्कर,} \textit{s.} a species of bivalve shell.
\textbf{शहक,} \textit{s.} a woman of a particular description, viz. highly irascible, tall, with long hair, and of moderate voice; an apparition, a fairy.
\textbf{शहर,} \textit{s.} Indra’s wife.
\textbf{शहापित,} \textit{s.} a name of Indra.
\textbf{शहारक,} \textit{s.} a porcupine.
\textbf{शहिन,} \textit{s.} a tree, \textit{(Hyperanthera Morunga.)}
\textbf{शहरहिट,} \textit{s.} an intrigue, an artifice.
\textbf{शहर,} \textit{s.} the matted hair of an ascetic.
\textbf{शहर,} \textit{s.} the name of the zerumbet of shops, \textit{(Curcuma Zerumbet.)} The name is also applied to the mango-scented ginger or rather turmeric, \textit{(Curcuma Amluldi.)}
\textbf{शह,} \textit{a.} artful, crafty, knavish, over-reaching, deceitful, swindling, wicked.
श्यायः, s. the planet Saturn.
श्यायाम, s. an oath.
श्यायापत्र, s. an affidavit of an oath.
श्याय, a. cursed, execrated.
श्याय, s. a hoof, the root of a tree.
श्यायी, s. a small species of carp. (Cyprinus Sophore, Hamilton's fishes.)
श्यायीआँ, s. the Guava, (Psidium pyriforme and maliforme.)
श्याय, s. a corpse.
श्यायाह, s. the burning of a dead body.
श्यायी, a. burning a dead body.
श्याय, s. a variegated colour; a. variegated, brindled.
श्यायालन, s. a superstitious ceremony performed by means of a dead body to obtain certain advantages.
श्यायादाना, s. a shroud.
श्याय, s. a sound, a voice, a word, noise; in grammar, a noun.
श्यायाकौशल, s. a dictionary.
श्यायपुष्पार, s. oral testimony.
श्यायेन्द्रिय, s. an arrow which pierces a person by its sound.
श्यायेन्द्रिय, s. the name of a fabled arrow or dart.
श्यायाय, s. a Dhato, the radix of a word.
श्यायातीत, s. God; viz. he who is beyond the reach of sound.
श्याय, s. the meaning of a sound or word.
श्याम, s. tranquillity, placidity, calmness, rest, stoicism, indifference.
श्याम, s. a state of tranquillity.
श्याम, s. mental tranquillity, the immolation of beasts for sacrifice, Yuma the governor of Tartarus.
श्याम, s. a tree, (Acacia Suma;) a pod or legume.
श्याम, s. leguminous grain.
श्याम, s. a tree, (Acacia Suma.)
श्याम, s. the iron head of a pestle, a chain worn round the loins by religious mendicants, the second ploughing of a field.
शर. s. provisions for a journey, a stock for travelling expences.
शरुक, s. a snail, a bivalve shell.
शरुच, s. a hawk.
शरुतान, s. Satan, the devil.
शरुताणि, a. Satanic, devilish.
शरुष, s. a reclining, a reposing, repose.
शरुदर, शरुनम्दिर, शरुनागिर, s. a bed-room.
शरुरैकादशी, s. a Hindoo fast.
शरुं, a. reclining, taking repose, procumbent.
शरुंत, a. reclined, reposed, asleep.
शर्या, s. a bed.
शर्यागत, शर्यापतिति, a. gone to bed, confined to bed.
शर्याचार, s. a sheet, a coverlet or counterpane.
शर, s. a species of grass, (Saccharum Sara;) an arrow, cream, the swell of the tide, the versed sine of an arc.
शरसान, s. a net of arrows, or arrows so thickly discharged as to meet each other and form the appearance of a net in the air.
शरत, s. a lizard, a camelion.
शरण, s. a protection, a refuge, a shelter, a protector.
शरणपूरी, s. a species of fish found in the Ganges, (Cyprinus Saras a, Hamilton's fishes.)
शरणागत, शरणपत्र, a. refuge, taken refuge; s. a refugee.
शरण, a. fit to be taken refuge in, trust-worthy; s. a protector, a defence, protection.
शरु, the autumn or the two months immediately succeeding the rainy season, viz. Ashwina and Kartika, answering in part with September and October.
शरुताल, s. the autumn.
शरुतालीन, a. autumnal.
शरुपुष्य, s. the feather of an arrow.
शरुरा, s. the head of an arrow.
शर, s. sherbet, a beverage.
शरकर, s. the raining or showering down of arrows.
शर्कुटि, s. a shower of arrows.
शरम, s. shame, bashfulness, modesty.
शरमस्कल, s. a musical instrument made of Saccharum Sara.
शरमिद, a. ashamed, modest, bashful.
शर, a. good, excellent, better, best.
शर, s. a law, equity, a road.
शर, s. a cover for a pot.
शराकष, s. a partner.
शराक्ती, s. partnership.
शरान, s. a cover, a lid, the cover of a pot; also spirituous liquor.
शरारदेखृ, a. drinking wine or spirits.
शरानी, a. drinking spirits.
शरासन, s. a bow.
शराक, s. a partner.
शरार, s. the body, matter.
शरारपूर, s. maceration of the body.
शरारपत, शरारपात, s. death.
शरारपाल, s. a wasting of the body, emaciation.
शरारस्त, s. a hostage.
शरारी, a. bodily, corporeal, material.
शर, a. thin, slender; s. an arrow, a weapon, passion, anger.
शरमेता, a. uneven.
शरमृद, s. the sweet potatoe, (Convolvulus Battatas.)
शर, s. sugar.
शरकिल, a. gravelly.
शरकरम, s. lemonade.
शर, s. a condition, an agreement, a stipulation, a wager, a sign or mark, a signal.
शर, a. connected with a lottery or chance.
शर, s. a night, night.
शरी, s. happiness, pleasure, an appellation or title given to brahmans; a. happy, prosperous, glad.
शर, s. a porcupine's quill.
शरद, s. a locust, a grasshopper,
शश, s. happiness, excellence; a. happy, comfortable, right, praised, eulogized, good, best, excellent.

शन्त, a. cheap.

शं, s. a weapon, armor, defensive armor, a sword, a cimeter, iron, steel.

शहारी, a. living by arms; s. a soldier.

श्वस्त्र, s. wielding weapons, carrying arms.

शही, a. armed, accoutred.

शर, s. young grass, the loss of understanding or confidence.

शत, s. grain, corn, harvest, the kernel of a nut.

शतक्ष, s. a corn-field.

शतालिस, a. abounding with corn.

शहर, s. a city.

शहरोत्त, s. the chief officer or superintendent of police in a city.

शहरोत्ताली, s. the office of superintendent of police in a city.

शहरुद्धला, a. near a city.

शहरुपन, s. a wall or ditch round a city.

शहरुपुर, s. the expulsion of a person from a city.

शहरुत, a. urban.

शहरुव, a. city, urban.

शाप, s. a tree. (Mimosa Suma.)

शाकपोष्क, s. the lady-bird or Coecinella.

शाख, s. a shell.

शाख्छन, s. a hag, a female goblin, an apparition, a slovenly woman.

शाख, s. an ornament made of shell for the wrists of women.

शाखार, s. a shell-cutter.

शाखीन, s. a goblin or spectre.

शाख, a. testaceous.

शाड़ी, s. the lowermost of two bamboo laths which are tied, one above and the other beneath the rafters of a thatched roof.

शाखा, s. fruit, grain, the kernel of fruit, the nutritious part of grain or fruits.
শাক, s. a pot-herb, an esculent vegetable. The teak tree, (Tectona grandis;) an era dated from the reign of some renowned prince.

শাক্ত, s. the occult sciences.

শাক্ত, s. a worshipper of the idol Kāleś.

শাক্ত, a. fighting with javelins.

শাক্ত, s. a branch, a bough, the philosophy of the veda which is taught in any particular school, a treatise on prognostics.

শাক্তাপর, s. a suburb.

শাক্ত, s. a garment worn by Hindoo women as a kind of petticoat.

শাক্ত, s. satīn.

শাক, s. deceit, a trick, collusion, craft.

শাক, s. the name of a tree, (Trophis aspera;) sound, speech.

শাক, s. a particular description of cloth; a. made of the fibres of rushy Crotilaria.

শাক, a. descended from the sage Shudilā.

শাক, s. enmity, hatred, strife, opposition.

শাক, a. white.

শাদ, s. a species of edible plant, (Amaranthus oleraceus.)

শান, s. a marriage.

শান, v. a. to sharpen, to whet, to grind.

শান, s. the whetting or grinding of a tool, a paved floor, a flat vessel of coarse earthen ware resembling a plate; a. small.

শান, s. an earthen dish used by Moosoolmans at their meals.

শান, s. a pavement.

শান, s. a whetstone.

শান, s. a weaver's slay.

শান, a. whetted, ground, sharpened.

শান, a. tranquil, at rest, peaceable, alloyed, appeased, calm, quiet.

শান, s. tranquillity, calmness, quietness, rest, peace,
শিকার, s. a wife's brother's wife.
শাল, s. a variety of rice.
শালিজন, a. annual, yearly.
শালিক, s. a common bird, (Turdus Salica.)
শালিস, s. a mediator, an arbitrator, a third person, an umpire.
শালিসন, s. arbitration.
শালি, a. inclined to, tending towards; s. a wife's sister.
শালুক, s. the tuberous root of the water-lily, (Nymphea Lotus.)
শালী, s. a canoe made from a Shala tree.
শালুক, শালুকিত্রিপ, s. one of the fabled continents of the Hindous, placed on the border of the ocean of curds.
শাললি, s. the silk-cotton tree, (Bombax heptaphylla.)
শালুক, s. a wife's mother.
শালুক, a. criminally intimate with a wife's mother, generally used as a vulgar term of reproach.
শিক, v. a. to discipline, to reprove, to correct, to punish.
শিক, s. vide শিনকর, s. the exercising of discipline, the governing of a country or family, the police of a city or country, the administration of correction, the issuing of a command; constructed with ক, it means to discipline, to correct, to command.
শিনকর, s. a person who maintains discipline, a corrector.
শিনান, a. fit for or deserving discipline.
শিনানি, a. corrigible.
শিনি, v. a. to discipline, to reprove, to correct, to punish.
শিনন, s. a disciplining, a reproving or punishing a person.
শিননি, s. correction, discipline.
শিসট, a. disciplined, controlled, corrected, punished.
শিকারী, s. a hunter; a. relating to hunting.
শিকাল, s. a horse's rearing up; constructed with ক, it means to rear up.
শিক্ষা, v. a. to learn, to acquire knowledge.
শিক্ষক, s. a learner, a teacher.
শিক্ষা, s. doctrine, instruction, teaching; constructed with ক, it means to learn; with কৃ, to teach, to instruct.
শিক্ষক, s. a tutor or instructor, a preceptor.
শিক্ষিত, a. taught, instructed, learned.
শিক্ষিতা, শিক্ষা, a. teachable.
শিক্ষা, v. n. to train, to instruct.
শিকুং, s. a peacock, locks left so as to cover the sides of the head in the tonsure of children.
শিক্ষারী, s. a peacock, a peacock's tail, a cock.
শিক্ষন, s. a learning, a receiving instruction.
শিথালী, s. the mucus of the nose, snot.
শিথাল, s. a summit, a mountain peak, the top of a tree, a point or forepart, the point of a sword.
শিথিলী, s. a kind of acid liquor, vinegar.
শিথিলী, s. a craggy mountain, a plant or vegetable.
শিথিল, v. a. to teach, to instruct, to train in, to punish or be severe so as to make the person feel; also, s. flame, a crest, a tuft of hair on the crown, a tuft of feathers, a mountain peak, a pinnacle, a pyramid.
শিথাল, s. a teaching, the punishing of a person so as to make him sensibly feel it; a. taught, broken in.
শিথালদান, a. flaming, producing flame; s. উগ্ন পূর্ণ, or fire, the personified descending node.
শিথালপুঞ্জ, s. a lamp-stand.
শিথিল, s. a peacock; a. crested, wearing a tuft of hair on the crown.
শিঙ্গ, s. a horn.
শিঙ্গডুর, s. an oak tree.
শিঙ্গ, s. a horn used to perform the operation of cupping, a cupping glass, a horn used for blowing, Buralam's horn; constructed with কৃ, it means to cup.
শিঙ্গালুড়, s. an aquatic plant, (Trapa bispinosas.)
শিঙ্গ, s. a species of fish, (Silurus Singlo, Hamilton's Gangetic fishes.)
শিঙ্গল, a. horned.
শিঙ্ক, s. a rod or wire to clean the tube of a hook.
শিঙ্ক, v. n. to jingle.
শিঙ্গ, s. the jingle or sound of ornaments.
শিট, s. dregs or refuse.
শিট, s. a ladder, a flight of steps.
শিট, a. whetted, reduced, made thin.
শিট, s. a cushion, a pillow.
শিটল, a. slack, dilatory, inattentive, inactive, relaxed.
শিটলতা, s. slackness, dilatoriness.
শিটকা, s. a fibrous root.
শিয়ার, s. Shiva; one of the astronomical yogas, an apple, welfare, prosperity.
শিয়াল, s. the night of the fourteenth lunar day of the moon's wane in Magha which is considered sacred to Shiva.
শিয়াল, s. a jackal, Doorga.
শিয়ালা, s. Doorga.
শিয়াকা, s. a palkee or litter.
শিয়ার, s. a camp.
শিমা, s. a kidney bean.
শিশুল, s. the silk-cotton tree, (Bombax ceiba, heptaphylla.)
শিশু, শিশু, s. a kidney bean, a legume.
শিয়ার, s. the place where a person's head lies when he sleeps.
শিয়াল, s. a jackal, a dog.
শিয়ালক্কাই, s. a plant, (Argemone mexicana.)
শিকির, s. the head, the top of anything; also a nerve, a sinew, a furrow, a vein or artery, any tubular vessel of the body; constructed with হুর, it means to be giddy.

শিকিক্ষ, s. the vertigo.

শিকা, adjective, s. the head ache.

শিক, s. vinegar.

শিকার, s. the superscription of a letter, a title of a book.

শিক্ষা, s. restiveness in a horse.

শিক্ষা, s. a nerve, a tendon, a blood vessel or any other tubular vessel of the body.

শিক্ষা, s. glue.

শিক্ষা, s. the head ache.

শিক্ষা, s. the hanging of the head without power to support it, as in a dying or dead person.

শিল, s. a mountain, a stone, a flat stone on which condiments are ground with a muller, a hail-stone, arsenic.

শিল, s. a rock, a stone, a hail-stone, a muller, the lower transverse part of a door-frame, a threshold, a transverse beam.

শিলাজ, s. Benzoin.

শিলাধাতু, s. chalk, red chalk.

শিলায়োন, s. a rolling stone, a muller.

শিলালপ, s. a species of moss or lichen used in medicine, moss.

শিলাশি, s. hail, a hail-stone.

শিলাপিদ, s. the elephantiasis.

শিলাপুর, s. the mechanical arts.

শিল্পকৌ, s. a mechanic, a tradesman.

শিল্পক্ষা, s. manual labour, handicraft work.

শিল্পকর, s. a mechanic.

শিল্পরিশীল, s. the science of mechanics.

শিল্পী, a. working at a trade or manual arts; s. a workman.

শিল্পী, s. a glass, a phial.
क्रेक। s. coolness, coldness.
क्रेलपाटी। s. an aquatic plant, (Phrynium dichotomum.)
क्रेलपाटी। s. a Hindoo religious observance.
क्रेलवर। s. the small pox, the goddess who presides over the small pox.
क्रेलवर। s. a swelling in the axils or on the arm after inoculation for the small pox.
क्रेलवर। a. cold, affected by the cold.
क्रेलस्वस्थ। s. the moon-stone.
क्रेलस्वस्थ। s. rum distilled from molasses.
क्रेलस्वस्थ। a. fallen off, withered, slender.
क्रेलस्वस्थ। s. a withered state.
क्रेलस्वस्थ। s. an offering of sweetmeats, an offering.
क्रेलर। s. the head.
क्रेलस्वस्थ। s. a tendency, an inclination, a bias, the observance of law or morals; a. endowed with, possessed of, tending to.
क्रेलस्वस्थ। s. a tendency, a bias of the mind, a good tendency or inclination.
क्रेलस्वस्थ। s. a legume.
क्रेलस्वस्थ। s. dry ginger.
क्रेलस्वस्थ। s. an elephant's trunk.
क्रेलस्वस्थ। s. a vintner, a distiller.
क्रेलस्वस्थ। v. n. to become dry, to be excicated, to wither, to fade, to heal, to shrivel, to waste away, to dwindle.
क्रेलस्वस्थ। s. a parrot.
क्रेलस्वस्थ। s. China root, (Smilax China.)
क्रेलस्वस्थ। s. a becoming dry, a withering, a fading, the healing of a wound or ulcer, a shrivelling up, a wasting away.
क्रेलस्वस्थ। a. dry, sapless, withered.
क्रेलस्वस्थ। s. thanks.
क्रेलस्वस्थ। s. thanksgiving.
क्रेलस्वस्थ। v. a. to dry, to dry up, to cause to shrivel or waste; a. dry, dried, emaciated; s. drought, dryness.
क्रेलस्वस्थ। s. the drying of a thing.
क्रेलस्वस्थ। a. dry, lean, emaciated.
क्रेलस्वस्थ। s. dried fish.
क्रेलस्वस्थ। s. sour gruel, vinegar, bitter condiment or sauce.
क्रेलस्वस्थ। s. dryness, a shrivelling up, a consumption, a pearl oyster, (Ostrea Ephippium;) a small shell, a cockle, a disease of the eye.
क्रेलस्वस्थ। s. a pearl oyster, (Ostrea Ephippium;) a species of sorrel, (Rumex vesicarius.)
क्रेलस्वस्थ। s. semen; the planet Venus; a. white.
क्रेलस्वस्थ। s. the vesicule seminales.
क्रेलस्वस्थ। s. Friday.
क्रेलस्वस्थ। s. the regent of the planet Venus, the tuthor of the Usooras and Dityas.
क्रेलस्वस्थ। a. bright, white, pure; s. whiteness.
क्रेलस्वस्थ। क्रेलस्वस्थ। s. whiteness, brightness, purity.
क्रेलस्वस्थ। s. the fortnight of the moon's increase.
क्रेलस्वस्थ। a. pertaining to the fortnight of the moon's increase.
क्रेलस्वस्थ। v. a. to smell.
क्रेलस्वस्थ। s. a smelling.
क्रेलस्वस्थ। s. one of the names of Ugni or fire, a tried friend, purification by ablation, moral purity, holiness, virtue, goodness, accuracy, correctness; a. pure, clean, cleaned, purified, correct.
क्रेलस्वस्थ। s. purity, holiness.
क्रेलस्वस्थ। s. flour.
क्रेलस्वस्थ। a. straight and narrow, long and narrow, narrow.
क्रेलस्वस्थ। s. dried ginger.
क्रेलस्वस्थ। s. an elephant's trunk.
क्रेलस्वस्थ। a. pure, clean, unmixed, unadulterated, right, corrected, purged from faults or impurities.
क्रेलस्वस्थ। s. correctness, righteousness, uprightness, purity, rectitude.
क्रेलस्वस्थ। a. perfect, right, righteous, pure.
क्रेलस्वस्थ। s. purity, simplicity, unadulteratedness, rectitude, sanctity, correction or purification from faults or errors.
शूल, v. a. to cleanse, to purify, to correct a writing, to purge from faults or errors; v. a. to be cleansed, to be purified.

शूलन, v. a. to cleanse, to purify, to correct, to purge from impurity, to expiate, to forgive, to amend, to modify.

शूलाणि, s. a cleansing, a purifying, the correcting of a writing, the amending or modifying of a law.

शूल, ad. only, merely.

शेन, v. to hear, to regard, to attend to.

शेनन, शेननि, s. the hearing of a thing.

शेन, s. a hearing, attention; v. a. to mention in a person's hearing.

शेनन, शेननि, s. the causing of a person to hear a thing, the rehearsing in a person's hearing; a. sounded out.

शूली, s. a bitch.

शूल, s. good, right, pleasant, agreeable, propitious, favourable, auspicious, handsome, beautiful, splendid, shining, illustrious, eminent, distinguished, learned; s. good fortune, happiness, auspiciousness, goodness, welfare.

शूलनसी, शूलनसी, s. a good or auspicious action.

शूलकार, s. an auspicious moment.

शूल्रह, s. an auspicious planet.

शूलकर, a. auspicious, propitious, conferring welfare or good luck; s. an arithmetician, an accountant.

शूलकूस्ति, s. an auspicious look, a benevolent look, the mutual interview between the bride and bridegroom on the day of marriage.

शूलनस्त्र, s. an auspicious hour or portion of time.

शूलाउ, s. good fortune, good luck.

शूलाउनाय, a. benevolent.

शूलिना, s. ease, favourableness of circumstances, seasonableness.

शूल, a. white.
s. the atmosphere, a vacuum, a dot, a cypher, a hollow reed.

s. emptiness, vacuity.

s. an atheist.

s. a niggard, a miser.

s. an awn, a bristle, a hairy cattail.

s. a bold, brave, heroic, courageous, intrepid; s. a hero, a champion.

s. heroism, courage, bravery, interpidity.

s. a stake on which criminals are impaled, a spear, a dart, a spit, sharp pain, the cholic, rheumatic pains, death.

s. a javelin, a dart, a pike, a spear.

s. the cholic, an acute disease.

s. armed with a spear.

s. a jackal.

s. concatenation, order.

s. a chain, concatenation, order.

s. a sign, a horn, a mountain peak, a mark, sovereignty, mastership, dignity, elevation, an artificial fountain or jet d'eau.

s. copulation, the sentiment of love as expressed in poetry, marks made with red lead on the head of an elephant.

s. impassioned, lascivious, dressing in gay clothing.

s. horned.

s. a small tree, (Trophis aspera.)

s. a crest, a garland of flowers.

s. sera, equal to nearly 2lbs.

s. a shrub, (Nyctanthus arbor tristis.)

s. a jackal.

s. a thorny shrub, (Zizyphus scabridens.)

s. conifer, moss, a water plant, (Valisneria of several species.)

s. an arrow, a dart, a spear, a pike, a spit.

s. a small plant occasionally used as a pot herb, (Achyrantes triandra.)

s. an end, the perfection of a thing, an ultimatum, the result of any undertaking, a remainder.

s. eating remnants of food.

s. the final state of a person, old age.

s. finally, lastly, in fine.

s. a lactate.

s. lactic.

s. coldness, frigor, chilliness, frigidity.

s. slackness, dilatoriness, delay.

s. professing to be a worshipper of Shiva; s. a malate.

s. vide शैव.

s. malic.

s. a rock, a mountain.

s. produced on a rock; s. bismuth, storax or benzoin.

s. a contrivance.

s. one who beats time in a concert.

s. benzoin or storax; s. benzoeate.

s. benzoic.

s. a stony substance, a being stony or hard.

s. childhood, infancy, a minority.

v. a. to lay a person down to sleep; s. a common aromatic plant, (Anethum Sowa.)

s. the causing of a person to repose himself; s. laid down to sleep.

s. a to smell; s. a scent.

s. a bludgeon overlaid with silver.

s. grief, mourning, sorrow, woe.

s. an ocean of grief.
शोकाल, a. a being comely or pleasing to the sight; a. shining, splendid, beautiful, handsome, comely, propitious, auspicious.

शोभित, a. requiring to be adorned or beautified, worthy of being made illustrious.

शोभन, s. s. light, lustre, radiance, splendor, beauty, glory, agreeableness to the eye, comeliness.

शोभाकर, शोभाविष्ट, a. shining, resplendent, comely, looking agreeably beautiful, ornamental.

शोभजन, s. a tree, (Hyperanthera Morunga.)

शोभित, a. adorned, beautified.

शोभ, s. a noise, a clamour, a sound, a voice, a cell or fistula in an ulcer.

शोभरोब, a. noisy.

शोभार, s. a clamour, a noise.

शोभार, s. nitre, salt-petre.

शोभल, s. a plant, (Eschynomen paludosa.)

शोष, s. a pulmonary consumption, dryness, a wasting.

शोष, a. drying, absorbent.

शोषक, s. a drawing off till dry, a long pull at the hooka.

शोष, s. a drying, an absorbent vessel, the drying up of a person's income.

शोष, s. dryness, a drying up.

शोष, s. desire, inclination, love, curiosity, gaiety, cheerfulness.

शोष, a. loving, desirous, intent upon.

शोष, a. acetous.

शोष, a. acetic.

शोष, s. poison, the name of a serpent.

शोष, s. stool, the evacuation of the excrements, purification by ablation.

शोष, s. a vintner, a distiller.

शोष, s. heroism, bravery, courage, valour,
SHUASTH.

SHUARDHAN, s. wealth acquired by courage or bravery.

SHUARDST, s. a cemetery, a place where the Hindus burn the dead, a sepulchre.

SHUK, s. the beard.

SHUKSAH, s. a woman with a beard.

SHUKASUL, s. the name of a thorny species of shrub, (Zizyphus scabdens.)

SHAAR, a. brown.

SHAARDAT, a. brown or black-toothed; s. a tooth produced between the two front teeth of the upper jaw.

SHAM, a. black, the variable colour of a peacock's neck, blue.

SHAMAT, s. blackness.

SHAMAL, a. black, dark-blue.

SHAMRA, s. Doorga; a fine song bird, (Turdus macourous.)

SHAUL, s. a wife's brother. This word or rather its corruption SHAUL, is frequently used as a term of abuse.

SHALARK, s. a wife's brother.

SHALAKY, s. a wife's sister.

SHALAb, s. vide Shayala.

SHAM, s. a hawk or falcon.

SHUARD, s. faith, credence, respect, reverence, a desire, purity.

SHUKSTVIT, SHUKSUDDU, a. believing, shallow veneration.

SHUKS, s. the hearing of a sound, the ear, a giving attention, the hypothesis of a triangle, a diagonal.

SHUKSAN, s. the twenty-third mansion of the Hindu zodiac.

SHUKSUDDST, a. audible, fit to be heard.

SHUKSADHANUP, s. the organ of hearing, the ear.

SHUK, s. fatigue, weariness, labour, toil, exertion, military exercise.

SHUKSAJ, a. accomplishable by toil.

SHUKSADHANUKSHA, a. sedulous, laborious.

SHUKSADHANUKSHA, s. funeral obsequies.

SHUKSADIT, a. belonging to funeral obsequies.

SHUKSUDDSU, a. fatigued, wearied, tired.

SHURASTH.

SHUARDHAN, s. fatigue, weariness, lassitude.

SHUARDST, s. the name of one of the Indian months, containing part of July and part of August, it begins when the sun enters Cancer; the sense of hearing; a. connected with hearing.

SHUARDHAPATURAK, a. known by the hearing.

SHUKSUDDST, a. audible, proper to be made audible.

SHUKSUDDST, s. fortune, prosperity, success, Lakshmi the goddess of prosperity, glory, beauty, the three objects of life collectively, viz. love, riches, and religion; elevation, consequence, splendor. The word prefixed to the names of gods or men means glorious, illustrious.

SHUKSUDDST, s. one of the names of Shiva.

SHUKSUDDST, s. a Hindu festival.

SHUKSUDDST, s. Vishnu.

SHUKSUDDST, s. a fruit and its tree, (Egle marmelos.)

SHUKSUDDST, a. glorious, prosperous, beautiful, illustrious, fortunate.

SHUKSUDDST, s. the word SHUK written on the envelope of a letter.

SHUKSUDDST, SHUKSUDDST, SHUKSUDDST, SHUKSUDDST, a. glorious, prosperous, illustrious, splendid, fortunate.

SHUKSUDDST, a. heard, reported; s. hearing.

SHUKSUDDST, s. the veda, audience, the ear.

In mathematics the hypothesis of a triangle, a diagonal.

SHUKSUDDST, s. a cacophony.

SHUKSUDDST, s. originating from the veda.

SHUKSUDDST, s. a row, a range, a rank, a tier, a row of trees, an avenue.

SHUKSUDDST, ad. orderly.

SHUKSUDDST, a. disposed in ranks.

SHUKSUDDST, s. a set of distinct substances placed in order, consequence, progression, arithmetical or geometrical progression,
শ্রুতি, s. a hearer.
শ্রূত্রী, s. the ear.
শ্রূত্রীয়, s. a brahman versed in the study of the veda; a. modest, docile, well-behaved.
শ্রূতিতে, s. an observance commanded in the veda.
শ্রাণ, s. slackness, indifference, carelessness.
শ্রাণী, a. praise-worthy, laudable.
শ্রাণী, s. praise, applause, an eulogy.
শ্রাণী, a. praising, applauding, puffing.
শ্রাণীতিক, a. embraced, connected, joined.
শ্রোষ, s. an irony, a double entendre, a jest, a pun, union, junction, contact, association, presence.
শ্রোষান, শ্রোষা, s. phlegm, the phlegmatic humor accounted by the Hindu physicians one of the constituent parts of the body, serum.
শ্রোক, s. a stanza, a verse of poetry.

d, a. six.
বালক, s. the six prescribed duties, the six things which are effected by the recital of magical texts, viz. killing, infatuating, enthralling, expelling, exciting animosity, and privation of faculties.
বালকশালা, a. performing the six prescribed duties.
বালক, s. a brahman who performs the six prescribed duties, a person who accomplishes the six evils by the power of magical texts.
বালক, a. hexagonal.
বালক, s. an hour.
বালক, s. forty-six.
বালক, s. thirty-six.
বালক, a. fifty-six.
বালক, a. sixty-six.
বালক, a. seventy-six.
sixteen offerings presented to a god at a season of worship.

sixteen.

the sixteenth.

is the thirty-second consonant in the Indian alphabet. Its proper sound is that of the English s; v. a. to bear, to endure, to support, to bear patiently.

groom.

a female companion or friend, usually restricted to one of the same age; also a signature.

riding.
संकोऽ, a. completing, effecting, re-
collecting.
संकाय, a. perfectible, accomplishment,
able, conceivable.
संकृत, a. wrought, exquisitely formed,
compact, artificially produced, ex-
cellent, highly decorated, embellished,
cleansed, purified, consecrated, per-
defect ed, formed by exact grammatical
rules; s. the classical and sacred lan-
guage of the Hinduos.
संत, s. a spy, an emissary, a fellow-
countryman, a neighbour, an inhab-
itant, correct conduct, a state, a
condition, the period of life, a stop or
stay, a likeness, a resemblance, an
assembly, an association.
संस्कृत्, s. a form, a figure, a shape,
fabrication, construction, a heap, a
quantity, a stock, wealth, primary
formation, the aggregation of the
primitive particles of matter.
संसर्ग, s. proximity, contact, union,
junction, acquaintance, intimacy, in-
tercourse, society, the junction of
the sexes.
संसारदश, s. the evil of society or
intercourse.
संसारकर, s. a stupid or foolish
man owing to the society in which
he is educated.
संसारवादीन, a. subject to society or
familiar intercourse.
संसारी, a. social.
संसार, s. the world, the mundane
state or condition, the state of man
in society, any particular person's fa-
mily and worldly concerns.
संसारिक, a. united, embraced.
সঞ্চয়, a. connected, united.
সঞ্চয়ত, a. strongly knit, well compacted, close, welded, joined, approximated to, closed, shut, struck, wounded, killed.
সঞ্চয়ক, a. knock-kneed.
সঞ্চয়ণ, s. a destroying, ruin.
সঞ্চয়ন, s. a destroyer.
সঞ্চয়ন, s. destruction, ruin.
সঞ্চয়নকর, a. destructive, ruinous; s. a destroyer.
সঞ্চয়নমুন্দ, s. a particular ceremony of Hindu worship.
সঞ্চয়নিক, a. destructive, ruinous.
সঞ্চয়নিব, a. destructible.
সঞ্চয়নত, s. an arrangement of the text of the Veda into short sentences, a compilation.
সঞ্চয়ন্ত, a. killed, destroyed, seized, scattered.
সঞ্চয়ন্তর, a. thorny, spiny, prickly, attended with trouble.
সঞ্চয়ন্তু, a. chargeable with revenue or taxes.
সঞ্চয়ন্তুত, a. compassionate, pitiful.
সঞ্চয়ন্তক, a. active, transitive, applied to verbs.
সঞ্চয়ন, s. all, whole.
সঞ্চয়নক, a. contaminated, defiled, full of stains.
সঞ্চয়ন, a. lascivious, sensual.
সঞ্চয়ন, ad. in the morning, betimes.
সঞ্চয়ন, ad. early in the morning, tomorrow morning.
সঞ্চয়ন, a. belonging to the family.
সঞ্চয়নে লা, s. belonging to the same family and entitled to drink the same water.
সঞ্চয়, s. faces, ordure; ad. at once, with, together with, always; a. once.
সঞ্চয়ন, s. a companion, a friend.
সঞ্চয়নক, s. friendship, intimacy.
সঞ্চয়ন, s. a female companion, a female friend.
সঞ্চয়নতার, s. friendship, companionship.
সঞ্চয়ন, s. friendship, intimacy.
সঙ্গী, s. the name of a fabled king of Uyodhya.
সঙ্গীত, a. pregnant.
সঙ্গীত, a. possessed of good qualities.
সঙ্গীত, s. a kinsman of the same family name.
সঙ্গীত, a. thick, impervious, frequent.
সঙ্গীত, a. narrow, contracted, crowded, impervious, difficult; s. a strait or difficulty.
সঙ্গীত, s. affected with difficulties.
সঙ্গীত, a. mixed, compound; s. a fish.
সঙ্গীত, s. in chemistry compound affinity.
সঙ্গীত, s. addition, contact, junction, a twining, an intermixing, a heaping.
সঙ্গীত, s. added, joined, blended, twined, intermixed, folded; s. in arithmetic addition, the first addition of arithmetical quantity.
সঙ্গীত, s. a religious ceremony of consecration, a thought, a contrivance; the assuming a thing to be real.
সঙ্গীত, a. produced from thought or consecrating ceremonies.
সঙ্গীত, a. thought, contrived, willed, intended.
সঙ্গীত, s. in chemistry the attraction of composition.
সঙ্গীত, a. celebrating, praising, extolling, magnifying.
সঙ্গীত, s. the uttering of praises aloud.
সঙ্গীত, s. clustered, close, aggregated, thickly strewed.
সঙ্গীত, a. contracted, shrivelled.
সঙ্গীত, s. a sign, an allusion, an innuendo, a hint.
সঙ্গীত, s. a place appointed by a hint or sign, the place of an assignment.
সঙ্গীত, ad. indirectly, by signs.
সঙ্গীত, s. a shrivelling up, a withdrawing, a shrinking from.
সঙ্গীত, a. shrivelling, contracting.
সঙ্গীত, s. in anatomy, a sphincter.
passed from one station to another.

s. a passing from one station to another. In astronomy, the sun's entering on a new sign.

a. abridged, condensed, compressed.

s. an abridgement, a compendium.

a. abridging; s. one who abridges.

a. comprizable in an abridgement or compendium.

s. one who expresses much in a few words.

s. a number, a calculation, a reckoning, an account, a muster, a sum.

a. numbered, enumerated, calculated.

a. calculable, numerable.

s. an enumerating, a calculating.

a. collected, brought together, gathered.

ad. with, in company with, in society with.

s. concealment.

a. concealable.

s. a collection, a compilation, a selection, a taking, a seizing, an assent, a promise, the clenching of the fist.

capable of being gathered.

s. a battle, war, an attack.

s. a collector, a compiler.

s. a flock, a multitude, a collection, a heap, a quantity.

s. a crowd, a conflux of people, close contact, adhesion, a plump.

s., s. the going over to a party, the adoption of particular measures, a meeting, an occurring the acceding to a proposal.

a. concurred with, occurred, fallen in with, acceded to, met.
चत्र, a. true, right.
चाइ, s. truth.
चाि, s. a counsellor, a friend, a companion, an associate.
चेतन, a. sensible, excited, aroused.
चस्फ, a. zealous, strenuous, active.
चति, s. the existent, wise, and happy, an appellation of God.
चक्षु, a. benevolent, generous, liberal, kind.
चकलृत, s. benevolence, generosity, liberality, kindness.
सिक्षार, a. faulty, guilty.
सज्जा, s. correction, punishment.
सज्ज ा, a. wakeful, awake, vigilant.
सज्जि, s. a similar kind or genus.
सज्जि, a. belonging to the same genus, similar.
सज्जि, s. similar particles of matter.
सज्जि, s. a porcupine.
सज्जि, s. alive, living.
सज्जि, a. strong, able.
सज्जि, a. springing from or produced by virtue or truth.
सज्जि, s. a good or virtuous man.
सज्जि, s. harness, furniture, equipage, an apparatus, armour, dress, ornaments, accoutrements.
सज्जि, a. feverish.
सज्जि, s. a joint.
सज्जि, s. a collection, a hoard, a heap, accumulation.
सज्जि, s. the collecting or hoarding of things.
सज्जि, a. accumulable.
सज्जि, a. collecting, hoarding, laying up.
सज्जि, s. a communication, a communication by contagion, a commencement, the access of a disease.
सज्जि, a. commencing, spreading by communication, communicating motion.
सज्जि, s. the communicating of motion, disease, or influence.
सज्जि, a. moved by a communicative power, communicated, begun, brought near or into contact.
सज्जि, a. acting upon, influencing.
सज्जि, a. collected, hoarded, accumulated.
सज्जि, s. accumulable, colligible.
सज्जि, s. a border round a garment.
सज्जि, a. furnished with a commentary.
सज्जि, v. a. to run away.
सज्जि, v. a. to putrefy, to rot, to become tainted.
सज्जि, s. a way, a road, a narrow way.
सज्जि, a. long and narrow, oblong, perpendicular.
सज्जि, s. an alley, a lane.
सज्जि, s. practice, the committing of a theme to memory, a being able to read or recognize a thing when it is seen.
सज्जि, a. rotten, putrid, musty, tainted; v. a. to cause to rot, to macerate.
सज्जि, s. a canoe.
सज्जि, a. existent, being, good, true, virtuous, excellent, best, venerable, respectable, wise, learned, fit, proper, firm, steady; s. the omnipresent and all-wise God.
सज्जि, ad. continually, always, even, perpetually; a. eternal, continual, perpetual.
सज्जि, s. a perpetual fever.
सज्जि, a. seventeen.
सज्जि, a. the seventeenth.
सज्जि, a. investigating, acute, reasoning.
सज्जि, s. acuteness, sagacity.
सज्जि, a. having a bottom.
सज्जि, s. a co-wife.
सज्जि, s. a co-wife, the relationship which subsists between the wives of a man who has several, i.e. those wives are सज्जि to each other.
सज्जि, a. chaste, pure, a woman who
influence, trade, know, study.

सत्तूर a. speedy, hasty, swift, active.

सत्तूरत्र a. celerity, swiftness, quickness.

सदू, s. an assembly, a meeting.

सदूं, ad. always.

सदन, s. a house, a residence.

सदय, a. compassionate, merciful.

सदर, s. government, the place where government is administered, that side of cloth which is to be worn outwards, the right side in opposition to the wrong, the breast, preeminence, exaltation; a. chief, supreme.

सदरदौ नी, the chief civil court.

सदूं, a. the substance of an argument, an object of endeavour.

सदसू, s. good and evil.

सदसू, s. a spectator, a bystander.

सदूं, ad. always, continually, perpetually.

सदाकाल, ad. continually, always.

सदाशिखा, s. good conduct, a virtuous
नम्बः.  
सााृ, a. well-conditioned, good-natured.

नदनून्, s. a house, a residence.

नू, ad. for the present, immediately, at the moment, instantly, in an instant.

साासाा, a. new, recent, fresh; s. a calf.

सााजः, s. an eloquent person.

सााृ, a. well rounded, practising good things, acting virtuously.

साारा, s. a married woman, a woman whose husband is living.

साामिन, s. a wife married according to the law of the vedas.

नाा, s. a year.

नां, s. a grant, an order, a signature, the seal of a magistrate, a prop or support, relation, connection.

नांन, ad. yearly, year by year.

नांणा, a. eternal, perpetual, incessant, constant.

नान, a. extended, spread, eternal, perpetual, continual.

नाननाः, s. a continual fever.

नाति, s. posterity, descendants, a progeny.

नान, a. heated, pained, distressed, grieved.

नान, s. lineage, a race, a descendant, offspring, progeny, spreading, extension.

नाल, s. heat, burning heat, pain, distress, woe, anguish, passion.

नालान, a. heated, distressed, pained, hurt in mind.

नान, a. pleased, gratified, satisfied.

नानक, नानक, s. pleasure, satisfaction, gratification.

नानल, a. pleasing, gratifying.

नानलान, a. placable.

नानल, a. pleasing, satisfying, gratifying.

नादः, s. the wearing of garlands, the stringing of flowers or beads, a collect, an arrangement.

नाम, a. doubted, questioned, suspected, doubtful, questionable.

नामाचित्व, a. possessing a doubtful mind, suspicious, sceptical.

नामाक, s. a disputed debt, a doubtful meaning.

नामन, s. news, a design, information, a report.

नामह, s. a doubt, uncertainty, scepticism, suspicion.

नामहन, s. the dissolving or removing of doubts, the removal of uncertainty or scepticism, the clearing up of suspicion.

नामहृ, a. doubting, uncertain, sceptical, suspicious.

नानान, s. distillation, a mixing, a joining, combination, intimate union, a supporting, a sustaining, a recovering, an aim, a guess, a boundary.

नानान, a. aiming, guessing.

नानाएष, a. aiming, uniting, combining, searching, investigating.

नान, s. a junction, a joining, a joint, the place of juncture or union, peace after war, an alliance, the junction of letters, a hole, a hole made by thieves, a connecting limb, intervention, a stop or pause, articulation.

नान, s. a synovial gland.

नान, a. proper to be aimed at.

नान, s. the twilight, the close of a yoga and the commencement of the next; a period of time, viz. the morning, mid-day, or afternoon, religious ceremonies to be performed at those times, meditation.

नान, s. the evening, the twilight.

नानान, a. belonging to, or connected with the evening or twilight.

नान, a. girl with armour, armed, accoutred, wearing amulets.

नान, s. the attraction of cohesion.

नान, a. attracted, drawn near.

नान, s. vicinity, proximity.

नान, s. a morbid state of the
Sambhhit, a. near, proximate.
Samarth, s. a religious mendicant; a. renouncing the world.
Samarthasavarn, s. the duties of a religious mendicant, the renunciation of the world, monkery.
Samarthswini, s. a religious mendicant, a person who has renounced the world.
Samp, s. a mat.
Sampak, a. belonging to the same side or party; also winged.
Sampatini, s. vide Satiain.
Sampatnuputtr, s. the son of a co-wife.
Sampirbar, a. attended by a family or attendants.
Sapitu, s. a kinsman connected by a right to offer the funeral cake to either or all the males of father, grandfather, and great grandfather, with their wives respectively.
Sapitikaran, s. the investing of a person with the rights of relationship as connected with offering the funeral cake.
Sapriti, a. ready, shrewd.
Sapraman, a. accompanied with proof.
Sakru, s. a journey, a voyage.
Sakriam, s. a guava.
Sakul, a. efficacious, effectual, advantageous.
Sakfon, a. foaming.
Sakund, a. white.
Sakundal, s. white paint, white-lead.
Sakuli, s. a peach.
Sar, a. all.
Sarash, a. connected with a race or family.
Sarob, s. a turn in affairs, a cause, a reason.
Sarob, s. patience.
Sarab, a. homogeneous, having the same colour, coloured.
Sarbl, a. strong, powerful, energetic.
Sarohart, a. lustful, lascivious.
Sarbl, a. clothed.
Sar, Sarubari, s. patience.
Sarb, a. green, fresh.
sabhapati, s. the president or chairman of an assembly, a moderator.

satabasa, a. having a right to a place in an assembly, belonging to an assembly.

satabha, a. social, polite.

satabhro, a. frowning.

sah, a. like, similar, same, equal, even; all, whole, entire, full, complete, good, virtuous, proportional; s. a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.

samadanta, s. the temperate zone.

samaptra, s. an equi-diagonal tetragon.

samastisthamita, s. the superficial content.

samapta, ad. before, in presence of, in sight; a. near, evident, visible.

samapathan, s. the seeing of a thing with a person's own eyes.

samasthak, s. an excavation which will contain a solid with regular sides.

samastika, s. a compounded perfume.

samast, a. all, entire, whole, complete, full.

samastthuru, s. an equilateral quadrangle, a square.

samastthru, s. a square.

samasthak, a. having like denominators.

samaj, s. knowledge, comprehension.

samajya, s. propriety, fitness, accuracy, truth; a. proper, right, earnest, accurate, virtuous, good, experienced, exercised.

samajta, s. equality, similarity, sameness, completeness, goodness, equilibrium.

samastthru, s. a tetragon with three equal sides, an equilateral triangle.

samasthikat, s. a dodecahedron.

samasthiksha, s. a rhomboid having equal pairs of sides. In anatomy the name of a bone (trapezoides.)

samasthiksha, a. equilateral; s. a rhomboid having two equal sides.
preparation of the equation.

সমস্ত, a. parallel.

সমস্ত, s. a part of a stanza given to be filled up as a trial of skill.

সমস্ত, a. compounded, thrown together, all, whole, entire, complete, abridged; s. a whole, an aggregate.

সমা, s. a year.

সমাচার, s. a cow which produces a calf every year.

সমাজ, a. distressed, agitated, moul
dering.

সমাগত, a. assembled.

সমাগম, s. a meeting, an assembling, a concourse.

সমাচার, s. a report, news, intelligence, information.

সমাজ, s. an assembly, a meeting, a congregation, a public society, an association, a multitude.

সমাদর, s. respect, veneration, esteem.

সমাদর, a. honourable, respectable, venerable.

সমাদরপ্রসর, a. preceded by or ac-

stance which equally includes different things, a predicament or condition in which several persons or things are equally included.

সমাদর, s. a relation connected by right to make offerings of water to the manes and ranking next to the supindas.

সমাপক, a. finishing, concluding.

সমাপকক্ষ, s. the finishing stroke.

সমাপন, s. the finishing of a work.

সমাপনীয়, a. requiring to be finished.

সমাপিত, s. finished, ended.

সমাপ্ত, a. finished, ended.

সমাপ্ত, s. a finishing, completion.

সমাপ্ত, a. requiring to be finished.

সমাবর্তন, s. a pupil's leaving his teacher's house on the completion of his studies.

সমাক, s. entrance, penetration, being absorbed in contemplation or in any engagement.

সমাবর্তন, s. magnificent, grandeur, pomp.

সমাবর্তন, a. magnificent, pompous.

সমাবর্তন, a. increase.
under restraint, engaged in meditation, reconciled.

समाख्यः, s. a match, the fighting of animals, as cocks, &c. for sport, a calling, a challenging a battle, a conflict.

सम्मिति, s. wheaten flour.

सम्भूषण, s. fuel, sacrificial fuel.

समीकरण, समीकरण, समीकरणः, s. an equalizing, a levelling, a making even, the reducing of things to the same term or denomination.

समीक्षत, a. equalized, made level or even.

समक्षः, s. the Sankhya system of philosophy, nature, crude matter, understanding, intellect, sight, a survey, inspection, supervision, superintendence, investigation.

समीचीनः, s. truth, verity, reality; a. true, genuine, real, right, correct, accurate, proper.

समीप, s. vicinity, neighbourhood; a. near, contiguous, proximate.

समाय, समार, s. wind, air.

समान, a. eloquent.

समुचित, a. proper, right, fit.

समुद्र, समुद्र, समुद्रः, a. all, the whole.

समुद्रः, s. the sea, the ocean; also, a. sealed, stamped, ten million millions.

समुद्रकोशः, s. cuttle fish bone.

समुद्रः, s. a multitude, an assemblage; a. congener.

समुद्रः, a. increased, grown rich.

समृद्धः, s. prosperity, increase, greatness.

समृद्धः, a. assembled, collected, associated with.

समृद्ध, समृद्धः, s. wealth, substance, prosperity.

समृद्धः, a. accomplished, effected, completed, obtained, enriched, prospered.

समृद्धः, s. relationship, connection, a mixture, contact, union, affinity, chemical affinity.
सदृश, s. production, probability.
सद्यन, s. fitness, suitableness, adequacy, probability, possibility, worship, honour, potentiality, the sense of the potential mode of a verb. In rhetoric the use of a verb in the imperative or potential mode.
सद्यनीय, सद्यन, a. suitable, adequate, fit, possible, adaptable.
सद्यनीत, a. suited to, adequate, made possible, adapted to.
सद्यन, a. enjoyed, partaken of.
सद्यत, a. born, produced, sprung from.
सद्यसप्तुति, s. fellowship in trade.
सद्याग, s. enjoyment, possession, copulation.
सद्यागी, a. enjoying, sensual, cohabiting.
सदु, s. honour, respect, reverence, haste, hurry, confusion, a whirling, error, ignorance.
सदृढ़, a. honoured, reverenced, hurried, flurried.
समाज, a. approved, chosen.
Sāre, a. a bitch.

Sāra, s. custard.

Sāman, s. a pond, a lake, a large sheet of water.

Sāram, s. having flavour, taste, or sentiment, juicy, sappy, excellent, good, the Cupress tree, (Cupressus sempervirens.)

Sāmānī, a. easy, facile.

Sāmānīkā, Sāmānīkā, s. a lotus.

Sāmānīkī, s. the goddess of speech and eloquence, speech, eloquence.

Sāman, s. a boundary, a limit, a border.

Sār, v. a. to cause to move, to remove, to use, to bring into use; s. a moving or removing; a. moved, removed, used.

Sārai, s. an inn.

Sārā, s. a causing to move from a place.

Sārār, s. spirituous liquor.

Sārārā, a. all, the whole; ad. entirely.

Sārārī, a. summary.

Sārī, s. a water-fall, a cascade.

Sārīkā, s. a partaker, a sharer.

Sārīk, s. a river, thread, a clue.

Sārīpattā, s. the ocean.

Sārīdhrā, s. the river Ganges.

Sārīṣa, s. mustard seed, and the plant, (Sinapis dichotoma.)

Sārīṣa, s. a snake.

Sāre, a. thin, slender, small, minute.

Sāre, a. having a form or shape, having a similar form or shape, formed, shaped.

Sāre, s. a road, a precept, a command.

Sāreśvar, s. a large pond, a sheet of water, a lake.

Sār, a. angry, wrathful.

Sāra, s. creation, a created thing, nature, the tendency or nature of a thing, effort, perseverance, a chapter or section, abandonment, relinquishment.

Sāramān, s. a work consisting of several chapters.

Sār, s. the Shalatree, (Shorea robusta;), the resin of the Shala tree.

Sār, s. idem; also the creator, natrium alkali; a. creating.

Sār, s. a forming or relinquishing, the rear of an army.

Sār, s. resin.

Sār, s. the impure carbonate of soda used in India instead of soap.

Sār, s. a serpent, twining or serpentine motion, a gliding along.

Sārāja, s. Vasooki, the sovereign of serpents.

Sārīlā, s. clarified butter or ghee.

Sār, a. all, whole, entire.

Sārāk, s. all times, all seasons.

Sārā, a. going everywhere; s. the soul or spirit, water, Brumna, Shiva.

Sārākā, s. a plant, (Canna indica.)

Sārāk, a. all-wise.

Sārākā, s. omniscience.

Sārā, ad. universally, wholly, entirely, on all sides.

Sārā, a. good on all sides; s. a temple or palace of a square form with its entrance opposed to each point of the compass, a sort of military array, a square mystical diagram, a kind of charade, a sort of verse so contrived as to express the same meanings whether the line be read backwards or forwards or in any other direction.

Sārā, a. in every respect, wholly, entirely, completely.

Sārā, s. water, the sky or atmosphere, spirit, the soul, Brumna, Shiva.


the funeral pile of her deceased husband.

heed, s. death with a deceased husband, a going with.

heed; vide heed; also, going with.

heed, a. going with, following.

heed, s. moving with, attending; an attendant.

heed, a. moved with, attending.

heed, s. a female attendant.

heed, a. vide heed.

heed, a. easy.

heed, s. a bearing, a suffering.

heed, a. patient.

heed, a. bearable, tolerable.

heed, s. society, an assembly, a fair, coition, carnal concupiscence.

heed, a. social.

heed, s. attendance, society.

heed, a. with, being with, attending, associating with.

heed, s. a residence with, society.

heed, a. residing with, living in society.

we carried on

heed, s. testimony.

heed, a. sign, signal.

heed, s. the wind, the market, a tax, property; a going.

heed, a. coming, an attendant with an end.

heed, a. with, being with.

heed, a. with, being with.

heed, a. with, being with.

heed, s. a bridge.

heed, a. new, recent.

heed, s. a new, recent leaf.

heed, a. recently.

heed, a. having been courted.

heed, s. evening.

heed, s. the sparrow, which run from place to place placed under the rafters.

heed, s. a peace, concord, advice, coun-

heed, s. a peace, concord, advice, coun-

heed, a. universal, abounding in every thing, general.

heed, s. night.

heed, s. the earth.

heed, s. the whole of a person's property.

heed, a. an end of a person's whole property.

heed, s. the whole body, all the appendent sciences of the veda.

heed, a. completely beautiful; s. a perfect beauty.

heed, s. Doorga.

heed, a. pervading all hearts.

heed, a. eating the food of all sorts of persons.

heed, ad. than all, beyond all.

heed, a. general, universal.

heed, s. a class of medicinal drugs.

heed, s. mustard seed.
sāyaḥ, s. the thousand-eyed, Indra.
sahāra, s. a helper.
sahāyottā, s. an alliance, co-operation, assistance.
sahāyottā, a. enduring, patient, bearing affliction.
sahāyottā, s. patience, the bearing of affliction.
sahā, a. tolerable, bearable.
sahā, s. the pole, with which articles are carried on the shoulders.
saidd, s. testimony.
saidd, s. a sign, a token.
saids, s. the whole, a remainder, a market, a tax, duties levied on property; a. going, walking, wandering.
samvat, a. coming in close engagement with an enemy.
samvakṛt, a. annual, yearly.
samvaśī, a. worldly, pertaining to nature.
samakriś, a. thirty-seven.
samakriś, s. a bridge.
samakriś, a. new, recent.
samakriś, s. recently gathered betle leaf.
samakriś, a. recently made, new.
samakriś, a. harnessed, armed, accoutred.
samakriś, s. evening.
samakriś, s. the split bamboos of a roof - which run from end to end and are placed under those which serve as rafters.
samakriś, s. a smith’s tongs, a pair of pickers.
samakriś, v. a. to swim.
samakriś, v. a. to cause any one to swim.
samakriś, s. a swimming from place to place; a. crossed by swimming.
samakriś, v. a. to add the spices and other additions to a condiment.
samakriś, s. the seasoning a condiment; a. seasoned.
samakriś, v. a. to enter, to go in.

sāyaḥ, s. the kernel of a fruit, the substance of corn or seeds.
sakalā, s. wholeness, entireness, integrity.
sakar, a. possessed of a form or shape.
sakṣa, ad. in the presence; a. immediate.
sakṣa, s. presence, a person’s presence.
saksa, s. the office of a witness.
saksa, a. bearing testimony; s. a witness, an ocular witness.
saksa, s. testimony, evidence.
saksa, s. the ocean.
saksa, s. one of the atheistical Dur- shanas which proceeds upon the supposition of their being no God.
sakṣa, s. the Sankhya philosophy, the books which treat of the Sankhya philosophy.
sakṣa, a. complete in all its parts.
sakṣa, s. a bayonet.
sakṣa, a. complete, entire.
sakṣa, v. a. to accoutre.
sakṣa, s. accoutrements, harness, articles of dress or use.
sakṣa, v. a. to set furniture in order in a house, to set out a table for a meal, to dress; s. punishment, rennet or any other substance put into milk to curdle it.
sakṣa, s. the accoutering a person, &c. vide saidd.
sakṣa, s. feeling, a sense of feeling.
sakṣa, a. connected with half; prefixed to all numerals; e. g. saidaḥ, three and a half.
sakṣa, a. seven.
sakṣa, a. the seventh.
sakṣa, a. forty-seven.
sakṣa, a. sixty-seven.
sakṣa, a. twenty-seven.
sakṣa, a. the twenty-seventh.
sakṣa, a. seventy-seven.
sakṣa, s. a swimming from place to place; a. crossed by swimming.
sakṣa, s. the seasoning a condiment; a. seasoned.
sakṣa, v. a. to enter, to go in.


dhānd, s. desire, solicitation, prayer, labour to accomplish an object.

sādhā, a. effecting, accomplishing; s. one who accomplishes an undertaking.

sādhan, s. the accomplishing of a thing, an expedient, means, matter, materials, substance, the infliction of punishment, the levying of a fine, authority, the premises leading to a logical conclusion, an instrumental cause, the oxidizing of mercury or other metals, a proof, the substantiating an affirmation.

sādhanabhā, a. worthy of being accomplished.

sādhanā, a. possible, accomplishable.

sādhanā, s. a being of the same religion, subject to the same duties, answering the same purpose.

sādhanā, a. common, general.

sādhanā, s. a general rule of permutation.

sādhanā, s. a common right or interest.
सामुद्र, a. attentive, cautious, careful, prudent.

सामुद्रिक, a. caution, care, attention, prudence.

सामुद्र, s. a month of thirty days, a day reckoned from day break till sun-set.

सामुद्र, interj. well done! bravo!

सामुद्री, s. an encouragement.

सामुद्रिक, s. the Gayatree or hymn to the sun accounted sacred by all the brahmans.

सामुद्र, s. witness, testimony, a confirmation.

सामुद्र, सामुद्र, सामुद्र, s. confirmed, established, settled.

सामु, s. the Sama veda, conciliation.

सामु, s. a whet-stone, a grinding stone.

सामु, s. the Sama veda.

सामु, a. bordering, neighbouring, limitative; s. the chief of a district, a military officer.

सामु, s. the Sama veda.

सामु, a. temporary, adopted to particulars.

सामु, s. ability, power, strength.

सामु, a. belonging to a society of equals.

सामु, s. the belonging to a society of equals.

सामु, s. a being in the same predicament.

सामु, s. the being common or general; a. common, general.

सामु, s. a common prostitute.

सामु, s. a general fluid of the body.

सामु, v. a. to attend, to be careful.

सामु, s. care, caution.

सामु, s. an awning.

सामु, s. a connection, a whole.

सामु, s. nearness, vicinity.

सामु, s. a muriate, muriatic salt, cut-the fish bone, a mark or stain on the body; a. marine, sea, sea-born.

सामु, s. a fortune-teller who interprets marks on the body.

सामु, a. muriatic; s. a fortune-teller.

सामु, a. muriatic acid.

सामु, a. clothed.

सामु, s. a female juggler.

सामु, a. arsenious.

सामु, a. arsenic.

सामु, s. an equilibrium, an equality.

सामु, s. a kingdom, a government, the powers or duties of government; constructed with कृ, it means to govern.

सामु, s. assent, acquiescence.

सामु, a. evening.

सामु, s. an arrow, a dart.

सामु, s. the eventide.

सामु, s. belonging to the evening.

सामु, s. the evening.

सामु, s. intimate connection with the divine nature, accounted one mode of beatitude by Hindoo writers.

सामु, s. a going, a walking, a wandering, the whole, a remainder.

सामु, v. n. to amend, to be reproved, to be healed; v. a. to repair, to finish, to overthrow, to humble.

सामु, s. the quintessence of a thing, essence, alcohol, the heart of a tree, the cream of milk, strength, vigor, firmness, hardness, prowess, heroism, steel, a disease, a dysentery, wealth, propriety, fitness, dung, manure.

सामु, a. cathartic.

सामु, s. a strong man, the melancholy cuckoo, (Cuculus melanochloicus;) a large species of crane, (Ardea Surranga, Carey;) Shiva, a bow, a sort of fiddle, hair color, a kind of note or tune.

सामु, s. a charioteer.

सामु, s. the office of a charioteer.

सामु, s. quintessence, cream.

सामु, s. straightness, honesty, sincerity, integrity.


degree.

sārīka, sārī, s. a bird, (Turdus Salici, Buchanan's Mss.)
sārupā, s. identity, a perfect resemblance.
sārkā, a. answering the purpose.
sārkā, s. the circumstance of a thing's answering the purpose.
sāru, a. moist, wet.
sārd, a. connected with half; e.g.
sārd, three and a half.
sārkālik, sārkā, a. suited to all seasons.
sārbāvā, s. a king, a sovereign, an universal sovereign.
sāl, s. a large timber tree, (Shorea robusta;) a species of fish, (Ophiocophalus Wrah, Hamilton's fishes;) a shawl; also a year.
sālpūm, s. a stone worshipped as an emblem of Vishnū; it is the cast of a shell of the Argonautic genus.
sālās, s. a climbing plant used in medicine, (Ichnocarpus frutescens.)
sālō, tā. to piece.
sālitā, s. society, association.
sāthā, s. a rich man, a great man.
sāthā, s. the condition or duties of a wealthy person.
sāheb, s. a lord, a master.
sāhid, s. ink.
sāiō, s. an instrument to throw water from a pond or river.
si, s. a lion, a king; added to words, it signifies eminence or courage.
siāhā, s. a portal, a palace gate.
si, s. the shout of warriors.
si, s. a throne.
si, s. the cast of a shell of the Argonautic genus.
si, a. deposited.
siā, v. a. to sew.
siān, s. the sewing of cloth.
si, s. the white rose, (Rosa glandulifera.)
si, s. a hole made through a wall by house-breakers.
si, s. an instrument used by house-breakers to cut or dig through walls.
गिरियार, s. the employment of a person who holds an office.
गिल, s. a weapon, armour.
गिलाष, s. an armory.
गिलास, s. a desire to accomplish an object.
गिलक, s. a desire to create.
गिलक, a. desirous of creating.
गिलकर, s. thin drizzling rain.
गिलात, s. a furrow, Seeta.
गिलाहार, s. a plant, (Lycopodium phlegmaria ;) a particular musical instrument.
गिलाहार, s. a bringing the hair over the temples so as to part it on the top of the head.
गिलामय, s. a woman.
गिलामयान, s. a ceremony observed by women in the fourth, sixth, and eighth month of pregnancy.
गिलाम, s. a border, a margin, a boundary.
गिलाट, s. a plough.
गिलाय, s. lead.
गिल, an inseparable preposition which gives the idea of excellence when prefixed to verbs or verbalis.
गिलमुत, s. the space between a shoal and the shore of a river in which the water has but a slow stream.
गिलदर, a. beautiful, good.
गिलदारी, s. a tree (Herritiera minor) used as timber or fire-wood.
गिल्ली, s. two species of water-lily, (Nymphaea cyanea and N. esculenta.)
गिल्लर, a. easily done, easy.
गिल्लराज, s. a fine son or child, a young child, a docile child.
गिल्लृत, a. well done, easily done; s. a good deed.
गिल्लृति, s. a good action.
गिल्लितिन, s. a written affirmation in which a brahman pledges his good actions for the truth of what he declares.
a. good workmanship.

@a. a good gait, a happy state.

@a. fame, reputation, a good name.

@a. well-spoken of, known, famous.

@a. identified with, procuring pleasure.

@a. easily attended to, serviceable.

@a. the means of obtaining pleasure.

@a. a suit of clothes.

@a. a hole in the earth, an excavation, a hole made by house-breaking.

@a. a narrow path; a shallow river.

@a. elegant, handsome, beautiful.

@a. well-shaped, elegant, handsome.

@a. the sensation of tingling, tingling, itching, tickling.

@a. some, beautiful.

@a. a well-ripened.

@a. a species (of plants).

@a. a philosopher, a wise man, a learned man.

@a. a good or wise man.

@a. a good work or a well-done work.

@a. divided, easily separable, easily divided.

@a. belongs to a good or desirable class of men, respectable.

@a. bran has been rubbed off by the action of the millstones.

@a. flour or rather the entire inside of corn after the external part or bran has been rubbed off by the action of the millstones.
Sūrā: rank or class in society, a gold-mohur, a gold coin or piece of gold weight sixteen mashaas.

Sūrāki, a. golden; s. a tree, (Cassia fistula.)

Sūrānaya, a. golden.

Sūra, s. a province.

Sūrabādār, s. a governor of a province.

Sūrabādarki, s. the government of a province, a province.
མུན་པོ, s. the office of a king, government.

མུན་ཏིན, s. a king, a Soottan.

མུན་ཏིནི, s. the dignity of a Soottan.

མུན་ཤིས་ན, s. good government or discipline.

མུན་ཤིསི, a. well-governed.

མུན་ཤིལ, a. very cool, well cooled.

མུན་ཤིན, s. a kind disposition, good nature; a. good-natured.

མུན་ཤིལ་ན, s. goodness of disposition.

མུན་ཤིནོ, s. a looking handsome or comely; a. comely.

མུན་ཤིའ, a. very audible, agreeable to the hearing.

མུན་ཤིུུ, s. a plant, (Marsilia quadrifolia.)

མུན་ཤིུུ, s. a tube or pipe, a hole or cavity, an excavation, a wind instrument.

མུན་ཤིུུུ, a. well-effected, well-established.

མུན་པུ་, a. fast asleep.

མུན་པུུ, s. sound sleep, a dead sleep.

མུན་གྲེ, s. an agreeable sound; a. intoned.

མུན་གྲོ, a. well-tasted; s. a good taste or relish.

མུན་དོད, s. a friend, an associat-.

མུན་ཕེད, s. the separation of friends; the sowing of dissension among friends.

མུན, s. a needle.

མུན, a. minute, attenuated, fine, thin, subtile, atomic, delicate, precise, exact, neat, accurate, correct, ingenious; s. in rhetoric a delicate mode of expression.

མུན་ཏིན, s. fineness, minuteness, thinness, delicateness, ingenuity.

མུན་བོད, s. a keen intellect, penetration; a. ingenious, keen, penetrating, witty, sharp, shrewd.

མུན་བོད་རི, s. in Hindu philosophy a fine or subtile body which is the archetype of the visible or gross body.

མུན་ཆུང, a. informing, indicating, making known; s. an informer.

སུ་པོ, s. the new moon.
সূক্তি, সূক্তিগত্র, s. the index or table of contents.
সূত্র, s. a charioteer; also thread; connected with কাষ্ট it means to spin thread.
সূত্রক, s. birth.
সূত্রকাট, s. the spinning of thread.
সূত্রকশোচ, s. the impurity which attends the birth of a child.
সূত্রিকা, a. delivered; s. a lying in woman.
সূত্রিকাণ্ড, s. the room in which a lying-in woman remains.
সূত্র, s. thread, a clue, an axiom.
সূত্রধর, s. a carpenter.
সূত্রিত্ত, a. delivered in axioms.
সূত্র, s. a son.
সূপ, s. soup, broth, pease soup.
সূপকার, s. a cook.
সূপার, s. a wicker fan for cleansing corn.
সূপারিজা, s. a celebrated giantess.
সুর, s. the sun.
সূর্যাকাশ, a. having the splendor of the sun; s. a particular gem, probably a variety of quartz.
সূর্যামধু, s. a beautiful flowering plant, (Hibiscus phoeniceus.)
সূর্যামণ্ডল, s. the orb of the sun.
সূর্যামুখী, s. the common annual sun flower, (Helianthus annuus.)
সূর্যাসূর্যামধু, s. the approach of the sun and moon to each other at the new moon.
সুক্তি, সুক্তিগুলি, s. the corners of the mouth.
সুক্তি, v. a. to create, to form, to make.
সুক্তি, s. a creating, a forming or making.
সুক্তি, s. a created, formed, made.
সুক্তি, s. creation, formation, fabrication.
সুক্তিরক্ষক, s. the creator, a maker.
সুক্তিরক্ষির, a. sustaining the creation.
সুক্তিকাশ, s. the destruction of the creation.
সুক্তিপ্রক্রিয়া, s. the work of creation.

সেনা, pron. that.
সেনাবাহিনী, ad. that time or place.
সেনাবাহিনী, pron. even that, that same.
সেনাবাহিনী, s. the Indian white rose, (Rosa glandulifera.)
সেন্ট, v. n. to turn up the nose.
সেন্টবেক্ট, ad. crookedly, distortedly.
সেন্ট, v. a. to water, to water a garden, to bale the water from a boat.
সেন্টা, সেন্টকা, v. n. vide সেন্টক.
সেন্টক, s. a turning up the nose.
সেহ, v. n. to foment.
সেহ, s. the fomenting or otherwise applying of heat to remove pain.
সেহার, s. Alexander the Great.
সেকার, s. a goldsmith.
সেকার, s. one who foments, or waters a garden or street, one who bales the water from a boat.
সেহাবে, ad. there, in that place.
সেহাবি, s. teak timber, (Tectona grandis.)
সেহাবি, a. watering, baling out water.
সেহাবি, s. a watering, a baling out water.
সেহাবি, s. a vessel to bale water from a boat.
সেহাবি, s. a glass skreen for a candle or lamp.
সেহাবি, s. a necessary or privy.
সেহাবি, s. a musical instrument with three strings.
সেহাবি, s. a mole or dam.
সেহাবিক, s. the making of a mole or dam; more particularly that by the monkeys for the army of Rama to march over from the continent to Ceylon.
সেহাবি, ad. there.
সেহাবি, s. an army, a soldier.
সেহাবি, s. a constituent part or thing necessary to an army.
সেহাবি, s. the general of an army.
সেহাবি, s. idem.
take medicine.

serve, a. serving, attending on; s. a servant, an attendant.

serve, s. a white rose.

serve, s. a serving or attending on.

serve, a. requiring service or attendance.

serve, s. service, attendance.

serve, s. one who performs the service of a temple for hire.

serve, s. the duty or religion which consists in serving or attendance.

serve, a. served, attended upon.

serve, a. requiring to be served.

serve, a. receiving service.

serve, ad. that sort, that kind.

serve, s. a particular weight about a pound and half avoirdupoise.

serve, s. a serai, a caravan house.

serve, a. of that form or kind.

serve, ad. in that form or manner.

serve, s. a serving.

serve, s. an armoury.

serve, s. a stream.

serve, s. the name of a beautiful tree, the seed vessels of which are used in medicine (Cassia fistula).

serve, s. a person who bears or endures.

serve, s. gold.

serve, s. senna, (Cassia Senna.)

serve, s. gilding.

serve, s. a beautiful flowering tree, (Cassia fistula; ) gilding.

serve, s. the name of a small pair of pliers used to take hold of gold leaf.

serve, a. connected with the rise of the heavenly bodies, connected with gain.

serve, a. connected with the belly; s. a brother of the whole blood, or
s. Monday.

s. the juice of the Sarcostema vininalis.

s. a bamboo needle used to sew or tie mats in making a house.

s. nitre.

s. affection, love, tenderness.

s. borax.

s. a beloved wife or woman.

a. perfumed, sweet-scented.

s. a perfume, a sweet scent.

s. a present, a rarity, a curiosity.

a. proper for, or given as a present or memorial, rare.

s. kindness, good-naturedness, benevolence, civility, goodness.

s. a particular kind of lightning.

s. a place, a mansion, opal.

s. beauty, elegance.

a. suberous.

a. suberic.

a. golden.

s. the son of a beloved wife.

s. good fortune.

s. the name of a particular medicine.

a. handsome, pleasing, mild, gentle, placid, sacred to the moon, lunar; s. Bhoodha, the regent of Mercury and son of the Moon.

s. solar.

s. fragrance, odour, beauty, agreeableness, reputation, fame, character.

s. a solar month.

s. Saturn.

s. excess, excellence, lightness, fleetness.

a. excessive, abundant, excellent.

s. friendship.

s. Karttika.

s. the shoulder, the head of the humerus, the body, the trunk of a tree, a large branch, a section, a chapter.

s. a lapsus linguae.

s. a slipping, a falling, a mistaking, a skipping of words in reading or of letters in pronunciation, a moral slip or fall.

s. liable to slip or mistake.

s. slipped, mistaken, fallen.

s. a woman’s breast, the udder of an animal.

s. sucking the breast or udder.

s. a nipple.

s. the pressing of a woman’s breasts.

s. the rattle of thunder, the sound of clapping the hands.

s. milk.

s. the sucking of the breast.

s. sucking the breast.

s. feeding at the breast.

s. praise, an eulogium, a panegyric, applause, flattery.

s. a cluster of blossoms, a bunch, a thrsus, a nosegay, a multitude.

a. hardened, become rigid, stupid.

s. rigidity, hardness, stupidity, the absence of feeling or excitability, the suppression of the faculties by magic.

s. a shrub, a plant without a stem, a clump of grass, a sheaf of corn, the post to which an elephant is tied, the central column of a seed-vessel to which the seeds are attached, a mountain, a post or pillar, stupidity, insensibility.

s. a post, a pillar, stupidity, insensibility, rigidity, the absence of feeling or excitability, the suppression of a faculty by magic.

a. cylindrical.

s. benumbed, insensible, fixed.
स्त्रिया, s. an expression or theme of praise or eulogy.
स्त्रिया, a. uttering praises.
स्त्रिया, s. a heap, a mound.
स्त्रिया, a. formed like a heap, much, large, abundant, various.
स्त्रिया, s. theft, the act of stealing.
स्त्रिया, a. liable to be stolen, or intended to be stolen.
स्त्रिया, s. a little, small; s. a drop of water.
स्त्रिया, a. laudable.
स्त्रिया, s. an eulogist, a panegyrist, a flatterer.
स्त्रिया, s. praise, eulogy, panegyric, flattery.
स्त्रिया, s. Strontium.
स्त्रिया, s. the ironing and plaing of linen.
स्त्रिया, s. a woman, a female, a female animal.
स्त्रीआचार, s. a ludicrous ceremony which takes place when a man goes to the house of his intended bride's

त्रेलिक, s. a woman.
त्रेलिक, s. the society of women, sexual intercourse.
त्रेलिक, s. the society of women, sexual intercourse.
त्रेलिक, a. female, feminine, effeminate; s. a man who is under the dominion of his wife.
त्रेलिक, s. the female parts of generation, the anther of a flower.
त्रेलिक, s. standing, situated, remaining. This word is generally used as the last member of compounds, and conveys the idea of situated or being in the place, or state expressed by the first member.
त्रेलिक, s. concealed deceitful, swindling.
त्रेलिक, s. a level square piece of ground prepared for a sacrifice, a boundary, a boundary mark.
त्रेलिक, s. a master mason or carpenter, a stone-cutter, a mason, a carpenter.
स्थान, s. a place, land.
स्थानव, a. belonging to a place, belonging to the land, terrestrial.
स्थापत, s. a lopped or pollard tree, Shi-ve, a stake, a pin, a nest of termes or white ants.
स्थापत, a. proper to be placed or fixed.
स्थान, s. a person who stands or remains in a place.
स्थान, s. a place, a scite, a situation, room, space, a stay, a continuance, a state in which there is neither increase or diminution, a square in a city, leisure, opportunity, a home or house, a chapter or section of a book, one of the three objects of government, consisting in continuing in the same place or state.
स्थानस्थान, s. another place.
स्थानीय, a. proper to be placed or fixed.
स्थापक, a. placing, fixing.
स्थापन, s. a placing, a fixing.
स्थापनीय, a. capable of being placed or fixed.
स्थापित, a. placed, fixed, established.
स्थाप, a. vide हस्पित; s. property deposited with another.
स्थापनप्रदी, s. the embezzling of property which is confided to a person's care.
स्थार, s. fixed property, landed property, that which is immovable, a mountain, family jewels, or other unalienable property; a. fixed, stationary, immovable.
स्थारवाहिक, s. fixed and movable property.
स्थान, s. old age, steadiness, slowness.
स्थायित, s. steadiness, fixedness, permanency.
स्थाय, a. standing, continuing, enduring, staying.
स्थान, s. a metallic dish used in eating.
a. smooth, oily, unctuous, lubricated, agreeable, cool, amiable, beloved, coarse, thick; s. a friend, marrow.

स्निष्ठ, a. lubricating.

काम, s. smoothness, unctuousness, agreeableness, coolness, lubricity.

स्नेह, s. a daughter-in-law.

स्नेह, s. smoothness, unctuousness, agreeableness, love, tenderness, affection.

स्नेहपात्र, s. the object of affection.

स्नेही, a. unctuous, agreeable, affectionate, tender-hearted.

स्नद्द, s. a shaking or trembling like a leaf agitated by the wind, a vibration, a fluttering.

स्नद्दकर, a. shaking, trembling, agitating.

स्नद्न, s. a trembling, a quaking, a fluttering, agitation, vibration.

स्नद्नीय, a. agitable.

सन्दित, a. shaken, agitated.

सन्दित, s. defiance, a daring, a provoking.

सन्दित, a. defied, dared.
can recollect. Hindu lawyers state this to be an hundred years.

 szerat, a. smiled, smiling.

 szerath, a. recollected, remembered.

 szerith, s. recollection, memory, remembrance, the body of Hindu laws, jurisprudence.

 szerithias, s. the science of Hindu law.

 szeritmas, szeritith, s. approved by the writings upon jurisprudence.

 szerithas, a. capable of being established by the writings upon jurisprudence.

 szerdsn, s. an oozing, a trickling, a flowing, air, wind, water, a going swiftly, a car.

 szeritn, a. oozing, trickling, running as liquids do; s. saliva.

 szeran, a. wise, clever, ingenious.

 szerat, s. a wife's brother.

 szerat, a. sewed, stitched; s. a sack.

 szerith, s. a sewing, a stitching, off-spring, lineage.

 szerat, s. a garland or wreath of flowers, a necklace.

 szerat, a. wearing a garland.

 szeran, v. a. to ooze, to drop, to flow as a liquid.

 szerat, s. an oozing, a dropping, a trickling as liquids.

 szerat, s. an oozing, a flowing, a trickling, perspiration, urine.

 szerat, s. a creator, a maker.

 szerat, s. creatorship.

 szerat, s. a wooden sacrificial ladle.

 szerat, a. dropped, flowed, dropping, flowing.

 szerat, s. a ladle with two excavations.

 szerat, s. a current, a stream, the flow or course of water, an organ of sense.

 szerat, s. a river; a. having a stream.

 szerat, s. antimony.

 szerat, s. the calx of antimony.

 szerat, s. self, identity, individuality, wealth, s. the duties incumbent on a per-

 szerat, s. property, the soul. In algebra it means a positive or affirmative quantity; s. own.

 szerat, s. own, peculiar, proper.

 szerat, s. a person's own work or duty.

 szerat, s. the duties peculiar to a person, a person's own work.

 szerat, a. own, peculiar, proper.

 szerat, a. kept to one's self, apart, aside.

 szerat, a. handsome, well-shaped.

 szerat, s. pure, free from soil or stain, transparent, pellucid, white, sound, healthy, convalescent.

 szerat, s. purity, transparency, pellucidness, soundness.

 szerat, s. the crystalline humour.

 szerat, s. spontaneous, unrestrained, voluntary, uncontroulled, self-willed; s. a person's own will.

 szerat, s. talc mineral.

 szerat, a. born or produced from a person; s. a son, perspiration.

 szerat, s. a distant relative.

 szerat, s. a person's own class or nation.

 szerat, a. belonging to one's own class or nation.

 szerat, ad. of itself.

 szerat, a. independent, unrestrained, uncontroulled, separate, master of one's own actions.

 szerat, s. independence, unrestrainedness.

 szerat, s. a right of property, proprietorship, ownership, personal identity, self-existence.

 szerat, a. wealthy, having a right of property.

 szerat, s. the subject or thing in which a person has a proprietary right.

 szerat, s. become the subject or thing in which a person has a proprietary right.
dreaming.

श्वपुकारक, a. displaying one's self.

श्वसक, a. subject to one's own control.

श्वास, s. civility, courtesy, a person who gives a polite welcome or dismissal to a guest.

श्वास, s. nature, disposition, natural temper, a natural tendency.

श्वात्व, ad. naturally, by nature.

श्वासिद्ध, a. effected or accomplished by nature, natural.

श्वात्त, s. the self-existent, Vishnu, Brhma.

श्वात्त, pron. self.

श्वोक्त, a. self-done, done by a person's self.

श्वरद्ध, a. self-given; s. a child who has given himself to adoptive parents.

श्वरुपावत, a. come of himself; s. a child who comes and offers himself to adoptive parents.

श्वरस, s. the ceremony of a woman choosing her own husband.

श्वरस, s. a bride chosen by her husband's.

श्वरस, s. heaven, Indra's paradise.

श्वरक्ष, s. the heavenly Ganges, which is probably the milky way.

श्वरबिराजक, s. a kind of demi-goddess.

श्वरलोक, s. vide श्वर.

श्वराश्मक, a. come to or arrived at heaven.

श्वरय, a. celestial, heavenly.

श्वरय, a. idem.

श्वर, a. idem.

श्वर, s. gold.

श्वरसम, s. a goldsmith.

श्वरत्र, s. tin.

श्वरजनक, a. producing gold, aurofus.

श्वरबंधक, s. a money-changer, a money scrivener.

श्वरमय, a. golden.

श्वरमाकिक, s. iron or copper pyrites, cubical pyrites.

श्वरयूर्थि, s. yellow jasmine, (Jasminum chrysanthemum.)

श्वसलाय, s. the physician of the gods, Dhanwantari, the Hindoo Escola-


यार्ध.
यार्ध, a. confident, resolute, firm, relying on one's self.
यार्शु, s. a sister's son.
याग, a. welcome; a word used as a welcome or salutation.
यात्रा, s. independence.
यात्री, s. one of the wives of the sun, the star Arcturus, the fifteenth lunar asterism.
यात्रीनक्त, s. the fifteenth mansion of the Hindoo zodiac.
याद, s. a flavour, a taste, the tasting of food or drink.
याद, s. the tasting of food or drink.
यादित्त, a. tasted, touched with the lips.
यादु, s. the taste of a thing.
यादु, a. well-tasted, relishing.
यादीन, a. independent.
यादीनता, s. independence.
यादीपतिका, s. a woman not under her husband's control.
यादाछे, s. an inaudible reading of the veda, a reading to one's self.
यादाछे, s. a person who reads the veda, a tradesman, a citizen, a dealer; a reading to himself.
याण, s. sound, noise.
यात, s. the mind, the faculty of thought and feeling, a cave.
याप, s. sleep.
यापाबाषा, a. natural.
यापिता, यापत्ति, s. ownership, lordship, sovereignty.
यापिपलबिद, s. a dispute between a master and the servant who tends his cattle.
यापी, s. an owner, a lord, a sovereign, a husband, a spiritual guide, a god.
यापन, s. a person's own acquisitions.
यापिता, a. acquired by one's own labour, self-acquired.
यापर, a. making self the chief object, self-interested.
यापर्चर, a. eminent in pursuing one's own interests, self-interested.

शोपा.
शोपार्त, s. self-interestedness.
शोपार्त, s. an acknowledging, a consenting, an agreeing to, a confessing.
शोपार्त, a. requiring to be confessed or acknowledged, requiring to be acquiesced in, or consented to.
शोपार्त, s. one who acknowledges, a person who consents or agrees to a thing, one who confesses.
शोपार्त, s. an acknowledgment, consent, agreement, confession, acquiescence.
शोपार्त, s. acknowledging, consenting to, confessing.
शोपार्त, a. requiring to be confessed, acquiesced in, or consented to.
शोपार्त, a. confessed, acknowledged, acquiesced in, consented to, promised, engaged.
शोपार्त, a. own.
शोपार्त, a. own; s. a virtuous woman or one entirely devoted to her husband.
शोपार्त, s. a person's own will.
शोपार्त, ad. voluntarily.
शोपार्त, a. acting according to a person's own will, unrestrained, uncontrolled.
शोपार्त, a. acting according to a person's own will, unrestrained; s. a person who follows his own inclinations.
शोपार्त, s. perspiration, warm vapour, steam, warmth.
शोपार्त, a. engendered by heat and moisture, applied to insects and worms.
शोपार्त, s. a perspiring.
शोपार्त, s. a frying-pan.
शोपार्त, a. following one's own inclinations, unrestrained, self-willed, lazy.
शोपार्त, s. obstinacy, self-will.
शोपार्त, s. a woman who follows her own inclinations, an unchaste woman.
शोपार्त, a. self-acquired.
a becoming.

होवाल, s. charge, custody, care.

होवालदार, s. a military officer of inferior rank.

होवालदारी, s. the duties of a havildar.

होला, s. a thing given in charge, money advanced on trust or credit.

होलाती, s. the circumstance of being given or advanced on trust or credit.

हौस, s. a drake, a gander, a duck or goose when used to indicate the species not the sex.

हौसक, s. an ornament for the feet made to resemble a duck’s foot.

हौसकट, s. the hump on the shoulder of an Indian ox.

हौसनगामी, a. graceful, the term is applied to a woman who has a waddling gait resembling that of a duck.

हौसी, s. a duck, a goose.

होक, a. just, true, right; s. justice, truth, rectitude.

होकिकौ, s. a narration, an account, a relation, an explanation, truth, sin-

हु, v. a. to make a person or thing move backwards.

हुता, ad. suddenly, unexpectedly.

हुड़, v. n. to be affected with difficulties.

हुड़गळियाँ, a. rough, uneven, up and down.

हुड़गळियाँ, a. speaking in a hurried and inarticulate manner.

हुड़म्बियां, a. rustling, breaking short, brittle.

हुड़, s. a heap of pease or other straw with its grain intended to be parched by burning the heap.

हुड़गळ, s. difficulty.

हुड़पोड़ा, s. parched pease or pulse.

हुड़, s. a pair of stocks, a wooden fetter.

हुड़गळ, v. n. to slip or roll on uneven ground.

हुड़क, s. a sweeper.

हुड़हुड़, when constructed with the adverbial participle of हु, means slippingly.

हुड़, a. killed, smitten.
हर, s. a weapon, a tool, pudendum masculinum.
हरियार, a. armed.
हता, s. murder, slaughter.
हद, हद, s. a boundary.
हन, s. a smiting, a killing; in arithmetic, multiplication.
हनशील, a. bloody-minded, revengeful, cruel.
हनी, s. worthy of being smitten or killed, intended for slaughter.
हन, s. the jaw-bone.
हनु, न, s. the deified monkey who was the ally of Rama, the name of a particular species of monkey, (Simia sinica.)
हर, interj. woe! alas!
हर, हर, s. a murderer.
हन, a. in the circumstance of being beaten or killed.
हन, s. a sacrifice, an oblation.
हनिय, a. sacrificial.
हव, s. clarified butter, an oblation.
हविष, s. clarified butter, rice mixed with clarified butter.
हव, a. sacrificial.
हवपाक, s. an oblation dressed for the gods.
हव, s. a horse.
हवर, s. fright, alarm, awe, perturbation.
हवर, a. affrighting, alarming.
हवर, a. astonished, confounded, disturbed, fatigued, wretched.
हवर, s. astonishment, perturbation, confusion, fatigue, wretchedness.
हर, v. a. to steal, to take unlawfully.
हर, s. Shiva, division, the sum of a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.
हरक, s. motion, action, hinderance, prevention.
हरक, a. a hinderer.
हरक, s. a man of every work, a messenger.
हरक, a. identified with Vishnu and Shiva in their united state.
हर, ad. at every hour.
हर, s. the taking of a thing by fraud or force, a stealing, a taking away, in arithmetic, division.
हरी, a. proper to be taken by force or fraud.
हर, s. a letter of the alphabet.
हर, ad. always, at all times.
हरुल, a. garrulous, talkative, imitating the voice of all animals.
हरे, ad. every day.
हर, s. a seraglio; a. unlawful, forbidden, sacred.
हर, a. a bastard, a rogue.
हर, s. Vishnu, a horse, a monkey, a lion, one of the nine divisions or varshas of the earth; a. green, yellow, tawney.
हरिस्द, s. a yellow and fragrant kind of sandal wood, saffron, the farina of the lotus.
हर, s. a deer, a buck; a. yellowish or brownish white.
हरिवन, हरिलोक, हरिक, a. deer-eyed, fawn-eyed.
हरिर, a. green.
हर, s. yellow orpiment, the sulphate of arsenic.
हर, s. the calx of the sulphate of arsenic.
हरिद, s. a field or bed of greens for food.
हर, s. turmeric, (Curcuma longa.)
हर, a. smeared with turmeric.
हरिद, s. the town of Haridwara where the Ganges descends into the plain of Hindoosthan.
हर, s. an emerald.
हर, a. clever, cunning, facetious, pleasant; a. a rival or enemy, an associate, a friend.
हर, s. cleverness, cunning, facetiousness, rivalry, enmity, friendship.
light, happiness, gladness.

हसों, a. delighting, giving pleasure, delightful.

हसर, s. a cause of joy or pleasure, a thing which gives pleasure, the fourteenth of the astronomical Yogas, a rejoicing.

हसरिसाद, s. joy and dejection.

हसमान, s. a small plant, (Prasium melissifolium.)

हसमान, a. joyful, cheerful, glad, happy.

हसावित, a. joyous, happy, glad, merry.

हसित, a. glad, gladdened, made happy.

हल, s. a plough.

हलक, s. a common plant, (Phlo- mish zeylanica.)

हलक, a. light in weight, or character, mean, silly, debased, soft, cheap.

हलदी, s. turmeric, (Curcuma longa ;)

a. yellow.

हलाक, s. perdition, ruin, slaughter,

हसी, a. laughed at, smiling, laughing, blown as a flower.

हस्त, s. the hand, an elephant's trunk, a cubit measured from the elbow to the end of the middle finger.

हस्तगत, a. found in or delivered into the hand.

हस्ताक्षर, s. another hand, another person's hand.

हस्तियत, s. ivory, a peg driven into a wall to hang things on.

हस्तिनपुर, s. the name of the ancient capital of Hindoosthan situated about fifty-seven miles N. E. from Delhi.

हस्तिन, s. a female elephant.

हस्तिपक, s. an elephant-driver.

हस्तिशाल, s. a stable for elephants.

हस्तिप, s. the proboscis of an elephant, a plant, (Heliotropium indicum.)

हस्ती, s. an elephant, a male elephant.

हाइ, interj. oh! alas! well! excellent!

हाइ, interj. oh! alas!
হাল, v. a. to do a thing with spirit or energy.

হালাইকি, s. a mutual driving or calling.

হঁই, v. n. to sneeze.

হাই, v. a. to provoke sneezing; s. a sneezing.

হাই, s. a sneezing.

হাজি, phrase. take care Sir! take care Sir!

হাঝল, s. a hole or cavity at the bottom of water to which the fishes resort.

হাঝো, s. a large pot.

হাঝি, s. a pot for boiling food.

হাঝি, s. pots and other cooking utensils.

হাঝিষটা, s. the name of a bird usually called the Indian magpie, (Corvus meditentium.)

হাইপ, v. a. to pant.

হাইপান, v. a. to pant, to wees.

হাইপান, s. the causing a person or animal to pant by overdriving or the like, a weezing.

হাইপাশাম, s. a weezing cough.

হাইপাপের, s. a closely repeated sneezing, a violent panting.

হাইস, v. a. to laugh.

হাইস, s. a duck, a goose.

হাইস, v. a. to cause laughter; s. laughter; a. white.

হাইস, s. laughter.

হাইস, s. a species of tree, (Croton polyandrum.)

হাইকম, s. a governor.

হাইকোষ, s. sovereignty, government.

হাইকুচ, s. the name of a plant which grows on the sides of water courses in the southern part of Bengal, (Acontus ilicifolius.)

হাইকুচ, s. a shark.

হাইকুচ, s. necessity, need, a wish.

হাইকুচ, s. the destruction of the crops by rain or floods.

হাইকুচ, a. a thousand.

হাজরা, a. belonging to a thousand.

হাজি, a. present, ready, willing, content.

হাজিরজামিন, s. a security or surety for another's appearance.

হাজিরজামিনী, s. the being surety for another's appearance.

হাজিরাল, s. a breakfast, a levee, presence, an audience.

হাজিরাল, s. a person who takes account of the persons present or engaged in any work.

হাজিরাল, s. a list of persons in attendance or engaged in any work.

হাট, s. a market held on stated days of the week.

হাটচার, s. a thief who steals from markets.

হাট, s. a bone.

হাটবিল, s. the gigantic crane of India, (Ardea Argala.)

হাটচার, s. a climbing plant, (Cissus quadrangularis.)

হাট, s. a sweeper, a person of the lowest class.

হাটকাট, s. a kind of wooden stocks or fetters, a stump or small post with a place made on the top of it in which the neck of a sacrificial animal is forced and kept down by a peg while the blow is struck which cuts off its head.

হাট, s. vide হস্ত.

হাটকাঁকরত, s. a hand-saw.

হাটটাল, s. the moving of a person's hand by the force of incantations.

হাটটাল, s. a man who has property but will not pay his debts.

হাটবাড়, v. a. to feel the way by applying the hand to a wall or the like as a blind person does.

হাটবান, s. a feeling the way with the hand as a blind person does.

হাটবাঁ, s. a hammer.

হাটবাঁ, a. relinquishable.

হাটবাঁ, s. a joining of the hands.
Hāti, s. an elephant.

Hātuḍūn, s. a mere feeler of the pulse, an ignorant quack doctor.

Hātuḍūn, s. a cow which is milked by the hand without bringing the calf near.

Hātuḍūnād, a. immediate, instant.

Hān, v. a. to smite, to injure.

Hān, s. a relinquishing, an abandoning.

Hāna, v. a. to cause to injure; s. a flood, an inundation, a killing, an injuring, a giving pain, an iron lampstand of a particular make.

Hāna, s. detriment, an injury, a blow, murder, slaughter.

Hāpar, s. a crucible.

Hāparomāli, s. an ornamental climbing shrub, (Echites dichotoma.)

Hāpiḍ, a. caused to be abandoned or surrendered.

Hār, s. female dalliance.

Hārā, hārājāgōra, s. trash.

Hātar, s. wanton dalliance.

Hāmāl, s. a fetus, pregnancy.

Hāmālākṣuṇ, s. the procuring of abortion.

Hāmālākṣuṇi, s. one who procures abortion.

Hāmālākṣuṇ, s. a protector, a defender.

Hāmālā, s. a pregnant woman.

Hāy, interj. ah!

Hāyon, s. the year.

Hāyāhāy, interj. alas! alas!

Hāyā, s. modesty, shame.

Hār, v. a. to lose, to be wasted, to injure, to overcome, to lose or be cast in a lawsuit.

Hār, s. a necklace, a vessel to measure oil, a rate, a common rate.

Hārāk, a. taking by force or fraud, taking unlawfully; s. one who takes unlawfully.

Hārākā, s. the name of species of climbing shrub, (Echites macrophylla.)

Hārā, v. a. to cause to lose; a. lost.

Hārāṇ, s. the losing of a thing; a.
discomfiture; a. handsome, captivating.

हारित a. lost; s. the green dove, (Columba Hurimala, Buchanan's Mss.)

हारिमु, a. stained with turmeric, died yellow.

हारिग्रहण, s. a glee, a yellow discharge from the urethra.

हारिग्रहण, s. a species of kidney bean, (Phaseolus Mungo.)

हारियु, s. the blood discharged by the piles.

हारी, s. taking unlawfully.

हारी, a. affection, kindness.

हारध, a. liable or requiring to be taken by force or fraud.

हाल, s. a plough, the rudder of a boat, any thing which guides or directs the course of a vehicle; also, a state, a condition; a. present.

हाल, s. a state, a condition.

हालक, a. light, vain, empty.

हालान, s. a kid.

हालान, a. legal, legitimate, right; s. a killing according to the Moosoleman form.

हालाल, s. a person of the lowest cast or one to whom every thing is lawful, a sweeper.

हालाल, s. the condition of a person of the lowest class.

हालाल, s. poison, venom, virus.

हाल, a. present, recent.

हाली, a. connected with a plough; a. a poughman.

हालियु, s. garden cresses, (Lepidium sativum.)

हालियु, s. a bullock for the plough.

हालियु, s. a small and harmless snake.

हालूवतिया, s. a kind of sweetmeat.

हालू, हालू, s. a confectioner.

हालू, s. the business of a confectioner.

हालू, v. n. to laugh, to smile.
हिजलद्वार, s. an incorrigible villain.
हिज्ज, s. the name of an aquatic plant, (Hingsta repens.)
हिजिठा, s. cuttle fish bone.
हित, s. benefit, advantage, welfare; a. held.
हितबांत, a. a person who speaks beneficially, a moral instructor, one who gives good advice.
हितवाद्य, s. good advice.
हितवादी, हितवादी, a. speaking instructively, giving good advice.
हितीत्र, a. desirous of benefit or advantage, benevolent.
हितोपदेश, s. salutary instruction, beneficial doctrine.
हितोपदेष्ट, s. a person who gives salutary instructions, a moral instructor.
हिंसा, s. a small palm, (Phoenix paludosa.)
हिंसायत, s. protection, defence, guardianship, patronage.
हिंसायत, a. protecting, having a guardian or protector.
हिंसालय, s. the name of the range of snowy mountains which separates India from Chinese Tartary.
हिमिका, s. hoar frost.
हिमीय, s. spirit, boldness, resolution, daringness, hardihood.
हिमत, a. bold, undaunted, resolute, daring, hardy.
हिम, s. the heart.
हिमन, s. gold, any of the precious metals, crude bullion, unwrought gold or silver.
हिमनगर, s. prolific nature, the mandane egg.
हिमनरेत, s. fire, the sun.
हिमयास, a. golden; s. one of the geographical vurshas or divisions of the earth, Brahma.
हिमसफ, s. an artichoke.
हिलंक, हिलंकों, s. an aquatic plant.
हृद्, interj. an exclamation of surprise, sorrow, or despondence.
होन, a. relinquished, destitute, bereft, defective, deficient, bad, low, vile, base, wasted, worn out, decayed.
होशियर, s. an outcast; a. degraded, outcast, base.
होपक्ष, a. destitute of relations, forlorn.
होराम, s. the departing from a former affirmation and asserting of a different thing.
होराम्य, s. a person who in a court of law relinquishes what he had before affirmed, and asserts something different.
होराम्य, a. maimed, crippled, defective.
हृद्रक, s. a diamond, a thunderbolt.
हृदरा, s. idem.
हृद्रिमन, s. a beautiful species of parrot, a native of the Molucca islands, (Psittacus sinensis.)
हृंिि, an interjection indicating laughter or surprise.
हृ, pron. he.
हृ, interj. ha! aye! yes.
हृक्षात्र, ad. speedily, quickly, as if by charm.
हृक्ष, s. the name of the Indian apparatus used for smoking, or rather of the vessel which holds the water.
हृक्षाराज, s. a person whose office it is to prepare the hooka for the person who smokes.
हृक्ष, s. a stumbling.
हृक्षायं, a. stumbling.
हृक्षम, s. a command, a law.
हृक्षमनाम, s. a written command, a written order.
हृक्षम, s. magisterial authority, sovereignty, dominion.
हृक्षमवद, a. possessing sovereignty, or magisterial authority.
हृक्षमवदार, a. obedient, obeying an order.
हिन्दी, s. a person of character or honour.

हरमता, a. possessing dignity or reputation.

हरमताल, a. a sting, the part of a bow which terminates the two ends.

हरदाल, s. an inarticulate sound made by women as an expression of pleasure.

हरद, s. the name of a festival held in honour of Krishna and the milkmaids when red powder is thrown at the spectators.

हरसार, a. intelligent, attentive, careful, clever, sensible.

हरसारी, s. sobriety, carefulness.

हरस, a. uttering a loud and frightening sound.

हर, a. a particle of assent, yes, well, amen.

हर, v. a. to take, to steal, to take unlawfully.

हर, the heart, the mind, the seat of gladness, glad.

हर, s. joy, gladness, merriment.

हर, a. vocative particle, a particle of calling to or challenging.

हर, s. a large kind of the fan palm fruit.

हर, s. a species of palm, (Phoenix paludosa.)

हर, s. a swing.

हर, s. wisdom, knowledge, skill, cleverness, philosophy.

हर, a. wise, clever, ingenious, skilful.

हर, s. a cause, the reason of a thing, an occasion, a motive.

हर, a. causal, instrumental, relating to a cause or motive; s. an active cause, an instrument or agent.

हर, s. causality, motivity.

हर, s. an expressed cause or reason, the preamble of a law.

हर, s. the producing of real...
हेंद्रस्, s. relinquishableness, despicableness.
हेंद्र, v. a. to see, observe, to attend to.
हेंद्रक, s. skill, ingenuity, cleverness, cunning.
हेंद्रकता, a. skilful, ingenious, clever, cunning.
हेंद्र, s. Ganesha, a person inflated with an idea of his own prowess, a buffalo.
हेंल, v. a. to disregard, to neglect.
हेंलक, a. disregarding, treating a thing with levity or unconcern.
हेंलन, s. a disregarding, the treating of a thing with levity or unconcern,
हेंला, v. a. to cause to disregard, to cause to swing or oscillate; s. disregard, light and trifling conduct.
हेंलाप्रेम, s. the causing a person to treat things with disregard or neglect, a causing to swing or oscillate.
हेंलाभिनय, a. causing to disregard or neglect, causing to swing or oscillate.
हेंलित, a. disregarded, neglected, slighted.
हेंलितमुखुल्याकृति, a. bagpiper-shaped.
हेंलों, s. the name of an aquatic plant, (Hingcha repens.)
हें, a vocative particle.
हें, s. fear, a fright, perturbation, terror, awe.
हेंवती, a. frightful, terrific.
हें, a. cold, frigid, golden.
हेंयाब्राम, s. clarified butter prepared the day before it is used.
हेंयात्रा, a. astonished, confounded, disturbed, fatigued.
हेंयाणी, s. astonishment, perturbation.
हेंलक, s. a person who exerts himself in a work without reflection.
हेंकोटिया, a. using violent exertion without reflection.
हेंच, s. a sort of basket used to catch fish.
हेंपल, s. a species of long grass or sedge, (Typha elephantinum and angustifolia.)
हेंड, s. plashiness, miriness.
हेंडम, s. the causing of a crowd,
हेंडा, v. a. to cause a crowd.
हेंड, s. a sacrificial priest.
हेंड, s. a sacrificial priest, a person who makes oblations.
हेंठ, ad. there.
हेंघ, s. an oblation, a burnt-offering.
हेंघार, s. the rising of the zodiac, part of the duration of a sign, the twenty-fourth part of a day, an hour, a mark, a line, a science.
हेंल, s. the testicles.
हेंल, s. a he-cat, a large sort of boat.
हेंलकिरान, s. a he-cat.
हेंज, s. a cistern, a vat, a reservoir, a pond.
हेंजधान, s. a factory containing vats or cisterns.
हेंख, s. a lake, a large and deep piece of water, a cistern.
हेंख, हेंहम, a. short, dwarf. In algebra, the least root with reference to the additive qualities.
हेंख, s. shortness, diminution, a wearing.
हेंख, a. diminishing.
हें, s. shame, bashfulness, modesty.
हें, s. a neighing.
After অধ্যান, read অধ্যাস.

For অধ্যান, read অধ্যাস.

After অনুষ্ঠান, read a. not having a right to a possession, or inheritance.

অনুষ্ঠান, for easible, read easily.

অনুষ্ঠান, before to be, read or.

অনুষ্ঠান, before controuled, read not.

অনুষ্ঠান, before in concert, read or.

অনুষ্ঠান, before object, read an.

অপালা, for idem, read vide অপালীত্বা.

অপালা, for idem, read vide অপালীত্বা.

অপাল, for the given meaning, read vide অপালীত্বা.

After অপুঞ্জ, read s. a want of splendor or radiance.

অফলক, after ineffectual, read not.

For অফলক, read অফলক.
বৃত্ত, read बुट्टा, or the cyzicus, which destroys the eye-ball, after the letter s.

বাটাল, for the meaning given, read 's. a screen, a fence.

For খালখুল, read খালখুল।

For খেরা, read খেরা।

ভাল, add to the other meanings, the forehead.
The text on the image is not clear and cannot be accurately transcribed.